

MAY 7th 2026 SUTTER-YUBA COUNTIES

4-H TOWN HALL MEETING

IN PERSON AT THE UCCE OFFICE

GARDEN HWY YUBA CITY

WELCOME

Called to order at 6:30pm. Flag salute by Rose and pledge by Clark

Roll call and approval of Agenda.

OFFICER REPORTS

Minutes reviewed

Treasurer's report for March- O=33,492.06 E=37,096.79

STAFF REPORTS

MARY ZOLLER- via Rene

- State Leadership Conference- July 23-26 at UC Davis. Registration is open
- End of Year Reporting Due at the First Town Hall of the year in September
- Council Will be Switching to the VMO effective July 1st 2026
- Primary members update

ANNOUNCEMENTS

- JLA Meeting – May 14th- needing volunteers for the auction
- State Field Day – May 23rd- UD Davis
- Hallwood 4-H Club's Annual Spaghetti Feed – May 29th
- 4-H Fair Booth – June 25 - 28- Bi-County for next year, signups coming soon
- Farm Bureau's AG Quiz Bowl Contest – June 23rd- this will be held after the exhibitors meeting
- State Leadership Conference – July 23-26
- End of Year Party – July 26th- Bi-County Event
- County Ambassador Applications are open – Due August 28th- must be 14+ to apply
- Club Officers Training – TBD (August)
- Mandatory Annual CCL Meeting – August 19th- training before at the UCCE office
- Labor Day Parade – September 7th- Bi-County event
- Secretary and Treasurer's Books are due September 3rd

COMMITTEE REPORTS

- Fashion Revue- Well attended event- 22 kids across 38 categories with 6 members qualifying for state
- Awards Banquet- awards to members and leaders at the cinco de mayo dinner
- 4-H Fair Booth- wanting families with generations of 4-H service to submit pics to Rene for display

OLD BUSINESS

• Bi-County Event Yearly Due Date- a discussion was had at the previous town hall about making the Bi-County deadline the same as entries to avoid exhibitor entry eligibility. This date was noted to be May 1st. The motion was made by Kristen Chiaratti and seconded by Chantel Hunt. The motion passed with a unanimous vote.

NEW BUSINESS

- Bi-County Events

*4-H Kick Off Event- more project focused booths with informations options as well-afternoon better with it being held at the fairgrounds in september

- Primary Members- new updates from Mary- Rene to report back on exact guidelines to community advisors.
- New VMO

*Change Name at Bank- a motion was made to change the councils name in accordance with the new VMO structure. The motion was made to change the name to the Y-S County 4-H Program Leadership Team was made by Chantel Hunt and seconded by Emma Johnson. The motion passed with a unanimous vote.

- Accessibility update- check all guidelines for socials and websites including images and logos
- Bizkidz- flyers out to members for summer opportunity

CLUB REPORTS

P.G.- Officers hosting an Ice Cream Social for members who attend 80% of General meetings

Next Meeting

- Thursday, September 3, 2026, 6:30 pm, UCCE 4-H Office

MEETING ADJOURNED AT 6:58 PM