



4-H NEWS ROUNDUP

University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130 Phone: (530) 842-2711 email: jkzediker@ucanr.edu

Calendar of Events...

May 2026

May	
2	<i>Children's Fair. Outreach Opportunity</i>
5	<i>Lassen County Ambassador Interviews</i>
9	<i>Mandatory goat, sheep, and swine tagging and pre-weigh in, LC Fairgrounds, 8-11 am</i>
10	<i>Mother's Day</i>
16	<i>Large Animals Skills Day, 11 am - 1 pm, LC Fair Pavilion</i>
17	<i>Cloverbud Camp Smart Adventure Day, 3pm, Jensen Hall</i>
23	<i>4-H State Field Day, UC Davis</i>
25	<i>UCCE Office Closed - Memorial Day Holiday</i>
28	<i>Lassen County 4-H Leadership Team meeting, 6pm, 4-H Office</i>
30	<i>Countywide Community Service - "Rake the Lake" at Camp Ronald McDonald, 1:00-4:00 pm</i>
June	
15	<i>Fair Entries due at Fair Office by 5:00 pm. YQCA certificate must be attached to livestock entries</i>
18-20	<i>Lassen County Fair Beautification Days</i>
19	<i>UCCE Office Closed - Juneteenth Holiday</i>
25	<i>Lassen County 4-H Leadership Team meeting, 6pm, 4-H Office</i>
30	<i>Close out 2025-26 Treasurer Books</i>
July	
7	<i>Junior Livestock Promotion Day, 9:30am, Memorial Park, in full white uniform</i>
14	<i>Fair BBQ Fundraiser</i>
15-19	<i>Lassen County Fair</i>
24	<i>Fair Thank you Note Event</i>
23-26	<i>4-H State Leadership Conference, UC Davis</i>



University of California

Agriculture and Natural Resources

National & State 4-H News: [National 4-H Council](#)

State News: [University of California 4-H Youth Development](#)

Join 4-H: [Join 4-H - UCCE Lassen County](#)

4-H Project Sheets: [CA 4-H Resource Center - Projects](#)

4-H Volunteer Leader and Member Resources: [CA 4-H Resource Center](#)

'25-26 4-H Community Club Leaders:

Doyle/South County

Moriah Allen (775) 636-1700, Amy Idzinski (530) 260-1233

Dyer Mountain

Cassie Lemaster (530) 258-6987

Johnstonville 4-H

Cody Waltman (530) 310-1366

Lake 4-H

Nancy Hemphill (530) 640-1096

Mandie Jaso (707) 845-2610,

Milford 4-H

Chris Hallmark (530) 310-2661,

Lacy Music (530) 351-8908

Richmond 4-H

Jessica Jones (530) 249-5969

Linda Von Helf (760) 221-4471

Timothy Knittel (707) 396-0692

Standish 4-H

Virginia Bartholomew (530) 310-1993,

Cindy Weimer (530) 254-6802

Thompson Peak 4-H

Jason Meadows (530) 310-4169

The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Uvea Grace: Cooperative Extension Administrative Assistant ugrace@ucanr.edu (530) 251-2601

4-H Youth Program Office 707 Nevada Street

Susanville, CA 96130

Tuesday & Thursday 9-12 & 1-5 or by appointment

Cooperative Extension Office 707 Nevada Street

Susanville, CA 96130

Monday—Friday 7-12 & 12:30-3:30

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[UC ANR Nondiscrimination Statement](#)

Inquiries regarding ANR's nondiscrimination policies may be directed to Lin-da Marie Manton, Affirmative Action Contact, Univ. of California, Davis, Agriculture & Natural Resources, 2801 Second St, Davis, CA 95618-7774, (530) 750-1318.



Fair Information

2026 Market Goat, Sheep, and Swine **Mandatory** Tagging Date
Saturday, May 9, 2025 - Market Goats, Lambs, and Swine, 8-11 am LC Fairgrounds.
Please enter at the north gate on Paul Bunyan.

Lassen County Fair 2026
Premium Book is On-Line!

Please all the rules!

Be aware of **New for 2026-The JLA is a terminal sale, this includes rabbits and poultry.** All animals going through the sale are considered sold and must be consigned for immediate slaughter. No live pickup of animals.

4-H Club Feature Booths at the Fair! ***New booth size- 8'x8'** GREAT OUTREACH ACTIVITY! Start a committee for your club feature booth at the fair! Red, White, And Blue decorations are out in the stores!

Entry forms are due June 15th-Entry Fee \$15
Premiums-1st Place \$100, 2nd Place \$50, 3rd Place \$25
Exhibits accepted July 1st-6th 12pm-6pm

ARE YOU PREPARED?

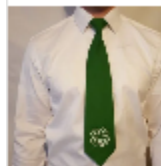
Do you have your white pants and shirt? We have some recycled whites and record book covers available at the 4-H office. Come check it out!

Sometimes it is difficult to find white pants so start your shopping now.

If you need a 4-H cap, scarf, or tie, they can be purchased on-line at Leslie Carman 4-H Supplies., Inc [Home | Leslie Carman 4H Supplies, Inc.](http://www.LeslieCarman4H.com)



Caps



Ties & Collars

ALL PARENTS! FOR THE HEALTH OF ALL OUR EXHIBITORS, PLEASE READ THIS ARTICLE! IT IS EXCELLENT!

Supporting Youth Mental and Emotional Health in 4-H Competitive Environments
<https://ucanr.edu/blog/thriving-forward/article/supporting-youth-mental-and-emotional-health-4-h-competitive>

Spring Tractor Supply Paper Clover Demo Day Results

Congratulations to the Shooting Sports Rifle Project for partnering with Tractor Supply on Demo Day during Spring Clover Days. Demo Days is a hands-on event at Tractor Supply where customers can visit their local store and test drive riding mowers around an obstacle course before making a purchase. The rifle project held a successful Pulled Pork fundraiser and was awarded a \$50 Gift Card for participating in the store on Demo Day.

2026 California 4-H State Leadership Conference Cosmic Impact: Launch Your Spark July 23-26, 2026 UC Davis

REGISTRATION IS NOW OPEN! [California 4-H State Leadership Conference](#)

Get ready to go Beyond Ready at the California 4-H State Leadership Conference! Join 4-H youth ages 11–19 for an out-of-this-world experience filled with hands-on workshops, dynamic speakers, and stellar sessions designed to strengthen your leadership, communication, goal-setting, and life readiness skills. Experience living on campus, eating in the dining halls, and learning in the UC Davis classrooms. Dynamic and engaging workshops will inspire you with ideas for your role as a leader and for your personal future.

Ignite your potential, discover new passions, and connect with fellow leaders from across the state. This is your moment to launch your spark, expand your universe, and lead with confidence—today and into the future.

Choose Your Mission

SLC will offer five dynamic programmatic tracks focusing on your passions, developing key skills, and exploring meaningful career pathways as you chart your course for the future.

On Friday, you will embark on your selected mission, participating in sessions and activities throughout the day that align with your chosen focus area.

On Saturday, Workshops will give you the opportunity to travel beyond your primary Mission and explore new galaxies of interest. These sessions are designed to spark curiosity, introduce new topics, and help you discover additional passions and pathways on your leadership journey.

Tracks include:

- Animal Science and Agriculture
- Civics & Leadership
- Healthy Living
- Shooting Sports Leadership
- STEM

Click here to view the [track descriptions](#)



Hailey Crews-Milford 4-H
Molly Dickson-Richmond 4-H
Abigail Hemphill-Lake 4-H
Brad Mallery-Standish 4-H

Huston McClure-Standish 4-H
Alex Van Meter-Milford 4-H
Megan von Helf-Richmond 4-H

Congratulations to our 2026 Graduating Seniors!
We look forward to seeing you with your 4-H Honor Stoles!

Project News

4-H Rifle Members attend Modoc 4-H Shooting Sports
2026 Invitational Top Shot Competition!

This year Modoc county opened their annual Top Shot Competition to Lassen and Siskiyou counties! Disciplines open for competition were rifle, shotgun, pistol, archery, and muzzle loader. Participants must be currently enrolled in 4-H Shooting Sports and enrolled in the discipline entered. The event included a BBQ hosted by Modoc for all the participants and families and visiting counties brought side dishes.

Congratulations to the following Lassen County Rifle Award winners:

Seniors:

- 1st place-Molly D.
- 2nd place-Alyson C.

Intermediates:

- 2. Sawyer C.
- 3. Kileeann S.

Thank you to Shooting Sports Rifle project leaders Walter Kirklin and Keith Crosby for preparing and taking our members!

Thank you Modoc 4-H for including us in a fantastic Invitational 4-H Shooting Sport Event!



Horticulture Day



Mr. Meadows teaching soil testing



Learning about worms



Tool ID contest



Rustic Rancher and Microgreens

Community Service Opportunity

“Rake the Lake”
At Camp Ronald McDonald
May 30, 2026
1:00-4:00 p.m.

Calling all 4-H members! Let’s put our “Heart” into this project!
Tools and refreshments will be provided.



**4-H Youth
Development Program**
University of California
Agriculture & Natural Resources

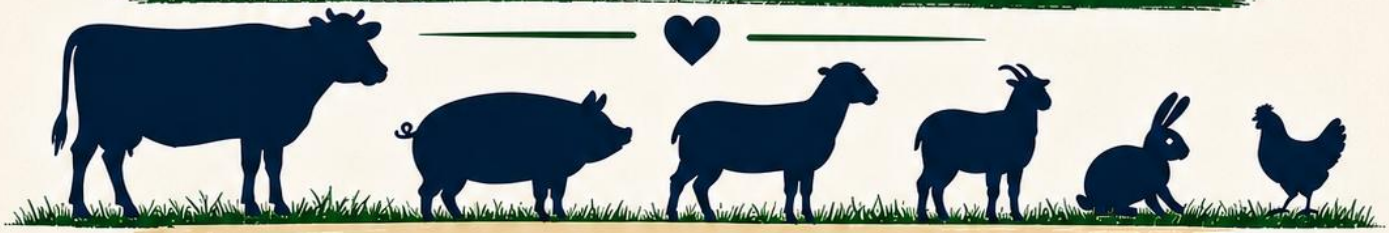


LASSEN COUNTY FAIR



BEAUTIFICATION DAYS!

 **JUNE 18 TO JUNE 20 | 8 AM - 4 PM**



**ALL ANIMAL PROJECTS
ARE WELCOME TO VOLUNTEER!**

COME TAKE PRIDE IN OWNERSHIP!



CLEAN IT UP



FIX IT UP



SPRUCE IT UP



MAKE IT GREAT!

TOGETHER, LET'S MAKE OUR FAIR THE BEST IT CAN BE!

University of California Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.



BRITTANY PAINTER LEGACY MEMORIAL AWARD



Continuing the legacy of Brittany Painter by recognizing service, dedication, and leadership within the Lassen County livestock community.

Awarded annually to an individual whose actions, character, and commitment to others leave a lasting impact.

ELIGIBLE NOMINEES:



4-H Members



FFA Members



Independent Showmen



Volunteers within the Lassen County Livestock Community

WHEN:



NOMINATIONS END
THURSDAY OF FAIR
JULY 16TH, 2026



ANNOUNCED AT
SUNDAY'S AUCTION
JULY 19TH, 2026

WHAT HAPPENS NEXT?



Nominations will be carefully reviewed.



The recipient is selected based on service, character, leadership, and impact.



The recipient will be honored with a memorial belt buckle and cash award in Brittany's memory.



Thank you for supporting the youth and volunteers who make the livestock community at the fair possible, and for helping carry forward the Brittany Painter Legacy Memorial.



SERVICE. DEDICATION. LEADERSHIP. LEGACY. ♥ LASSEN COUNTY FAIR

Donations to this memorial can be through merchandise purchase at [The Brittany Painter Legacy Memorial](#) or through [Gofundme](#)



4-H LARGE ANIMAL

SKILLS DAY

Learn. Practice. Grow.

Build your skills. Boost your confidence. Have fun!



WHAT TO EXPECT:



Hands-on stations with expert instruction



Practice showmanship, fitting, and livestock care



Gain knowledge and confidence for the show ring



Open to all 4-H members interested in large animals!



MAY 16

11:00 AM – 1:00 PM

at the

LASSEN COUNTY FAIRGROUNDS

*Learn by doing.
Lead by showing.*





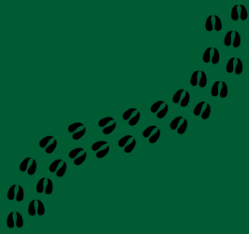
CLOVERBUD CAMP SMART ADVENTURE DAY



5-8 YEARS OLD



MAY 17 STARTS AT 3:00PM LASSEN COUNTY FAIRGROUNDS



LET'S GO

ADVENTURE



LAST DAY TO REGISTER: MAY 4



**4-H Youth
Development Program**
University of California
Agriculture & Natural Resources

UNIVERSITY OF CALIFORNIA AGRICULTURE AND NATURAL RESOURCES (UC ANR) IS AN EQUAL OPPORTUNITY PROVIDER

2026 4-H RANGE AND MUSTANG CAMP

EXPLORE – LEARN – CONNECT



Location:


- Blue Lake Camp, Lassen County - CA
- Modoc National Forest
- \$125 3 days/2 nights


Activities:

- Natural Resource Careers
- Wild Horses
- Range Management
- Exploring Nature
- Swimming and Canoeing
- Smores and Sunsets
- 4-H Friendships
- Learning and Growing

AUGUST 6-8

Register Now!

 <https://surveys.ucanr.edu/survey.cfm?surveynumber=42365>

 530-233-6400

 devilsgardenhorseinterns@gmail.com



Lassen County 4-H Lassen County 4-H Program Leadership Team

Agenda - Minutes

April 23, 2026

6:00 PM * CE 4-H Office

Call Meeting to Order **6:09 p.m.**

Pledge of Allegiance **Led by C. Brazil**

Roll Call & Introduction of Guests – **sign in sheet at front table/Joe Comino in attendance to discuss 4-H BBQ (see fundraising committee report)**

Approval of Agenda **Motion to approve agenda – A. Hemphill, 2nd by C. Weimer. Motion passed.**

Approve Minutes: March 26, 2026 – **Motion to approve the minutes – C. Weimer. 2nd by C. Hallmark. Motion passed.**

Finance Manager Report – report given by S. Hutchens

- Balance **\$99,600.44**
- Decal Sponsorship totals – final report in May

4-H Staff Report- report given by S. Hutchens

- Decal Fundraiser-Incentive winners – **High club (ice cream party) Johnstonville**
1st – Cassidy C. – Richmond – Week fair pass
2nd – Luke G. – Milford – Day fair pass
3rd – Kacee H. – Milford – Day fair Pass
- Tractor Supply Spring Paper Clover Days: April 17 – May 3- **Demo Day 4/25. Rifle project will be selling pulled pork sandwiches for a project fundraiser.**
- Accessibility Laws – **508 Compliant. Nation Wide program. Sandy and Uvea are being trained in the program.**
- Kudos
 - Competition Results Outside Lassen County
 - Regional Presentation Day – **Congratulations to Bailey A. & Ethan B.**
 - Washoe County - **Congratulations to Layton A. (Blue ribbon – dog agility & Showmanship - dog obedience, rally & tricks) & Liam A. (BOB & BOS for rabbits)**
 - Molly Dickson – State Ambassador – **Congratulations Molly D**
 - Bailey Adams and Kaycee Howe – Completed the Food Action Academy State Project. They will present at the state level. **Good luck Bailey & Kaycee**
 - Washoe Small Animal – **South County see above**
 - Regional Shooting Sports –“Top Shots” – **Congratulations Seniors: Molly D. 1st , Alyson C. 2nd Intermediates: Sawyer C. 2nd, and Killeeann S. 3rd**

Ambassadors – Cloverbud Camp Smart Adventure Day – Report given by A. Hemphill & J. Ammon – May 17 at 3:00 p.m.

Club reports: Dyer Mtn., Johnstonville, Lake, Milford, Richmond, South County, Standish, Thompson Peak – **reports from Lake, Milford, Richmond, S. County, Standish, & T. Peak.**

Countywide Project Reports:

Shooting Sports-**Rifle see above**

Committee Breakout Time: Final Reports, BBQ

Committee Reports:

- AOC
 - County Ambassador Applications:
Applications available April 1, due April 30th, Interview May 5th, Register & Attend State Conference, Serve July 1, 2026 through June 30, 2027
 - Fair
 - Premium Book-Still Exhibit forms **mistake in book, corrected copy was handed out**
 - Fair Clean Up Days

- Sheep – Chris Hallmark – **Chris is talking to Bill Payer - would like to organize three days to work on pens and barn.**
- Other large animal – **Calvin Brazil will organize swine clean up.**
- Small Animal – **Sandy said Desiree Guadagnolo will be at the fairgrounds on May 9th. She is supposed to go through the barns & create a need to do list. Sandy suggested everyone wait until Desiree has a chance to complete this activity.**
 - Auction Item – **AOC will decide on raffle item**
 - YQCA Training – **over 100 participants. Cavy, dog, & horse exhibitors do not have to complete the YQCA. Make sure to complete the post test & turn in certificate with the fair registration.**
 - Livestock Judging Contest – **Brian Wolf is organizing this event for the Saturday afternoon of fair.**
- Community Service – Ronald McDonald – **Rake the Lake, Saturday, May 30, 2026 Please remind club members of this activity.**
- Promotion Committee Sign Up – **Table to next meeting**
 - Open House/Children’s Fair – **Bike project, LEGO project, & goat project will attend. 3 bikes will be donated from the bike group.**
- JLA Raffle tickets –**this is NOT a fair raffle. The JLA committee has 4 lambs left over from last year. They’re raffling off tickets. Proceeds will be used to buy equipment for the FFA & 4-H participants to be used during the fair.**
- Small Animal Skills Day – **report given during club reports**
- Horticulture Day – **report given during club reports**
- Large Animal Skills Day – **report given during club report**
- Dog Show – **no report**
- Incentives and Recognition – **report given by S. Hutchens**
 - Lassen 4-H Council Scholarships- **three \$1,000 scholarships awarded to Abbie H, Megan v., and Molly D. All three record books were submitted to the Milano scholarship.**
 - Subcommittee – Fair Awards- **looking for individuals and/or businesses to sponsor the awards. Have to include small animal this year (no longer awarded by Desiree Guadagnolo)**
- Fundraising Committee
 - BBQ-Nancy Hemphill and Mandie Jaso – **Report given by N. Hemphill Joe Comino discussed meat prices and increasing the cost of the BBQ tickets. Motion to increase the BBQ tickets made by A. Hemphill. 2nd by J. Ammon. Motion passed. Volunteer sign up sheet for adults/members for the BBQ dinner was discussed & assigned.**

Announcements: Sandy announced her resignation. Last day 4/30 but will continue to work through May.

APRIL

- 1 County 4-H Ambassador Applications Available
- 23 VMO Quarterly Committee Meetings, 6:00 pm, 4-H Office
- 24 County Horticulture Day
- 17 through May 3 - TSC Spring Clover Days
- 25 TSC Demo Day
- 30 County 4-H Ambassador Applications Due

MAY

- 2 Children’s Fair 4-H Outreach
- 9 Goat, Sheep, and Swine Tagging Day Lassen County Fairgrounds
- 16 Large Animal Skills Day
- 17 Cloverbud Camp Smart Adventure Day
- 28 4-H Leadership Council Meeting, 6pm 4-H Office
- 30 Ronald McDonald Community Service – Rake the Lake

Next Leadership Team/VMO meeting date: May 28, 2026

4-H Pledge & Adjournment – Led by J. Ammon/7:22 p.m.