



# 4-H NEWS ROUNDUP

**University of California**  
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130  
(530) 251-8285 \* sfortin@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

## Calendar of events...

**MARCH 2026**

### MARCH

- 1 Mandatory Market Beef & Dairy Steer pre-weigh in and tagging. 8-11 am. LC Fairgrounds
- 7 Standish Indian Taco Feed, 3-8 pm, Standish 4-H Hall
- 12 Regional Presentation Day Entries Due
- 26 Lassen County 4-H Leadership Team meeting, 6 pm, 4H office
- 28 Regional Presentation Day, Fort Jones (see flyer)
- 29 Small Animal Skills Day

### APRIL

- 1 RV Fair Reservations Due
- 5 Easter
- 11 Washoe Small Animal and Still Exhibits
- 14 Scholarship Applications Due at the 4-H Office. Interviews 5:00 pm
- 21 YQCA Training, 6 pm, Jensen Hall (Registration coming soon).
- 23 VMO Quarterly Committee Meetings, 6:00 pm, 4-H Office
- 26 County Horticulture Day

### MAY

- 2 Children's Fair. Outreach Opportunity
- 9 Mandatory goat, sheep, and swine tagging and pre-weigh in, LC Fairgrounds, 8-11 am
- 10 Mother's Day
- 16 Large Animal Skills Day
- 17 Cloverbud Camp Smart Adventure Day, 3:00 pm
- 23 4-H State Field Day, UC Davis
- 25 UCCE Office Closed—Memorial Day holiday
- 28 Lassen County 4-H Leadership Team meeting, 6 pm, 4-H Office

### JUNE

- 19 UCCE Office Closed—Juneteenth holiday
- 25 Lassen County 4-H Leadership Team meeting, 6 pm, 4-H Office

### JULY

- 7 Promotion Day
- 14 Fair BBQ Fundraiser
- 15-19 Lassen County Fair



If you have not received a letter from the fair regarding your option on last year's RV spot, contact the fair asap. Payment is due April 1st!

2026 Bred and Fed Forms Available in the 4-H Office and at the Fair Office.



## National & State 4-H News:

[National 4-H Council](#)

## State News:

[University of California 4-H Youth Development](#)

Join 4-H: [Join 4-H - UCCE Lassen County](#)

4-H Project Sheets: [CA 4-H Resource Center - Projects](#)

4-H Volunteer Leader and Member Resources:

[CA 4-H Resource Center](#)

## '25-26 4-H Community Club Leaders:

### Doyle/South County

Moriah Allen (775) 636-1700, Amy Idzinski (530) 260-1233

### Dyer Mountain

Cassie Lemaster (530) 258-6987

### Johnstonville 4-H

Cody Waltman (530) 310-1366

### Lake 4-H

Nancy Hemphill (530) 640-1096  
Mandie Jaso (707)845-2610,

### Milford 4-H

Chris Hallmark (530) 310-2661,  
Lacy Music (530) 351-8908

### Richmond 4-H

Jessica Jones (530)249-5969  
Linda Von Helf (760) 221-4471  
Timothy Knittel (707) 396-0692

### Standish 4-H

Virginia Bartholomew (530) 310-1993,  
Cindy Weimer (530) 254-6802

### Thompson Peak 4-H

Jason Meadows (530) 310-4169

The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



**Please submit Articles and/or photos by the 3rd Thursday of each month to:**

*Sandy Hutchens*

*4-H Community Education Specialist*

*[sfortin@ucanr.edu](mailto:sfortin@ucanr.edu)*

*(530) 251-8285*

**4-H Youth Program Office**

**707 Nevada Street**

**Susanville, CA 96130**

**Tuesday & Thursday 9-12 & 1-5**

**or by appointment**

**Cooperative Extension Office**

**707 Nevada Street**

**Susanville, CA 96130**

**Monday—Friday 7-12 & 12:30-3:30**

*It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete non-discrimination policy statement can be found at :*

<https://ucanr.edu/sites/anrstaff/files/390107.pdf>

*Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, Univ. of California, Davis, Agriculture & Natural Resources, 2801 Second St, Davis, CA 95618-7774, (530) 750-1318.*

4-H Members—Want a chance to win Carnival passes? Start fundraising! Pick up your 4-H Decal Sponsorship Fundraiser form from your leader and turn in donations by your club meeting in March. If you need more decals to sell—come by the 4-H Office.

Prizes! High Selling Club (by membership %) - Ice Cream Party  
 High Selling Individuals! 1st place—weeklong carnival pass.  
 2nd & 3rd place—one day carnival pass.



## 2026 LASSEN COUNTY 4-H SPONSORSHIP FUNDRAISER

Please consider partnering with Lassen County 4-H Council and become a sponsor. 4-H is a tremendous youth development program. Members learn so many life skills through the various projects. Your sponsorship ensures we fund county wide events and projects. Sponsors will receive a 4-H Sponsor Decal and will be recognized in our monthly newsletter, on our Facebook page, and our annual sponsor banner. Premium sponsors (Gold & above) receive complimentary Fair BBQ tickets that will be available at the bbq unless prior arrangements are made with the 4-H office.

4-H is a registered nonprofit and donations are tax deductible.

### SPONSORSHIP LEVELS AND Prizes for Premium Sponsors

Sponsor	Bronze	Silver	Gold
(\$25)	(\$50)	(\$75)	(\$100 = 2 BBQ tix)
Gold Plus	Platinum	Emerald	Diamond
(\$250 = 4 BBQ tix)	(\$500 = 6 BBQ tix)	(\$750 = 8 BBQ tix)	(\$1000 = 10 BBQ tix)

*YOUR SPONSORSHIP GOES TO:* FAVORITE FOODS DAY, HOME ARTS EXTRAVAGANZA, HORTICULTURE DAY, PRESENTATION DAY, SHOOTING SPORTS, FAIR AWARDS, LEADERSHIP DEVELOPMENT, DOG SHOWMANSHIP, COMMUNITY SERVICE, CLOVERBUDS, AND SCHOLARSHIPS... (be sure to check donation level and record amount below)

PLEASE RETAIN THIS PORTION FOR YOUR DONATION RECEIPT: Collecting Member's Initials: \_\_\_\_\_ Date: \_\_\_\_\_

Cut here→-----

**4-H Member:** Complete the information and cut/tear off this portion.

Turn in with cash/check \$s collected to your Club Leader or at the 4-H Office

#### SPONSORSHIP LEVEL:

<input type="checkbox"/> Sponsor (\$25)	<input type="checkbox"/> Bronze (\$50)	<input type="checkbox"/> Silver (\$75)	<input type="checkbox"/> Gold (\$100)
<input type="checkbox"/> Gold Plus (\$250)	<input type="checkbox"/> Platinum (\$500)	<input type="checkbox"/> Emerald (\$750)	<input type="checkbox"/> Diamond (\$1000)

Sponsor Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Decal #

Sponsor Mailing Address: \_\_\_\_\_

Collecting Member: \_\_\_\_\_ CLUB: \_\_\_\_\_

Date: \_\_\_\_\_

Cash Amt: \_\_\_\_\_ Check Payable to: Lassen County 4-H Council, Amt: \_\_\_\_\_

# Thank you again 2025 Sponsors!

## Sponsor

Adams Family  
Alice Allison  
Anita Hulsey  
Billy Taylor  
Brian Rose  
Cherilyn M. Cupelli  
Colleen Bennett  
Colleen Gallagher  
Country Pines Quilt Shop  
Diane Leef  
Dr. Hal Meadows  
Edna Lepe  
Greg Boomer  
Greg Lopez Construction  
Hallmark Family  
Idaho Grocery  
JD Hemphill Ranch  
Jenn LePage  
Jessica Jimenez  
Jim Vincent  
Kathy Williams  
Lassen Nursing & Rehab  
Laura Medvin  
Lemaster Tree Service  
Logan Haste  
Lori Jorgensen  
Luke Halmos  
Mallorie Urrutia  
Maralee Perez  
McMakin-Wood  
MLJ Show Cattle  
Nick and Debbie Ceaglio

Oscar Trujillo  
Pam Halmos  
Sandra Datema  
Sara Chandler  
Side Iron BBQ  
Sky's Silkie Hut  
Sonja Anderson  
Steve Idzinski  
Sweet Days Photography &  
Design  
Talina Schier  
Terri Loflin  
The Becketts

## Bronze

David Hahn  
Dawn Clifton  
Dirty Dawgs  
Honey Lake Firearms  
Julie McCoy  
Main St. Lube-Chris Cordova  
Patrick Rascon  
Red Hut Pizza

## Silver

Sharynn Blood

## Gold

Blue Ox Bistro & Chocolates  
Connie Herman  
Cross Freedom Custom Apparel  
Curtis Vixie DDS & Linda Drury Vixie

Dave Brazil  
Diamond Saw Shop  
Don & Sharon McMullen  
Genevieve Antognazzi  
Gold Run Farmstead  
High Sierra Collision  
H-M Livestock  
Jeff & Elizabeth Ammon  
Jessica Solomon  
Jodi Henri, Realtor  
Joe Walton  
John & Julie Mallery  
Jose Pena  
Joy Kirkner  
Julie Kirack, Realtor  
Keith & Naomi Crosby  
Larry & Sue Sholtis  
LaundroMutt  
Maggie Brouillard, Realtor  
Tom and Mandie Jaso  
Nick Retterath  
Pizza Factory  
Rockin A Photography  
Sandy Hutchens  
Sentimental Journey  
Susanville Aviation  
Susanville Grocery Outlet  
Susanville Police  
Officer's Association  
Tina Russell  
Town & Country  
Real Estate-Melissa Pickett  
Wattenburg family  
Wolf Ranch Angus



## 2025 Sponsors Continued

### Gold Plus

All Season Heating & Air  
Buffalo Chips

Hat Creek Construction

Kirack Construction, Inc.

Larry & Reta Standiford

Lassen County Arts Council

Lassen County Federal Credit Union

Milford Fire Department

Parady Welding & Fabrication

SD's Concrete

Skyline Self Storage

### Platinum

Arlan Mallery

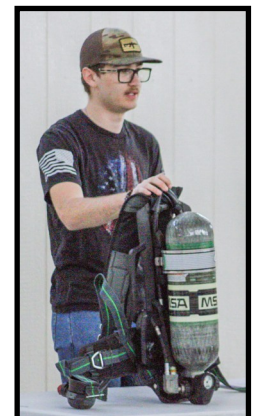
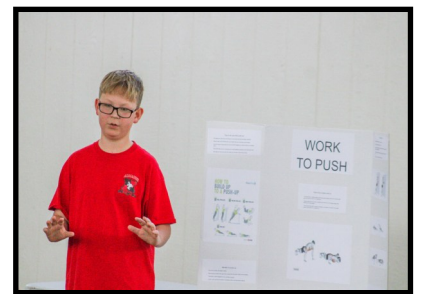
Guess Plumbing & Supply, Inc

Monte and Becka Brown

Novah Electric



## Lassen County Presentation Day 2026



# Lassen County Presentation Day 2026

## Congratulations to All Participants!

Blue and Gold Seal Presentation recipients are eligible to participate at Regional Presentation Day on March 28th. The Job Interview Contest is open to anyone (participation at county level not required). Registration is due March 12th-see flyer in RoundUp. If you have any questions, please don't hesitate to call the 4-H office at (530) 251-8285.

Layla	Allen	Primary	Educational Display	All About Harlequin Rabbits	Green-Participation
Isaac	Shanks	Primary	Educational Display	The Buff Orpington Chicken	Green-Participation
Freya	Hunsicker	Primary	Illustrated Talk	My Goat Sally	Green-Participation
Mary-Alice	Kelly	Primary	Demonstration	Mary Makes a Little Lamb	Green-Participation
Liam	Allen	INT	Educational Display	Dutch Rabbits	Blue
Asher	Fuller	INT	Educational Display	My Goat	White
Kileeann	Shanks	INT	Educational Display	Ten Facts About Lambs	Gold
Layton	Allen	SR	Educational Display	How to Train Your Dog for a Dog Show	Gold
Dylan	Deehan	SR	Educational Display	Sheep Byproduct	Gold
Elaina	Strand	SR	Educational Display	Cuts of Beef-Primal vs. Retail	Gold
Nathan	Cardenas	JR	Demonstration	Shoot for Hoops	Red
Judah	Jaso	INT	Demonstration	Take Down Time	Gold
Bailey	Adams	INT	Demonstration	Communication Through Sign	Gold
Ethan	Baillie	INT	Demonstration	Work to Push	Blue
Griffin	Hunsicker	SR	Demonstration	What is a SCBA	White
Isabella	Kelly	INT	Interpretive Reading	The Green Ember	Gold
Dean	Kirkner	INT	Persuasive Prepared	The True Story of Humpty Dumpty	Gold
Ella Grace	Fuller	INT	Cultural Arts	Clementine	Red
Isabel	Hunsicker	INT	Illustrated Talk	Character Creation	White

Share the Fun Skit-Senior-Why Did the Chicken Cross the Road-**GOLD**

Bailey Adams, Jonah Jaso, Judah Jaso, Dean Kirkner, Isabella Kelly, David Kelly, James Kelly, and Russell Mallery

# Lassen County Job Interview Contest 2026

Bailey	Adams	INT	BLUE	1ST	\$50
Jonah	Jaso	INT	BLUE	2ND	\$25
Isabella	Kelly	INT	BLUE		
Liam	Allen	INT	BLUE		
Layton	Allen	SR	BLUE	2ND	\$25
Molly	Dickson	SR	GOLD	1ST	\$50



## ***Thank you! Thank you! Thank you!***

Much appreciation goes out to ...

Our Presentation Day Committee (Calvin Brazil, Clark and Carter Brazil) and Johnstonville 4-H (Cody Waltman, Trisha, Royal, & Karla Wood, and Pam and Avarie Pratt)

Our Evaluators—Penny Artz, Angie Crowley, Molly Dickson, Ruth Dike, Bill Gillaspie, Toni Gillaspie, Patty Gunderson, James Hall, Ronda Hall, Stacy Kirklin, Walter Kirklin, David Lile, Laura Medvin, Danielle Schwab, and Salome Shaw

Our Room Hosts and Runners -Carter Brazil, Clark Brazil, Alyson Crosby, Abbie Hemphill, David Kelly, James Kelly, Russell Mallery, Ariadna Trujillo, Royal and Karla Wood

Our All Star Ambassador-Abbie Hemphill and Advisor Julie Mallery

Our Community Service crew-Julie and Russell Mallery

Our Photographer-Joseph Phan

And all the parents and volunteers that made this event successful! Thank you!

Check It Out!

**Regional Presentation Day**

Did you receive a blue or gold award at County Presentation Day? Represent Lassen county and participate at Regional Presentation Day! If you didn't participate in the County Job Interview Contest, you can still participate in the Regional Job Interview Contest! Use the scan code on the flyer or click on this link to register for Regional Presentation Day [2026 Regional Presentation Day and Interview Contest](#).

**CA 4-H Regional**

**PRESENTATION & INTERVIEW**

**CONTEST - SISKIYOU COUNTY**

**March 28th, 2026**

**Scott Valley Junior High, Fort Jones, CA**

**Register Here:**  
<https://forms.gle/qr7LCgsG7PvAERF8A>

University of California Agriculture and Natural Resources (UCANR) is an Equal Opportunity Provider.

## How to Participate in a Job Interview Contest

The Interview Contest is a popular event that gives 4-H members an opportunity to practice the real-life skills needed to apply for a job. Participants prepare a resumé and cover letter for a job they choose from the job descriptions linked below. Evaluators evaluate their performance during a mock interview and give constructive feedback using a standard evaluation rubric. Review the [UC Job Interview Contest Manual](#).

Interview Contest participants must do the following:

1. Choose a job: Choose from one of the jobs in your age category found listed as an attachment on this email or contact the Lassen County 4-H office. County and Regional contests will be limited to Intermediate and Senior Members.
2. Develop a resumé: Include real-life experiences (education, work, activities, etc.) that demonstrate your qualifications for the job selected.
3. Write a cover letter: Your cover letter should explain why you should be considered for the job selected.
4. Complete registration for the event by using this link [2026 Job Interview Contest](#) Upload cover letter and resume or deliver/mail hard copies to the Lassen County 4-H Office. If you do not have gmail, send your cover letter and resume in an email to [sfortin@ucanr.edu](mailto:sfortin@ucanr.edu).
5. Dress appropriately: Appropriate dress includes 4-H uniform or attire appropriate for a job interview as outlined in the manual.
6. Interview! Relax and have fun.

## Healthy Living Video Contest

### 4-H YOUTH VIDEO CONTEST



*Who: California 4-H youth*

*What: <1 minute video highlighting CA-grown fruits or vegetables (list provided)*

*Deadline: At the middle of each month – March 16, April 13, May 11, 2026*

*How to Submit: [Google Form](#)*

*Prize: \$50 gift card per video winner, 2 per month (popular vote & Healthy Living Advisory & Program Committee vote)*

*Contact: Dr. Kim Holmes ([ksholmes@ucanr.edu](mailto:ksholmes@ucanr.edu)) & Ally Lemmer ([alemmer@ucanr.edu](mailto:alemmer@ucanr.edu))*



# TOP 12

## REWARD TRIP

EARN POINTS WITH YOUR 4-H PARTICIPATION

The highest point earner in each club plus the next 4 high overall will have the opportunity to attend a free, adventure-packed day trip!

Stay tuned for the details!

4-H FUN!

4-H Members be sure to complete and turn in your Top 12 Point Form at every club meeting!

## Thank you 4-H Sponsors



Milford 4-H gives a huge THANK YOU to Ronni De Masi and Edward Jones for supporting the Milford Club with a donation of \$500.00!

**Stay current with 4-H Information!**

**Check out our Lassen County 4-H Face book Page**



## Lassen County Fair 2026

“CELEBRATING AMERICA - 250 Years of Red, White and YOU”

**Premium Book and Details Coming Soon!**

### 4-H Policy Reminder: Animal ownership & supervision requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility. Each category is outlined below. Sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year. See Ch. 7 of the policy handbook, IV. Fairs, Expositions, and Other Sponsored Shows for more information.

**Poultry** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Rabbits** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Feeder and breeding animals** – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

**Market sheep, swine, veal and goats** – must be owned and supervised for not less than 60 consecutive days.

**Market beef** – must be owned and supervised for not less than 120 consecutive days.

**Horses** – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

### 2026 Mandatory Tagging Dates

Sunday, March 1, 2026– Beef and Dairy Steers, 8-11am-Lassen County Fairgrounds

Saturday, May 9, 2026 - Market Goats, Lambs, and Swine, 8-11 am Lassen County Fairgrounds



Save the date for the **Washoe County 4-H Small Animal Show and Static Exhibit on April 11, 2026!** Our show will take place at the **Pavillion** building of the Nevada State Fairgrounds in Reno, NV.

Animals raised by 4-H members and static projects such as photos and healthy living creations will be on display to the public.

4-H members from Washoe County, and surrounding locations, are invited to enter the cavy, dog, herpetology (amphibians and reptiles), poultry, rabbit, and static competitions. Static creations related to projects in which members are enrolled this 4-H year are welcome. Cloverbuds (enrolled youth ages 5-8) are also encouraged to enter, though some restrictions apply.

*4-H members and participating youth must register in advance and provide appropriate fees for competitions. Due dates for registration will be provided as soon as possible. Please contact the Washoe 4-H Office with questions, or visit our website. 775-784-4848*

*The Nevada State Fairgrounds is also known as the Reno-Sparks Livestock Events Center Pavilion, 1350 N. Wells Ave.*

# Project News



Tying flies at the  
February Fly Fishing  
Project meeting!



# Project News



Public Speaking



---

### Protect Your Project Animal with the Right Insurance

Thank you for considering us to insure your 4-H project animal. Heritage is primarily an Agribusiness focused company that wants to help Young Stockraisers learn more about insurance risks. Let us help you protect your animal today with comprehensive coverage through the **Young Stockraiser Insurance Program** in partnership with Nationwide Insurance.

---

#### To Get Started, Please Provide the Following Information:

1. Insured/Child's Name
2. Address
3. Contact Number
4. Type of Animal (e.g., Steer, Pig, Sheep, etc.)
5. Breed
6. Age
7. Sex
8. Weight
9. Registration or Tag #
10. Current Value
11. Amount of Insurance Requested
12. Start and End Dates

---

#### Important Information:

- The policy start date will be the day we submit the application to Nationwide after receiving all required information.
- **Premium Rates & Calculation:**  
Premiums are calculated at **1% of the insurance amount per month**.
- For example: If the animal's value is **\$400**, the monthly premium is **\$4**. For a **six-month policy**, the total premium is **\$24**. (Calculation:  $\$400 \times 0.01 \times 6 = \$24.00$ )
- **Additional Information:**
  - You can insure multiple animals on the same policy.
  - Each child raising animals needs a separate policy.
  - This is a **mortality policy**, meaning it pays the cash value for death of the animal. A Vet maybe required to certify the death of animal if a loss occurs, the amount paid for this will not be covered because this is just to cover the animal not any incurred costs.

---

#### Ready to Get Started?

Please email Haley Boynton at [haley@heritage-agency.com](mailto:haley@heritage-agency.com) with the required information listed above to apply for a policy or if you have any questions. You may also call our office to provide any information at **(530) 894-3276**.

We're here to assist you in securing the right coverage for your 4-H project animal.

## Club Fundraiser

# Standish 4-H Annual Indian Taco Feed



**Saturday, March 7, 2026**

Dinner Pick Up & Dine In 3 to 8 PM

(No Delivery)

Standish 4-H Hall

718-880 Hwy 395 E in Standish

### **Dinner Prices:**

Single Dinner—\$8.00

Family—\$30.00 (2 adults and 2 kids)

Bowl of Beans—\$4.00

Fry Bread—\$3.00

Annual Homemade Desserts, Gift Baskets & Home Décor Sale!!!

Proceeds benefit our 4-H members and their activities throughout the year

For Presale Tickets or Questions  
Call or Text 530-310-1993 or 530-310-3178



4-H Youth  
Development Program  
University of California  
Agriculture & Natural Resources

University of California Agriculture and Natural Resources (UCANR) is an equal opportunity provider.



Hosted by the Richmond 4-H Club

# Lassen County 4-H Small Animal Field Day

**Sunday March 29<sup>th</sup> 2026 1-3 p.m.**

**JOIN US AT 1-3 P.M. IN JENSEN HALL AT  
LASSEN COUNTY FAIRGROUNDS ON SUNDAY MARCH  
29<sup>TH</sup> FOR SMALL ANIMAL SKILLS DAY!**

**Please Bring:**  
Dog food, Cat food, Dog Beds, Toys, or Anything Else for Dogs and  
Cats. These items will be donated to the animal shelter



**COME AND LEARN  
SHOWMANSHIP SKILLS,  
PARTS OF THE ANIMAL, AND  
BASIC KNOWLEDGE. WE WILL  
BE COVERING DOGS, PYGMY  
GOATS, POULTRY, CAVY, AND  
RABBIT. WE WILL HAVE  
SOME LIVE ANIMALS FOR  
DEMONSTRATIONS. EACH  
PARTICIPANT WILL GET TO  
TAKE SOMETHING HOME!**

\* A dairy goat will be used in place of a pygmy goat.

Join us for

# Horticulture Day

**April 26<sup>th</sup> 2026**  
**1-3pm at Jensen Hall**



**Please use the scan code or click here to  
register for Horticulture Day.**

**Learn about gardening  
and plant health**

**Stay tuned for Video  
contest opportunity with  
\$50 gift cards!**

**Fun ID Contest!**



**4-H Youth  
Development Program**  
University of California  
Agriculture & Natural Resources

**University of California Agriculture and Natural Resources (UC ANR) is an equal  
opportunity provider.**

**Lassen County 4-H Program Leadership Team Minutes**  
**Thursday, February 26, 2026**  
**6:00 PM \* CE 4-H office**

The meeting of the Lassen County 4-H Program Leadership Team was called to order by S. Hutchens at **6:14 p.m.**

Pledge of Allegiance was led **by L. Allen.**

Roll Call & Introduction of Guests: committee sign in sheet on front table

Approval of the agenda and modifications - A motion to approve the agenda was given by **A. Hemphill** and seconded by **J. Ammon.** Motion passed.

Approve minutes of previous meeting – in last Roundup – no approval this month

**Finance Manager Report** – L. Medvin

**\$86,515.** in account

**4-H Staff Report:** S. Fortin

Mid-Year Treasurer Review – Johnstonville, Milford, Standish -please make appointments

Bank signatories: Information still needed from Johnstonville, Milford, & South County

**Committee Reports:**

Ambassadors – **A. Hemphill & J. Ammon gave report about recent events & their upcoming project**

Club Reports – **No reports given tonight**

AOC

Decal Fundraiser – Collect at March club meeting. **Money and unsold tickets due at March Leadership meeting**

Fair

Feature Booths – **Please encourage your clubs to participate. Cash prize for winner.**

Beef tagging – Sunday, March 1, 8-11 am at fairgrounds, bring yellow slip and bill of sale

Premium Book - **Not out yet.**

Clean Up Day – Specie volunteers – **Fair wants to do clean up day differently this year.**

**They want members to clean areas depending on animal they're showing/selling. Sandy wants them to give us specific tasks in those areas so kids are not just standing around. Sandy is going to see if there can be a person in charge at each area.**

Auction Item – **4-H's year for auction item at fair. Please ask clubs for auction ideas – possibility of destination item? Not asking each club for the \$50 until an item is chosen.**

RV's/Camping – **Cannot bring campers to fairgrounds until Monday this year (Pow Wow is being held on Sunday). There will be no forklift help to get campers into spots. Bring campers, decorate barns, some animal check in – all on Monday this year.**

Top 12

Committee – Moriah Allen, Kimberlee Adams

Participation Incentive – **NOT a competition. Top 1 from each club. Then 4 top participants from all. Total of 12 will participate in the activity.**

Budget - \$50 per member/\$600 total

Reward trip occurs 2<sup>nd</sup> week in June – **Changed to August 29, 2026**

Points coincide with Sparks Activities and will be used in record book help spreadsheet

Club Vice Presidents will collect points at club meeting, keep track of their club's standing, and email committee chair by the 4<sup>th</sup> Thursday of each month. **Should create a binder to keep track of all the sheets turned in. Check with your clubs to make sure they are keeping track.**

This year points will run from January to July 31<sup>st</sup>

Adjustments – names, officers- limited, added attendance at club meeting **Bring new forms to your club meetings. Any changes needed – see committee members.**

Fair BBQ Committee – Lake (Nancy Hemphill and Mandie Jaso)

Set meeting date – **Date needed soon.**

Representative from every club – **Nancy and Mandie are committee chairs. Other representatives needed so information is shared between all clubs.**

Promotion Committee Sign Up

Open House/Children's Fair – **1<sup>st</sup> weekend in May. The bike project would like to do a bike giveaway at the Children's Fair. Hoping more than just that project will be in attendance for Outreach (4-H promotion).**

Parades: Moriah Allen will chair Fair and Veteran's Day

Social media – **Still looking for someone to run this**

### **Committee Reports/Announcements:**

Achievement Night – completed

Favorite Foods – Post Report Form

Home Arts – Post Report Form

Presentation Day – Post Report Form

Horticulture Day – ID contest/video contest – **See flyer in Round Up**

Large Animal Skills Day – **L. Medvin will report after club meeting**

Small Animal Skills Day – **1<sup>st</sup> meeting 3/2/26 at 5:20 p.m.**

Dog Show

Incentives and Recognition

Trainings – Emerald Star 1 – **completed**

Scholarship applications due Tuesday, April 14h by 5:00 p.m. with interviews to follow  
Subcommittee – Fair Awards

Mandie Jaso, Laura Medvin, Samantha Medvin, & Molly Dickson – next meeting date?

Honor Stoles for seniors -- **Seniors Abigail Hemphill (Lake), Hailey Crews (Milford), Megan von Helf (Richmond), Molly Dickson (Richmond), Brad Mallery (Standish), Huston McClure (Standish)**

Discussion was held on requirements. **Let I&R committee members know your opinion.**

Scholarship interview committee (last year – Laura, Julie, Jessica). I and R committee needs to select **3<sup>rd</sup> interviewer to replace Jessica.**

**Announcements:**

**Please make sure to create a post evaluation survey for every event. Make copies/ distribute at event. Suggested to keep these surveys in the event folders for future reference.**

**March**

- 1 – Mandatory Market Beef & Dairy Steer pre-weigh in & tagging, 8-11 a.m. LC Fair-grounds
- 7 - Standish Indian Taco Feed, 3-8 p.m., Standish 4-H Hall
- 12 - Regional Presentation Day Entries Due
- 26 - Lassen County 4-H Leadership Team meeting 6 p.m. 4-H Office
- 28 – Regional Presentation Day, Fort Jones (see flyer)
- 29 – Small Animal Skills Day

**April**

- 5 – Easter
- 11 – Washoe Small Animal & Still Exhibits
- 14 – Scholarship Applications Due at the 4-H Office. Interviews 5:00 p.m.
- 21 – YQCA Training, 6 p.m., Jensen Hall
- 23 - VMO Quarterly Committee Meeting, 6:00 p.m., 4-H Office
- 26– County Horticulture Day

**Next Leadership Team meeting date** – March 26, 2026 – Open to all volunteers and members

**4-H Pledge:** Led by **J. Ammon**

**Meeting Adjourned:** at 6:55 p.m.

**Respectfully Submitted:**

**Julie Mallery**

**AOC Committee Member**