



Sutter-Yuba Counties 4-H Town Hall Meeting

Thursday, May 7, 2026 | 6:30pm, 4-H Office
http://cesutter.ucdavis.edu/Youth_Development/

~TENTATIVE AGENDA~

Welcome

- Call meeting to order
- Flag Salute/4-H Pledge
- Roll Call
- Approval of agenda/**Action***

Officer Reports

- Treasurer's Report

Staff Reports

- 4-H Regional Program Coordinator – Mary Zoller

Announcements/Correspondence

- JLA Meeting – May 14th
- State Field Day – May 23rd
- Hallwood 4-H Club's Annual Spaghtti Feed – May 29th
- 4-H Fair Booth – June 25 - 28
- Farm Bureau's AG Quiz Bowl Contest – June 23rd
- State Leadership Conference – July 23-26
- End of Year Party – July 26th
- County Ambassador Applications are open – Due August 28th
- Club Officers Training – TBD (August)
- Mandatory Annual CCL Meeting – August 19th
- Labor Day Parade – September 7th
- Secreatry and Treasurer's Books are due September 3rd

Committee Reports – (5 minute time limit per report)

- Fashion Revue
- Awards Banquet
- 4-H Fair Booth

Old Business

- Bi-County Event Yearly Due Date

New Business

- Bi-County Events
 - 4-H Kick Off Event
- Primary Members
- New VMO
 - Change Name at Bank
- Accessibility update
- Bizkidz

Club reports

- Each club reports on activities for the month and future month

Next Meeting

- Thursday, September 3, 2026, 6:30 pm, UCCE 4-H Office

Adjourn Meeting

***Action item**