

MARCH 5th 2026 SUTTER-YUBA COUNTIES 4-H

TOWN HALL MEETING

IN PERSON AT THE UCCE OFFICE

GARDEN HWY YUBA CITY

WELCOME

Called to order at 6:31pm. Flag salute by Zach and pledge by Ace

Roll call and approval of minutes.

OFFICER REPORTS

Minutes approved

Treasurer's report for January- O=36,134.08 E=37,774.36

Treasurer's report for March- O=37,774.36 E=33,492.06

STAFF REPORTS

MARY ZOLLER-

- County Presentation DAY winners of Blue and Gold will receive emails about moving on to regionals. All regionals will be in person this year 4/11
- State Field Day will be Memorial Weekend this year
- Bay are offering an overnight Youth Leadership conference called LEON open to members 11-18

ANNOUNCEMENTS

- JLA Meeting – March 12th- YS Fairgrounds 5:30pm
- Farm Bureau's Spring Fling – March 13th - servers and chaperones needed (kids arrive 5:45)
- 4-H Color Me Green – March 14th
- Bok Kai Parade – March 21-county will have a float staging info will be sent out a few day before (rain or shine)
- TSC Paper Clover Campaign – April 17 – May 3 rd - sign up genius for shifts
- 4-H Talent Show – April 25th (NEW DATE!)
- County Fashion Revue – May 2nd
- Awards Banquet – May 5th

COMMITTEE REPORTS

- Presentation Day- 50+ Entries with an estimated more that 50% being given BLue or gold
- Color Me Green- Entries open and open to the public as well-working on prizes and currently have 50ish signups with support staff still needed
- 4-H Talent Show- new date and location and entries are now open
- Fashion Revue - New location-Palmer Hall at the Fairgrounds– ENTRIES OPEN
- Awards Banquet - Mexican potluck theme this year. Same location (Veterans Hall) 5:30pm

OLD BUSINESS

- NONE

NEW BUSINESS

- BI-COUNTY EVENTS
 - A discussion was opened about making the Bi-County deadline for fair the same as the entry deadline
 - Vote will be May town hall mtg for the 2026-2027 year to take place

CLUB REPORTS

P.G.- working on fundraising for new curriculum for the club to utilize

FRANKLIN- disaster meeting workshop where the club handed out supplies

MEETING ADJOURNED AT 6:58 PM