



University of California
Agriculture and Natural Resources

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130
(530) 251-8285 * sfortin@ucanr.edu

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Calendar of events...

FEBRUARY 2026

FEBRUARY

- 7 Countywide Lego Project meeting,
- 12 County Presentation Day & Job Interview Registration due to 4-H office
*****Late entries will not be accepted**
- 16 UCCE Office closed—President's Day
- 18 Emerald Star I Workshop, 5:30 pm, Board of Supervisors Conference rm @ 707 Nevada St.
- 21 Countywide Small Engines Project Meeting, 1:00 pm, contact Tim Knittel (707) 396-0692
- 22 County Presentation Day & Job Interview Contest, 1:00 pm @ Jensen Hall, LC Fairgrounds
- 26 Lassen County 4-H Leadership Team meeting, 6 pm, 4-H office

MARCH

- 1 Mandatory Market Beef & Dairy Steer pre-weigh in and tagging. 8-11 am. LC Fairgrounds
- 7 Standish Indian Taco Feed, 3-8 pm, Standish 4-H Hall
- 13 Regional Presentation Day Entries Due
- 26 Lassen County 4-H Leadership Team meeting, 6 pm, 4H office
- 28 Regional Presentation Day, Fort Jones
- 29 Small Animal Skills Day

APRIL

- 5 Easter
- 11 Washoe Small Animal and Still Exhibits
- 21 YQCA Training, 6 pm, Jensen Hall
- 23 VMO Quarterly Committee Meetings, 6:00 pm, 4-H Office
- 26 County Horticulture Day

MAY

- 2 Children's Fair. Outreach Opportunity
- 9 Mandatory goat, sheep, and swine tagging and pre-weigh in, LC Fairgrounds, 8-11 am
- 10 Mother's Day
- 16 Large Animal Skills Day
- 23 4-H State Field Day, UC Davis
- 25 UCCE Office Closed-Memorial Day holiday
- 28 Lassen County 4-H Leadership Team meeting, 6 pm, 4-H Office



University of California

Agriculture and Natural Resources

National & State 4-H News:

[National 4-H Council](#)

State News:

[University of California 4-H Youth Development](#)

Join 4-H: [Join 4-H - UCCE Lassen County](#)

4-H Project Sheets: [CA 4-H Resource Center - Projects](#)

4-H Volunteer Leader and Member Resources:

[CA 4-H Resource Center](#)

'25-26 4-H Community Club Leaders:

Doyle/South County

Moriah Allen (775) 636-1700, Amy Idzinski (530) 260-1233

Dyer Mountain

Cassie Lemaster (530) 258-6987

Johnstonville 4-H

Cody Waltman (530) 310-1366

Lake 4-H

Nancy Hemphill (530) 640-1096
Mandie Jaso (707) 845-2610,

Milford 4-H

Chris Hallmark (530) 310-2661,
Lacy Music (530) 351-8908

Richmond 4-H

Jessica Jones (530) 249-5969
Linda Von Helf (760) 221-4471
Timothy Knittel (707) 396-0692

Standish 4-H

Virginia Bartholomew (530) 310-1993,
Cindy Weimer (530) 254-6802

Thompson Peak 4-H

Jason Meadows (530) 310-4169



The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Sandy Hutchens

4-H Community Education Specialist

sfortin@ucanr.edu

(530) 251-8285

4-H Youth Program Office

707 Nevada Street

Susanville, CA 96130

Tuesday & Thursday 9-12 & 1-5

or by appointment

Cooperative Extension Office

707 Nevada Street

Susanville, CA 96130

Monday—Friday 7-12 & 12:30-3:30

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete non-discrimination policy statement can be found at :

<https://ucanr.edu/sites/anrstaff/files/390107.pdf>

Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, Univ. of California, Davis, Agriculture & Natural Resources, 2801 Second St, Davis, CA 95618-7774, (530) 750-1318.

4-H Members—Want a chance to win Carnival passes? Start fundraising! Pick up your 4-H Decal Sponsorship Fundraiser form from your leader and turn in donations by your club meeting in March. If you need more decals to sell—come by the 4-H Office.

Prizes! High Selling Club (by membership %) - Ice Cream Party
 High Selling Individuals! 1st place—weeklong carnival pass.
 2nd & 3rd place—one day carnival pass.



2026 LASSEN COUNTY 4-H SPONSORSHIP FUNDRAISER



Please consider partnering with Lassen County 4-H Council and become a sponsor. 4-H is a tremendous youth development program. Members learn so many life skills through the various projects. Your sponsorship ensures we fund county wide events and projects. Sponsors will receive a 4-H Sponsor Decal and will be recognized in our monthly newsletter, on our Facebook page, and our annual sponsor banner. Premium sponsors (Gold & above) receive complimentary Fair BBQ tickets that will be available at the bbq unless prior arrangements are made with the 4-H office.

4-H is a registered nonprofit and donations are tax deductible.

SPONSORSHIP LEVELS AND Prizes for Premium Sponsors

Sponsor	Bronze	Silver	Gold
(\$25)	(\$50)	(\$75)	(\$100 = 2 BBQ tix)
Gold Plus	Platinum	Emerald	Diamond
(\$250 = 4 BBQ tix)	(\$500 = 6 BBQ tix)	(\$750 = 8 BBQ tix)	(\$1000 = 10 BBQ tix)

YOUR SPONSORSHIP GOES TO: FAVORITE FOODS DAY, HOME ARTS EXTRAVAGANZA, HORTICULTURE DAY, PRESENTATION DAY, SHOOTING SPORTS, FAIR AWARDS, LEADERSHIP DEVELOPMENT, DOG SHOWMANSHIP, COMMUNITY SERVICE, CLOVERBUDS, AND SCHOLARSHIPS... (be sure to check donation level and record amount below)

PLEASE RETAIN THIS PORTION FOR YOUR DONATION RECEIPT: Collecting Member's Initials: _____ Date: _____

Cut here→-----

4-H Member: Complete the information and cut/tear off this portion.

Turn in with cash/check \$s collected to your Club Leader or at the 4-H Office

SPONSORSHIP LEVEL:

<input type="checkbox"/> Sponsor (\$25)	<input type="checkbox"/> Bronze (\$50)	<input type="checkbox"/> Silver (\$75)	<input type="checkbox"/> Gold (\$100)
<input type="checkbox"/> Gold Plus (\$250)	<input type="checkbox"/> Platinum (\$500)	<input type="checkbox"/> Emerald (\$750)	<input type="checkbox"/> Diamond (\$1000)

Sponsor Name: _____ E-Mail: _____

Decal #

Sponsor Mailing Address: _____

Collecting Member: _____ CLUB: _____

Date: _____

Cash Amt: _____ Check Payable to: Lassen County 4-H Council, Amt: _____

Thank you again 2025 Sponsors!

Sponsor

Adams Family
Alice Allison
Anita Hulsey
Billy Taylor
Brian Rose
Cherilyn M. Cupelli
Colleen Bennett
Colleen Gallagher
Country Pines Quilt Shop
Diane Leef
Dr. Hal Meadows
Edna Lepe
Greg Boomer
Greg Lopez Construction
Hallmark Family
Idaho Grocery
JD Hemphill Ranch
Jenn LePage
Jessica Jimenez
Jim Vincent
Kathy Williams
Lassen Nursing & Rehab
Laura Medvin
Lemaster Tree Service
Logan Haste
Lori Jorgensen
Luke Halmos
Mallorie Urrutia
Maralee Perez
McMakin-Wood
MLJ Show Cattle
Nick and Debbie Ceaglio

Oscar Trujillo
Pam Halmos
Sandra Datema
Sara Chandler
Side Iron BBQ
Sky's Silkie Hut
Sonja Anderson
Steve Idzinski
Sweet Days Photography &
Design
Talina Schier
Terri Loflin
The Becketts

Bronze

David Hahn
Dawn Clifton
Dirty Dawgs
Honey Lake Firearms
Julie McCoy
Main St. Lube-Chris Cordova
Patrick Rascon
Red Hut Pizza

Silver

Sharynn Blood

Gold

Blue Ox Bistro & Chocolates
Connie Herman
Cross Freedom Custom Apparel
Curtis Vixie DDS & Linda Drury Vixie

Dave Brazil
Diamond Saw Shop
Don & Sharon McMullen
Genevieve Antognazzi
Gold Run Farmstead
High Sierra Collision
H-M Livestock
Jeff & Elizabeth Ammon
Jessica Solomon
Jodi Henri, Realtor
Joe Walton
John & Julie Mallery
Jose Pena
Joy Kirkner
Julie Kirack, Realtor
Keith & Naomi Crosby
Larry & Sue Sholtis
LaundroMutt
Maggie Brouillard, Realtor
Tom and Mandie Jaso
Nick Retterath
Pizza Factory
Rockin A Photography
Sandy Hutchens
Sentimental Journey
Susanville Aviation
Susanville Grocery Outlet
Susanville Police
Officer's Association
Tina Russell
Town & Country
Real Estate-Melissa Pickett
Wattenburg family
Wolf Ranch Angus



2025 Sponsors Continued

Gold Plus

All Season Heating & Air
Buffalo Chips

Hat Creek Construction

Kirack Construction, Inc.

Larry & Reta Standiford

Lassen County Arts Council

Lassen County Federal Credit Union

Milford Fire Department

Parady Welding & Fabrication

SD's Concrete

Skyline Self Storage

Platinum

Arlan Mallery

Guess Plumbing & Supply, Inc

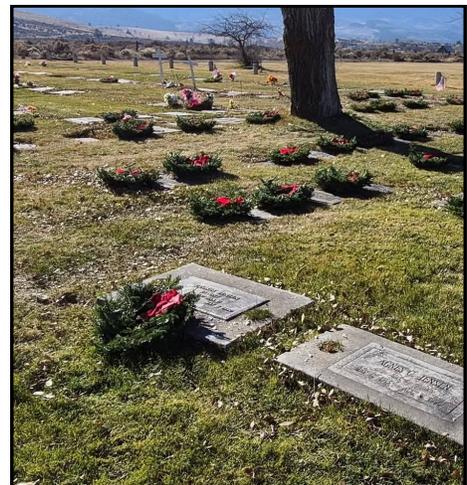
Monte and Becka Brown

Novah Electric



Community Service

Thank you Lassen County 4-H members for assisting with the removal of the wreaths from the Wreaths Across America project!



Home Arts Extravaganza

The Home Arts Extravaganza was on Jan. 18th at Jensen Hall where 33 4-H members participated in this event. There were 7 tables each of them had their own unique project being taught. There was a valentine's card table, a healthy snack table, cupcake art table, beaded flower table, a crochet table, home made pouch table, and a bead snowflake table.

This year there was a picture contest and a cookie contest. For first place the award was a day pass for the fair rides and the second place reward was a gift card to tractor supply. The winners were
Cookie 1st & 2nd place: Jr. -Nathan C. , Int. -Bailey A., Marigold M., Sr.- Layton A., Russell M.
Photo 1st & 2nd place: Jr. -Nathan C., Cory D., Int. Isabel H., Jace D., Sr.-Megan v., Molly D.
Overall I thought the event was amazing! - Liam Allen



Thank you! Thank you! Thank you!

Home Arts Extravaganza Committee: Moriah Allen, Kimberlee Adams, Joy Kirkner, Layton A., & Bailey A.
Thank you to Table Center Volunteers - Tamia Sanders, Curtis Allen, Laura Medvin, Samantha M., Edna Lepe, Virginia Bartholomew, Melinda Cardenas, Kimberlee Adams,
Lassen County Arts Council for their donations! Thank you Tamia S. for the Crochet Table Give-Away!
Thank you Lassen County Ambassadors!
Thank you to our judges—Sharon McMullen, Lillian M., Joseph P. , and Mindie Hilton



LASSEN COUNTY

4-H PRESENTATION DAY AND JOB INTERVIEW CONTEST



Demonstrations
Illustrated Talks
Educational Display Talk
Interpretive Reading
Science or Engineering
Presentations
Prepared, Persuasive and
Impromptu Speeches
Share the Fun Skits
Cultural Arts & Job Interview

HOSTED BY JOHNSTONVILLE 4-H

Sunday, February 22, 2026
Jensen Hall 1:00 pm
REGISTRATION DEADLINE 2-12-26

Click here for [Presentation Registration](#)

Click here for [Job Interview Registration](#)

Use Gmail address to upload files for Job Contest or attach & send cover letter & resume to sfortin@ucanr.edu

Click here for [Room Host, Runner, or Evaluator Registration](#)



Presentations



Job Interview



Room Hosts, Runners,
and Evaluators



4-H Youth
Development Program
University of California
Agriculture & Natural Resources

University of California Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.



[UC 4-H Presentation Manual](#)

[California 4-H Interview Contest Manual](#)

2026 Job Descriptions will available
on Lassen County 4-H website

****Special Award** sponsored
by Lassen County Cattlemen for
Best Beef Topic Presentation**

Need help with Registration?

You will not be able to use the "Click here" links in the newsletter. Please return to the attached flyer in the email where the links will be accessible.

The scan code will work for Presentation Day Registration but you must have gmail for the Job Interview Contest Registration. Please attach your cover letter and resume in an email to sfortin@ucanr.edu and do not hesitate to call the 4-H office if you have questions.

PRESENTATION TYPES:

- Demonstration
- Illustrated Talk
- Science or Engineering Presentation
- Educational Display/Talk
- Informative Prepared Speech
- Persuasive Prepared Speech
- Impromptu Speech
- Interpretive Reading
- Cultural Arts
- Share the 4-H Fun Skits

Lassen County
4-H PRESENTATION
DAY
Sunday
February 22
Lassen County
Fairgrounds

4-H Presentation Basics

2018-2019

What is a presentation



A presentation is a method used to communicate an idea or topic by showing, telling, or expressing your opinion. A presentation may be a demonstration, a talk, a speech, a reading or a skit.

A 4-H Presentation helps you learn to:

- Research a subject
- Organize ideas in a logical order
- Share your spark or your passion
- Practice public speaking skills

Where to Get Started:

You can get ideas for presentations from many different sources. The first place to start is with your projects or developing a presentation around your spark. Your project leader, parents, and other adults also can be a source of ideas. Sources for presentation ideas are project manuals, books, magazines, websites, and brochures from various organizations.

Presentation Type and Style:

Presentations are not just demonstrations. You have

many options ranging from traditional demonstrations for beginning members to persuasive speeches for more experienced members. All of the various presentation styles require similar skills, and are designed to meet the interests, and age-appropriate levels of the member. No style of presentation is better than any other. Choose the style that best fits you for your presentation and then try other styles as you advance in 4-H.

Where are presentations given?

Presentations can be given to many audiences. You may choose to give a presentation to your project or club. You may also present to another organization. 4-H also includes op-

portunities to present at county, sectional and state events with evaluation being provided as to the member's presentation skills. Evaluation is used to help members expand skills for planning,

preparing and presenting in the future, as well as helping members increase self-esteem, self confidence and gain the ability to accept feedback as a tool for improvement.

12-1:00 PM	Host Club sets up rooms, check-in table, etc.
1:00 PM	Evaluator/Room Host Orientation
1:00-1:30 PM	Presenter and Job Interview Check-in
1:30 PM	Welcome followed by Presentations Awards will be held after presentations have been given and tabulations are complete

Presentation Types

The 4-H Presentation Manual has a full listing of presentation basics and can easily answer your questions.

Page 10 of the manual has a quick matrix that will answer these questions:

- Can I give a team presentation?
- How many posters or slides do I need?
- Can I use visual aids?
- How long does the presentation need to be?
- Will I be asked questions?
- Can I use note cards?
- Can I wear a costume?
- Do I need to use references or sources of my material?

Demonstration

- Is doing.
- Is showing how. As you show how, you tell how.
- Is where you make something or do something. There is a final product.

Educational Display Talk

An educational display talk is an organized visual presentation of a program or concept. A display should be designed to convey a message in a limited amount of time.

Persuasive Prepared Speech

The purpose of a persuasive prepared speech is to sway, convince, and influence, not simply to argue.

Informative Prepared Speech

This format requires the speaker to write and deliver their own speech. The speaker will inform or educate the audience on a single issue or topic.

Illustrated Talk

- Is telling.
- Is telling how with the aid of visuals.
- Is where you use charts, posters, photos, computer programs, slides, pictures, models, or cut outs.

Interpretive Reading

Speakers may read any published written work that is age appropriate and acceptable for use in a public school classroom. The speaker provides their own introduction of the title, author, characters, the purpose or setting of the writing and more.

Impromptu Speech

Impromptu speaking involves speeches that the speaker has developed themselves at the Presentation event within three-minutes of preparation. Speakers draw topics and the speech is developed to be presented immediately.

Pre announced categories are provided each year:

[2026 Impromptu Categories - FINAL.pdf](#)

Science/Engineering Presentation

A science presentation emphasizes the core process of inquiry to describe, explain, and predict through observation, experimentation, modeling and other scientific techniques. Science methods may rely on qualitative data (descriptions or quantitative data (numbers), or both.

Share the Fun Skit

Groups perform acts as skits and other presentations that focus on health, safety, community pride, citizenship, science, engineering or technology, or other 4-H projects. The topic must include a topic surrounding 4-H.

Cultural Arts

Individual participants or groups, projects and clubs, perform a customized dramatic reading, musical, dance or other performing arts activity.

Full category descriptions can be found in the **4-H Presentation Manual**.

[346386.pdf](#)

How to Participate in a Job Interview Contest

The Interview Contest is a popular event that gives 4-H members an opportunity to practice the real-life skills needed to apply for a job. Participants prepare a resumé and cover letter for a job they choose from the job descriptions linked below. Evaluators evaluate their performance during a mock interview and give constructive feedback using a standard evaluation rubric. Review the [UC Job Interview Contest Manual](#).

Interview Contest participants must do the following:

1. Choose a job: Choose from one of the jobs in your age category found listed as an attachment on this email or contact the Lassen County 4-H office. County and Regional contests will be limited to Intermediate and Senior Members.
2. Develop a resumé: Include real-life experiences (education, work, activities, etc.) that demonstrate your qualifications for the job selected.
3. Write a cover letter: Your cover letter should explain why you should be considered for the job selected.
4. Complete registration for the event by using this link [2026 Job Interview Contest](#) Upload cover letter and resume or deliver/mail hard copies to the Lassen County 4-H Office. If you do not have gmail, send your cover letter and resume in an email to sfortin@ucanr.edu.
5. Dress appropriately: Appropriate dress includes 4-H uniform or attire appropriate for a job interview as outlined in the manual.
6. Interview! Relax and have fun.



PLAN THE NEXT STEP IN YOUR ACHIEVEMENT JOURNEY!

RECORDBOOK TRAINING WORKSHOP

EMERALD STAR I

- ✓ Focus on member's passion
- ✓ Define personal goal development
- ✓ Community Service

FEBRUARY 18, 2026, 5:30 PM
CONTACT 4-H OFFICE FOR LOCATION OR ZOOM INFORMATION

530-251-8285
530-251-2601

sfortin@ucanr.edu

4-H Youth Development Program
University of California
Agriculture & Natural Resources

MEMBER'S RECORDBOOK



Ignite Your Future 4-H Small Engines Project!

Learn. Build.
Power Up.

Interested?
The first meeting will be February 21, 2026
at 1:00 pm

Contact Tim Knittel (707) 396-0692 for the location.
Contact the 4-H office (530) 251-8285 for enrollment.

4-H Youth Development Program
University of California
Agriculture & Natural Resources

TOP 12

REWARD TRIP

EARN POINTS WITH YOUR 4-H PARTICIPATION

The highest point earner in each club plus the next 4 high overall will have the opportunity to attend a free, adventure-packed day trip!

Stay tuned for the details!

4-H FUN!

Thank you 4-H Sponsors

Thank you Omega Mortgage Group for your donation of \$1,000.00 to the South County 4-H club!

Your support makes a positive impact on the lives of these young people by helping them reach their fullest potential and thrive as caring, competent, confident leaders of character who contribute and are connected to their communities.



Lassen County Fair 2026

“CELEBRATING AMERICA - 250 Years of Red, White and YOU”

Premium Book and Details Coming Soon!

4-H Policy Reminder: Animal ownership & supervision requirements

For 4-H members who are enrolled or plan to enroll in a 4-H animal project and who wish to show or exhibit their animal project(s) at a fair, exposition, sponsored shows, e.g., 4-H shows or other sponsored shows, now is a good time to review the timeframes of animal ownership and supervision members will need to meet for eligibility. Each category is outlined below. Sharing these timeframes with members will help ensure that youth in animals projects will be prepared for the 4-H year and fair season each year. See Ch. 7 of the policy handbook, IV. Fairs, Expositions, and Other Sponsored Shows for more information.

Poultry – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Rabbits – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Feeder and breeding animals – must be owned and supervised for not less than 30 consecutive days and be enrolled in the project for not less than 60 consecutive days.

Market sheep, swine, veal and goats – must be owned and supervised for not less than 60 consecutive days.

Market beef – must be owned and supervised for not less than 120 consecutive days.

Horses – must be owned/leased and supervised for not less than 120 consecutive days. Male foals may be shown by 4-H members, but yearling and older stallions are ineligible as 4-H projects. The age of the horse shall be computed on the basis of a calendar year starting on January 1 of the year foaled; it is a weanling during the calendar year in which foaled, and a yearling during the first calendar year following its foaling date, regardless of year foaled.

2026 Mandatory Tagging Dates

Sunday, March 1, 2026– Beef and Dairy Steers, 8-11am-Lassen County Fairgrounds

Saturday, May 9, 2026 - Market Goats, Lambs, and Swine, 8-11 am Lassen County Fairgrounds



Save the date for the **Washoe County 4-H Small Animal Show and Static Exhibit on April 11, 2026!** Our show will take place at the **Pavillion** building of the Nevada State Fairgrounds in Reno, NV.

Animals raised by 4-H members and static projects such as photos and healthy living creations will be on display to the public.

4-H members from Washoe County, and surrounding locations, are invited to enter the cavy, dog, herpetology (amphibians and reptiles), poultry, rabbit, and static competitions. Static creations related to projects in which members are enrolled this 4-H year are welcome. Cloverbuds (enrolled youth ages 5-8) are also encouraged to enter, though some restrictions apply.

4-H members and participating youth must register in advance and provide appropriate fees for competitions. Due dates for registration will be provided as soon as possible. Please contact the Washoe 4-H Office with questions, or visit our website. 775-784-4848

The Nevada State Fairgrounds is also known as the Reno-Sparks Livestock Events Center Pavilion, 1350 N. Wells Ave.

State Ambassador Applications

Now Open: 2026–2027 State Ambassador Applications!

Are you ready to take your 4-H experience to the next level? Applications are now open for the 2026-2027 State Ambassador team! This prestigious leadership role offers teens the opportunity to grow their public speaking and leadership skills, represent 4-H at the state level, and make a meaningful impact on youth across California.



State Ambassadors serve as role models and advocates for 4-H while building lifelong skills and connections. Interested youth are encouraged to apply and take the next step in their leadership journey. Visit the State Ambassador webpage for eligibility details, application materials. **The application deadline is February 13, 2026, at 8:00 a.m.**

[CA 4-H Resource Center - State Ambassador](#)

4-H State Qualifier Contests

The following are state qualifying contests to represent California 4-H in national competitions. If you have any questions about these contests, please contact Erica Pettey at eapettey@ucanr.edu.

State 4-H Livestock Judging Contest

This state qualifying contest is held as part of the UC Davis CA&ES Field Day

Date: Saturday, March 7

Location: Dixon May Fair (approximately 9 miles from UC Davis)

More information: [UC Davis Field Day 2026](#)

Registration Deadline: February 13

Divisions:

- Junior 4-H Division: youth aged 9-13 years old
- **Senior 4-H Division: youth aged 14-18 years old***

***Teams competing in the Senior 4-H division will be eligible to qualify for a national 4-H competition.**

Club Fundraiser

Standish 4-H Annual Indian Taco Feed



Saturday, March 7, 2026

Dinner Pick Up & Dine In 3 to 8 PM

(No Delivery)

Standish 4-H Hall

718-880 Hwy 395 E in Standish

Dinner Prices:

Single Dinner—\$8.00

Family—\$30.00 (2 adults and 2 kids)

Bowl of Beans—\$4.00

Fry Bread—\$3.00

Annual Homemade Desserts, Gift Baskets & Home Décor Sale!!! 

Proceeds benefit our 4-H members and their activities throughout the year

For Presale Tickets or Questions
Call or Text 530-310-1993 or 530-310-3178



4-H Youth
Development Program
University of California
Agriculture & Natural Resources

University of California Agriculture and Natural Resources (UCANR) is an equal opportunity provider.

Lassen County 4-H Program Leadership Team Minutes
Thursday, January 22, 2026
6:00 PM * CE 4-H office

The meeting of the Lassen County 4-H Program Leadership Team/Committee Meeting was called to order by S. Hutchens at 6:01 p.m.

Pledge of Allegiance was led by G. Knittel.

Roll Call was taken: committee sign in sheet on front table

Approval of the agenda was motioned by L. Allen and seconded by B. Adams. Motion passed.

Approval of previous meeting minutes No minutes from last meeting submitted.

Finance Manager Report – L. Medvin

- \$85,352.89 in account

4-H Staff Report: S. Fortin

- Mid-Year Treasurer Review – Sandy met with club Treasurer’s and Treasurer Advisors on 1/15/26. Please contact Sandy to make arrangements for a Treasurer’s Review if members could not attend the meeting.
- Enrollment – Sandy is waiting for some leaders to complete their volunteer requirements.
- Projects: Lego and Small Engine – Kayla Millar will run the Lego project and Tim Knittel will run the small engines project. Tim – First meeting will be held in February, 1st year plan – break down a motor, 2nd/3rd year plan – build & donate a go cart.

Committee Reports:

- Ambassadors – J. Mallery gave an update. 4-H Feud is cancelled but the ambassadors will plan an event for primary members.
- Club Reports – Reports given by Lake, Milford, Richmond, Standish, S. County, & T. Peak.
- AOC
- Decal Fundraiser – Club leaders please keep track of stickers assigned to members. Money/unsold stickers due at March Council meeting.
 - Incentives Decision – continue with the fair wristbands. See last year’s minutes for details.
 - Approval of \$200 for Small Engines project
 - Fair
 - Theme – “Celebrating America – 250 Years of Red, White, and You.”
 - Feature Booths – booths might be moved to floral building this year. Please encourage all clubs to participate in this activity.
 - Top 12
 - Committee: Moriah Allen and Kimberlee Adams
 - Participation Incentive – 1 member from each club (member with the highest participation points) and 4 members from any club.
 - Budget -\$50 per member/\$600 total
 - Reward trip occurs 2nd week in June – July 31,2026 will be cut off date for points
 - Points coincide with Sparks Activities and will be used in record book help spreadsheet – might encourage more members to complete record books
 - Club Vice Presidents will collect points at club meeting, keep track of their club’s standing, and email committee chair by the 4th Thursday of each month – a form will be created by the committee and distributed to each club.
 - Fair BBQ Committee
 - Set meeting date
 - Representative from every club

- Promotion Committee Sign Up
 - Open House/Children's Fair – no one signed up
 - Parades – Moriah Allen – based on previous council meeting decision – Veteran's Parade & Fair Parade are the only two that 4-H will organize. All other parades (Uptown Christmas, South County – Doyle Days, Janesville's Christmas...) are up to each club to register or participate.
 - Social Media – no one signed up

Committee Break Out Sessions – Timelines, Budget, Promotions (flyers, etc.), Post Event Survey
 Committee Reports – SEE ATTACHED – ALL COMMITTEES MUST TAKE NOTES, TYPE THEM UP, AND SUBMIT THEM TO SANDY PRIOR TO EACH MONTH'S ROUNDUP.

- Achievement Night – completed
- Favorite Foods – post report form
- Home Arts – post report form
- Presentation Day
 - Judges, Room Hosts, Runners, Tabulations
 - Budget – money for Job Contest awards
- Horticulture Day
- Large Animal Skills Day
- Small Animal Skills Day
- Dog Show
- Incentives and Recognition
 - Trainings – Emerald Star 1 – meeting date/time TBD
 - Scholarship applications tentatively due Tuesday, April 14th by 5:00 p.m. with interviews to follow
 - Subcommittee – Fair Awards
 - Mandie Jaso, Laura Medvin, Samantha Medvin, & Molly Dickson

Announcements:

Upcoming Dates

February 12 – County Presentation Day & Job Contest Registration Due

February 22 – County Presentation Day & Job Interview Contest – 1:00 p.m.

March 1 – Mandatory Market Beef & Dairy Steer Pre-weigh in & tagging – 8:00-11:00 LC Fairgrounds

March 7 – Standish Indian Taco Feed 3-8 p.m. Standish 4-H Hall

Fundraising Proposal Forms must be submitted & approved before fundraisers begin.

4-H Pledge: Led by C. Brazil

Meeting Adjourned: at 7:07 p.m.

Date: 1/27/26 Signed: Julie Mallery