



18 U.S.C. 707

COLUSA COUNTY 4-H MARCH 2026 NEWSLETTER

Upcoming Events:

March

2nd - Colusa Community 4-H Meeting, 6:15 Primary, 7:00 Regular Members,
Colusa Industrial Properties Conference Room, Colusa

4th - Maxwell 4-H Meeting, 6:00, Maxwell Elementary School
Multipurpose Room

9th - Arbuckle 4-H Meeting, 6:30 Primary meeting, 7:00, Regular members,
Arbuckle Elementary School Multipurpose Room

9th - Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

10th - **Still Exhibits Day Entries due by 5 p.m.**

21st - **Colusa County Stills Exhibits Day**, Maxwell Elementary School
Multipurpose Room

April

1st - Maxwell 4-H Meeting, 6:00, Maxwell Elementary School
Multipurpose Room

10th - Market Goat, Sheep, Swine Fair Entry Deadline

13th - Arbuckle 4-H Meeting, 6:30 Primary meeting, 7:00, Regular members,
Arbuckle Elementary School Multipurpose Room

13th - Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

13th - Colusa Community 4-H Meeting, 6:15 Primary, 7:00 Regular Members,

Colusa Industrial Properties Conference Room, Colusa

Looking Ahead:

Showmanship, Small Animal, Primary, Breeding Fair Entries Due - May 9th

4-H State Field Day, UC Davis - May 23rd

Colusa County Fair, June 11th - 14th



COLUSA COUNTY 4-H STILLS EXHIBITS DAY

Come show us what you've been working on!

Open to all 4-H members enrolled in Cooking,
Sewing, Gardening, Photography,
Scrapbooking and Arts & Craft projects



Register Now,
Registration Closes
March 10th



SATURDAY,
MARCH 21ST

Registration 9am
Maxwell Elementary School

[Register Here](#)



THANK YOU



4-H Youth Development Program
University of California
Agriculture & Natural Resources

🍀❤️ We are so grateful!

Thank you to our amazing community for coming out and supporting the **Colusa County 4-H Pie Sale** at the Colusa County Farm Show.

Your support truly made the event a huge success!

A special **thank you** to our **generous sponsors, NorCal Feed and Cortina Hulling & Shelling**, for their continued commitment to Colusa County 4-H.

Because of YOU, we're helping inspire and grow the next generation of 4-H leaders. We couldn't do it without this incredible community!

👉 Thank you for investing in our youth!





Colusa County 4-H Meritorious Award

On Wednesday, February 4th **Jeanne Beck** was presented the **2025 Colusa County 4-H Meritorious Award** at the Maxwell 4-H Club meeting.

Jeanne began her 4-H volunteer journey in 1997, stepping in as the Mini Member Project Leader (now known as Primary Members) for more than seven years. From there, she expanded her service to lead the Beginning 4-H project, clothing project, returned to Primary member leadership, added Cultural Arts, and even volunteered her time and talents at 4-H Camp.

And while she was giving so much of herself to our youth, she was also working tirelessly behind the scenes—serving as the Colusa County 4-H Council Treasurer for an incredible 20 years. Her impact on Colusa County 4-H is long-lasting and deeply appreciated.





Colusa County 4-H Presentation Day 2026 Results

Gold Award

Owen Vann - Arbutle 4-H
 William Gage - Princeton 4-H
 Julian Medina - Arbutle 4-H
 Addison Roach - Princeton 4-H
 Max Vann - Arbutle 4-H
 Jordan McPeck - Maxwell 4-H
 Mason Zwald - Colusa 4-H
 Jack Zwald - Colusa 4-H
 Owen Charter - Maxwell 4-H

Blue Award

Walker Gage - Princeton 4-H

White Award

Mitchel Kent - Princeton 4-H
 Robert Hackett - Maxwell 4-H

Participation

William Vann - Arbutle 4-H



Colusa County 4-H Presentation Day was held Saturday, January 31st, at Princeton High School. Congratulations to the participants, and best of luck to the Gold and Blue winners, as they can compete at the Regional Presentation Day!

Special thanks to Princeton High School for use of their facility and to our event evaluators and room coordinators that helped make this event a success.



Colusa County Fair News!

Neon Dreams and Carnival Screams will be rolling into Colusa County June 11 to 14, 2026!

It's never too early to start planning! We are looking for volunteers who may want to take the task of decorating the stills area in the Main Exhibit Building. We will have a planning meeting in April, to talk about ideas and get something in place! If interested please contact the 4-H Office, 530-458-0570.



**2026 Livestock
Guidebook**

Online Entry Directions



Countywide Archery Project

Colusa County Archery project held their first meeting on Sunday, February 9th at Grand Island Elementary School.

Leaders: Jon and Brenda McPeek
Teen Leader: Jordan McPeek



LIVESTOCK LOAN INFORMATION

MATTINGLY MEMORIAL LIVESTOCK LOAN

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN Ed and Josie Mattingly were 4-H leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away, and their family and friends would like to memorialize them by helping 4-H'ers in livestock projects. In this spirit the family would like to memorialize them by helping 4-H'ers who would have difficulty financing a livestock project without a loan. For further information, please contact the 4-H Office at 458-0570 OR by [clicking here](#)

JOEL SHERER MEMORIAL LIVESTOCK LOAN

JOEL SHERER MEMORIAL LIVESTOCK LOAN Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joe, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of

independence by allowing them the opportunity to finance their livestock projects. For further information, please contact the 4-H Office at 458-0570 OR BY [clicking here](#)

COLUSA-GLENN FARM CREDIT YOUTH LOAN

The Colusa-Glenn Farm Credit Youth Lending Program provides interest free funds to youth from Colusa and Glenn Counties who participate in livestock projects in qualifying 4-H, FFA, Independent, or Grange chapters. This opportunity allows the youth to learn about the importance of accurate records, budgeting, and honoring obligation to repay. [Click here for more information](#)



[Click here to learn more](#)



News from California State 4-H

[Visit the Site Here!](#)



Adult Volunteer Steps for Enrollment

Are you or someone you know interested in becoming a 4-H adult volunteer?

Here are the requirements:

- Complete the [interest survey](#).
- Receive welcome email from the 4-H Office
- Enroll in [ZSuite](#)
- Complete Livescan background check
- Complete the 25-26 New Volunteer course in [Campus](#)
- Attend new volunteer in-person workshop, first one September 16
- Pay \$30 enrollment fee to your club leader

Returning volunteers please complete the following requirements:

- Enroll in [ZSuite](#)
- Complete the 25-26 Returning Volunteer course in [Campus](#)
- Keycode: Colusa
- Pay \$30 enrollment fee to your club leader

If you have a break of a year or more in service, you need to follow the steps of a new volunteer.

Any questions about any part of the process, please call the office at 458-0570.



Find Your Spark, Reach Your Goals: Exploring 4-H Achievements



Ways to Earn Your Spark Achievements

A Spark Achievement reflects a member's experiences in 4-H with the purpose to try new things. Through this dip-your-toe-in strategy, members can discover something in 4-H that brings them joy and motivation—a Spark.

Spark Achievement pins show member experiences and accomplishments in 4-H.

Any member who does not currently hold a bronze star rank must use the Spark Achievement program.

Click the link below to learn more.

[CA 4-H Achievement Program Overview](#)

Attention 4-H Club Members:

If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! It will count in your record book!

Email article to jpperry@ucanr.edu or mzoller@ucanr.edu

4-H youth are

**1.9
times**

more likely
to get better
grades in
school

and

**2.1
times**

more likely to
report high
school
engagement.



*The Positive Development of Youth: Comprehensive Findings from the 4-H Study of Positive Youth Development, 2013.
<http://www.4-h.org/about/youth-development-research/positive-youth-development-study/>

We have a new Facebook page!

Check us out!

[Colusa County 4-H, California 4-H](#)

Colusa County 4-H Club Meetings

Arbuckle 4-H Club

2nd Monday of the month, 7:00 p.m.,
Arbuckle Elementary School

Maxwell 4-H Club

1st Wednesday of the month, 6:00 p.m.,
Maxwell Elementary School Multipurpose
Rm - No January Mtg.

Colusa 4-H Club

Varying Mondays, 7:00 p.m. - Etchepare Hall,
Fairgrounds, No May Mtg.

Princeton 4-H Club

2nd Monday of the month, 6:00 p.m.
Princeton Elementary School

Stonyford 4-H Club

2nd Monday of the month, 6:00 p.m.
Community Pavillon - No December Mtg.

**Anyone interested in helping us
revive the Williams 4-H Club, please
[contact us!](#)**

[For More Information](#)

[Click here to e-mail the 4-H Office.](#)

Be sure to check out our website! [Colusa County 4-H Website](#)

Did someone send you this Newsletter? Click here to [SUBSCRIBE](#)

4-H PLEDGE

I pledge my **H****AD** to clearer thinking,
my **HE****ART** to greater loyalty,
my **H****ANDS** to larger service,
and my **HE****ALTH** to better living,
for my club, my community, my country,
and my world. 

Prometo usar mi **M****ONTE** para pensar con más claridad,
mi **COR****ZÓN** para ser más leal,
mis **M****NOS** para ser más servicial,
mi **S****LUD** para cuidarme más,
por mi club, mi comunidad, mi país
y mi mundo. 

www.4-H.org | www.Shop4-H.org



UC Cooperative Extension - Colusa County | 100 Sunrise Blvd., Ste. E | Colusa, CA 95932 US

[Unsubscribe](#) | [Update Profile](#) | [Constant Contact Data Notice](#)



Try email marketing for free today!