

In the spotlight!



University of California
Agriculture and Natural Resources



Fun Night is approaching fast!

January 2026

Tehama County 4-H
"The Clover"
Newsletter



Tehama County 4-H Program
1754 Walnut Street
Red Bluff, CA 96080

(530) 527-3101
FAX (530) 527-0917

website: cetehama.ucanr.edu

Nate Caeton
4-H Youth Development Advisor

Mario Monroy-Olivas
4-H Program Educator

Mission—The University of California
4-H Youth Development Program
engages youth in reaching their
fullest potential while advancing the
field of youth development.

Office Hours
8AM-5PM
Monday through Friday



**Except Holidays listed on back page*

UC Cooperative Extension
Tehama County

COME JOIN THE FUN



4-H FUN NIGHT



\$ Game Tickets



Saturday
February 14, 2026
3-7pm

\$ Food



Tehama District Fairgrounds
Tyler Jelly & Home Art's Building

Games, Food, Entertainment, & Bed Races

All Proceeds Go to Support Tehama County 4-H Program

*Food and ticket cost TBD

For More Information Call: 530-527-3101



Our annual 4-H Fun Night is coming up!
Not sure what to do on Valentine's day? Want to
take the kids to a carnival and not sure where to go?
Never seen bed races before?





4-H Fun Night has the answers for you! Come join
us and bring the family to enjoy some great food
prepared and served by 4-H families and play some
great games. Bed races will begin at 2:30pm then
the carnival and food to follow.

Hope to see you and your family there!



4-H Club Directory



CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information		CLUBS Meeting Times/ Locations	CLUB LEADER Contact Information	
ANTELOPE 4-H 2nd Monday every month @ Antelope School Cafeteria 6:30pm	Tiffany Jourdan 736-5376 antelope4h@yahoo.com		LOS MOLINOS 4-H 1st Monday every month at Los Molinos Veterans Hall 6:00 pm	Raquel Gannone los.molinos.4h@gmail.com	
BOWMAN 4-H 1st Tuesday every month @ Evergreen Elementary Gym 6:30pm	Vicky Woolley, 347-3591 Vickycottonwood@gmail.com Crystal Rulon, 347-9212 bowman4h@gmail.com		MANTON 4-H 3rd Sunday every month Meets at Manton Volunteer Fire Department @3:30pm	Holly Hall 530 200-0857 Hall_farms@yahoo.com	
CORNING 4-H 1st Monday every month @ West Street School 6:30pm	Lisa Lamb 4hcorning@gmail.com		OLIVE 4-H 2nd Sunday every month 5:30 pm at 640 Blackburn Ave, Corning	Marsha Wilson, 781-3392 Cindy Dixon, 209-1576 ysacindy@gmail.com	
FLOURNOY/ PASKENTA 4-H 1st Monday every month, Flournoy School 6:00 pm	Brandy Hill, 681-5796 flournoypaskenta4h@gmail.com		WESTSIDE 4-H 2nd Tuesday every month Dept of Education 6:00 pm	April Gilles Stacey Klausner Westside.4h.tehama@gmail.com	
LASSEN COLONY 4-H 2nd Monday every month at Lassen View School 6:30 pm	Kari Dodd lassencolony4h@gmail.com				

B.L.A.S.T. Team Report

This last month, the Blast team has been to a team building event.

On December 7th, we met at the hearth. Where we had our meeting and a white elephant gift exchange, we went over upcoming events as well as other things.

We went to an escape room, where we helped each other and tried to escape 'Frosty's Fate'. It was a great learning experience, and team building activity.

The ambassador and blast team wishes everyone happy holidays and a merry Christmas.

-Zoeigh Perez, 2025-2026 B.L.A.S.T.

Member



4-H Leaders Council Updates



Tehama County Leaders Council meets monthly to discuss, plan and evaluate county programs, budget and events. Meetings are the 4th Tuesday of the month from September through June, at 6:30 at the Tehama County Department of Education at 1135 Lincoln Street in Red Bluff. Town Hall meetings are open for all 4-H leaders, members and parents. This is a great time to express your thoughts on any countywide program and event. All 4-H appointed adult volunteers and 4-H member's (14 years and older) are voting members and are invited to attend monthly council meetings. Election of council officers are held annually at the Town Hall meeting in June. All 4-H appointed adult volunteers are invited to hold an office; some offices are open to teen 4-H members.

Town Hall Representation

To achieve "Club in Good Standing" status and earn a green seal, clubs must have a representative regularly attend meetings of the Tehama

County 4-H Leader's Council

Attendance	A	S	O	N	J	F	M	A	M
Antelope	X	X		X					
Bowman	X	X	X	X					
Corning	X	X		X					
Flournoy/ Paskenta	X	X	X	X					
Lassen Colony	X	X	X	X					
Los Molinos	X	X	X	X					
Manton	X	X	X	X					
Olive	X	X	X	X					
Westside	X	X	X	X					

MEETING CORNER

Date of next meeting:

January 27 @ 6:30 PM

Agendas available online

All 4-H appointed adult volunteers & 4-H members (14 years and older) are voting members and invited to attend the monthly council meetings.

Save the Dates

Upcoming Town Hall Meetings

- January 27, 2026
- February 24, 2026
- March 24, 2026
- April 21, 2026
- May 26, 2026

Newsletter Articles

Please send us information and photos on what your club or projects are doing! Its always fun to see what is happening in our 4-H world!

The deadline for submitting your articles and photos to be included in the "February newsletter"

is January 15th.

If you have something special happening in your club or project we'd love to include it in the newsletter!! Send us all the details and background along with a photo if you have one. And remember you can get credit in your Record Book for submitting an article!

Jessica Oylear: jmoylear@ucdavis.edu

Mario Monroy-Olivas: mamonroy@ucdavis.edu

Notes from Council President ... Tiffany Jourdan



With 2 events this month, don't forget to register for Presentation Day and attend Still Exhibits at the end of the month!





Club Reports and Upcoming Events



Antelope Club Report ... Madilyn Jourdan, Reporter

Antelope 4-H had our December meeting on the 8th. We talked about the Christmas parade our club participated in. We also talked about gift wrapping that we were participating in at ACE Hardware. Our club went over the games we are doing at 4-H fun night and kids signed up to help run them. Our clubs monthly community service was toys for toys.



PRESENTATION day

WHO CAN ENTER?

4-H members of all ages are eligible to participate. Presentations can be given on any topic and are not limited to your current 4-H project area.

*HOW DO I ENTER?

All participants must complete the online entry form by due date (1/2/26).

Entry Link :
<https://forms.gle/o7UgPXxdGUjFCHLK6>



Date:

January 10th, 2026

Location:

Lassen View Elementary School
10818 CA-99, Los Molinos, CA
96055

REGISTRATION OPEN NOW!
DEADLINE IS 1/2 BY 5PM!

Event Agenda:

8:00-8:30AM
Slide Show Presenters - Check in and Room Assignments

8:30-9:00AM
All Other Presenters- Check in and Room Assignments

9:00AM-9:30AM
Evaluators & Room Coordinators
Orientation, Welcome Assembly

9:30AM
Presentations Begin

*When presentations have concluded (~11:30AM-Noon)
Awards Ceremony Begins

Tehama County 4-H



STILL EXHIBITS FAIR

Get your presentations, paintings, welding projects, and non-perishable foods ready! You can enter up to 3 entries per class. Categories include animals, camping/outdoor, health, and lots more.

The fair is January 31, 2026

Check in is at 10 am.

Hosted at Corning Union High School

Hosted by Olive 4-H





Club Reports



Los Molinos Club Report ... *Arielle Banda*

Our club had a float entered in the Red Bluff Christmas parade and we went with 12 Nights of Christmas theme. At our club meeting on December 1st we had our holiday party and sock exchange. We hope to see a lot of you at Presentation Day on January 10th at Lassen View School. Hope everyone had a great Christmas and a Happy New Year!



Bowman Club Report ... *by Tonja Coonrod, Reporter*

Our club meeting was held on December 2nd, 2025, at Evergreen Elementary. Our Christmas tree fundraiser will be on December 6th, at Shasta Farm and Equipment. We talked about 4-H Fun Night and the dance afterwards, the dance is on February 14th. We also talked about presentation day being held on January 10th. For recreation, we sang 12 days of Christmas.



Manton Club Report ... *Herd family*

At our last 4H meeting, we practiced the parliamentary process while we made pizza which we got to enjoy at the end of the meeting. Some of our pigs for the swine projects have been born and we are anxiously awaiting to get them. We are getting our ideas together for 4H fun night and the bed race. Happy holidays everyone!



4-H Members Birthdays!



Happy Birthday to our 4-H Members

December

Ryan Kohler
Landen Weston
Lillie Wooden
Brian Rohrer
Natalee Wells
Ayla Branton
Corbin Eggleston
Andrea Mojica-Palafox
Andres Mojica-Palafox
Wyatt Jourdan
Dominic Machado
Gine Blaistreri
Tucker Peery
Acelynn Dilsaver
Clayton Campbell
Rylee Sinclair
Austyn Milton
Maddison Wooden
Chloe Collier
Ridge Blankenship
Clayton Gilles
Oliver Grady
Ashlyn Grubbs
Bronc Lear
Peyton Rcikey
Rowan Johnson
Sequoia Vigliotti
Nicolas Brazie
Erik Lydon
Alekszandro Ramirez
Mea Robles
Londyn Bentley
Quinn Jenson
Aerith Cooper
Rorie-Jean Lear
Kai Dozier
Charlotte Staton
Penelope Staton
Cooper Jennings
Mayson Bates
Luella Dixon
Ibriyah Shub
Arlan Gannone
Ellie Pendergraft
Mackenzie Russell

January

Beverly Wilson
Wyatt Hill
Aiden Flood
Cole Hall
Olivia Estrada
Anistin Milton
Aaron Flood
Atreau McDonald
Annika Sears
Kameron Whitney
Rex Herd
Kennedi Rhoads
Emmie Baker
Kinsley Eller
Cooper Donaldson
Francis Nuttall
Myranda Hansel
Rylee Hogan
Eliseo Lopez
Amelia Stubbs
Chloey Remakel
Matthew Hayes
Piper Martinez
Kinlee Lamb
Maggie Howard
Reid Walstead
Ashlyn Woelfel
Rhett Reno









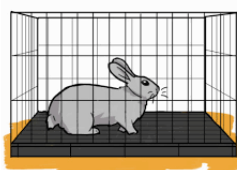







Countywide Project Directory



County-Wide Project Directory



PROJECT	MEETING INFORMATION	LEADER INFO	PHONE/EMAIL
 *Beef* 	Contact Leader for more information	Dustie Parker Jessica Fox	530-526-8967 530-526-3345
 *Cooking* 	Next Meeting is October 15th at 5:00pm at the 4-H office. Please contact Project Leader for more information	Laura Lynn Brockman	530-736-3998 laurabrockman25@gmail.com
Dog 	We meet on 2 Thursday evenings a month at Ridgeway Park.	If you are interested contact Cathleen Cahill	526-3807 cathleen.cahill@gmail.com
Pygmy Goat (We do have North County and South County available!) 	Project meetings to start soon. Please contact Project Leaders for more information. North County– Tammi Josephson and Christine Flood South County– Michelle Peacher	Tammi Josephson Christine Flood Michelle Peacher	515-5877 PygmysbyTJ@yahoo.com 949-8433 christineflood4@yahoo.com 530-518-6091
 *Quilting* 	Please contact Project Leader for more information	Dawn Graham Karen Skelton	dawngraham@yahoo.com karenlskelton@att.net 530-990-1830
Rabbits 	County wide Rabbit project is excited to introduce a new meeting format. Whether you have an interest in showing rabbits, or taking a market project to fair we have something for everyone. It is going to be a year full of education, fun and most importantly fluffy bunnies! If you have any questions, reach out to any of the four leaders of the project.	Anne Junge Rebah Heino Raquel Gannone Mindy Rourke	530-592-7887 annehopson74@hotmail.com 530-519-1723 lrheinolydon@gmail.com 951-226-4195 los.molinos.4h@gmail.com 
 Sheep/Goat 	Please contact leaders for more information on meeting times and locations.	Dustie Parker Jessica Fox	530-526-8967 530-526-3345
Shooting Sports 	Contact Leader for more information. contact Jim to be added to the Remind App for shooting sports) 	Jim Huntsman Anne Junge	200-5535 huntsmanj@sbcglobal.net 530-592-7887 annehopson74@hotmail.com



Meet our new CES, Mario!

Here is a little bit about Mario:

“Hello everyone, my name is Mario and I am the new CES 2 for Tehama County. I am looking forward to helping out the youth in the 4-H program. I am passionate about education, health, providing opportunities, and helping others. What I like to do in my spare time includes biking, hiking, fishing, playing board games, and spending time with loved ones. I look forward to making more connections- Mario”

CALENDAR

In The Clover 4-H Newsletter



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Full color articles and photos are available on our Website: cete.hama.ucanr.edu



*UCCE 4-H Office, 1754 Walnut Street, Red Bluff

** TC Dept of Education, 1135 Lincoln Street, Red Bluff

***County Holiday-Office Closed

January

- 1 New Year Day***
- 10 County Presentation Day
- 19 Martin Luther King Jr. Day ***
- 27 Leader's Council**
- 31 Still Exhibits

"To Make the Best Better"



February

- 12 Lincoln's Birthday
- 14 Fun Night
- 16 President's Day
- 24 Leader's Council**
- 28 Livestock Judging Day



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