



# COLUSA COUNTY 4-H FEBRUARY 2026 NEWSLETTER

## Upcoming Events:

### February

2nd - Colusa Community 4-H Meeting, 6:15 Primary, 7:00 Regular Members, Colusa Industrial Properties Conference Room, 100 Sunrise Blvd., Colusa

4th - Maxwell 4-H Meeting, 6:00, Maxwell Elementary School Multipurpose Room

3rd - 5th - Colusa County Farm Show Pie Sale Booth

9th - Arbuckle 4-H Meeting, 6:30 Primary meeting, 7:00, Regular members, Arbuckle Elementary School Multipurpose Room

9th - Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

**9th - Market Beef Fair Entry Deadline**

15th - Beef Pre Weigh-In - Colusa Fairgrounds

### March

2nd - Colusa Community 4-H Meeting, 6:15 Primary, 7:00 Regular Members, Colusa Industrial Properties Conference Room, 100 Sunrise Blvd., Colusa

4th - Maxwell 4-H Meeting, 6:00, Maxwell Elementary School Multipurpose Room

**6th - Still Exhibits Day Entries due by 5 p.m.**

9th - Arbuckle 4-H Meeting, 6:30 Primary meeting, 7:00, Regular members,

## Arbuckle Elementary School Multipurpose Room

9th - Princeton 4-H Meeting, 6:00, Princeton Elementary School Cafeteria

21st - Colusa County Stills Exhibits Day, Maxwell Elementary School  
Multipurpose Room

### Looking Ahead:

Market Goat, Sheep, Swine Fair Entry Deadline - April 10th

Tehama County Regional Presentation Day - April 11th

Showmanship, Small Animal, Primary, Breeding Fair Entries Due - May 9th

4-H State Field Day, UC Davis - May 23rd

Colusa County Fair, June 11th - 14th



### Colusa County 4-H Presentation Day 2026 Results

#### Gold Award

Owen Vann - Arbuckle 4-H  
William Gage - Princeton 4-H  
Julian Medina - Arbuckle 4-H  
Addison Roach - Princeton 4-H  
Max Vann - Arbuckle 4-H  
Jordan McPeek - Maxwell 4-H  
Mason Zwald - Colusa 4-H  
Jack Zwald - Colusa 4-H  
Owen Charter - Maxwell 4-H

#### Blue Award

Walker Gage - Princeton 4-H

#### White Award

Mitchel Kent - Princeton 4-H  
Robert Hackett - Maxwell 4-H

#### Participation

William Vann - Arbuckle 4-H



Colusa County 4-H Presentation Day was held Saturday, January 31st, at Princeton High School. Congratulations to the participants, and best of luck to the Gold and Blue winners, as they can compete at the Regional Presentation Day!

**Special thanks to Princeton High School for use of their facility and to our event evaluators and room coordinators that helped make this event a success.**



## Farm Show Pie Sale Booth



# We Need You!

**COLUSA FARM SHOW  
4-H PIE SALE  
FUNDRAISER**  
Contact the 4-H Office  
to Volunteer  
**530-458-0570**

Youth and Adult Volunteer

Helpers needed:

Tuesday, February 3<sup>rd</sup>

Wednesday, February 4<sup>th</sup>

Thursday, February 5<sup>th</sup>

Anytime between 9am and  
4pm

Helpers will:

Take money

tally sold pies

Help hand out pie



4-H Youth  
Development Program  
University of California  
Agriculture & Natural Resources



## 4-H Still Exhibits Day

Round up your best projects made so far in 4-H and enter them in the Colusa County 4-H Still Exhibits Day, **Saturday, March 21st** at Maxwell Elementary School Multipurpose Room.

This event is open to all 4-H'ers and allows youth to exhibit a variety of entries such as: Arts and Crafts, Woodworking, Table Settings, and Baked Goods. Youth are evaluated on their craft exhibit, as well as a spoken presentation of the items. Pre-registration is required.

Registration is now open, click the link below to register.

[Stills Day Registration Link](#)

Please let us know if any leaders or parents would be willing to teach a craft project at Still Exhibits Day while the results are being tallied. We have supplies if you need them! If this is something you could help us with, please call the office at 458-0570.



# Colusa County Fair News!

**Neon Dreams and Carnival**  
**Screams will be rolling into**  
**Colusa County**  
**June 11 to 14, 2026!**

It's never too early to start planning! We are looking for volunteers who may want to take the task of decorating the stills area in the Main Exhibit Building. We will have a planning meeting in April, to talk about ideas and get something in place! If interested please contact the 4-H Office, 530-458-0570.



## LIVESTOCK LOAN INFORMATION

### MATTINGLY MEMORIAL LIVESTOCK LOAN

ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN Ed and Josie Mattingly were 4-H leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away, and their family and friends would like to memorialize them by helping 4-H'ers in livestock projects. In this spirit the family would like to memorialize them by helping 4-H'ers who would have difficulty financing a livestock project without a loan. For further information, please contact the 4-H Office at 458-0570 OR by [clicking here](#)

### JOEL SHERER MEMORIAL LIVESTOCK LOAN

JOEL SHERER MEMORIAL LIVESTOCK LOAN Mr. and Mrs. Joseph Sherer of Arbuckle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joe, who was "an energetic 4-H'er during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. For further information, please contact the 4-H Office at 458-0570 OR BY [clicking here](#)

### COLUSA-GLENN FARM CREDIT YOUTH LOAN

The Colusa-Glenn Farm Credit Youth Lending Program provides interest free funds to youth from Colusa and Glenn Counties who participate in livestock projects in qualifying 4-H, FFA,

Independent, or Grange chapters. This opportunity allows the youth to learn about the importance of accurate records, budgeting, and honoring obligation to repay. [Click here for more information](#)



[Click here to learn more](#)



## News from California State 4-H

[Visit the Site Here!](#)



## Adult Volunteer Steps for Enrollment

Are you or someone you know interested in becoming a 4-H adult volunteer?

Here are the requirements:

- Complete the [interest survey](#)
- Receive welcome email from the 4-H Office
- Enroll in [ZSuite](#)
- Complete Livescan background check
- Complete the 25-26 New Volunteer course in [Campus](#)
- Attend new volunteer in-person workshop, first one September 16
- Pay \$30 enrollment fee to your club leader

Returning volunteers please complete the following requirements:

- Enroll in [ZSuite](#)
- Complete the 25-26 Returning Volunteer course in [Campus](#)
- Keycode: Colusa
- Pay \$30 enrollment fee to your club leader

If you have a break of a year or more in service, you need to follow the steps of a new volunteer.

Any questions about any part of the process, please call the office at 458-0570.



## Find Your Spark, Reach Your Goals: Exploring 4-H Achievements



### Ways to Earn Your Spark Achievements

A Spark Achievement reflects a member's experiences in 4-H with the purpose to try new things. Through this dip-your-toe-in strategy, members can discover something in 4-H that brings them joy and motivation—a Spark.

Spark Achievement pins show member experiences and accomplishments in 4-H.

Any member who does not currently hold a bronze star rank must use the Spark Achievement program.

Click the link below to learn more.

### CA 4-H Achievement Program Overview

#### **Attention 4-H Club Members:**

If you attend a 4-H event, you are welcome to submit an article to let us know about it! Send us a picture, and tell us the who, what, where, and why, plus something that you learned! It will count in your record book!

Email article to [jpperry@ucanr.edu](mailto:jpperry@ucanr.edu) or [mzoller@ucanr.edu](mailto:mzoller@ucanr.edu)

4-H youth are

1.9  
times

more likely  
to get better  
grades in  
school

and

2.1  
times

more likely to  
report high  
school  
engagement.

\*The Positive Development of Youth: Comprehensive Findings from the 4-H Study of Positive Youth Development, 2013.  
<http://www.4-h.org/about/youth-development-research/positive-youth-development-study/>



We have a new Facebook page!

Check us out!

**Colusa County 4-H, California 4-H**

### **Colusa County 4-H Club Meetings**

#### **Arbuckle 4-H Club**

2nd Monday of the month, 7:00 p.m.,  
Arbuckle Elementary School

#### **Maxwell 4-H Club**

1st Wednesday of the month, 6:00 p.m.,  
Maxwell Elementary School Multipurpose  
Rm - No January Mtg.

#### **Colusa 4-H Club**

Varying Mondays, 7:00 p.m. - Etchepare Hall,  
Fairgrounds, No May Mtg.

#### **Princeton 4-H Club**

2nd Monday of the month, 6:00 p.m.  
Princeton Elementary School

#### **Stonyford 4-H Club**

2nd Monday of the month, 6:00 p.m.  
Community Pavilion - No December Mtg.

**Anyone interested in helping us  
revive the Williams 4-H Club, please  
contact us!**

**For More Information**

**Click here to e-mail the 4-H Office.**

Be sure to check out our website! **Colusa County 4-H Website**

Did someone send you this Newsletter? Click here to **SUBSCRIBE**

# 4-H PLEDGE



I pledge my **HEAD** to clearer thinking,  
my **HEART** to greater loyalty,  
my **HANDS** to larger service,  
and my **HEALTH** to better living,  
for my club, my community, my country,  
and my world.

Prometo usar mi **MONTE** para pensar con más claridad,  
mi **CORAZÓN** para ser más leal,  
mis **MANOS** para ser más servicial,  
mi **SOLUD** para cuidarme más,  
por mi club, mi comunidad, mi país  
y mi mundo.

[www.4-H.org](http://www.4-H.org) | [www.Shop4-H.org](http://www.Shop4-H.org)



UC Cooperative Extension - Colusa County | 100 Sunrise Blvd., Ste. E | Colusa, CA 95932 US

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