

4-H NEWS ROUNDUP

University of California
Agriculture and Natural Resources

NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN LASSEN COUNTY

Lassen County Cooperative Extension

707 Nevada Street, Susanville, CA 96130
(530) 251-8285 * sfortin@ucanr.edu

Calendar of events...

DECEMBER 2025

DECEMBER

- 1-15 Tractor Supply Clovers Campaign continues
- 3 Countywide Bicycle project meeting, 6:15 pm , LHS room 514
- 13 Wreaths Across America Community Service Opportunity (see community service page)
- 12-13 Standish 4-H Winter Craft Show, Standish 4-H Hall (see flyer)
- 13 Janesville Parade of Lights
- 13 Chico State Youth Livestock Educational Day 8:00 am to 1:00 pm @ CSUCHico School Farm
- 24-Jan 1 UCCE Office Closed for Winter holidays
- 31 Last day to enroll in a market animal project

JANUARY

- 6 Deadline for Home Arts Registration, Cookie contest, and Photo contest (see flyer)
- 15 Mandatory Midyear Treasurer Review– 6:00 pm, Location TBD
All Youth Treasurers and Treasurer Advisors required to attend
- 17 Lake 4-H Breakfast, 7-10 am, Janesville FireHall
- 19 UCCE Office closed Martin Luther King Jr. Day
- 18 Home Arts Extravaganza 1-3 pm, Jensen Hall (see flyer)
- 22 VMO Quarterly Committee Meetings 6:00 pm, 4-H Office

FEBRUARY

- 12 County Presentation Day Registration due to 4-H office ****Late entries will not be accepted*
- 22 County Presentation Day, 1:00 pm @ Jensen Hall, Lassen County Fairgrounds
- 26 Community Club Leader meeting, 6 pm, 4-H office





University of California

Agriculture and Natural Resources

National & State 4-H News:

[National 4-H Council](#)

State News:

[University of California 4-H Youth Development](#)

Join 4-H: [Join 4-H - UCCE Lassen County](#)

4-H Project Sheets: [CA 4-H Resource Center - Projects](#)

4-H Volunteer Leader and Member Resources:

[CA 4-H Resource Center](#)

'25-26 4-H Community Club Leaders:

Doyle/South County

Moriah Allen (775) 636-1700, Amy Idzinski (530) 260-1233

Dyer Mountain

Cassie Lemaster (530) 258-6987

Johnstonville 4-H

Cody Waltman (530) 310-1366

Lake 4-H

Nancy Hemphill (530) 640-1096
Mandie Jaso (707) 845-2610,

Milford 4-H

Chris Hallmark (530) 310-2661,
Lacy Music (530) 351-8908

Richmond 4-H

Jessica Jones (530) 249-5969
Linda Von Helf (760) 221-4471
Timothy Knittel (707) 396-0692

Standish 4-H

Virginia Bartholomew (530) 310-1993,
Cindy Weimer (530) 254-6802

Thompson Peak 4-H

Jason Meadows (530) 310-4169

The Roundup Newsletter is published by the Lassen County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture and Natural Resources. The Roundup is a monthly newsletter for 4-H members, leaders, parents, and friends of 4-H in Lassen County.



Please submit Articles and/or photos by the 3rd Thursday of each month to:

Sandy Hutchens

4-H Community Education Specialist

sfortin@ucanr.edu

(530) 251-8285

4-H Youth Program Office

707 Nevada Street

Susanville, CA 96130

**Tuesday & Thursday 9-12 & 1-5
or by appointment**

Cooperative Extension Office

707 Nevada Street

Susanville, CA 96130

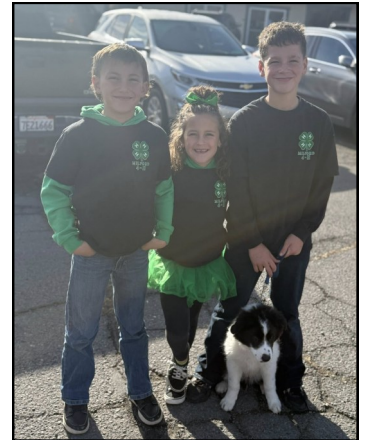
Monday—Friday 7-12 & 12:30-3:30

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<https://ucanr.edu/sites/anrstaff/files/390107.pdf>

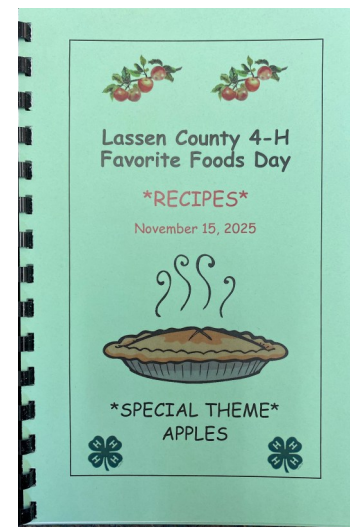
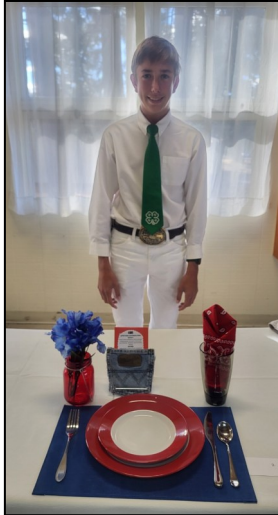
Inquiries regarding ANR's nondiscrimination policies may be directed to Linda Marie Manton, Affirmative Action Contact, Univ. of California, Davis, Agriculture & Natural Resources, 2801 Second St, Davis, CA 95618-7774, (530) 750-1318.

VETERAN'S DAY PARADE



LASSEN COUNTY FAVORITE FOODS DAY

Lassen 4-Hers participated in this year's Favorite Foods Day that was held November 15, 2025 at the Westwood Community Center. We want to thank our host clubs Dyer Mountain 4-H and Standish 4-H for organizing and facilitating another wonderful countywide event. Thank you Standish 4-H and Lassen County Cattlewomen for donating the Special Awards for the Apples and Beef categories!



Congratulations!



Community Service Opportunity

National Wreaths Across America Day

The Blue Star Moms need our help with the National Wreaths Across America Day ceremony on Saturday, December 13th at Diamond Crest Cemetery at about 11-11:30 a.m.! Looking for 8-10 Intermediate/Senior 4-H members to help assist elderly and lay wreaths. Please contact the 4-H office (530) 251-8285 asap if you are available!



Record Book Corner Information

Everyone is encouraged to complete a record book!

A record book workshop was held in November and the categories for Sparks Achievements were discussed.

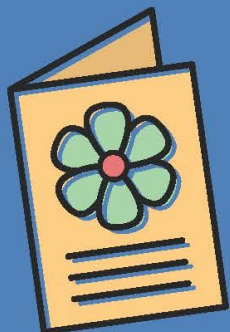
To view a cheatsheet that will be updated monthly, please click here

[Sparks Activity Help Sheet](#)

Emerald Star Workshop coming soon!



HOME ARTS EXTRAVAGANZA



JAN. 18, 2025

1:00 - 3:00 PM

Jensen Hall

Susanville Fairgrounds



**Join us in learning how to do
some amazing art projects!**



Enter your
cookies (specify
kind) for a
chance to win
an award!

**Lassen County
4-H Member's
must register by
Jan. 6, 2025**



Enter your 5"x7"
or larger printed
photograph, with
your name on the
back, in a frame
for a chance to
win an award



**4-H Youth
Development Program**
University of California
Agriculture & Natural Resources



**University of California Agriculture and Natural
Resources (UC ANR) is an equal opportunity provider**

Click here: [Register for Home Arts Extravaganza and Cookie and Photography contests](#)



Standish 4H Winter Craft Show

Fri Dec 12th 12pm to 6pm
Sat Dec 13th 9am to 4pm

Come shop with us & have a hot lunch on
Fri & Sat

WIN A Decorated Holiday Tree
and other Holiday Items
\$2 Drawing ticket



A variety of local vendors will bring a carousel of items for the holidays

STANDISH 4H HALL
718-880 East Hwy 395,

Standish CA 96128 Virginia 530-310-1993 or Melinda 530-310-3178



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JOIN THE REVOLUTION OF RESPONSIBILITY


Looking for for a place to
hold a fundraiser?

How about a bake sale or lunch meal at
Tractor Supply?

Send in your fundraiser proposal!

Looking for Holiday Activities?

Grab some of your club members and join
the Janesville Parade!!



2025

**JANESVILLE
PARADE
OF LIGHTS**

**13TH
DEC** 3:00PM CRAFT FAIR
6:00PM PARADE

STARTS AT THE FIRE HALL, FINISHES AT FIRE
HALL WITH TREE LIGHTING, AWARD
CEREMONY, PICTURES WITH SANTA,
FOOD/DRINK VENDORS.



It's Paper Clover Time!

Nov. 28 - Dec. 14, 2025

Funds support scholarships to 4-H camp
and leadership activities.



Hi All,

It is that time again, applications for the Devil's Garden Colt Challenge are open! The Devil's Garden Colt Challenge is an opportunity for youth to take home and train a wild horse. Horses are typically weanlings but older horses can be made available for experienced 4-Hers. Youth trainers are given a 6 month training window and an opportunity to compete at the Colt Challenge which is held at the Modoc District Fair in August. The top trainer receives \$1000 cash. There are over \$3500 in prizes total. Youth can view and pick up horses in Alturas, Litchfield and Ridgecrest, CA. Check out this blog for more information <https://www.devilsgardenucce.org/post/colt-challenge-faq>

2026 Timeline:

- 12/15/25 Applications Open
- 1/16/26 Applications Due
- 2/2/26 Entry Notification
- 2/3-17/26 Horse Viewing & Lottery
- 3/1-30/26 Horse Pick-Up
- June Video Progress Update
- 8/23/26 2026 Colt Challenge at the Modoc District Fair



Happy December from Abbie and John!

4-H clubs have been busy with community service activities. Lake and Richmond 4-H members helped set up flags and cleaned the Janesville and Diamond Crest Cemeteries in honor of Veteran's Day. Johnstonville 4-H members passed out flowers to the Veterans who were at the Veteran's Day parade. Lake made ten Thanksgiving baskets for Janesville Elementary School families. South County members are busy making popcorn balls for Santa's bag so he can hand them out during the Tree Lighting ceremony on December 6th.

On Saturday, November 15th, Standish and Dyer Mountain 4-H clubs hosted Favorite Food's Day at the Westwood Community Center. Members participated by making their favorite dish and/or competing in the table setting contest. This year's special ingredient was apples. Congratulations to Bailey Adams, Landon Baehler, and Elaina Strand for placing 1st, 2nd, and 3rd. We would like to thank the Lassen County Cattlemen for sponsoring the award for the best beef dish and Standish 4-H for sponsoring the award for the best apple dish.

From November 28th to December 14th, Tractor Supply is hosting the biannual Paper Clover campaign. Tractor Supply customers can "purchase" a paper clover at checkout and it benefits the 4-H organization! We appreciate Tractor Supply's support and helping our members become "Beyond Ready."

On December 12th (12-6 p.m.) and December 13th (9 a.m.- 4 p.m.), Standish 4-H will be hosting their annual craft fair. You could win a decorated tree along with being able to purchase a variety of holiday themed items. There will be many local vendors attending this event at the Standish 4-H Hall 718-880 East Hwy 395.

LASSEN COUNTY 4-H 2025-26 MASTER CALENDAR

July 2025

- 4 UCCE Office Closed-Independence Day
- 8 JLA Promotion Day & Radio Spots ●●
- 15 4-H BBQ ●●
- 16-20 Lassen County Fair ●●●●●●●●

August 2025

- 12 4-H Fair Review●
- 19 4-H Promotion Event Tractor Supply ●●●●●
- 19 Carcass Contest ●●
- 30 Club Financial Reports Due

September 2025

- 1 UCCE Office Closed-Labor Day
- 2 All Around 4-Her Application Due
- 4 Officer Training ●
- 11 VMO Planning Meeting
- 15 County Record Book Evaluations
- 15 Club Year End Reports Due
- 26 County Leadership Council ●
- 30 UCCE 4-H Office Closed State Inservice

October 2025

- 1-2 UCCE 4-H Office Closed State Inservice
- 4 Hootenany @ Wemple's Pumpkin Patch
- 5 Achievement Night ●●●●●●
- 5-11 National 4-H Week ●●●●●●
- 23 VMO/County Leadership Council ●●

November 2025

- 4 Record Book Training
- 11 Veteran's Day Parade
- 15 Favorite Foods Day ●●●●●●●●
- 18 County Leadership Council ●●
- 27 Thanksgiving
- 28-30 Tractor Supply Paper Clover Campaign●

December 2025

- 1-14 Tractor Supply Paper Clover Campaign●
- 13 Chico State Youth Livestock Ed Day ●●●●
- 23-Jan 2 UCCE Office Closed Winter Holidays
- 31 Last day to enroll in 4-H market project

January 2026

- 18 Home Arts Extravaganza ●●●●●●●●
- 19 UCCE Office Closed Martin Luther King
- 22 County Leadership Council ●●

February 2026

- 16 UCCE Office Closed Presidents' Day
- 22 County Presentation Day ●●●●●●●●
- 26 County Leadership Council ●●
- 31 UCCE Office Closed-Cesar Chavez Day

March 2026

- 1 8-11am Mandatory Beef Tagging
- 26 County Leadership Council ●●
- 28 Regional Presentation Day ●●●●●●●●
- 29 Small Animal Skills Day

April 2026

- 4-10 Spring Break
- 23 County Leadership Council ●●
- 26 Horticulture Day ●●●●●●●●

May 2026

- 2 LC Children's Fair ●●●●
- 9 8-11am Mandatory Goat, Sheep, Swine Tagging
- 10 Mother's Day
- 16 Large Animal Skills Day ●●●●●●●●
- 23 4-H State Field Day ●●●●●●●●
- 25 UCCE Office Closed-Memorial Day
- 28 County Leadership Council ●●

June 2026

- 19 UCCE Office Closed-Juneteenth
- 21 Father's Day
- TBA State Classic Horse Show ●●●●●●●●
- 25 County Leadership Council ●●

July 2026

- 4 UCCE Office Closed-Independence Day
- 7 Promotion Day ●●
- 14 4-H BBQ ●●
- 15-19 Lassen County Fair ●●●●●●●●
- TBA 4-H Youth State Leadership Conference ●●

August 2026

- TBA Fair Review ●●
- TBA 4-H Promotion Event ●●
- TBA Carcass Contest ●●
- 27 County Leadership Council ●●
- TBA Member and Volunteer Leader Enrollment

September 2026

- 7 UCCE Office Closed-Labor Day
- TBA Officer Leadership Training ●●

- Events Attended ●
- Skill Activities ●
- Leadership ●
- Community Service ●
- Communications ●
- Honors & Recognition ●