

# Fresno County 4-H Guidelines

Newsletter for 4-H Families in Fresno County

**December 2025– January 2026**



University of California

Agriculture and Natural Resources | 4-H Youth Development Program



Dec.	EVENT/DEADLINE	Page
2	Junior Counselor Interviews for Summer Camp @ 4-H Office	
2	Giving Tuesday	
4	Healthy Living Speaker Series @ 6-7 PM Topic: Rest & Sleep via ZOOM	Nov. Issue
6	Horse Community Service at Verdi	
13-14	4-H Shooting Sports Instructor Workshops for Rifle and Pistol	Flyer B
14	Paper Clover Days at Tractor Supply Ends	2
18	Working with Youth in Leadership Roles– Volunteer Cafe	6
22	Clover Me Green Run Committee Meeting @ 6:30 PM via ZOOM	2
24-Jan. 1	UCCE Office is closed for Winter Holidays	
Jan. '26	EVENT/DEADLINE	Page
7	Clover Fest Committee Meeting @ 7:00 PM via ZOOM	2
14	Countywide Dog Care Meeting @ 5:00 PM Pet Supplies Plus with dogs	
19	UCCE Office is closed to observe Martin Luther King Day	
19	Junior Camp Counselor Planning Meeting	
24	Festive Food Faire & Judging Day @11:00 AM Sequoia Elementary School	3
28	Countywide Dog Care Meeting @ 5:00 PM Pet Supplies Plus with dogs	

## In This Edition...

- 2- Committee & Council Mtgs.
- 2- Paper Clover Days
- 2- Project Meetings
- 2- Clover Fest
- 3- Festive Food Faire & Judging Day
- 3- Co. Wide Public Speaking
- 4- Horse Show Results
- 4- CA 4-H Classic
- 4- Model Horse Show
- 5- Presentation Time
- 5- Public Speaking Project
- 5- Questions about 4-H?
- 6- Livestock Judging Medalists
- 6- Youth in Leadership
- 6- Did You Know?
- 7- Livestock Achievement
- 7- Fashion Revie Categories
- 8- 4-H Week Display Results
- 9– Fresno Fair Results
- Flyer A- FFF Categories
- Flyer B- Shooting Sports

## Deadline

4-H News articles due for  
Newsletter– January 20th  
Please send articles to-  
tlnewton@ucanr.edu

## Holiday Greetings!

Wishing you peace, joy and all the best this holiday season has to offer. May this festive time of giving and spending time with family and friends bring you joy that lasts throughout the year.



Happy 2026!



## Words To Live By:

"No act of kindness, no matter how small, is ever a waste. " - Aesop



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



## UC Cooperative Extension

550 E. Shaw Avenue, Suite 210-B  
Fresno, California 93710

Phone: (559) 241-7519

Website: <https://ucanr.edu/county/fresno-county>



The University of California, Division of Agriculture and Natural Resources (UC ANR) prohibits discrimination against or harassment of any person in any of its programs or activities on the basis of race, color, national origin, religion, sex, gender, gender expression, gender identity, pregnancy (which includes pregnancy, childbirth, and medical conditions related to pregnancy or childbirth), physical or mental disability, medical condition (cancer-related or genetic characteristics), genetic information (including family medical history), ancestry, marital status, age, sexual orientation, citizenship, status as a U.S. veteran. UC ANR policy prohibits retaliation against any employee or person in any of its programs or activities for bringing a complaint of discrimination or harassment. UC ANR policy also prohibits retaliation against a person who assists someone with a complaint of discrimination or harassment, or participates in any manner in an investigation or resolution of a complaint of discrimination or harassment. Retaliation includes threats, intimidation, reprisals, and/or adverse actions related to any of its programs or activities. UC ANR is an Equal Opportunity/Affirmative Action Employer. All qualified applicants will receive consideration for employment and/or participation in any of its programs or activities without regard to race, color, religion, sex, national origin, disability, age or protected veteran status. University policy is intended to be consistent with the provisions of applicable State and Federal laws.

Inquiries regarding the University's equal employment opportunity policies may be directed to: UCANR, Affirmative Action Compliance and Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397. Email: [isafox@ucanr.edu](mailto:isafox@ucanr.edu). Website: [http://ucanr.edu/sites/anrstaff/Diversity/Affirmative\\_Action/](http://ucanr.edu/sites/anrstaff/Diversity/Affirmative_Action/).

## Fresno County 4-H Leader's Council & Committee Meetings

### ***Fresno County Leadership Council Meeting Tuesday, February 10, 2026 at 6:30 PM***

Join ZOOM Meeting



<https://ucanr.zoom.us/j/99405534394?pwd=edUzhxrfZdY7jVlpWDut7PQNrVb4Gn.1>

Meeting ID: 994 0553 4394      Passcode: 328368

### ***Clover Fest Planning Meeting***

***Wednesday, January 7, 2026 at 7:00 PM***



Join ZOOM Meeting

<https://ucanr.zoom.us/j/96700714405?pwd=ca1lHxpw7MeqSqhRpFIldoxybQDwbX.1>

Meeting ID: 967 0071 4405      Passcode: 960795

### ***Color Me Green Run Committee Meeting Monday, December 22, at 6:30 PM***

Join ZOOM Meeting

<https://ucanr.zoom.us/j/92655825822?pwd=osq3JR3vEAXcY35mqQ4AtrLPzIw08h.1>

Meeting ID: 926 5582 5822      Passcode: 960263

Join using computer or phone. All meetings One Tap Mobile  
+1 669 900 6833 #US (San Jose)

*All members, parents and leaders are invited to participate in any of the ZOOM meetings listed above. Your input and active participation will be appreciated!*

## **Project Meetings**

Project meetings are a very important part of the 4-H experience. Members sign up at the beginning of the 4-H year anticipating a minimum of 6 hours of project instruction. A project meeting is where the actual learning takes place. New skills are introduced, items are made and crafted and sparks of interest begin to develop. Many sparks have been ignited in specific project areas due to dedicated leaders that plan fun and educational project meetings.

Haven't held a meeting yet- there is still time! Need help? Contact your CCL or Tracy at 559-241-7525.

## **It's Paper Clover Time!**



## **Clover Fest Committee Meeting**

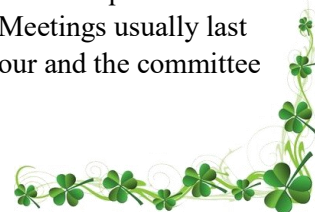
**Wednesday, January 7, 2026  
7:00 PM via ZOOM**

Clover Fest, the very successful fundraiser dinner dance, is seeking new committee members. No prerequisites required, just the desire to jump in and assist.

Clover Fest 2026 will again be hosted by the Sanger Masonic Lodge and will be held at the Alli-V. The evening includes a delicious steak dinner, live and silent auctions along with a dessert auction. The date to reserve is -

**Saturday, May 30, 2026**

Please bring your ideas and questions to the planning meeting. Meetings usually last approximately an hour and the committee meets monthly.





## Fresno County 4-H Festive Food Faire & Judging Contests

*Consumer Science, Plants & Mechanical Science*

*Saturday, January 24, 2026*

*Sequoia Elementary School at 1820 South Armstrong, Fresno*



Join the fun of baking and displaying creative foods at the Festive Food Faire. This event is open to **ALL** 4-H members. The new category this year **Food Photography**!

Pre-registration is required! Be sure to submit your entries on-line by 6 PM January 20th! Enter at:

<https://forms.gle/sadVxKxetvRpBg5K9>



### Schedule for the day:

- 11:00 AM: Check-in begins for Festive Food Faire  
Judging Contest Begins
- 12:00 PM: Festive Food Faire Judging Begins
- 1:30 PM: Judging Contest ends
- 2-3:00 PM: Awards Presentation



For complete information on the Festive Food Faire categories and guidelines visit:

<https://ucanr.edu/site/fresno-county-4-h/festive-food-faire>

## Fresno County 4-H Festive Food Faire

### 2026 NEW CATEGORY FOOD PHOTOGRAPHY

Photos should capture a finished food dish  
that looks good enough to eat!

Photos must be 8x10 matted on  
foam core board or mat board.

No frames.

Photos must be taken by  
member during the  
2024-25 or 2025-26  
4-H year

\*Members do not have to prepare the  
food themselves, but must be the  
photographer \*



### What is a Judging Contest?

A judging class consists of four items. The 4-H'er is asked to evaluate and rank the class in order from best to worst. Points are given on how close the participant comes to matching the placing an expert gives the class. Junior, Intermediate and Senior 4-H participants will also be given the opportunity to give oral reasons. Oral reasons enable the participant to explain to a judge why they placed the class the way they did. Points are given for how convincing the reasons are. Even if the class wasn't placed correctly, if good reasons are given, the points will reflect that.



**Bravo!**

## Fresno County Horse Show Results

November 1, 2025



**Congratulations to all the High Point Buckle Winners!**

### English Division

#### **1st Year**

Saleem C.– Fairmont 4-H: Riding Tam

#### **Senior**

Lucy L.– Sierra Shadows 4-H: Riding Kit

### Gymkhana

#### **1st Year**

Sierra G.– Fairmont 4-H: Riding Billy

#### **Junior**

Addisen D.– Fairmont 4-H: Riding John Wayne

#### **Senior**

Taylin D.–Fairmont 4-H: Riding Apples

### Western Division

#### **1<sup>st</sup> Year**

Sierra G.– Fairmont 4-H: Riding Billy

#### **Junior**

Addison K.– Sierra 4-H: Riding Star Dox  
(Pudge)

#### **Senior**

Taylin D. – Fairmont 4-H: Riding Lady Bug

### Reserve Winners

**Western 1st Year:** Renee R.– Fairmont 4-H: Riding Dolls Chick (Atlanta)

**Western Junior:** Lindy K.– Fairmont 4-H: Riding Yankee Rose

**Western Senior:** Ella D– Renegades 4-H riding Blondie

**Gymkhana 1st Year:** Ginger S– Exeter 4-H: Riding Peppy

**Gymkhana Junior:** Paisley C.– Sierra 4-H: Riding Jackie

**Gymkhana Senior:** Ella D– Renegades 4-H: Riding Blondie

**English 1st Year:** Sierra G.– Fairmont 4-H: Riding Billy

**English Senior:** Taylin D.– Fairmont 4-H: Riding Hennessey

**Save the Date!**

*Feb. 7th: Model Horse Show*

**SAVE THE  
DATE!!**

## California 4-H Horse Classic

\*\*\* July 15-19, 2026\*\*\*



**Brookside Show Park - Elk Grove**



### **Annual 4-H Model Horse Show**

**Saturday, February 7, 2026**

Have you added a Breyer Horse to your Christmas list? A model horse is all you need to participate in this fun Horse Show– no live horses needed!

#### **Horse project membership is not required!**

More information can be found on the Fresno County 4-H website!

<https://ucanr.edu/site/fresno-county-4-h/model-horse-show>





## It's Time to Give a 4-H Presentation!

*County Presentation Day– Saturday, March 7, 2026*

Get a head start on preparing a *presentation* for Fresno County's Presentation Day by beginning now! 4-H encourages every member to develop and polish their public speaking skills by participating in County Presentation Day. There are many ways to participate in Presentation Day. Participants may give a traditional demonstration or illustrated talk where they show "how-to-do" something using visual aids or posters or a prepared speech or an interpretive reading or an impromptu speech etc. The ways to participate are explained in the CA 4-H Presentation Day Manual. Take time to read about the various ways to participate in Presentation Day, and then research your topic. Find an interpretive reading you enjoy or a favorite recipe you can use to develop into a presentation. Prepare your script, make your posters, or gather your props, if your category requires such items. Spend time practicing your presentation. The old adage that "practice makes perfect" is especially true for presentations. Project meetings are a great place to start presenting! Information on Presentations can be found by clicking:

<https://ucanr.edu/site/fresno-county-4-h/4-h-presentation-days>

Questions? Please contact Georgene at 559-269-1177 or [georgenediener@gmail.com](mailto:georgenediener@gmail.com)



## County Wide Public Speaking Project Opportunity

Consider joining Sam Golden of Renegades 4-H Club in this valuable and fun project! Here is a sample of activities planned for the project:

- ◇ Monthly Project Meetings January - May
- ◇ Visits to "Speech and Debate" at FSU
- ◇ Special Guest Speakers, possibly Kim Stephens of Fox 26
- ◇ Clovis City Council Meeting
- ◇ County Presentation Day Preparation
- ◇ Personal Development of Public Speaking Skills

Please contact Sam should you wish to be placed on the project member list or have any questions for her.

**Email – [sraegolden@gmail.com](mailto:sraegolden@gmail.com) or  
phone 559-960-9438.**



*Public speaking skills are ranked number one among the desired skill sets of professionals. Every 4-H member is encouraged to give a presentation each year at County Presentation Day. The best way to grow your skills and prepare for presentations is by working alongside a 4-H alumni leader who had great success as a member!*

## Questions About 4-H?

Are you overwhelmed trying to learn about all that 4-H has to offer? Where do you turn? Your 4-H Community Club Leader is a great resource. In addition, the Fresno County 4-H website has lots of information on countywide events, project materials etc. Be sure to visit the website frequently. You can access it at: <https://ucanr.edu/site/fresno-county-4-h>. In addition, this monthly newsletter called the *Guidelines*– emailed monthly is a great resource.

# Fresno County 4-H Livestock Judging Medalists

November 22, 2025



**High Individuals Over-All**  
**Junior- Maggie B.-Fairmont**  
**Intermediate-Trevor R.-Fairmont**  
**Senior-Faith C.-Fairmont**



## Individual Reasons Medalists

### Junior

Maggie B. – Fairmont– Gold  
Austin R. – Fairmont– Silver  
Adelynn R. – Blossom Trail– Bronze

### Intermediate

Grady R. – American Union– Gold  
Trevor R. – Fairmont– Silver  
Zachary C. – Kingsburg– Bronze

### Senior

Logan F. – Sierra– Gold  
Faith C. – Fairmont– Silver  
Wyatt F. – Sierra– Bronze

## Individual Class Placings Medalists

### Junior

Lucas P. – Rural Route– Gold  
Maggie B. – Fairmont– Silver  
Delaney R. – Fairmont– Bronze

### Intermediate

Morgan M. – Sanger– Gold  
Kylar R. – Fairmont– Silver  
Jade B. – McKinley– Bronze

### Senior

Faith C. – Fairmont– Gold  
Cormick R. – Fairmont– Silver  
Logan F. – Sierra– Bronze

*Thirty eight members from 9 4-H clubs attended Livestock Judging Day. Thanks to all who helped make this event possible including the FSU Livestock Judging Team and Chair of the event, Erin Collup and her committee members.*



### Working with Youth in Leadership Roles

December 18 @ 7 p.m.

Gain skills to boost engagement with youth leaders in your county!



 4-H Youth Development Program  
University of California  
Agriculture & Natural Resources

**Save Your Spot!**  
[bit.ly/Volunteer-Cafe-Dec-18](https://bit.ly/Volunteer-Cafe-Dec-18)

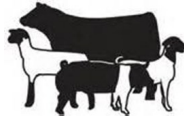


## Did You Know?



- ◇ The first 4-H clubs were formed in the early 1900's as "corn clubs" for boys and "canning clubs" for girls.
- ◇ The four-leaf clover emblem was created in 1911 and stands for Head, Heart, Hands and Health.
- ◇ The official colors are green which represents life, spring and youth and white which represents purity.
- ◇ 4-H is the largest non-formal youth educational organization in the United States.
- ◇ The organization is led by volunteers.
- ◇ Vision of 4-H: A world in which youth and adults learn, grow and work together.

## Fresno County 4-H Livestock Achievement Program



### Save the Date of Saturday, April 18, 2026 - Livestock Achievement Day

Our Livestock Achievement Committee is hard at work planning a full day of activities for Livestock Achievement Day, scheduled for Saturday, April 18, 2026. Members will have an opportunity to “show what they know” about their species of livestock, take part in a fitting clinic, and do in-person YQCA training. The day is still in the planning phase but be sure to mark the date on your calendar **and start preparing for Livestock Achievement Day 2026!** Identify the body parts of your animal, different feedstuffs, common breeds, and types of equipment used for your livestock. Talk the talk by learning the correct terminology, knowing how to evaluate livestock, and knowing basic veterinary care. Further your knowledge by learning wholesale and retail cuts for market animal projects and milk handling for dairy goat projects. **Be sure to check out the many resources** that are available to help educate leaders and members about their species of livestock. An explanation of the Livestock Achievement Program, as well as a link to the many resources available, can be found on the Fresno County 4-H Livestock Achievement Program webpage:

<https://ucanr.edu/site/fresno-county-4-h/4-h-livestock-achievement-program>

Project leaders and members are encouraged to participate in the Livestock Achievement Program, but members can also access the information on their own. For more information about the Livestock Achievement Program please contact:

**Beef-** Susanne Carroll (559) 269-9959 **Meat Goat-** Savanna Duncan Rogers (559) 909-4744

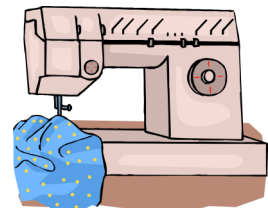
**Sheep-** Jayven Valdez (559) 758-2584 **Dairy Goat** – Clara O’Daniel (559) 593-0449

**Swine-** Hannah Rothenfluh (559) 287-5604

## Fashion Revue 2026 Categories have been Announced!

The Fashion Revue Categories are:

- \* Traditional– Sewn by member– Must be in the Sewing Project
- \* Consumer Science– Purchased \$50 Limit– Open to any 4-H member
- \* Uniquely Upcycled– Must be a Sewing Project Member
- \* New- Pantone Color of the Year 2025 Challenge
- \* New- Costume Challenge
- \* Needlework– Must be a Textiles Project Member



The Central Valley Fashion Revue will be held **Saturday, April 18th, 2026**





## 4-H Week Display Entries

The annual 2025 Window Display contest had a total of 4 entries submitted by the following clubs:

**Lone Star—Fowler 4-H** utilized a display case at the entrance of the Sunnyside Library where they set up on September 7th and it remained until September 28th.

**McKinley 4-H** chose our local Tractor Supply Company on Brawley avenue in Fresno. Their display was showcased from September 22nd through the 28th.

**Reedley 4-H** has been invited to use Sam's Shoe Store front window for many years now. The display was in place from September 20th through the 26th.

**Renegades 4-H** chooses the local Clovis Library on 5th Avenue near downtown. They had an extended period of time available there August 1st through September 30th.

### ***GREAT WORK CLUBS!! WAY TO REPRESENT!!***

Selection of winners has been delayed due to unforeseen circumstances. The County Ambassador Team has been provided the photos and will be meeting by mid-December to select the winning displays. Announcement will be made on the front page of our 4-H website <https://ucanr.edu/site/fresno-county-4-h>



**Top left to right: Lone Star/Fowler, McKinley, Reedley, Renegades**



## SHOWMANSHIP CLASS WINNERS – FRESNO FAIR 2025

CONGRATULATIONS ON YOUR SUCCESS!



<b>Name</b>	<b>Division</b>	<b>Class</b>	<b>Club</b>
Ian Bates	Senior	Dog	McKinley 4-H
Madalynn Odaffer	Intermediate	Dog	Blossom Trail 4-H
Mallory Van Epps	Senior	Beef Cattle	Rural Route 4-H
Ella Dominguez	Intermediate	Beef Cattle	Sanger 4-H
Payton King	Junior	Beef Cattle	Sierra 4-H
Layna Gailey	Senior	Dairy Cattle	Kerman 4-H
Rebecca Borges	Intermediate	Dairy Cattle	Kerman 4-H
Evie Gailey	Junior	Dairy Cattle	Kerman 4-H
Hannah Rusconi	Senior	Dairy Goat	Blossom Trail 4-H
Tyler Bettencourt	Intermediate	Dairy Goat	Kerman 4-H
Ryleigh Verwey	Junior	Dairy Goat	Kerman 4-H
Dylan Olsen	Winner	Lads & Ladies Lead	Kerman 4-H
Alan Ambriz	Senior	Meat Goat	Rural Route 4-H
Bode Downs	Intermediate	Meat Goat	Fairmont 4-H
Isabela Alvarez	Junior	Meat Goat	Fairmont 4-H
Kashlynn Moore	Senior	Pigeon	Fairmont 4-H
Augustine Ramirez	Intermediate	Pigeon	Sierra 4-H
Roxanne Heimbach	Junior	Pigeon	Sierra 4-H
Austynn Beckham	Senior	Poultry	Sierra 4-H
Rebecca Borges	Intermediate	Poultry	Kerman 4-H
Trevor Rajskup	Junior	Poultry	Fairmont 4-H
Kashlynn Moore	Senior	Pygmy Goat	Fairmont 4-H
Faith Leonard	Intermediate	Pygmy Goat	Fairmont 4-H
Morgan Vandergon	Junior	Pygmy Goat	Fairmont 4-H
Kashlynn Moore	Senior	Rabbit	Fairmont 4-H
Aliyah Corrales	Intermediate	Rabbit	Reedley 4-H
Simone Gabrielle Pinat	Junior	Rabbit	Fairmont 4-H
Audrey Luke	Senior	Sheep	Sierra 4-H
Gia Gonzales	Intermediate	Sheep	Kerman 4-H
Zachary Coolidge	Junior	Sheep	Kingsburg 4-H
Morgyn Allbritton	Senior	Swine	Sierra 4-H
Paige Covey	Intermediate	Swine	Sierra 4-H
Ian Bates	Senior	Turkey	McKinley 4-H
Faith Leonard	Intermediate	Turkey	Fairmont 4-H
Trevor Rajskup	Junior	Turkey	Fairmont 4-H

# Fresno County 4-H Festive Food Faire

SEQUOIA ELEMENTARY SCHOOL  
1820 S ARMSTRONG AVE FRESNO, CA  
January 24, 2026

**Category 1** - Dairy Foods - One of the principal ingredients must be a dairy product such as butter, milk, cheese, sour cream, yogurt, etc. No substitutes. No meat. Acceptable entries include: Appetizers/ cheese balls, cookies, cakes, desserts, etc.

**Category 2** - Traditional - Must include story/bio about the origin and/or tradition of the recipe and how it relates to your family. No meat. Acceptable entries include: breads, cookies, cakes, desserts.

**Category 3** - Candies - Caramels/taffies, chew candies, creams, fudges, divinity dipped candies, fruit and nut candies or brittles, candied apples, hard candies, lollipops, etc.

**Category 4** - Healthier Goodies! Main ingredient(s) must be nutritious i.e., whole wheat grains, bran, nuts, fruit, vegetables. No meat. Acceptable entries include: Appetizers, snacks, granola etc.

**Category 5** - Trix-From-a-Mix - Entry must include ADDITIONAL ingredients SEPARATE from the box mix instructions. Acceptable entries include: Appetizers & snacks (no meat items), cookies, breads, desserts, cakes. \*Additional Ingredient must be specified on recipe - such as lemon cake mix with 7-up added.

**Category 6** - Holiday Decorations - Must be designed and assembled by the 4-H'er. Entries may include: Centerpieces, Place Settings (include menu, no food) suggest photo before quick assembly), Gift Basket (filled & decorated), Creative Holiday Craft (hand crafted holiday decorations, ornaments, jewelry, etc.).

**Category 7** - For 2026 - Food Photography (this category changes every year). Photos should be 8x10. Entries must be mounted on mat or foam core board. No frames. Photos must be taken by member during the 2024-25 or 2025-26 4-H years. Food photographed does not need to be made by member.

**Category 8** - Chili Cook Off - Sponsored by the Fresno-Kings County Cattle Womens' Association - Must include beef as an ingredient, and be served in a crock pot. (Electricity will be available). \*Special prizes\* Must be maintained at a temperature of no less than 140F.

Check in begins at 11:00am  
Judging starts at 12 noon  
Awards between 2-3



Display size limited to 10"x12" area  
Limited to ONE entry per category  
Entries due by 6 pm January 20, 2026  
Register to participate at:  
<https://forms.gle/sadVxKxetvRpBg5K9>



## 2025 California 4-H Shooting Sports-Instructor Workshop Dates-

### Merced County - Winton at the River Oaks Range

- *December 13/14 - Rifle*
- *December 13/14 - Pistol*

**Fee:** \$100 - includes instructor manual, range and range supplies, and light breakfast. We encourage interested volunteers to seek support from their club and county programs to help with the cost associated with becoming an instructor.

Other dates and locations across the state will be announced as soon as they become available.

Visit our [webpage](#) for more information and details about the California 4-H Shooting Sports program.

### **Questions ?**

**Registration** - Russell Hill - [rdhill@ucanr.edu](mailto:rdhill@ucanr.edu) | (209) 385-7418 or

**Facility and Workshop Details** - Dave Givens: [dave@hammerstryke.com](mailto:dave@hammerstryke.com) | (209) 614-1718.

\*Instructor Training Workshops are for those interested in becoming certified for the specific discipline. Upon successful completion of the workshop, 4-H Adult Volunteers will be certified as an Instructor, which allows them to lead a project in that specific discipline. Teen Leaders (high school age 4-H members) are eligible to participate provided there is an adult leader in their home county they will be assisting. Upon successful completion of the workshop, Teen Leaders will be certified as a an Instructor with a Teen Leader designation. Teen Leaders are not eligible to lead shooting sports projects or activities on their own, however, once they become an adult their instructor designation will be transferred with them.

\*Additionally, *recertification is required every five years*, which can be fulfilled by successfully completing another workshop in that discipline or earning continuing education credits through participation in annual shooting sports instructor meetings



# FRESNO COUNTY 4-H

## 2025-2026 MASTER CALENDAR

### July 2025

- 4 UCCE Office Closed- Independence Day
- 8 County Leadership Council ●
- 16 - 20 State Classic Horse Show ● ● ● ● ●
- 24 - 27 State Leadership Conference UC Davis ● ●

### August 2025

- 2 County Record Book Judging-Zach N ● ●
- 12 Horse Leaders Planning Meeting ● ●
- 16 4-H Fair Mkt Sheep/Goat Show- Georgene D ● ●
- 30 Officer / Leadership Training Day- ● ●

### September 2025

- 1 UCCE Office Closed-Labor Day
- 9 County Leadership Council ●
- 13 - 14 Fairgrounds Work Days - Terri C ● ●
- 14 4-H Achievement Night - Hobbs Grove ● ●
- 16 Livestock Leaders Planning Meeting ● ●
- 21 - 27 **Fresno County 4-H Week- Window Displays** ● ● ● ● ●
- 21 -28 Sm Animal Shows Fresno Fair- ● ●
- 24- 27 Caruthers Fair ● ● ● ● ● ● ●

### October 2025

- 1 - 12 Fresno Fair ● ● ● ● ● ● ●
- 22 Shooting Sports Leaders Planning Meeting ● ●
- 31 Calvacade Pigeon Show-Becky M ● ●

### November 2025

- 1 County Fair Horse Show- Eng, West, & Gym ● ●
- 11 UCCE Office Closed - Veterans Day
- 18 County Leadership Council ●
- 22 Livestock Judging Day - Erin C ● ● ●
- 27 - 28 UCCE Office Closed - Thanksgiving Holiday
- 24 Jr. Camp Counselor Application Deadline

### December 2025

- 2 JC Interviews - County Office ● ●
- 6 Horse Project Clean-Up Day @ Verdi View ● ●
- 23 - Jan 2 UCCE Office Closed- Winter Holidays

### January 2026

- 19 UCCE Office Closed- Martin Luther King
- 19 Camp JC First Planning Meeting ●
- 24 Festive Food Faire- Cambria D & Erin C ● ● ● ● ●
- 24 Judging Contest at Festive F/F-Anne C ● ● ●

### February 2026

- 7 Model Horse Show- Tracy N ● ● ● ● ●
- 10 County Leadership Council ●
- 16 UCCE Office Closed - President's Day
- TBA State 4-H Equine Field Day ● ●
- 21 Greater California Poultry Show ● ● ● ●

### March 2026

- 7 County Presentation Day-Georgene D ● ● ● ●
- 14 Color Me Green Fun Run - Harinder S ● ● ● ● ●
- 21 Horse 4-H Fair/Trail Trials - Anna A ● ●
- 22 Dog Care Field Day - Richard B ● ●
- 26 Mandatory Ambassador Informational Meeting ●
- 27 UCCE Office Closed- Ceasar Chavez Day

### April 2026

- Mar 30 - 6 Spring Break - Easter April 5th
- 11 Small Animal Achievement Day- Janet & Marcie ● ● ●
- 14 County Leadership Council ●
- 18 Livestock Achievement Day - Susanne C ● ●
- 18 Fashion Revue - Shaun S ● ● ● ●
- 18 Regional Presentation Day-Madera County ● ● ● ●
- 24 Ambassador & Scholarship Apps Due
- 30 Ambassador & Scholarship Interview Night ● ● ●
- TBA CA 4-H State Equine Educational Contest ● ● ● ● ● ●

### May 2026

- 2 Spring Horse Show - Raney F & Dana H ● ●
- 9 4-H Fair- Reedley College ● ● ● ● ● ● ●
- Livestock - Anne C
- Still Exhibits - Michelle W
- Small Animal Show - Janet M
- Dog Achievement - Richard B
- Horse Educational Contest-Rachel B
- 23 4-H State Field Day - UC Davis ● ● ● ● ● ● ●
- 25 UCCE Office Closed- Memorial Day
- 30 Clover Fest - Fundraiser Dinner at The Alli V

### June 2026

- 13 Horse Achievement Day- Verdi View ● ●
- 23 - 27 4-H Camp Keola Huntington Lake - Anne C ● ● ●

### July 2026

- 15-19 State Classic Horse Show ● ● ● ● ●
- 3 UCCE Office Closed - Independence Day
- 14 County Leadership Council ●
- TBA 4-H Youth State Leadership Conference ● ●

### August 2026

- 1 County Record Book Judging- I & R Committee ● ● ●
- 20 Horse Leaders Planning Meeting ● ●
- TBA Leadership Training Day- ● ●
- 15 4-H Fair Mkt Sheep/Goat Show- Georgene D ● ● ●
- TBA Shooting Leaders Planning Meeting ● ●

### September 2026

- 7 UCCE Office Closed - Labor Day
- TBA 4-H Achievement Night - Location ?? ● ● ●
- 8 County Leadership Council ●

**Bold represents NEW DATE**

● **Events Attended** ● **Skill Activities**  
● **Communications**

*May 10th-Mother's Day / June 21st-Father's Day*

● **Leadership** ● **Community Service**  
● **Honors & Recognition**

UCCE Fresno County 4-H, 550 E. Shaw Avenue Ste# 210-B, Fresno, CA 93710 - Ph# 559-241-7525

Revised 12/01/25