

Fresno County 4-H Guidelines

Newsletter for 4-H Families in Fresno County

November 2025



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Nov.	EVENT/DEADLINE	Page
1	County Fair Horse Show– English & Western	
6	Clover Fest Committee Planning Meeting– 7:00 PM via ZOOM	2
11	UCCE Office Closed to observe Veteran's Day	
12	Countywide Dog Care Project Meeting- 5 PM Pet Supplies Plus with Dogs	
12	Color Me Green Run Committee Planning Meeting- 6:30 PM via ZOOM	2
14	Thanksgiving Food Drive Ends	Flyer A
18	County Leadership Council via ZOOM- 6:30 PM via ZOOM	2
22	Livestock Judging Day @ Fresno State- Registration begins @ 8:30 AM	3
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27-28	UCCE Office closed to observe Thanksgiving Holiday	
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23-Jan. 2	UCCE Office is closed for Winter Holidays	



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- 6- Shooting Sports Training
- Flyer A– Food Drive



"Gratitude is the inward feeling of kindness received. Thankfulness is the natural impulse to express that feeling. Thanksgiving is the following of that impulse." -Henry Van Dyke



Happy Thanksgiving!



Words To Live By:

"The best way to predict the future is to create it." -Abraham Lincoln

Deadline

4-H News articles due for
Newsletter– November 20th
Please send articles to-
tlnewton@ucanr.edu



Our programs are open to all potential participants. Please contact the Fresno County UCCE office (two weeks prior to the activity), at (559) 241-7519, if you have any barriers to participation requiring any accommodation.



UC Cooperative Extension
550 E. Shaw Avenue, Suite 210-B
Fresno, California 93710
Phone: (559) 241-7519
Website: cfresno.ucanr.edu



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Fresno County 4-H Leader's Council & Committee Meetings

Fresno County Leadership Council Meeting
Tuesday, November 18, 2025 at 6:30 PM

Join ZOOM Meeting



<https://ucanr.zoom.us/j/99405534394?pwd=edUzhxrfZdY7jVlpWDut7PQNrVb4Gn.1>

Meeting ID: 994 0553 4394 Passcode: 328368

Clover Fest Planning Meeting

Thursday, November 6, 2025 at 7:00 PM



Join ZOOM Meeting

<https://ucanr.zoom.us/j/96700714405?pwd=ca1Hxpw7MeqSqhRpFIldoxybQDwbX.1>

Meeting ID: 967 0071 4405 Passcode: 960795

Color Me Green Run Committee Meeting
Wednesday, November 12, 2025 at 6:30 PM

Join ZOOM Meeting

<https://ucanr.zoom.us/j/92655825822?pwd=osq3JR3vEAXcY35mqQ4AtrLPzIw08h.1>

Meeting ID: 926 5582 5822 Passcode: 960263

Join using computer or phone. All meetings One Tap Mobile
+1 669 900 6833 #US (San Jose)

All members, parents and leaders are invited to participate in any of the ZOOM meetings listed above. Your input and active participation will be appreciated!



4-H GROWS HERE

See page 7 Flyer to see how you can participate in the Food Drive for Veterans ~ Thank you Lone Star/Fowler 4-H for hosting the food drive!

It's Paper Clover Time!

Nov. 28 - Dec. 14, 2025
Funds support scholarships to 4-H camp and leadership activities.

SAVE THE DATE

December 2, 2025 **GIVING TUESDAY**

UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

Healthy Living Speaker Series– Monthly Healthy Living Topics

Join the Healthy Living Advisory Committee for discussion and guest speakers on different health related topics each month.

Coming up:

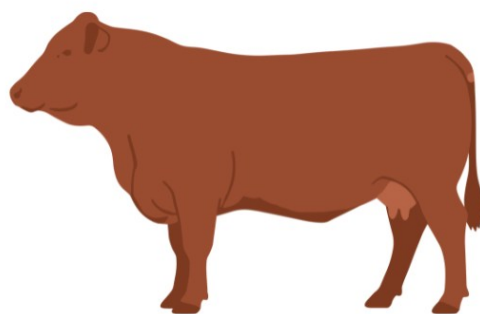
November 6th: 6-7 PM Snacks & Rethink your Drink

December 4th: 6-7 PM Rest & Sleep

January 8, 2026: 6-7 PM Service Learning

Register for any session at <https://bit.ly/HealthyLiving25>





FRESNO COUNTY

4-H LIVESTOCK JUDGING EVENT

SATURDAY, NOVEMBER 22, 2025
REGISTRATION: 8:30 AM TO 9:00 AM

FRESNO STATE ANIMAL SCIENCE PAVILION
2654 E. PORTALS AVE., FRESNO



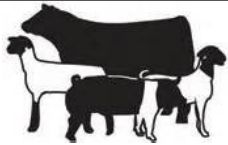
Expand your livestock production knowledge
by competing in this fun event!

Opportunity to evaluate- pigs, sheep, goats,
beef and dairy

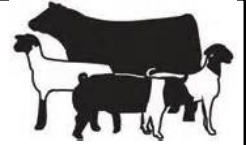
Special awards and prizes!

Normally concludes around 2:00 PM





Fresno County 4-H Livestock Achievement Program



Livestock Project Leaders, Members, and Parents...through the Fresno County 4-H Livestock Achievement Program, there are many resources that are available to help educate you and your members and provide an outline of project meeting topics for the 4-H year. An explanation of the Livestock Achievement Program, as well as a link to the many resources available, can be found on the Fresno County 4-H Livestock Achievement Program webpage:

<https://ucanr.edu/site/fresno-county-4-h/4-h-livestock-achievement-program>

At our Livestock Leaders Meeting in September, there was a request to have a list of veterinarians, breeders, and other people who would be able to provide services, information, and guidance to our livestock project leaders and members. If you have contact information for any people who you have used as a resource or if you are able to be a resource for leaders, please email Susanne Carroll (susanneandkevin@gmail.com).

It's the goal of the Livestock Achievement Program to educate leaders and members and help everyone to be successful!

For more information about the Livestock Achievement Program please contact:

Beef - Susanne Carroll (559) 269-9959

Meat Goat – Savanna Duncan Rogers (559) 909-4744

Sheep – Jayven Valdez (559) 758-2584

Dairy Goat – Clara O'Daniel (559) 593-0449

Swine – Hannah Rothenfluh (559) 287-5604

Festive Food Faire– New Opportunity

Are you interested in photography? Enjoy taking pictures of delicious things to eat? Plan to participate in the *NEW* Photography Category of the Festive Food Faire! You don't have to be in the photography project to participate.

Fresno County 4-H Festive Food Faire 2026 NEW CATEGORY FOOD PHOTOGRAPHY

Photos should capture a finished food dish
that looks good enough to eat!



Photos must be 8x10 matted on
foam core board or mat board.

No frames.

Photos must be taken by
member during the
2024-25 or 2025-26
4-H year

4-H Summer Camp 2026

*Junior Camp Counselor Applications
Now Available!*

Do you enjoy Teen Leader opportunities? Is summer camp at Huntington Lake something you would like to plan, organize, and participate in? If so, consider becoming a Summer Camp Junior Counselor (JC) or a Junior Counselor in Training (JCT).

Important Dates:

Application deadline- Due Nov. 24th to 4-H Office or **POSTMARKED** By Nov. 20th

Interviews- December 2nd at the 4-H Office

Summer Camp dates- June 22nd through 27th

Summer Camp JC participation is a wonderful leadership development opportunity offered to 4-H teens currently in the 9th grade and above, and JCT is offered to current 8th graders.

Questions? contact -
Anne Cehrs— acehrs@verizon.net
or 559-618-0250



Fresno County 4-H Festive Food Faire

SEQUOIA ELEMENTARY SCHOOL
1820 S ARMSTRONG AVE FRESNO, CA
January 24, 2026

Category 1 – Dairy Foods – One of the principal ingredients must be a dairy product such as butter, milk, cheese, sour cream, yogurt, etc. No substitutes. No meat. Acceptable entries include: Appetizers/ cheese balls, cookies, cakes, desserts, etc.

Category 2 – Traditional – Must include story/bio about the origin and/or tradition of the recipe and how it relates to your family. No meat. Acceptable entries include: breads, cookies, cakes, desserts.

Category 3 – Candies – Caramels/taffies, chew candies, creams, fudges, divinity dipped candies, fruit and nut candies or brittles, candied apples, hard candies, lollipops, etc.

Category 4 – Healthier Goodies! Main ingredient(s) must be nutritious i.e., whole wheat grains, bran, nuts, fruit, vegetables. No meat. Acceptable entries include: Appetizers, snacks, granola etc.

Category 5 – Trix-From-a-Mix – Entry must include ADDITIONAL ingredients SEPARATE from the box mix instructions. Acceptable entries include: Appetizers & snacks (no meat items), cookies, breads, desserts, cakes. *Additional Ingredient must be specified on recipe – such as lemon cake mix with 7-up added.

Category 6 – Holiday Decorations – Must be designed and assembled by the 4-H'er. Entries may include: Centerpieces, Place Settings (include menu, no food) suggest photo before quick assembly), Gift Basket (filled & decorated), Creative Holiday Craft (hand crafted holiday decorations, ornaments, jewelry, etc.).

Category 7 – For 2026 – Food Photography (this category changes every year). Photos should be 8x10. Entries must be mounted on mat or foam core board. No frames. Photos must be taken by member during the 2024-25 or 2025-26 4-H years.

Category 8 – Chili Cook Off – Sponsored by the Fresno-Kings County Cattle Womens' Association – Must include beef as an ingredient, and be served in a crock pot. (Electricity will be available). *Special prizes* Must be maintained at a temperature of no less than 140F.

Check in begins at 11:00am
Judging starts at 12 noon
Awards between 2-3



Display size limited to 10x"12" area
Entries due by 6 pm January 20 ,2026



2025 California 4-H Shooting Sports-Instructor Workshop Dates-

Merced County - Winton at the River Oaks Range

- November 8/9 - Western Heritage
- December 13/14 - Rifle
- December 13/14 - Pistol

Fee: \$100 - includes instructor manual, range and range supplies, and light breakfast. We encourage interested volunteers to seek support from their club and county programs to help with the cost associated with becoming an instructor.

Other dates and locations across the state will be announced as soon as they become available.

Visit our [webpage](#) for more information and details about the California 4-H Shooting Sports program.

Questions ?

Registration - Russell Hill - rdhill@ucanr.edu | (209) 385-7418 or

Facility and Workshop Details - Dave Givens: dave@hammerstryke.com | (209) 614-1718.

*Instructor Training Workshops are for those interested in becoming certified for the specific discipline. Upon successful completion of the workshop, 4-H Adult Volunteers will be certified as an Instructor, which allows them to lead a project in that specific discipline. Teen Leaders (high school age 4-H members) are eligible to participate provided there is an adult leader in their home county they will be assisting. Upon successful completion of the workshop, Teen Leaders will be certified as a an Instructor with a Teen Leader designation. Teen Leaders are not eligible to lead shooting sports projects or activities on their own, however, once they become an adult their instructor designation will be transferred with them.

*Additionally, *recertification is required every five years*, which can be fulfilled by successfully completing another workshop in that discipline or earning continuing education credits through participation in annual shooting sports instructor meetings

Please Join Us For Lone Star-Fowler 4-H

THANKS FOOD DRIVE GIVING

We would love your help to donate for Thanksgiving
Food boxes to Veteran Families in need

We Are Collecting The Following Items:

Canned Fruits
Canned Soups
Canned Tuna
Canned Vegetables
Dry Beans

Mac and Cheese
Pasta
Pasta Sauce
Peanut Butter
Ramen Noodles
Rice

Items Will Be Collected

OCTOBER–NOVEMBER

1–14

Drop Off Location 4-H Office

550 E.Shaw Ave Ste. 100
Fresno, CA 93710
MON-FRI (8:30 AM–5:00 PM)

Lone Star – Fowler 4-H Club Meeting
OCTOBER 7th & November 4th
John S. Wash Elementary School
(5:00 PM–7:30 PM)

