



### Inside this Issue

- National 4-H Week
- 4-H Fall Fair
- Postponed—Project Leader Training
- 4-H County Town Hall Meetings
- Veterans Day Parade
- Enroll today! Deadline approaching
- 4-H Pumpkin Sale
- TSC Paper Clover Campaign
- Bi-County Events
- 4-H Craft Day
- 2026 Fashion Revue Categories
- New County Event—4-H Talent Show
- Bi-County 4-H Event Awards Continued!
- Share your memories!
- 4-H Shooting Sports Volunteer Training
- Apply to a Statewide Committee
- 4-H Shooting Sports Workshops/Meetings

**Countywide Robotics Project available!** Franklin 4-H Club Robotics project is open to all members age 9 & older. Max members in project is 12 members. The next meeting will be on **Oct 11, 10am at the 4-H Office**. If interested come to the meeting!  
**Supplies need:** notebook, pen or pencil, comfortable clothes and a bottle of water.

## Happy National 4-H Week! October 5-11, 2025

### #4HBeyondReady #National4HWeek

**Monday 10/6 - Go Green** - wear green #4HGreen

**Tuesday 10/7 - Give a Clover** - Share about 4-H with someone else - give them a card, give a presentation -- share why they should join/support/volunteer for 4-H. #GiveaClover

**Wednesday 10/8 - Show Gratitude** - thank a 4-H volunteer or staff person #Gratitude

**Thursday 10/9 - 4-H for Good** - Share how you are helping your community through 4-H #4HforGood

**Friday 10/10 - Flashback Friday** - Alumni & 4-H'ers - what's your favorite 4-H memory? #FlashbackFriday

**Saturday 10/11 - Grow Green** - plant a seed or seedling #GrowGreen



### National 4-H Week *at a Glance*

Celebrate 4-H  
from October 5 to 11



4-H Youth  
Development Program  
University of California  
Agriculture & Natural Resources



#### Monday

##### #GOGREEN!

Rock your best green fit!

#### Tuesday

##### #GiveaClover

Tell someone why you ❤️ 4-H!

#### Wednesday

##### Show #Gratitude

Thank an adult volunteer or staff



#### Thursday

##### #4HforGood

How are you helping your community?



#### Friday

##### #FlashbackFriday

Share your favorite 4-H memory!

#### Saturday

##### #GrowGreen

Plant a seed somewhere





## COUNTY UPDATES



**Fall 4-H Fall Fair!**

**At Yuba County Sheriff's Posse Arena**

**Come learn and show with us!**

**Show classes include:**  
Primary, 9-12 yr olds, and 13-18 yr olds.  
Showmanship for Pygmy Goat, Rabbits, Chickens, and Horses (horsemanship, showmanship, and best groomed).

**Buckles for 9-12, 13-18 class winners!**  
(Primary members receive ribbons and experience)  
Educational Booths, Club Participation, show training and whites exchange.  
All Yuba-Sutter Clubs invited!  
This is the funnest Bi-County event!

Rosie's Sno Biz and other fair experiences will be on site

**October 19, 2025**  
Shows start promptly at 9am

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### Join Us for the 4-H Fall Fair!

**Date:** October 19th

**Location:** Yuba County Sheriffs Posse



### Show schedule:

- Horse Show— 9am
- Rabbit Show— 9am
- Chicken Show— 10am
- Pygmy Goat Show— 11am

**REGISTER NOW!**

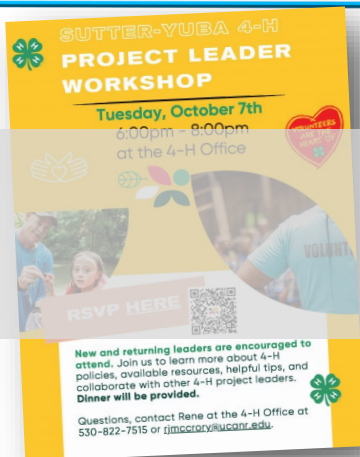
Small animal shows will begin with a **"How-To" workshop** for beginners, followed by age group classes: **12-18, 9-11, and Primary**. This format ensures our youngest members get the chance to **learn, watch, and participate!**

### Additional Activities & Demonstrations:

- Sheep demonstration
- Dog demonstration
- Fishing/archery booth
- Market goat demonstration
- 4-H knowledge quiz

We need **volunteers from clubs** for arts & crafts, whites exchange and any other projects your club specializes in. Please email [renickh@hotmail.com](mailto:renickh@hotmail.com) if you are interested in hosting a project demonstration.

Use the registration form to sign up to participate, volunteer, and be a youth judge. Hallwood 4-H Club will be hosting a snack bar/fundraiser during the event.



**SUTTER-YUBA 4-H PROJECT LEADER WORKSHOP**

**Tuesday, October 7th**  
6:00pm - 8:00pm  
at the 4-H Office

**RSVP HERE**

New and returning leaders are encouraged to attend. Join us to learn more about 4-H policies, available resources, helpful tips, and collaborate with other 4-H project leaders. **Dinner will be provided.**

Questions, contact Rene at the 4-H Office at 530-822-7515 or [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu)

### Sutter-Yuba 4-H Project Leader Workshop – October 7

New and returning leaders are invited to the **Leader Workshop** on **Wednesday, October 8th, 6:30pm** at the **4-H Office**. Learn about 4-H policies, resources, and collaborate with fellow leaders.

**POSTPONED**

Questions? Contact Rene at **530-822-7515** or [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu).

RSVP [HERE](#)

### Town Hall Meeting Dates: 2025-2026

**Thursday, November 7, 2025**

**Thursday, January 1, 2026**

**Thursday, March 5, 2026**

**May 7, 2026**

### Join Us for 4-H Town Hall (*formally Council*) Meetings!

Want to help shape the future of our 4-H program? Come to our Town Hall meetings! We meet five times a year at **6:30 p.m. at the 4-H Office**. Leaders and youth members are all voting members, so your ideas and voices make a real difference. Every club should have someone there to represent them—let's work together to make 4-H even better!

- **This is a Bi-County event!**
- **Agendas and minutes**

Have a question or an idea for the agenda? Email Rene at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu)—we'd love to hear from you!





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# ANNOUNCEMENTS & PROGRAM UPDATES

## COUNTY UPDATES

**The 23rd Annual Yuba-Sutter Veterans Day Parade... Floats? & helpers**  
"Supporting Our Troops: Past, Present, and Future"

**Tuesday, November 11, 2025 | Marysville | 11:00am**

All clubs are welcome to participate as part of the entries sponsored by the 4-H County Council. We will sign up for a float and walkers. Members can also volunteer to help with the parade. Please contact Rene at the 4-H office at [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) or 530-822-7515 if you would like to participate.

This is a Bi-County Event. *I will share the line up information as soon as we get it.*



**Enroll today! - We're just 1 month away from the Deadline.**

Enrollment is now open for all 4-H members and volunteers through [ZSuite](#). Let's get ready for another amazing year of learning, leading, and growing together!

- **Enrollment Fees:**

- Youth: \$75
  - Adult Volunteers: \$30
  - **Pay by credit card [HERE](#)**
- **Important Deadline:**

To be eligible to participate in the **2026 Yuba-Sutter Fair**, members **must enroll by November 1, 2025.**

**Questions?** Contact Rene at the 4-H Office [rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) | 530-822-7515

## 4-H Pumpkin Sale at the Master Gardener Fall Plant Sale

Mark your calendars! On **Saturday, October 18th**, the UC Master Gardeners of Sutter-Yuba will be hosting their annual **Fall Plant Sale** from **9:30 a.m. to 1:00 p.m.** at the UCCE Office parking lot, located at **142 Garden Highway, Yuba City.**

This year, Franklin 4-H Club members will also be joining in the fun by offering **pumpkins for sale**. Stop by to pick out your favorite pumpkin while stocking up on fall vegetables like broccoli, cauliflower, kale, lettuce, and colorful flowers.

The event is the perfect opportunity to support Franklin 4-H Club and gardening education while preparing your garden for the season ahead. The Master Gardeners will also host a **Fall Planting Demonstration** in the Learning Garden, providing helpful tips for success.

Come shop for plants, grab your fall pumpkins, and enjoy a community event that celebrates agriculture, gardening, and youth leadership. Credit cards, checks, and cash are accepted.



## It's Paper Clover Time!

**Nov. 28 - Dec. 14, 2025**

Funds support scholarships to 4-H camp and leadership activities.



## CLUBS:

To work at the TSC Paper Clover Campaign sign up [HERE](#). This is our opportunity to tell the community about 4-H.

**[CLICK HERE](#)**



# ANNOUNCEMENTS & PROGRAM UPDATES

## COUNTY UPDATES—SAVE THE DATES!

### Bi-County Events for the 2025-2026 Program Year

The following events are considered Bi-County Events. Mark your calendar early! All members are required to attend at least 2 Bi-County events.



### 2025-2026 Sutter-Yuba Counties 4-H Council Calendar of Events

#### July 2025

- 25 County Record Book Judging
- 27 End of Year Party

#### August

- 21 CCL Meeting
- 27 Club Officers Training

#### September

- 1 Labor Day Parade, Nicolaus
- 4 4-H Council Meeting
- 10 Cattle Drive
- 13-14 Marysville Stampede Rodeo  
Kits Area Booth
- 21 4-H Kick Off Event
- 26 Farm Day
- 27 Farm to Fork Dinner

#### October

- 2-8 National 4-H Week
- 7 Volunteer Workshop
- 19 Fall Fair

#### November

- 6 4-H Council Meeting
- 11 Veterans Day Parade
- 15 Craft Day
- 28-12/14 TSC Paper Clover (start)

#### December

- 11/28-14 TSC Paper Clover (con't)
- 6 Christmas Parade
- TBD CSU Chico Sheep & Goat Day
- 14 Browns Valley Christmas Parade

#### January 2025

- 8 4-H Council Meeting

#### February

- 28 County Presentation Day

#### March

- TBD Bok Kai
- 5 4-H Council Meeting
- TBA FB Spring Fling
- 14 Color Me Green
- TBA Regional Presentation Day

#### April

- TBA TSC Paper Clover Campaign
- TBD 4-H Talent Show

#### May

- 7 4-H Council Meeting
- TBD Awards Banquet
- 2 County Fashion Revue
- 23 4-H State Field Day

#### June

- TBA Yuba-Sutter Fair 4-H Booth

### State 4-H Events considered Bi-County Events include:

- State Field Day
- Regional or State 4-H Presentation Day
- Regional or State 4-H Fashion Revue
- Youth Summit (if offered)
- State Leadership Conference (SLC)
- California Focus
- Washington Focus

Also please check our 4-H website for updates to all of the events at <https://link.ucanr.edu/ys4-h>.



Contact Rene at the 4-H Office with any questions or for updates  
[rjmccrory@ucanr.edu](mailto:rjmccrory@ucanr.edu) or 530-822-7515.



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# ANNOUNCEMENTS & PROGRAM UPDATES

## COUNTY UPDATES



### 4-H Craft Day—Saturday, November 15th

**Location:** Fairgrounds, Flower Building  
**Time:** 9:00am—12:00pm

Members and families are invited to come out and enjoy a morning of crafting. The event will feature a variety of make & take crafts for all ages and open to everyone.

This is a **Bi-County Event** with an opportunity for County presentation credit.

**CLUBS:** Each 4-H Club is asked to bring 2 crafts. Clubs can sign up by scanning the QR code.



## 2026 Fashion Revue Categories:

Start planning your projects:

- Traditional
- Consumer Science Purchased, \$50.00 Limit
- Uniquely Upcycled
- Pantone Color of the Year 2025 Challenge
- Costume Challenge

- Softie Challenge
- Needlework

### Category Rules

### **SAVE THE DATE:**

COUNTY 4-H FASHION REVUE—May 2nd

## NEW COUNTY EVENT

*The Sutter-Yuba County 4-H County Ambassadors presents*  
**4-H Talent Show**

**Date:** April TBD

**Time:** 5:30pm

**Location:** 4-H Office, 142A Garden Hwy, Yuba City

Do you have a talent? Come show your talent and impress the crowd!! Win prizes, awards and bragging rights.

MORE DETAILS COMING SOON!!



## **Bi-County 4-H Event Awards Continue!**

We're excited to continue our **Bi-County 4-H Event Awards** this year! These awards recognize members who actively participate in **Sutter-Yuba 4-H Bi-County events** under **Presentations, Civic Engagement, and Community Service** categories. Members can earn **hat pins and recognition at Awards Night** by attending events, giving presentations, helping at 4-H booths, or working at community dinners. Keep showing your 4-H spirit and get rewarded for your involvement!

UCCE Sutter-Yuba 4-H Office

530.822.2222 | [www.4h.org](http://www.4h.org)



## **Share Your 4-H Memories!**

We're reviving the **Bi-County 4-H Scrapbook** and want your club's memories! Create a page (or two) highlighting your activities this year. Supplies are available—let's showcase our 4-H spirit together!







# ANNOUNCEMENTS & PROGRAM UPDATES

## STATE UPDATES

### 4-H Shooting Sports Volunteer Training – October 10–12

We are excited to announce an upcoming opportunity for 4-H volunteers to become certified in the following shooting sports disciplines: **Archery, Pistol, Rifle, and Shotgun.**

#### Training Schedule:

- **Thursday, October 10 | 5:00–9:00 p.m.**  
Mandatory classroom session covering the “Green Paint” curriculum, program structure, and legal requirements for the 4-H Shooting Sports program.
- **Friday, October 11 | 8:00 a.m.–4:00 p.m.**  
Discipline-specific instruction and range time, with hands-on training during the regular sports shooting program.
- **Saturday, October 12 | 8:00 a.m.–2:00 p.m.**  
Optional opportunity to earn an additional

certification in **Rifle** or **Shotgun**.

#### Cost:

- \$75 per person
- Additional discipline: \$50



#### Requirements:

- Participants must be **registered 4-H volunteers**.
- Previous firearm experience is required for **Pistol, Rifle, and Shotgun** training.

→ [Click here to register](#)

Don't miss this chance to expand your skills and help provide exciting opportunities for youth in our 4-H Shooting Sports program!

## Apply to a Statewide Committee

**Applications are now open** for State Advisory Committees and planning committees for the following statewide events:

Horse Classic  
State Field Day  
State Leadership Conference



The State Advisory Committees help improve California 4-H. Your voice makes a difference! Youth are especially encouraged to apply! Your participation in a statewide committee meets one of the qualifications for a Diamond Clover Award.

Please see the [Statewide Advisory & Program Committees page](#) for more information about each committee and to apply. *Just one application for all committees!*

### 4-H STATE ADVISORY COMMITTEES

|  |   |
|--|---|
|  | Animal Science                                |
|  | Camping                                       |
|  | Civic Engagement                              |
|  | Clothing & Textiles                           |
|  | Healthy Living                                |
|  | Incentives & Recognition                      |
|  | Justice, Equity, Diversity & Inclusion (JEDI) |
|  | Policy  |
|  | Public Speaking & Communications              |
|  | Shooting Sports                               |
|  | Volunteer Development                         |



## STATE UPDATE

### 2025 California 4-H Shooting Sports Workshops -2026 Instructor Meetings-

- ✓ Registration is now LIVE for ALL workshops through the end of 2025.
- 📅 Be sure to Save the Date for our upcoming 2026 Instructor Meetings in both Southern and Northern California.

Don't miss these opportunities for training, connection, and growth!



#### 2025 Workshops

📅 **October 11–12, 2025 | Newhall, CA**  
Pistol  
[Register Here](#)

📅 **October 11–12, 2025 | Winton, CA**  
Archery  
Shotgun  
[Register Here](#)

📅 **October 14–15, 2025 | Virtual**  
Youth Mental Health First Aid  
[Register Here](#)

📅 **November 8–9, 2025 | Winton, CA**  
Western Heritage  
[Register Here](#)



📅 **November 22–23, 2025 | Winton, CA**  
Coordinator  
[Register Here](#)

📅 **December 13–14, 2025 | Winton, CA**  
Rifle  
Pistol  
[Register Here](#)

#### 2026 Instructor Meetings (Save the Date)

📅 **February 7–8, 2026 | SoCal**  
Annual Instructor Meeting  
Exact Location TBD  
Registration Coming Soon

📅 **April 11–12, 2026 | Bay Area**  
Annual Instructor Meeting  
Exact Location TBD  
Registration Coming Soon



## SUTTER-YUBA 4-H CLUB MEETINGS

| 4-H Club       | Meeting Location                 | Day & Time        | Club Contact      |                           |
|----------------|----------------------------------|-------------------|-------------------|---------------------------|
| Barry          | Online Via Zoom                  | 3rd Thurs 6:00 pm | Kellie Mendoza    | kellie1mendoza@gmail.com  |
| Browns Valley  | Foothill Lions Club              | 1st Mon 7:00 pm   | Jessica Wiggins   | jesswiggins24@gmail.com   |
| District 10    | Truth Tabernacle                 | 1st Sun 3:30 pm   | Tamera Wilson     | mrwilson1218@yahoo.com    |
| Feather River  | Online Via Zoom                  | 3rd Tues 7:30 pm  | Kim Eagan         | kimberleyeagan@yahoo.com  |
| Franklin       | Franklin Elementary School       | 1st Wed 7:00 pm   | Jill LeVake       | jill.levake@corteva.com   |
| Hallwood       | Church of the Nazarene, Hallwood | 1st Sun 5:00pm    | Renick House      | renickh@hotmail.com       |
| Live Oak       | Boy Scout Hall                   | 1st Wed 6:30 pm   | Janet Jewell      | janiejewell1559@gmail.com |
| Pleasant Grove | Pleasant Grove School            | 2nd Wed 6:30 pm   | Kristen Chiaratti | kchiaratti11@gmail.com    |
| Plumas         | Lindhurst High School            | 3rd Thurs 6:00 pm | Angie High        | angelahigh@ymail.com      |
| Sutter Buttes  | Sutter Youth Organization        | 2nd Tues 6:30 pm  | Candice Fresquez  | candiceyoung@gmail.com    |
| Wheatland      | Southern Baptist Church          | 2nd Mon 7:00pm    | Robin Burrow      | brburrow1@gmail.com       |





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## THE 4-H PLEDGE

#iam4h

I pledge my...

**HEAD** to clearer thinking,  
**HEART** to greater loyalty,  
**HANDS** to larger service,  
**HEALTH** to better living,  
for my club,  
my community,  
my country,  
and my world.



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**UC  
CE**

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