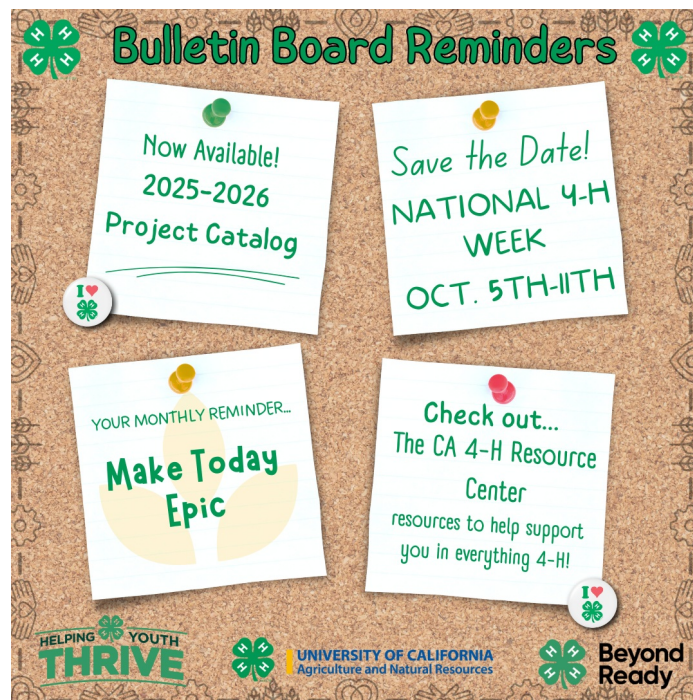




Marin 4-H!

September Newsletter

please see correction below



- Be sure to explore the [CA 4-H Resource Center](#) and don't forget to bookmark it! Its filled with helpful tools to support members, volunteers and families through out the year. From project help sheets to record books.

Scan QR code for the
Marin County 4-H
Project Catalog
2025-2026



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Beyond Ready 2

Youth Enrollment Breakdown

After choosing your favorite projects, you will need to complete two additional steps to officially be enrolled into Marin 4-H.

1. Create a household account on [ZSuite enrollment site](#), add household members and complete the enrollment application. Choose: **"Unified Marin County Club & VMO"** and select your projects. Once you've submitted your application, your status will say "Pending Approval". Continue to the next step.
 2. Complete [payment survey](#). The 4-H office will review your application and approve your member. That's it! If you have any questions, reach out to the 4-H office anytime. 415-473-4206. or email kgulick@ucanr.edu
-

SHOOTING SPORTS

Attention, Shooting Enthusiasts!

Prepare for a hands-on, fun learning experience in a supportive environment.

We invite you to attend an enrollment and safety meeting on 9/13 or 10/11 at 9:00am. This project is open to Marin & Sonoma County 4-H members ages 9-18.

Valley of the Moon Trap Club in Sonoma



SAVE THE DATE

Projects Starting in September!

1. Shooting Sports: Shotgun: Sept. 13th
 2. American Sign Language: Sept. 10th
 3. Beads, Knots and Bracelets: Sept. 10th
 4. Art/Printing Project: Sept. 15th
 5. Beginning Hand Sewing: Sept. 17th
 6. Crochet with Gabriel: Sept. 24th
 7. Fun with Fiber Arts: Sept. 17th
 8. H-Lane Vaqueros Horses and Ponies: Sept. 13th
 9. Beginner and Advance Crochet: Sept. 10th
-

New This Year!

Click the picture to learn more!

Marin County 4-H



New Family Guide

It's that Time of Year!

Below is our Zoom & In-person Volunteer Training dates. Or volunteers can complete online trainings at own pace.

Extension Link for New & Returning Volunteers: [CA 4-H Resource Center - Learning Center](#).

Enrollment Key: **Marin**



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources 4-H Youth Development Program

MARIN COUNTY 4-H VOLUNTEER TRAININGS

Zoom Webinars - eXtension Training

Returning 4-H Adult Volunteers:

- Wednesday, September 17th @ 7:00pm
- Tuesday, October 14th @ 7:00pm
- Thursday, December 4th @ 6:00pm

New 4-H Adult Volunteers:

Wednesday, November 12th @ 6:30pm



Participation Incentive: 4-H Staff will guide you through completing the required 4-H Adult Volunteer extension training courses.

New 4-H Volunteer Orientation (+ Live Scan & Extension Training)

Tuesday, September 16th from 6:00pm-9:00pm (in-person)

1682 Novato Boulevard, Suite 150-B Novato, CA 94947

Participation Incentive: FREE, on-site Live Scan service and dinner provided. In addition, 4-H Staff will guide you through completing the required New 4-H Adult Volunteer extension training course.

SCAN
ME



Scan the QR Code to access the registration form, or follow the link below:
<https://surveys.ucanr.edu/survey.cfm?surveynumber=46681>

Questions? Contact Diego Mariscal
damariscal@ucdavis.edu


Volunteer Requirements Rundown

***Step #4 link is now correct.**

1. The 2025–26 Annual Volunteer Courses for New and Returning Volunteers available in both English and Spanish. You can find them on the [California 4-H Learning Center](#), along with enrollment key: **Marin**. These courses will remain available through June 21, 2026. Please bookmark the page.
2. Live scan fingerprinting for **New Volunteers Only!**
3. Submit your online enrollment through ZSuite: <https://4h.zsuite.org/>
4. Complete the [volunteer payment survey](#).
5. New Volunteer complete [interest survey](#).


Contact the 4-H office for assistance or help with this process. 415-473-4204


Take a look some exciting expanded learning opportunities our region is offering with community partners!


**UNIVERSITY OF CALIFORNIA**
Agriculture and Natural Resources | 4-H Youth Development Program

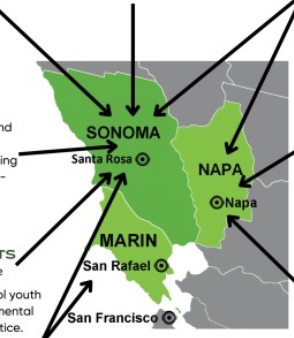
San Francisco North Bay 4-H Expanded Learning


Opening new pathways for youth to experience 4-H and grow as leaders, learners, and changemakers.
Extending 4-H beyond clubs with innovative programs that reach more youth in more ways.


**North Bay SCIENCE DISCOVERY DAY**
One-day public free science festival for 10,000 attendees with 100 organizations, 70 sponsors, and 150 volunteers to spark children's wonder and curiosity for STEM.
northbayscience.org
Next Event: March 7, 2026


**TINKER Academy**
Day camp to engage 24 middle school youth in 20-hours of hands-on making and tinkering. Organized by UCCE Sonoma 4-H, led by Sonoma County Office of Education, hosted at Santa Rosa Junior College, and funded by the Career Technical Education Foundation of Sonoma County. ctesonomacounty.org/tinker


**SONOMA-NAPA 4-H**
Partnership between 4-H, Sonoma County Family YMCA, and Boys and Girls Clubs of Napa Valley to provide 15-hours of STEM learning to 750 youth annually. Funded by STEM Next. imaginesci.org




Educational 4-H soccer league and clinics to provide athletics and learning for 100 elementary-aged youth.

**RESILIENT ROOTS Climate Justice**
Program to engage middle school youth in building climate and environmental awareness, resilience, and justice. Funded by USDA.

**COOKING ACADEMY**
Afterschool staff deliver 9-hours of 4-H Cooking Academy to 4-6th graders to expand young people's culinary skills. Funded by NVUSD.

**AFA²**
Ag from Above x Ag for All Agricultural Drones
Day camp to engage 24 teens in 25-hours of learning about drones and GIS mapping hosted at Napa Valley College. Funded by USDA.

Free, short-term STEM programs at local library branches.

Extending 4-H through curriculum and applied research
Supporting educators with innovative curriculum on sustainable polymers, computer science, robotics, and leadership+science. Advancing the scholarly fields of youth development and informal science learning.
<https://ucanr.edu/site/uc-science-connect>

CA State 4-H Announcements

Youth Mental Health First Aid Certification

Click on the image to register for this training! Highly recommended webinar to help with youth mental health wellbeing.



Youth Mental Health First Aid Training
Mental Health **FIRST AID**
from NATIONAL COUNCIL FOR MENTAL WELLBEING

Identify Understand Respond
Learn how to identify and respond to mental health and substance use challenges among teens ages 12-18.

Identify	Understand	Respond
September 22 nd , 2025 & September 24 th , 2025 5 to 8 pm Both sessions required for certification	October 14 th , 2025 & October 15 th , 2025 5:30 to 8:30 pm Both sessions required for certification	November 18 th , 2025 & November 19 th , 2025 5 to 8 pm Both sessions required for certification
REGISTER by September 15 th *	REGISTER by October 7 th *	REGISTER by November 11 th *

How to Register?
REGISTER 1 week before your desired training date
bit.ly/FallYMHFA2025

Learn how to apply the Mental Health First Aid Action Plan

- Assess** for risk of suicide or harm
- Listen** nonjudgmentally
- Give** reassurance and information
- Encourage** appropriate professional help
- Encourage** self-help and other support strategies

Costs sponsored by
UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

VIRTUAL

Ignite by 4-H

Click on the image to register for this event! Great opportunity where teens find their spark and build career and life readiness skills that prepare them to become *Beyond Ready* for the future.

For more information about the event [click here!](#)



We Want Your Feedback: 4-H Presentation Manual Survey Now Open!

Have ideas for improving the 4-H Presentation Manual? Now's your chance to share them! The current version of the manual was last revised in January 2021, and a statewide task force is gathering input from county 4-H staff, key volunteers, like county presentation day coordinators, and 4-H youth to guide the next round of updates. We're not starting from scratch, but we are looking to tinker, clarify, and improve based on your real-world experience.

Please take a few minutes to complete the **4-H Presentation Manual Feedback Survey by October 17, 2025**. Your input will help shape a new version of the manual, expected to be released in July 2026.

<https://bit.ly/4-HPresentations>

Thank you for helping us strengthen one of 4-H's most valuable learning experiences!

Questions about the survey?
Contact 4-H Advisor Nicole Marshall-Wheeler
nmarshall@ucanr.edu

Don't have any gear or swag?

Explore and find your favorite 4-H apparel, accessories, and 4-H essentials at:
[Shop 4-H](#)



New to 4-H and looking for 4-H hats and scarfs?

[Click here](#) to explore Leslie Carman 4-H supplies, Inc.

Note: 4-H uniform is simply a white button up shirt (short sleeve or long sleeve) not sold at Leslie Carman or Shop 4-H.



Check out our [Website](#) for more information!

Follow us on [Facebook](#) and [Instagram](#)!



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