



## New Program Year and Enrollment - September 8, 2025

# 4-H ROUNDUP NEWSLETTER

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*Christine Kampmann*

**Christine Kampmann**

Glenn County 4-H Program  
Community Education  
Specialist



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*Welcome!*

A new year means new adventures—and we're so glad to have you with us! Whether you're just joining Glenn County 4-H or returning for another amazing year, welcome!

We have exciting events, hands-on learning, and meaningful opportunities ahead. This newsletter is your go-to for news, deadlines, and ways to get involved.

Stop by the UCCE Office any time—we'd love to meet you, answer your questions, and help you make the most of your 4-H experience. Let's make this year our best one yet!

*Bienvenidos*

¡Un nuevo año trae nuevas aventuras, y nos alegra mucho tenerte con nosotros!

Ya sea que te unas por primera vez al programa 4-H del Condado de Glenn o regreses para otro año increíble, ¡te damos la bienvenida!

Tenemos eventos emocionantes, aprendizaje práctico y oportunidades significativas por delante. Este boletín es tu fuente principal de noticias, fechas importantes y formas de participar.

Visítanos en la oficina de UCCE cuando quieras; nos encantará conocerte, responder tus preguntas y ayudarte a aprovechar al máximo tu experiencia en 4-H. ¡Hagamos que este año sea el mejor de todos!

## It's time to enroll in 4-H for the 2025-2026 Program year!

### All Youth & Adults - It's Time To Re-Enroll

Enroll online at: <https://4h.zsuite.org/>, or by visiting the UCCE Office located at 821 E. South St., Orland.

Enroll for the 2025-2026 4-H year by **Monday, September 15, 2025**, and you will receive free 4-H swag and your name will be entered into the early bird drawing for a 2026 Glenn County Fair all-day ride pass bracelet. Three lucky names will be drawn. Leaders also have an opportunity to be included in a drawing for one of three door prizes if they have completed all the leader steps by **Monday, September 15, 2025**.



Youth enrollment fees are \$70.00 if enrolled by **Monday, September 15, 2025**. Youth member fees will increase to \$80.00 per enrollment after this date. The Glenn County 4-H Fair Exhibition Enrollment Deadline is **Monday, November 3, 2025**.



Enrollment fees can be paid at the UCCE Office with cash or check. Please make checks payable to the Glenn County 4-H. You may also pay online via credit card by visiting: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41172>, scan the QR Code, or if you meet the qualifications you may submit a Fee Waiver Form by visiting our website, at [bit.ly/3J5wfx2](http://bit.ly/3J5wfx2).

**Enroll in 4-H  
TODAY!**

# GLENN COUNTY 4-H LEADER INFORMATION

## NEW ADULT VOLUNTEER'S ENROLLMENT PROCESS

As a volunteer, you will play an important role in the development of young people, helping them to identify their spark and develop the skills and positive outcomes that lead to thriving. Below are the steps to becoming a new volunteer (Scan the QR Code to access these details with clickable links):



- **Step #1:** Fill out the 4-H Adult Volunteer Interest Survey online at: <https://forms.gle/ps1iddBhU33E4QVd8>.
- **Step #2:** Submit the 4-H Adult Volunteer application packet to the UCCE Office or process online enrollment at: <https://4h.zsuite.org/>. The ZSuite system recommends using Chrome or Firefox browsers. Create a profile, enter all required information, and submit. Adult Volunteer enrollment status will show as pending until all steps listed below are completed and approved by office staff.
- **Step #3:** Complete the required "2025-2026 California New Volunteer Course" in Campus Extension. \*Go to: <https://campus.extension.org/enrol/index.php?id=2718> and create an account. It is a approximately 1.5 hours long and can be done in multiple sessions. The Glenn County Volunteer Enrollment Key is "Glenn". An in person opportunity is also listed below.
- **Step #4:** Complete your DOJ/FBI Live Scan Request with the State Department of Justice. You will need to bring the "Glenn County 4-H Request for Live Scan Service" form with you. Once you complete the 4-H Adult Volunteer Interest Survey Online, you can obtain the detailed letter and form by email or in person.
- **Step #5:** The Community Education Specialist and the Regional Program Coordinator review the application. A letter will be sent from the Community Education Specialist with approval status and appointment card, limitations of the appointment, or a letter of non-approval.



## RETURNING ADULT VOLUNTEER ENROLLMENT PROCESS

Thank you for your interest in continuing as a 4-H Adult Volunteer and your dedication to the Glenn County 4-H Program. Below are the steps to becoming a new volunteer:

- **Step #1:** Submit the 4-H adult volunteer application packet to UCCE Office or process online enrollment at: <https://4h.zsuite.org/>.
- **Step #2:** Complete required "2025-2026 4-H California Returning Volunteer Course" in Campus Extension\* Go to: <https://campus.extension.org/course/view.php?id=2380>. (approx. 50 minutes) An in person opportunity is also listed below.
- **Step #3:** The Community Education Specialist and the Regional Program Coordinator review the application. A letter will be sent from the Community Education Specialist with approval status and appointment card, limitations of the appointment, or a letter of non-approval.



### Failure to Re-apply as a 4-H Adult Volunteer (Break in Service)

#### California 4-H Policy Reminder

4-H adult volunteers must reapply annually to maintain active status. If a volunteer does **not** complete the re-enrollment process for the new program year, it is considered a **break in service**, and they may **not** serve in any volunteer role until they have completed all necessary steps.

Each year, by **July 31**, 4-H staff are required to submit the names and birthdates of individuals who did not reapply to the **UC ANR Office of Risk Services** and the **California Department of Justice (DOJ)**.

## CAMPUS EXTENSION TRAININGS OFFERED IN-PERSON

To meet the requirements of the University of California, and the 4-H Youth Development Program, all volunteers are required to complete annual trainings related to positive youth development, cultural competency, and 4-H policy.

These required trainings can be completed at your own pace online, or in person, but must be completed in order to become an approved 4-H Adult Volunteer. There are also three opportunities to complete the trainings in person if you prefer a group setting or need support. If you choose the in-person opportunity please complete the survey to RSVP at: <https://surveys.ucanr.edu/survey.cfm?surveynumber=46633>. Times are listed in the survey when registering based on the training needed.

### In-Person Training Dates (RSVP Required)

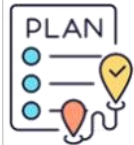
- **Monday, August 25, 2025** - Willows
- **Tuesday, September 16, 2025** - Orland
- **Wednesday, October 15, 2025** - Orland

If you have any questions or need assistance accessing the training, please contact the UCCE Office at (530) 865-1107.



# GLENN COUNTY 4-H STAFF REPORT

## 4-H ANNUAL PROJECT LEADER PLAN



As we begin a new program year, we encourage you to use the California 4-H Annual Project Plan as a valuable tool to guide your project meetings. This simple planning document helps outline your goals, meeting topics, and activities—ensuring a well-rounded and engaging experience for members. It also supports positive youth development by incorporating hands-on learning, goal setting, and reflection.

You can find the template and related resources on the CA 4-H website at: <https://sites.google.com/ucdavis.edu/ca4h-resourcecenter/volunteer-hub/volunteer-roles/project-leader?authuser=0>, or if you would like help or have any questions, please contact the UCCE Office and make an appointment with Christine, the 4-H CES, at (530) 865-1107 or by email at [ckampmann@ucanr.edu](mailto:ckampmann@ucanr.edu).

## 4-H POLICY REMINDER

When planning 4-H events and activities, the expectation is that a minimum of two approved 4-H Adult Volunteers are present at all times. In rare cases where an appointed volunteer has an urgent matter and it becomes impractical or impossible to meet this requirement, staff may coordinate and designate another adult—who must be at least 21 years old—to serve in this role.

The use of a non-appointed adult should only occur as a last resort and is not intended to be a standard practice when planning 4-H events or activities.

For more information, please refer to California 4-H Policy: Chapter 11 found at: [https://docs.google.com/document/d/18-rf6nl6M1UK\\_6yQnDf7vX2LIldv\\_Gs3C-53qolW0iA/edit?tab=t.0](https://docs.google.com/document/d/18-rf6nl6M1UK_6yQnDf7vX2LIldv_Gs3C-53qolW0iA/edit?tab=t.0)



## CLUB, PROJECT, & ACTIVITY FACILITY USE REQUEST FORM

Do you want to use the UC Cooperative Extension Office or another facility for your next 4-H club meeting or event? If so, we've got you covered!

### Using the UCCE Office:

Reserve the UCCE Office Meeting Room by calling or stopping by the office. The space includes a small kitchen and a meeting area—available free of charge for 4-H use!

### Using Other Facilities:

If you'd like to use a different location, you'll need to complete the Facility Use Request Form: <https://ucanr.edu/sites/glenn/files/307215.pdf>. Please submit the form to Lea Eddy at [ledddy@ucanr.edu](mailto:ledddy@ucanr.edu), and the UCCE Office will handle the arrangements.

Please note: Only our Area Director may sign facility use contracts, and all liability and safety requirements must be met in accordance with UC policy.

## 2025 CALIFORNIA SHOOTING SPORTS— INSTRUCTOR WORKSHOP

Instructor Training Workshops are for those interested in becoming certified for the specific discipline. Upon successful workshop completion, 4-H Adult Volunteers will be certified as an Instructor, enabling them to lead a project in that specific discipline. Teen Leaders (high school aged 4-H members) are eligible to participate if there is an adult leader in their home county they will be assisting.

Future dates and locations may come available at a later date. Currently, the Instructor Workshop has the following trainings available in Merced County at the Winton on the River Oaks Range.

- |                           |                            |                                   |
|---------------------------|----------------------------|-----------------------------------|
| • August 9/10 - Archery   | • September 13/14 - Pistol | • November 8/9 - Western Heritage |
| • August 9/10 - Shotgun   | • October 11/12 - Archery  | • December 13/14 - Rifle          |
| • September 13/14 - Rifle | • October 11/12 - Shotgun  |                                   |



**Fee:** \$100 - includes instructor manual, range and range supplies, and light breakfast. Registration fees will be covered by Glenn County 4-H.

For more information, please contact the UCCE Office at (530) 865-1107 or Russell Hill with registration questions, at [rdhill@ucanr.edu](mailto:rdhill@ucanr.edu) or (209) 385-7418. For questions about the facility and workshops, please contact Dave Givens, at [dave@hammerstryke.com](mailto:dave@hammerstryke.com) or (209) 614-1718.

## PROJECT PROFICIENCY REVIEW AND REVISION COMMITTEE

Are you trained or possess knowledge in a specific project area? Then please join the Project Proficiency Review & Revision Committee. We will work together to review and update 4-H project proficiencies to ensure they reflect current best practices. Some existing proficiencies contain outdated tasks or terminology that need revision. Your experience and perspective as a volunteer or youth member will help make these resources more accurate, useful, and age-appropriate for today's 4-H members. We're looking for both adult volunteers and Intermediate/Senior 4-H youth members who are knowledgeable in various project areas and willing to collaborate.





# GLENN COUNTY 4-H COMMUNICATIONS

## GLENN COUNTY 4-H COMMUNITY TOWN HALL



### 4-H Community Town Hall Meeting Dates:

Monday, August 18, 2025 @ UCCE Office, Orland  
 Monday, September 15, 2025 @ GCOE Office, Orland  
 Monday, October 20, 2025 @ UCCE Office, Orland  
 Monday, November 17, 2025 @ GCOE Office, Willows  
 Monday, December 15, 2025 @ UCCE Office, Orland  
 Monday, January 26, 2026 @ GCOE Office, Willows  
 Monday, February 23, 2026 @ UCCE Office, Orland  
 Monday, March 16, 2026 @ GCOE Office, Willows  
 Monday, April 20, 2026 @ UCCE Office, Orland  
 Monday, May 18, 2026 @ GCOE Office, Willows  
 Monday, June 15, 2026 @ UCCE Office, Orland

The Glenn County 4-H Community Town Hall meetings will be held at 7:00 p.m., alternating between the UCCE Office and the Glenn County Office of Education (GCOE) Office in Willows. A Zoom option will also be available for remote participation.

**Zoom meeting links and passcodes will be emailed to the address listed in your 4-H enrollment system, ZSuite.**

We encourage all leaders, members, and families to participate actively in the meetings and discussions. Each club is encouraged to be represented by both youth and adults to ensure strong communication and unity among clubs across the county.

CLUB REPRESENTATION	Aug.	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.	May	June
Capay 4-H Club											
Clover 4-H Club											
Lake 4-H Club	X										
Plaza 4-H Club											
Schaffert 4-H Club	X										
Stoney Creek 4-H Club	X										
Willows 4-H Club	X										

## 2025-2026 GLENN COUNTY 4-H ADVISORY TEAM

The Glenn County 4-H Leadership Team, known as the Advisory Team, comprises two adult volunteers, two teen youth members, and the 4-H Community Education Specialist (CES). One team member also serves as the Finance Manager. This team provides guidance, support, and collaboration to strengthen the 4-H program at the county level. Meetings are closed to the public. If you would like to request an item be added to the agenda, please email Christine Kampmann, the Glenn County 4-H CES at: [Ckampmann@ucanr.edu](mailto:Ckampmann@ucanr.edu).

## SEEKING A 2025-2026 GLENN COUNTY 4-H AMBASSADOR COACH

The Glenn County 4-H Program is seeking a dedicated and enthusiastic adult volunteer to serve as Coach for the 2025–2026 Glenn County 4-H Ambassador Team.

The 4-H Ambassador Team is made up of senior 4-H youth (ages 14–18) who act as role models, peer leaders, and representatives of Glenn County 4-H. With guidance from their Coach, Ambassadors build skills in leadership, public speaking, communication, and service learning while organizing select community events and representing 4-H at the county and state levels.

This is a volunteer position with a flexible schedule. Most teams meet once a month, with extra time spent supporting special events or service projects throughout the year. You'll be supported by the UCCE Glenn County 4-H staff every step of the way. For more information, please call the UCCE Office at (530) 865-1107, scan the QR Code, or access the application at: <https://forms.gle/KqDNCyiQbt5UNTvd6>.



**County 4-H  
Ambassador Program**

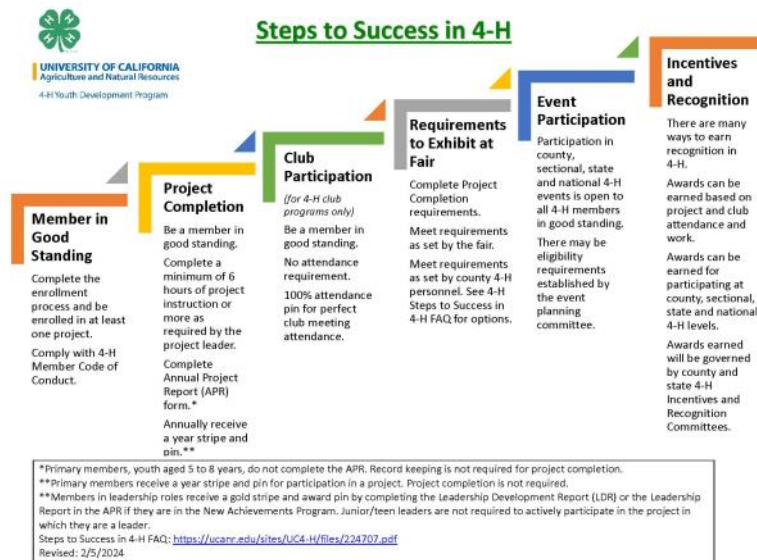
# COUNTYWIDE NEWS & EVENTS

## STEPS TO SUCCESS IN 4-H

What does “member in good standing” mean to you? What about “project completion”? These and other terms are common in 4-H, but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the Steps to Success in 4-H has been developed.

This document outlines:

1. What “member in good standing” means
2. What is required for project completion
3. How members earn a year stripe and pin
4. Requirements to exhibit at fair
5. Participation at 4-H events
6. How Incentives and Recognitions can be earned



The University of California Division of Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.

For more information on the Steps to Success, please visit:

<https://ucanr.edu/sites/default/files/2024-07/400285.pdf>.

The California 4-H policies are available online to view at:

<https://sites.google.com/ucdavis.edu/ca4h-resourcecenter/4-h-basics/california-4-h-policy#h.gjoh5oav320r>.

For more member information, visit the state 4-H website at:

<https://sites.google.com/ucdavis.edu/ca4h-resourcecenter/home>.

For Adult Volunteer resources, visit the state 4-H website at:

<https://sites.google.com/ucdavis.edu/ca4h-resourcecenter/volunteer-hub>.

# COUNTYWIDE NEWS & EVENTS

## REPRESENTING 4-H

The 4-H Code of Conduct outlines expectations for all youth and adult participants in the program. It must be signed annually during enrollment, and a copy should be kept for reference.



Following these guidelines helps create a safe, respectful environment for everyone. Younger members look up to older youth and adults—your words and actions matter, both in and out of 4-H. You have the opportunity to make a positive impact as you grow through your projects and club work.

View the 2025–2026 Adult Code of Conduct at: <https://bit.ly/47dA1b7>, and the Member Code of Conduct at: [bit.ly/3HKcsTl](https://bit.ly/3HKcsTl).

## CLUB OFFICER BOOTCAMP

Mark your calendars for **Sunday, November 2, 2025**, and join us for the annual Glenn County 4-H Bowl-A-Thon!

Planning is already underway, and registration details will be available soon. Members can pick up registration packets at their next club meeting or at the UCCE Office.

This fun-filled event is open to youth, adults, and businesses—and you don't need to be a 4-H member to participate! Gather your team, lace up your shoes, and get ready for an afternoon of bowling, community, and friendly competition.



## COUNTRY PUMPKINS COMMUNITY SERVICE WORK DAY



Grab your work gloves, rakes, and shovels—it's time to get our hands dirty! Glenn County 4-H is teaming up once again with Country Pumpkins, a generous supporter of both our program and our community, for a special community service workday. Let's help them get ready for their busy fall season and show our thanks for all they do!

This is a great opportunity to support a local business that gives back to 4-H. Families and volunteers are welcome too!

We hope to see you on **Saturday, September 20, 2025**, at Country Pumpkins located on Hwy 32 in Orland.

**What to Bring:**  
• Round nose shovels  
• Metal rakes  
• Work gloves  
• Clothes you don't mind getting dirty

## DAIRY REPLACEMENT HEIFER BREEDING DATES

If you are considering signing up for the Dairy Project with the intention of participating in the Dairy Replacement Heifer program, the breeding dates and ownership deadlines for springers are listed below. We anticipate but cannot guarantee that youth project dairy shows and sales will be permitted in 2026. We will continue to monitor the situation closely. **August 20 – November 4, 2025**. Springer Ownership deadline is **December 1, 2025** (Heifers may be bred or open when purchased.)

For more information about the Replacement Heifer Project Requirements visit the UCCE Dairy Program website at: <https://ucanr.edu/county/glenn-county/dairy-replacement-heifer-project-program>, or visit the Dairy Replacement Heifer Project Facebook Page at: <https://www.facebook.com/Glenn-County-4-H-FFA-Dairy-Replacement-Heifer-Sale-2151217248266754/>.





# COUNTY-WIDE PROJECT INFORMATION

Do you have a passion or skill that you would love to share with youth? With just a few hours during the program year, you can help young people discover their spark and develop lifelong skills by becoming a 4-H Project Leader!

We're currently seeking adult volunteers for a variety of exciting project areas, including:  
ATV • Automotive • Computer Science & Coding • Dance • Dog • Fishing • Horse • Avian Science • Livestock Judging • Leathercraft • Photography • Reptiles • Rocketry • Woodworking • Yoga • Mechanics and more!  
If you're interested in starting a new project, check out the full "California 4-H Projects" list here:  
<https://ucanr.edu/sites/glenn/files/370748.pdf>.



Contact the UCCE Office at (530) 865-1107 for more information and support.

Together, we can create more opportunities for youth in Glenn County 4-H!

## COUNTY-WIDE SEWING PROJECT

The County-Wide 4-H Sewing Project teaches youth essential sewing skills while encouraging creativity and confidence. Members learn how to use a sewing machine, read patterns, choose fabrics, and create items like pillowcases, tote bags, or clothing. As they build skills, they can take on more advanced projects. This project is a great way to develop practical life skills and have fun along the way! Meetings will take place in Willows. Please call the UCCE Office to enroll in the County-wide Sewing Project.



## COUNTY-WIDE QUILTING PROJECT



The County-Wide 4-H Quilting Project is being offered again this year! Join and make beautiful lifetime memories. Junior, Intermediate, and Senior Divisions are eligible to participate. You do not need to own a sewing machine or quilting tools, but one year of sewing experience is required. Meeting dates will be announced soon. If you have any questions, please get in touch with Debbie Storz at (530) 865-2915.



## COUNTY-WIDE LEGO PROJECT



Do you love building, designing, and being creative? Join the County-Wide 4-H LEGO Project and bring your imagination to life! This hands-on project is perfect for youth who enjoy working with LEGO bricks while learning teamwork, problem-solving, and STEM concepts.

We're also seeking a Junior or Teen Leader to help lead the fun! This is a great opportunity if you're interested in helping younger members and gaining leadership experience. To express interest in being a Junior or Teen Leader, sign up in Zsuite or call the UCCE Office at (530) 865-1107.



## COUNTY-WIDE ARCHERY AND AIR RIFLE PROJECT

Are you interested in developing your archery or air rifle skills while learning safety, responsibility, and focus? The County-Wide Archery and Air Rifle Project is a great opportunity for youth who are Juniors, Intermediate and Senior Members to participate in hands-on learning with certified leaders. All project members and a parent/guardian must attend a mandatory orientation and safety meeting before the first instruction meeting. Please know that there will be an additional registration fee for each of these projects, which can be paid at the UCCE Office or the mandatory meeting. You can sign up today online. More meeting details will come in the winter when the season begins.



If you have questions about the Archery Project, please contact the Project Leader, Loren Chapman at (530) 520-9917 and for the Air Rifle Project, please call Bill Rehse at (530) 865-3781.



# CLUB INFORMATION

## CLUB CONTACT INFORMATION

**CAPAY 4-H CLUB**  
Community Club Leader:  
Maddie Coleman  
Chris Barajas  
Andrea Riveria  
Amanda Lefor

Contact information:  
capay4h@gmail.com

Meeting Schedule:  
2nd Tuesday of the month  
at Capay Elementary School,  
6:30 p.m.

**CLOVER 4-H CLUB**  
Community Club Leader:  
Shilo Springstead  
Allyson Smith  
Madison Alves

Contact information:  
clover4hofglenncounty@gmail.com

Meeting Schedule:  
2nd Sunday of the month at  
Jacinto Grange, 5:00 p.m.

**LAKE 4-H CLUB**  
Community Club Leader:  
Megan Roenspie  
Amber Lopez  
Sarah Galvan  
Kayla Wagner

Contact information:  
lake4hclub@gmail.com

Meeting Schedule:  
2nd Monday of the month  
at Lake Elementary School,  
7:00 p.m.

**PLAZA 4-H CLUB**  
Community Club Leader:  
Desiree Rodgers  
Colleen Cecil

Contact information:  
plaza4hdesiree@gmail.com  
colleencecil@sbcglobal.net

Meeting Schedule:  
2nd Monday of the month at  
GCOE Conference Center,  
Orland, 7:00 p.m.

**SCHAFFERT 4-H CLUB**  
Community Club Leader:  
Marci Sanchez

Contact information:  
schaffert4H@gmail.com

Meeting Schedule:  
2nd Wednesday of the  
month at Fairview School  
6:45 p.m.

**STONEY CREEK 4-H CLUB**  
Community Club Leader:  
Rosie Inzunza

Contact information:  
inzunzas9@att.net

Meeting Schedule:  
2nd Tuesday of the month  
at UCCE Office, 7:00 p.m.

**WILLOWS 4-H CLUB**  
Community Club Leader:  
Abby Alves  
Holly Pool  
Corie Hurlburt

Contact information:  
willocks4hclub@yahoo.com

Meeting Schedule:  
2nd Sunday/Monday of the  
month at TBD 4:00 p.m.

**UCCE OFFICE**  
821 E. South St.  
Orland, CA 95963  
Phone: (530) 865-1107

Office Hours:  
Monday-Friday  
8:00 a.m. - 5:00 p.m.,  
Closed for lunch from  
12:00 - 1:00 p.m.



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources

## STAY CONNECTED WITH 4-H

Don't miss out on updates, reminders, photos, and highlights from across Glenn County and the California 4-H program. Follow us online to stay informed and engaged!

Glenn County 4-H Facebook:  
<https://www.facebook.com/GlennCounty4H/>

Instagram: [@glenncounty4h](https://www.instagram.com/glenncounty4h)

Website: <https://ucanr.edu/county/glenn-county/glenn-county-4-h-program>

California 4-H Facebook: <https://www.facebook.com/search/top?q=california%204-h>

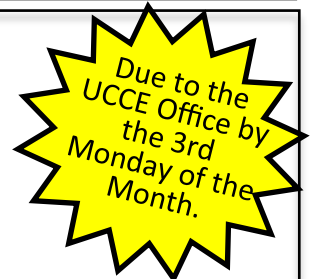
Instagram: [@ca4h](https://www.instagram.com/ca4h)  
California 4-H Website: [4h.ucanr.edu](https://4h.ucanr.edu)  
California 4-H Resource Center: <https://sites.google.com/ucdavis.edu/ca4h-resourcecenter/home>

Be sure to like, follow, and check in often so you don't miss out on news, events, and opportunities from both the county and state 4-H programs!



## ATTENTION CLUB REPORTERS

Help share the amazing things happening in your 4-H Club! Club Reporters are encouraged to submit a brief report and any photos from your club's recent meetings, events, or activities to be featured in the next county newsletter.



Submit your report and pictures by:

- 4-H Virtual Drop Box at:  
<https://surveys.ucanr.edu/survey.cfm?surveynumber=42413>
- Scanning the QR Code
- Stop by at the UCCE Office.





# REGIONAL, STATE & NATIONAL NEWS

## NATIONAL 4-H WEEK HELD OCTOBER 5-11, 2025: BEYOND READY



This year's National 4-H Week is October 5th – 11th and the theme is Beyond Ready! Help your club promote the celebratory week and the Beyond Ready initiative. Beyond Ready is the new national 4-H initiative to prepare 10 million youth for work and life by 2030. But it's more than just preparation for the future—it's about supporting youth to thrive today and equipping them with the capabilities to thrive throughout their lives.

This is a great opportunity to show off what 4-H is all about. Clubs are asked to participate by creating a window display. Club window displays will be evaluated based on subject, public appeal, attractiveness and quality. If your club decides to create a window display, please notify the UCCE Office with details by **Monday, September 15, 2025**, and you will be entered in the contest to win money for your club! Other ways to celebrate National 4-H Week are by having a club ice-cream social, 4-H scavenger hunt, potluck dinner, and activity or hand out 4-H balloons at your local schools.

On **Monday, October 6, 2025**, **Go GREEN** and show your 4-H State spirit! A simple, cohesive way for youth, professionals, volunteers, alumni & supporters across the country to celebrate their 4-H programs being Beyond Ready. Wear a green hat, clothing, face paint— anything green goes. Let's paint the nation GREEN, on **Monday, October 6, 2025!**



On **Thursday, October 9, 2025**, help us shine a light on all the good that 4-H does! A day to recognize all the 4-H'ers who are doing good and making positive impact by helping their communities and beyond. Share your own story or celebrate someone who is making a difference - another 4-H'er, volunteer or educator. Share your '4-H For Good' story on social, tag others in your 4-H community, tag County and National 4-H and use: #4HBeyondReady #National4HWeek #GlennCounty4-H California 4-H



## IGNITE NATIONAL 4-H SUMMIT—MARCH 25-29, 2026

Ignite by 4-H is a national summit designed to empower high school students to explore their passions, develop leadership skills, and create positive change in their communities.

For four days, teens from all over the country come to D.C. to collaborate, connect, and cultivate a passion for expanding their minds and their world – becoming resilient and ready for everything life has to offer. Teens will immerse themselves in hands-on workshops, experiences, and activities in their key programming track of AgriScience, Animal Science, Community Accelerators, CWF @ Ignite, Healthy Living (featuring soccer), or STEM to continue to find their spark. With the addition of public speaking, career and life readiness, and presentation workshops, teens will be able to apply what they learn to their own lives and take a step forward to become Beyond Ready for the future.



Scholarships are available through Glenn County 4-H and through National 4-H. Please complete the Glenn County 4-H Leadership Opportunity Scholarship application to apply for a local scholarship.

Early Bird Pricing ends **Monday, September 15, 2025**, and all required forms and payments are due Friday, October 31, 2025. For more information or to register for the Ignite Conference, please visit the National 4-H website at: <https://4-h.org/events/>.

## 4-H PRESENTATION MANUAL FEEDBACK WANTED

Have ideas for improving the 4-H Presentation Manual? Now's your chance to share them!

The current version of the manual was last revised in January 2021, and a statewide task force is gathering input from county 4-H staff, key volunteers, like county presentation day coordinators, and 4-H youth to guide the next round of updates. We're not starting from scratch, but we are looking to tinker, clarify, and improve based on your real-world experience.



Please take a few minutes to complete the 4-H Presentation Manual Feedback Survey at: <https://bit.ly/4-HPresentations>, by **Friday, October 17, 2025**. Your input will help shape a new version of the manual, expected to be released in **July 2026**. You can find the 2021 Presentation Manual at: <https://ucanr.edu/sites/default/files/2021-03/346386.pdf>, for reference while completing the survey.

**Request for Feedback**  
4-H PRESENTATION  
MANUAL



What changes would improve the manual?  
What's been working well?  
Provide your feedback by October 17  
<https://bit.ly/4-HPresentations>

# Don't Forget! IMPORTANT DATES



- **Dairy Replacement Heifer Project Springer Breeding Dates** - August 20, 2025 - November 4, 2025
- **4-H Community Town Hall** - Monday, September 15, 2025 @ UCCE Office, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)
- **Mandatory Key Leader Workshop** - Thursday, September 25, 2025 @ UCCE Office, 5:30 p.m. (Hosted by: UCCE Office)
- **National 4-H Week Window Display Location Deadline** - Monday, September 15, 2025 @ Various Locations, Window Location. Theme: TBA (Hosted by: UCCE Office)
- **Member and Leader Early Bird Enrollment Deadline** - Monday, September 15, 2025 (All Steps need to be completed)
- **New & Returning Project Leader Campus Extension In-Person Training** - Tuesday, September 16, 2025 @ UCCE Office, New Volunteers: 6:00 p.m. Returning Volunteers: 7:00 p.m.
- **Corn Maze Community Service Work Day** - Saturday, September 20, 2025 @ Country Pumpkins, 9:00 a.m. - 12:00 p.m.
- **Board of Supervisors National 4-H Week Proclamation** - Tuesday, September 23, 2025 @ Willows, Board of Supervisors Chambers, 9:00 a.m. (Participants: County UCCE Staff and Senior Members)

## Details Inside!

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Orland, CA 95963



Dear 4-H Families,

Welcome to the 2025–2026 4-H Program Year! Whether you are new to our community or returning for another exciting year, we're so glad you're part of our Glenn County 4-H family.

4-H is more than just a youth program—it's a place where young people grow as leaders, develop life skills, and explore their passions. With hands-on learning, community service, club involvement, and leadership opportunities, we're excited about all that this new year has in store.

As we kick things off, here are a few things to keep in mind:

- **Enrollment is now open!** To stay connected and eligible for participation, be sure to complete your 4-H Online enrollment through ZSuites early. When enrolling, you'll select your preferred club and the projects you'd like to participate in this year.
- **Club and project meeting dates vary** depending on the club and leaders. For more detailed information, please refer to the Club Contacts page in this issue of the *Round Up* newsletter or visit our Glenn County 4-H website.
- **Stay informed** by reading newsletters, following us on social media, and checking the website regularly.
- **Get involved!** Youth and adults can participate in the 4-H experience in many ways, including as members, project leaders, volunteers, or supporters.

You may have questions or need extra help throughout the year, and when you do, please don't hesitate to reach out to your Club Key Leaders, Project Leaders, or the UCCE Office. We all share the same goal—for our kids to have fun and learn together!

We look forward to a year of learning, leadership, and fun. Thank you for being part of 4-H. Together, we'll "Make the Best Better!"

With excitement and appreciation,

**Christine Kampmann**

Glenn County 4-H Community Education Specialist







**Queridas familias de 4-H:**

¡Bienvenidos al año del programa 4-H 2025–2026! Ya sea que se estén uniendo por primera vez a nuestra comunidad o regresen para otro año emocionante, nos alegra mucho que formen parte de la familia 4-H del Condado de Glenn.

4-H es más que un programa para jóvenes: es un espacio donde los niños y adolescentes crecen como líderes, desarrollan habilidades para la vida y descubren sus pasiones. Con aprendizaje práctico, servicio comunitario, participación en clubes y oportunidades de liderazgo, estamos entusiasmados por todo lo que este nuevo año nos traerá.

Al comenzar, aquí hay algunos puntos importantes a tener en cuenta:

- **¡La inscripción ya está abierta!** Para mantenerse conectados y ser elegibles para participar, asegúrense de completar su inscripción en línea a través de ZSuites lo antes posible. Al inscribirse, podrán seleccionar su club preferido y los proyectos en los que desean participar este año.
- **Las fechas de reuniones de clubes y proyectos varían** según el club y los líderes. Para obtener más información, consulten la página de Contactos de Clubes en esta edición del boletín *Round Up* o visiten nuestro sitio web de 4-H del Condado de Glenn.
- **Manténganse informados** leyendo los boletines, siguiéndonos en redes sociales y revisando el sitio web con regularidad.
- **¡Involúcrense!** Hay muchas formas en que jóvenes y adultos pueden participar en la experiencia 4-H: como miembros, líderes de proyectos, voluntarios o colaboradores.

A lo largo del año pueden surgir preguntas o necesitar ayuda adicional. Si eso sucede, no duden en comunicarse con los líderes clave de su club, los líderes de proyectos o la Oficina de Extensión de UCCE. Todos compartimos el mismo objetivo: ¡que nuestros jóvenes se diviertan y aprendan juntos!

Esperamos con entusiasmo un año lleno de aprendizaje, liderazgo y diversión. Gracias por ser parte de 4-H. ¡Juntos, haremos “Lo mejor, aún mejor”!

Con entusiasmo y aprecio,

**Christine Kampmann**

Especialista en Educación Comunitaria del Programa 4-H del Condado de Glenn





## WELCOME TO THE 2025-2026 GLENN COUNTY 4-H PROGRAM YEAR!

Dear Glenn County 4-H Families,

We hope you are ready for another exciting year in Glenn County 4-H. Please remember that all youth members and volunteers are required to enroll (or re-enroll) for the new 4-H year. To help ensure your first time enrollment or your re-enrollment, is as easy as possible, please read the information below and contact the UCCE Office if you have any questions prior to beginning the enrollment process.

**GLENN COUNTY 4-H FAIR EXHIBITION ENROLLMENT DEADLINE (FOR ALL MEMBERS EXHIBITING AT THE GLENN COUNTY FAIR) IS MONDAY, NOVEMBER 3, 2025.**

### 4-H ZSUITE ENROLLMENT SYSTEM IS OPEN!

#### WAYS TO ENROLL:

1. Visit: <https://4h.zsuite.org/>.
2. Pick up enrollment forms at the Glenn County UCCE Office.
3. Visit: <https://ucanr.edu/county/glenn-county/how-join-4-h> to print enrollment forms.



#### NEW MEMBERS

##### ENROLLING IN ZSUITES:

1. Go to: <https://4h.zsuite.org/>.
2. Click Sign Up.
3. Create a Household.
4. Click '+ Household member' to add individuals to the household.
5. Complete 4-H enrollment including units/projects and waivers.
6. Click Submit.

**Member will remain pending until payment is received and profile has been verified by UCCE staff.**

#### RETURNING MEMBERS AND LEADERS

##### ENROLLING IN ZSUITES:

1. Go to: <https://4h.zsuite.org/>.
2. Enter account email and password. Click *Forgot Password?* and complete process to reset account and select PIN.
3. Login to Primary profile and update household and profile information.
4. Click 'Enroll Member/Volunteer Now' for the applicable member.
5. Complete 4-H enrollment including units/projects and waivers.
6. Click Submit.

**Members will remain pending until payment is received and profile has been verified by UCCE staff.**

#### ASSISTANCE WITH ZSUITES

At any time, if you lose your e-mail or password, contact the UCCE Office for assistance. **DO NOT SET UP ANOTHER HOUSEHOLD and/or MEMBER PROFILE!** Please write down your email address, password, and PIN and place both in a secure location.

#### NEW AND RETURNING ADULT VOLUNTEERS APPOINTMENT STEPS:

Glenn County 4-H Adult Volunteer Initial Appointment Process Sheet 2025-2026 and the Glenn County 4-H Adult Volunteer Re-Appointment Process Sheet 2025-2026 can be found under 4-H enrollment forms at: <https://ucanr.edu/county/glenn-county/forms>.

#### ENROLLMENT FEE OPTIONS FOR THE 2025-2026 4-H PROGRAM

Be sure to complete the enrollment fee options to complete your enrollment!

##### FEES:

- Youth Member Fees are \$70.00 per enrollment, and **FREE** 4-H swag included, if you enroll by **Monday, September 15, 2025**.
- Youth Member Fees increase to \$80.00 per enrollment, if you enroll after **Monday, September 15, 2025**.
- Adult Volunteer Fees are paid by the Glenn County 4-H program.

##### PAYMENT OPTIONS:

- Pay at the UCCE Office with cash or check. Please make checks payable to Glenn County 4-H.
- Pay online via credit card at: <https://surveys.ucanr.edu/survey.cfm?surveynumber=41172>.
- Submitting a Fee Waiver Form, by visiting: [bit.ly/3J5wfx2](https://bit.ly/3J5wfx2).





## Glenn County 4-H Clubs, Meeting Dates, and County-Wide Project Leaders' Information Sheet 2025-2026

GLENN COUNTY 4-H CLUBS						
Club/Project	Date	Time	Location	Leader(s)	Phone	Email
Capay 4-H Club	2nd Tuesday	6:30 p.m.	Capay Elementary School 7504 Cutting Avenue, Orland	Maddie Coleman Andrea Rivera Amanda Lefor Chris Barajas	530-774-7078 530-591-9448 541-377-1561 530-321-8621	<a href="mailto:capay4h@gmail.com">capay4h@gmail.com</a>
Clover 4-H Club	2nd Sunday	5:00 p.m.	Jacinto Grange 7254 County Road 39, Glenn	Shilo Springstead Allyson Smith Madison Alves	218-235-8971 317-260-7047 530-701-5890	<a href="mailto:clover4hofglenncounty@gmail.com">clover4hofglenncounty@gmail.com</a>
Lake 4-H Club	2nd Monday Sept.- April 1st Monday in May	7:00 p.m.	Lake Elementary School 4672 County Road N, Orland	Megan Roenspie Sarah Galvin Amber Lopez Kayla Wagner	530-680-2095 530-228-6528 530-361-5292 916-818-8818	<a href="mailto:lake4hclub@gmail.com">lake4hclub@gmail.com</a>
Plaza 4-H Club	2nd Monday	7:00 p.m.	Orland Glenn Success Square 131 Walker Street, Orland	Desiree Rodgers Colleen Cecil	530-321-5690 530-370-3879	<a href="mailto:Plaza4hdesiree@gmail.com">Plaza4hdesiree@gmail.com</a> <a href="mailto:colleencecil@sbcglobal.net">colleencecil@sbcglobal.net</a>
Schaffert 4-H Club	2nd Wednesday	6:45 p.m.	TBA	Marci Sanchez	530-863-7730	<a href="mailto:schaffert4h@gmail.com">schaffert4h@gmail.com</a>
Stoney Creek 4-H Club	2nd Tuesday No May Meeting	7:00 p.m.	UCCE Office 821 E. South Street, Orland	Rosie Inzunza	530-514-2844	<a href="mailto:inzunzas9@att.net">inzunzas9@att.net</a>
Willows 4-H Club	2nd Sunday/Monday	4:00 p.m./7:00 p.m.	Murdock Elementary School 655 West French Street, Willows	Abby Alves Holly Pool Corie Hurlburt	530-520-9917 530-517-2069 530-330-9242	<a href="mailto:willows4hclub@yahoo.com">willows4hclub@yahoo.com</a>
Glenn County 4-H Advisory Team	3rd Monday every other month, starting in August	7:00 p.m.	UCCE Office 821 E. South Street, Orland	Christine Kampmann	530-865-1100 530-517-8231	<a href="mailto:glenncounty4h@ucanr.edu">glenncounty4h@ucanr.edu</a> <a href="mailto:ckampmann@ucanr.edu">ckampmann@ucanr.edu</a>

COUNTYWIDE 4-H PROJECTS						
Club/Project	Date	Time	Location	Leader(s)	Phone	Email
Archery County-Wide Project - (Junior, Intermediate, and Senior Members)	TBA	TBA	TBA	Loren Chapman	530-680-9622	<a href="mailto:loren7701@yahoo.com">loren7701@yahoo.com</a>
Dairy Replacement Heifer County-Wide Project - (Junior, Intermediate, and Senior Members)	TBA	TBA	TBA	Sara Reno	Contact UCCE Office at: 530-865-1107	<a href="mailto:glennheifersale@gmail.com">glennheifersale@gmail.com</a>
LEGO County-Wide Project	TBA	TBA	UCCE Office 821 E. South Street, Orland	Mayra Ortega	530-591-2136	<a href="mailto:mortega89@icould.com">mortega89@icould.com</a>
Quilting County-Wide Project: 1 year of sewing experience and must be a Junior, Intermediate, and Senior Members	Contact Leader if Interested	TBA	UCCE Office 821 E. South Street, Orland	Debbie Storz Sharon McDaniel	530-518-2447 N/A	<a href="mailto:debmikestorz@gmail.com">debmikestorz@gmail.com</a> <a href="mailto:srmd50@yahoo.com">srmd50@yahoo.com</a>
Sewing County-Wide Project	TBA	TBA	Willows	Holly Shippen	530-566-2143	<a href="mailto:huntrs2@yahoo.com">huntrs2@yahoo.com</a>
Sport Shooting Air Rifle County-Wide Project (Junior, Intermediate, and Senior Members)	January - March	TBA	TBA	Bill Rehse	530-865-3781	N/A

GLENN COUNTY 4-H CAMP						
Club/Project	Date	Time	Location	Camp Director	Phone	Email
Glenn County 4-H Camp (Unit/Club Name): 4-H Camping (Overnight Project)	TBA	TBA	Camp Tehama, Mineral CA	Maddie Coleman	530-865-1107	<a href="mailto:ckampmann@ucanr.edu">ckampmann@ucanr.edu</a>

Updated 9.4.2025





# UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2025-2026



## AUGUST 2025

- **National Night Out Glenn County 4-H Booth - Tuesday, August 5, 2025 @** Orland Library Park, 6:00 - 9:00 p.m. (Participants: All Members)
- **Calendar of Events Planning Meeting - Thursday, August 7, 2025 @** UCCE Office, Orland, 6:00 p.m. (Participants: All Members)
- **County Record Book Evaluation – Thursday, August 14, 2025, 4:00-8:00 p.m., Friday, August 15, 2025, 1:00-5:00 p.m., & Saturday, August 16, 2025, 9:00 a.m.-12:00 p.m. @** UCCE Office (Participants: All Key Leaders and Adult Volunteers)
- **Glenn County 4-H Community Town Hall Meeting - Monday, August 18, 2025 @** UCCE Office, Orland and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)
- **New & Returning Leader Campus Extension In-Person Training – Monday, August 25, 2025 @** Glenn County Office of Education, Willows, 6:00 p.m. NEW & 7:00 p.m. RETURNING (Participants: All new and returning adult volunteers needing to complete their enrollment trainings.)
- **Club Officer Training Boot Camp - Thursday, August 28, 2025 @** UCCE Office, 5:30 p.m. (Hosted by: UCCE Office) (Participants: All Club Officers)

\* Star Awards and Leader Appreciation Event, and Bowl-A-Thon first planning meetings to be held.

## SEPTEMBER 2025

- **Mandatory Key Leader Workshop – TBA @** UCCE Office, 5:30 p.m. (Participants: All Key Leaders) (Hosted by: UCCE Office)
- **NEW Glenn County 4-H Family Workshop Series – Thursday, September 4, 2025 @** UCCE Office, 6:00 p.m.
- **National 4-H Week Window Display Location Deadline - Monday, September 15, 2025 @** Various Locations, Window Location. Theme: Beyond Ready (Hosted by: UCCE Office)
- **Member Early Bird Enrollment – Monday, September 15, 2025**  
(All members enrolled by this date will be entered into a drawing to win 2026 Glenn County Fair Ride Passes and will receive free t-shirt.) (Enrollment fee will be \$70 until Monday, September 15, 2025 and then \$80 after.)
- **4-H Community Town Hall Meeting - Monday, September 15, 2025 @** UCCE Office, Orland (Participants: Enrolled 4-H members, volunteers, and families)
- **New & Returning Leader Campus Extension In-Person Training – Tuesday, September 16, 2025 @** UCCE Office, 6:00 p.m. NEW & 7:00 p.m. RETURNING ((Participants: All new and returning adult volunteers needing to complete their enrollment trainings.)
- **Corn Maze Work Day Community Service - Saturday, September 20, 2025 @** Country Pumpkins, 9:00 a.m. - 12:00 p.m. (Participants: All Clubs & Members)
- **Board of Supervisors National 4-H Week Proclamation - Tuesday, September 23, 2025 @** Willows, Board of Supervisors Chambers, 9:00 a.m. (Participants: County UCCE Staff and Senior Members)

\* ABA Judging Event, Food Fiesta, Creative Arts & Skills Event first planning meeting to be held.

## OCTOBER 2025

- **Star Awards & Leaders' Appreciation Event - Saturday, October 4, 2025 @** Murdock School, 5:00 p.m. (Hosted by: UCCE Office, Chair: Willows 4-H Club)
- **National 4-H Week - October 5-11, 2025**  
Theme: Beyond Ready (4-H Club Window Displays around Glenn County)
- **New & Returning Leader Campus Extension In-Person Training – Wednesday, October 15, 2025 @** UCCE Office, 6:00 p.m. NEW & 7:00 p.m. RETURNING (Participants: All new and returning adult volunteers needing to complete their enrollment trainings.)
- **Corn Maze Club Host Days @** Country Pumpkins, 9:30 a.m. - 5:30 p.m.  
**Capay 4-H Club - Saturday, October 11, 2025**  
**Schaffert 4-H Club - Sunday, October 12, 2025**  
**Stoney Creek & Clover 4-H Club - Saturday, October 18, 2025**  
**Willows 4-H Club - Sunday, October 19, 2025**  
**Plaza 4-H Club - Saturday, October 25, 2025**  
**Lake 4-H Club - Sunday, October 26, 2025**
- **Glenn County 4-H Community Town Hall Meeting - Monday, October 20, 2025 @** UCCE Office, Orland and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)
- **Red Ribbon Week - October 23-31, 2025,**  
Theme: "Life is a Puzzle, Solve It Drug Free"  
*Wear your 4-H Red Ribbon Week Swag to School* (Participants: All Members)
- **Project Leader Meeting – TBA @** UCCE Office, (Participants: All new and returning Project Leaders)

\* County Presentation Day, 4-H Fundraiser Dinner, and Livestock Challenge Event first planning meetings to be held.

## NOVEMBER 2025

- **Bowl-A-Thon - Sunday, November 2, 2025 @** Orland Bowl, Session 1: 10:00 a.m. Session 2: 1:00 p.m. (Participants: All Members) (Chair: Lake 4-H Club)
- **4-H Fair Exhibition Enrollment Deadline Requirement - Monday, November 3, 2025 @** UCCE Office/ZSuite Enrollment System
- **Glenn County 4-H Community Town Hall Meeting - Monday, November 17, 2025 @** Willows GCOE Office and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)
- **Coats-for-Kids 4-H Coat Drive Community Service – Monday, November 17 - Wednesday, December 8, 2025 @** Various Locations & Schools (Chair: UCCE Office) (Participants: All Members/Clubs)
- **Key Leader Annual Forms- Club Outreach Report, Program Plan & Budget Due - Monday, November 17, 2025 @** UCCE Office (All Key Leaders)

## NOVEMBER 2025 Continued

- **Fall Tractor Supply Paper Clover Event – November 28– December 10, 2025 @** Willows Tractor Supply (Participants: All Clubs)

## DECEMBER 2025

- **Presentation Day 101 Training – TBA @** UCCE Office, Time TBD. (Hosted by: UCCE Office)
- **Coats for Kids Donation Drop-Off Deadline – Wednesday December 10, 2025 @** UCCE Office (Participants: All Members)
- **ABA Judging Day - Saturday, December 13, 2025 @** Jacinto Grange, TBD (Chair: Clover 4-H Club) (Participants: All Members/Clubs)
- **Glenn County 4-H Community Town Hall Meeting - Monday, December 15, 2025 @** UCCE Office, Orland and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)



# UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2025-2026



## JANUARY 2026

- **Farm Bureau Crab Feed 4-H Servers & Dessert Booth - Saturday, January 17, 2026** @ Glenn County Fairgrounds (Serving Participants: All 4-H Members) (Dessert Booth Chair: All Club Members)
- **Livestock Challenge Event - Saturday, January 17, 2026** @ UCCE Office, Orland, 10:00 a.m. (Participants: All 4-H Members) (Chair: Stoney Creek 4-H Club)
- **Treasurer Mid-Year Club Peer Review Report & Checklist Due - Monday, January 26, 2026** @ UCCE Office (All Club Treasurer's)
- **Glenn County 4-H Community Town Hall Meeting - Monday, January 26, 2026** @ Willows GCOE Office and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)
- **Glenn County 4-H Club Treasurer Workshop - Tuesday, January 27, 2026** @ UCCE Office, 5:30 p.m. (All Club Treasurer's)

\* Job Interview Contest Event and Fashion Revue/Quilt Show first planning meetings to be held.

## FEBRUARY 2026

- **County Presentation Day - Friday, February 6, 2026** @ Willows Intermediate School, 5:30 p.m. (Participants: All 4-H Members) (Chair: All Clubs/ Set up-Clean up: Plaza 4-H Club)
- **Friends of the Fair Dinner Glenn County 4-H Serving - Saturday, February 7, 2026** @ Glenn County Fairgrounds Time: TBA (Participants: All Junior, Intermediate and Senior Members and Adult Volunteers)
- **Glenn County 4-H Community Town Hall Meeting - Monday, February 23, 2026** @ UCCE Office, Orland and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)
- **4-H Camp Youth Director, Teen Counselor & Adult Online Applications Due - TBD** @ UCCE Office

## MARCH 2026

- **4-H Fundraiser Dinner - Saturday, March 7, 2026** @ Willows Memorial Hall, 3:00 - 7:00 p.m. (Participants: All 4-H Members)
- **Scholarship & Junior Leader Development Award Apps Due - Monday, March 9, 2026** @ UCCE Office
- **Glenn County 4-H Community Town Hall Meeting - Monday, March 16, 2026** @ Willows GCOE and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)
- **Job Interview Contest - Scholarship & Leader Development Award Interviews - Wednesday, March 25, 2026** @ UCCE Office, 5:30 p.m. Contest, 6:30 p.m. Interviews
- **Food Fiesta, Creative Arts and Skills Event - Saturday, March 28, 2026** @ UCCE Office, Orland, 10:00 a.m. (Participants: All 4-H Members) (Chair: Capay 4-H Club)
- **New and Returning Leader Campus Extension In- Person Training - TBA** @ 6:00 p.m. NEW & 7:00 p.m. RETURNING (Participants: All new and returning adult volunteers needing to complete their enrollment trainings.)

## APRIL 2026

- **Virtual Regional Presentation Days - TBA**
- **Fair Exhibition Requirements & Agreement Form and Presentation Form Due - Monday, April 13, 2026** @ UCCE Office
- **Spring Tractor Supply Paper Clover Event - TBD** @ Willows Tractor Supply
- **Glenn County Fair Entry Due Electronically - Tuesday, April 14, 2026** @ Glenn County Fair (For more information contact the Glenn County Fair Office)
- **Glenn County 4-H Community Town Hall Meeting - Monday, April 20, 2026** @ UCCE Office, Orland and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)
- **Fashion Revue & Quilt Show - Saturday, April 25, 2026** @ TBA, Time: TBA (Chair: Schaffert 4-H Club)

## MAY 2026

- **Fair Clean-up Day #1 - Saturday, May 2, 2026** @ Glenn County Fairgrounds, 8:00 a.m.- 12:00 p.m. (Participants: All Members) (Chair: Plaza 4-H Club)
- **Fair Clean-up Day #2 - Sunday, May 3, 2026** @ Glenn County Fairgrounds, 8:00 a.m.- 12:00 p.m. (Participants: All Members) (Chair: Plaza 4-H Club)
- **Glenn County Fair Week - May 13-17, 2026** @ Glenn County Fairgrounds
- **Glenn County 4-H Community Town Hall Meeting - Monday, May 18, 2026** @ Willows GCOE Office and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)
- **State 4-H Field Day - TBD** @ UC Davis
- **4-H Camp Youth Online Applications Due - TBA** @ UCCE Office

## JUNE 2026

- **Glenn County 4-H Community Town Hall Meeting - Monday, June 15, 2026** @ UCCE Office, Orland and via Zoom, 7:00 p.m. (Participants: Enrolled 4-H members, volunteers, and families)
- **Glenn County 4-H Calendar of Events Meeting - Monday, June 15, 2026** @ UCCE Office, 5:30 p.m. (Participants: All Leaders, 4-H Members, and Families)
- **Glenn County 4-H Camp - TBA** @ Camp Tehama, Mill Creek CA
- **Key Leader Annual Year- End 4-H Club Meeting Facility Request Form & Club Changes Information Sheet Due - Monday, June 15, 2026** @ UCCE Office
- **Annual Project Reports (APR's), Record Books or Spark Achievement Books Due - Monday, June 29, 2026**, to Key Leaders (All Members)
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due - Monday, June 29, 2026** @ UCCE Office

## JULY 2026

- **California 4-H State Leadership Conference - TBD**

## AUGUST 2026

- **Key Leader Annual Year - End Forms Due - Monday, August 3, 2026** @ UCCE Office

ALL DATES AND /OR OTHER EVENT DETAILS ARE SUBJECT TO CHANGE - CHECK THE QUARTERLY NEWSLETTER FOR ANY CHANGES

Updated: September 3, 2025



## Glenn County 4-H Fair Exhibition Requirements Agreement Form 2025-2026

### Directions:

Please complete this form for each project you plan to exhibit at the 2024 Glenn County Fair. These requirements do not apply to 4-H Primary Members. Glenn County 4-H Fair Exhibition Requirements are to be met prior to the fair entry deadline to participate, exhibit, and/or sell at the Glenn County Fair. Please print and sign with all the appropriate signatures and turn it into the UCCE Office (located at 821 E. South Street, Orland) by **Monday, April 13, 2026**.

MEMBER: \_\_\_\_\_ PROJECT: \_\_\_\_\_ CLUB: \_\_\_\_\_

### GLENN COUNTY 4-H FAIR EXHIBITION REQUIREMENTS CHECKLIST

<input type="checkbox"/>	<b>1. Be a Junior, Intermediate, or Senior Member, and be 9 years old by December 31<sup>st</sup> of the program year.</b>
<input type="checkbox"/>	<b>2. Meet the requirements and rules set by the Glenn County Fair.</b>
<input type="checkbox"/>	<b>3. Be a member in good standing as outlined in the 4-H Steps to Success.</b> You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment Deadline on <b>Monday, November 3, 2025</b> .
<input type="checkbox"/>	<b>4. Project Completion</b> - Complete a minimum of six hours of 4-H project instruction, or more, as required by the project leader by the fair entry deadline. For minimum requirements for project completion, refer to the Project Leader 4-H Annual Project Plan provided by your Project Leader.
<input type="checkbox"/>	<b>5. Project Presentation</b> - Give a presentation related to the project you are exhibiting at the Glenn County Fair. (If a member will be exhibiting an ABA project as well as a livestock project, the member can choose a presentation for either project.) <b>Name of presentation:</b> _____ <b>List project related to presentation:</b> _____
<input type="checkbox"/>	<b>6. APR Form</b> - Returning members must submit an Annual Project Report (APR) Form for all projects exhibited by the previous program year. New and returning members exhibiting at the fair, are required to submit an APR Form at the end of the current program year on the due date set by the county if exhibiting next year.

By signing this agreement, I acknowledge that the above member has completed all the Glenn County 4-H Fair Exhibition Requirements and will submit this form, with signatures, to the UCCE Office by **Monday, April 13, 2026**.

_____ Member's Name (Print)	_____ Member's Signature	_____ Date
_____ Parent/Guardian's Name (Print)	_____ Parent/Guardian's Signature	_____ Date
_____ Project Leader's Name (Print)	_____ Project Leader's Signature	_____ Date

#### FOR COUNTY UCCE OFFICE USE ONLY

Enrolled in 4-H by Deadline	Met Six Hours of Instruction	Gave a Presentation on Project Related Topic	For Returning Members: Completed an APR Last Year	All Appropriate Signatures Recorded

Updated 8.2025





## Glenn County 4-H Fair Exhibition Requirements Information 2025-2026

### Purpose:

This document outlines the Glenn County 4-H Fair Exhibition Requirements for 4-H Youth Members to Exhibit Livestock/Animals and ABA (Anything but Animals) projects at the Glenn County Fair for the 2025-2026 program year. All requirements listed align with the 4-H Steps to Success policy and FAQ. Please complete the Agreement Form on the back, and submit it with signatures, to the UCCE Office by **Monday, April 13, 2026**.

### Primary Members:

1. **Meet the requirements and rules set by the Glenn County Fair.**
2. **Be a member in good standing as outlined in the 4-H Steps to Success.** You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment deadline on **Monday, November 3, 2025**.

### Junior, Intermediate, and Senior Members:

1. **Be a Junior, Intermediate, or Senior Member, and be 9 years old by December 31<sup>st</sup> of the program year.**
2. **Meet requirements and rules set by the Glenn County Fair.**
3. **Be a member in good standing as outlined in the 4-H Steps to Success.** You must complete the 4-H enrollment process and be enrolled in the project(s) intended to exhibit at the Glenn County Fair by the Fair Exhibition Enrollment Deadline on **Monday, November 3, 2025**.
  - Enrollment is considered complete when submitted through the CA 4-H Enrollment System ZSuites, or a hard copy enrollment application is submitted to the UCCE Office. Additionally, enrollment fees must be paid by credit card, cash, check, or a submitted Fee Waiver to the UCCE Office.
4. **Project Completion** - Complete a minimum of six hours of 4-H project instruction, or more, as required by the project leader by the fair entry deadline. For minimum requirements for project completion, refer to the Project Leader 4-H Annual Project Plan provided by your Project Leader.
  - The project leader will communicate the project meeting schedule and hours required to all members by the first meeting. In some instances, the Project Leader may need to divide the project into separate groups due to project levels or due to an increase in project enrollment. This is up to the Project Leaders discretion.
5. **Project Presentation** - Give a presentation related to the project you are exhibiting at the Glenn County Fair. If a member will be exhibiting an ABA project as well as a livestock project, the member can choose a presentation for either project.
  - Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, a qualifying county event, service clubs, school classrooms, senior citizens groups, etc. (Presentations given to neighbors, relatives, or friends DO NOT count.) Please reference, complete, and submit the Presentation Form if you are not giving your presentation at County Presentation Day.
6. **APR Form** - Returning members must submit an Annual Project Report (APR) Form for all projects exhibited by the previous program year by the due date set by the county. New and returning members exhibiting at the fair, are required to submit an APR Form at the end of the current program year on the due date set by the county if exhibiting next year. This will be verified at the end of the previous program year.

### See References:

- 4-H Steps to Success: <https://ucdavis.app.box.com/s/0qwhya8yxdt143q4bfyzmohkj73vnld2>.
- 4-H Steps to Success FAQ: <https://ucdavis.app.box.com/s/fageglvce41fjhcphufbyu8y2gi4qvi3>.
- Glenn County 4-H Presentation Form: [https://ucanr.edu/sites/default/files/2025-08/Glenn%20County%204-H%20Presentation%20Form%202025-2026\\_0.pdf](https://ucanr.edu/sites/default/files/2025-08/Glenn%20County%204-H%20Presentation%20Form%202025-2026_0.pdf).
- UC ANR Jackpot/Prospect Shows FAQ: <https://ucdavis.app.box.com/s/xlqgbkbh7g25phle8z111fynwkg3p41a>.  
Members cannot participate in jackpot/prospect shows as 4-H YDP members, although they may participate as individuals. Members cannot wear a 4-H uniform or other representation of 4-H, nor will their participation be recognized as a 4-H experience.