



Tips 'n Topics

A MONTHLY NEWSLETTER FOR 4-H MEMBERS, LEADERS & PARENTS IN SHASTA COUNTY

2025–2026 4-H PROGRAM YEAR / VOLUME 26, ISSUE 3 — SEPTEMBER 2025

Spotlight

4-H Registration is Open !



Important Dates

- Aug 28 - Sep 1** Inter-Mountain Fair
- Sep 1** Inter-Mountain Awards & Ice Cream Social
- Sep 1** 4-H Office Closed
- Sep 28** Valley Awards & Ice Cream Social
- Oct 9** Club Officer Training & Installation
- Oct 11** Valley Livestock Judging
- Oct 11** In Person YQCA Training
- Nov 11** 4-H Office Closed
- Nov 15** Inter-Mountain Livestock Judging
- Nov 15** In Person YQCA Training
- Nov 27 & 28** 4-H Office Closed
- Nov 30** **Deadline:** 2026 Fair Exhibitors 4-H enrollment must be complete and enrollment fees paid in full.
- Dec 31** **Deadline:** Returning Volunteer enrollment & training completed.



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Local 4-H

Fallon, a Senior member with Golden Acres 4-H club, participated in the California State Fair.

She won Champion Dorper Market Lamb.



Way to Go Fallon !!



Tips 'n Topics is published by the Shasta County 4-H Youth Program, University of California, Cooperative Extension, Division of Agriculture & Natural Resources.

Please submit articles and photos by the 15th of each month to:

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Achievement Awards & Ice Cream Social

Each Fall the Shasta County 4-H clubs gather to present Achievement Awards and enjoy each others company along with an ice cream social.

Please join us !

Inter-Mountain Clubs

Monday, September 1

2:00 pm

Inter-Mountain Fairgrounds

Valley Clubs

Sunday, September 28

3:00 - 5:30 pm

**Millville IOOF Hall
(still confirming)**



Y Q C A Training



What is YQCA Training and why do we need to take it?

The Youth for the Quality Care of Animals training helps you take better care of your animal.

All members - showing or selling an animal at any fair in California in 2026 - are required by the State of California to complete this training.

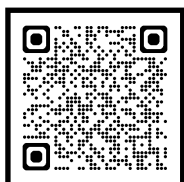
Training is available Online at your convenience

The cost for online training is \$12 and you are provided with the certificate & unique identifying number that **will** be needed when registering for fair in 2026.

Shasta County 4-H will offer In-Person training

October 11 @ Shasta College / November 15 @ Inter-Mountain Fairgrounds

The cost for this training is \$3, but **you must register in the online program**, take a test online afterward **and** let our office know when that has been completed. Then we will approve the training (provided you signed in at the In-Person) and you can then retrieve your certificate with the unique identifying number.



[For additional YQCA Information,](#)
[click on this sentence or scan the QR code.](#)

NOTE: this is a State Qualifier for fair

Livestock Judging Days

Saturday, October 11

Check-in: 10:30 am

Shasta College Farm

Saturday, November 15

Check-in: 10:00 am

Inter-Mountain Fairgrounds



NOTE: these events are 4-H Fair Qualifiers

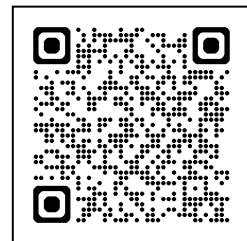
4-H Livestock Judging Day includes: beef, meat goat, dairy goat, poultry, sheep, swine, and rabbit.

It helps the members learn what the judges are looking for at fair.

Each club must bring one (1) adult to help with the tallying for each ten (10) youth who participate.

Teen Group Leaders walk the members from station to station during the judging.

[If you're interested in being a Teen Group Leader for the Valley event, click on this sentence or scan the QR code for more info & to sign up.](#)



Parking is available in the east parking lot of Shasta College. It's a short walk from there to the farm where the sign-in table is located.

National 4-H Week 2025

October 5 - 11



Let's paint the nation
GREEN on Monday,
October 6th.



Happy Birthday

9/1 Gavin J.
 9/1 Jonathan M.
 9/1 Owen O.
 9/1 Stacia O.
 9/1 Johanna S.
 9/1 Hadleigh S.
 9/2 Hadley E.
 9/3 Adri A.
 9/3 Michael B.
 9/3 Eleanor H.
 9/3 Beau P.
 9/4 Ximena A.
 9/5 Brooklyn B.
 9/5 Logan T.
 9/5 Isabella W.
 9/6 Kalista C.
 9/7 Jonathan P.
 9/8 Haley M.
 9/8 Jimmy N.
 9/8 Alex O.
 9/9 Eliza B.
 9/9 Colby I.
 9/10 Jessica S.

9/11 Serenity E.
 9/11 Hailee G.
 9/11 Kathie M.
 9/11 Becky N.
 9/12 Sophia H.
 9/12 Leilani J.
 9/12 Caleb M.
 9/12 Lane T.
 9/12 Shelly T.
 9/13 Rowan T.
 9/14 Levi C.
 9/15 Robin G.
 9/16 Sondra C.
 9/16 Dalton V.
 9/17 Emily B.
 9/17 Kierra B.
 9/17 Roxanna I.
 9/17 Alyssa V.
 9/18 Emry B.
 9/19 Kylie F.
 9/19 Hope H.
 9/19 Luke K.
 9/20 Zoey G.

9/22 Ciara B.
 9/22 Fenia E.
 9/22 Trinity E.
 9/22 Emmaline M.
 9/22 Estella M.
 9/22 Hanna S.
 9/24 Faith D.
 9/24 Hunter P.
 9/24 Carter P.
 9/26 Lindsey H.
 9/26 Dominic R.
 9/27 Ezra B.
 9/27 Nathaniel B.
 9/27 LeeAnn M.
 9/27 Katherine O.
 9/28 Marbella F.
 9/28 Shanna P.
 9/28 Kyle R.
 9/28 Kaden S.
 9/29 Jaxon G.
 9/29 Ava G.
 9/29 Hayden S.
 9/30 Faith B.
 9/30 Wyatt L.

September Holidays

7 National Salami Day
 14 National Coloring Day
 21 Miniature Golf Day
 28 Ask a Stupid Question Day



2025-2026 Meetings

September - May

3rd Sunday of most Months

2:00 - 3:30 pm

Shasta County 4-H Office

1851 Hartnell Avenue, Redding

September 21, 2025

Seashells by the Seashore

October 19, 2025

An Apple a Day

November 16, 2025

Gobble up Gratitude

January 18, 2026

Winter Wonders

March 15, 2026

Seeds and Sprouts

April 19, 2026

Spring into Nature

May 17, 2026

Think Big, Think STEM





Shasta County 4-H Member Events 2025 - 2026

Condensed

July

- 1 4-H Program Year Begins
- 14 Online Registration Opens

August

- 1 Inter-Mountain Fair Entries Due
Record Books Due to 4-H Office for Judging
- 8 Jr. Ambassador Application **Deadline**
- 9 Leader In-Person Record Book Judging

September

- Aug 28-Sep 1 Inter-Mountain Fair
- 1 Inter-Mountain Achievement & Ice Cream Social
- 28 Valley Achievement & Ice Cream Social

October

- 5-11 National 4-H Week 2025
- 9 Club Officer Training & Installation
- 11 Valley Livestock Judging Day (CQ)
In Person YQCA Training (SQ)

November

- 15 Inter-Mountain Livestock Judging Day (CFQ)
In Person YQCA Training (SQ)
- 30 [4-H Registration](#) **Deadline** (CQ)
for 2026 Fair Exhibitors

December

No events scheduled at this time

January

- 24 **Save The Date** for County Ambassador Held Event

February

- 7 Favorite Foods Day (CQ)
- 18 20 Stills Day Camp

March

- 7 Presentation Day
(CQ & State Field Day qualifier)
- 13 [Council Scholarship Application](#) **Deadline**
- 14 Inter-Mountain Home Ec / Ag Stills (CQ)
- 15 Fashion Revue (State Field Day qualifier)

April

- 10 Council Scholarship Interviews

May

- 1 [County Ambassador Application](#) **Deadline**
- 1-2 Valley Field Day (CFQ)
- 8 SDF Market Animal 4-H Contract **Deadline** (CQ)
- 22 SDF Registration **Deadline** (SQ)

June

- 17-21 Shasta District Fair
- 30 4-H Program Year Ends

CQ = County Qualifier for fair

Required by Shasta County 4-H

SQ = State Qualifier for fair

Required for anyone showing/
selling an animal at fair.

***Dates, times, and locations
are subject to change.***

***Any changes will be posted in our
[calendar](#) & the [newsletter](#)
as soon as possible.***



1851 Hartnell Avenue
Redding, CA 96002



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OR CURRENT RESIDENT

The University of California Division of Agriculture & Natural Resources (UC ANR) is an equal opportunity provider.

Members are welcome at all Town Hall meetings

Town Hall Meetings

*All are meetings held at 6pm at the 4-H office
unless otherwise noted.*

Wednesday, Sept 17, 2025

Wednesday, Oct 15, 2025

Wednesday, Oct 22, 2025

Inter-Mountain Fairgrounds - time TBD

Wednesday, Jan 21, 2026

Wednesday, April 15, 2026

Wednesday, April 22, 2026

Gepetto's, Burney - time TBD

Wednesday, May 20, 2026