

Butte County 4-H

2025-2026 LIVESTOCK Fair Participation Agreement

MEMBER NAME: _____ PROJECT: _____ CLUB: _____

I INTEND TO SHOW AT THE FOLLOWING FAIR(S) ☐ SILVER DOLLAR ☐ BUTTE COUNTY

BUTTE COUNTY 4-H LIVESTOCK FAIR PARTICIPATION REQUIREMENTS ARE TO BE MET PRIOR TO **MAY 8, 2026** IN ORDER TO PARTICIPATE, EXHIBIT, AND/OR SELL AT A FAIR IN BUTTE COUNTY. PLEASE READ CAREFULLY.

FAIR PARTICIPATION REQUIREMENTS:

		Member Initials	Parent Initials	Project Leader Initials	Club Leader Initials
1.	Be 9 years old by December 31, 2025.				
2.	Be a member in good standing. Complete the enrollment process. Complete enrollment process = enrollment is complete through ZSuite OR hardcopy enrollment form <u>AND</u> enrollment fees are paid online by credit card OR in-person to your club leader. <ul style="list-style-type: none"> Livestock Project Members: Be enrolled in a Butte County 4-H Club and livestock project by October 23, 2025 (the fourth Thursday in October). 				
3.	Complete a minimum of six hours of 4-H project instruction, or more, as required by the project leader. <ul style="list-style-type: none"> Project leader will communicate the project meeting schedule and hours requirement to all members by the second project meeting. 				
4.	Participate in a minimum of one Butte County 4-H event*. <ul style="list-style-type: none"> Participation in one Butte County 4-H event must be linked to a livestock project being exhibited at the fair. <ul style="list-style-type: none"> Examples: Beef project member = beef dish at Foods Fiesta. Sheep project member = wool garment at Fashion Review Members may choose to participate in more than one Butte County 4-H event. Participation in second event and beyond does not need to be linked to project being exhibited at the fair. 				
5.	Give a presentation, related to one livestock project being exhibited at the fair. TITLE OF PRESENTATION: _____ LOCATION OF PRESENTATION: _____ <i>(County event name, "club level", or "project level")</i> <ul style="list-style-type: none"> 1st-2nd year 4-H members at the project, club, or county level 3rd year 4-H members at the club or county level 4th- 5th year 4-H members at the county level 6th + year 4-H members at any level; with project leader approval 				
6.	Submit an Annual Project Report (APR) Form, for the livestock project being exhibited, by the September due date set by the club.				

By signing this agreement, I acknowledge that the above member has completed all of the fair requirements and will submit this form, with initials and signatures, to the Butte County 4-H Office by 5pm on May 8, 2026.

_____ Member Signature	_____ Date	_____ Parent Signature	_____ Date
_____ Project Leader Signature	_____ Date	_____ Club Leader Signature	_____ Date

* Please refer to the Cloverleaf Newsletter and County website for an updated list of county events.