

MAY 2021

TUOLUMNE TOOTER

TUOLUMNE COUNTY 4-H MONTHLY NEWSLETTER



TAKE A PEEK!

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COUNCIL MEETING

MAY 5, 2021

The County Council will be meeting on May 5 at 7 p.m. If you are interested in attending, please see the zoom link below.

<https://ucanr.zoom.us/j/91765384518?pwd=Z1NmbWx4S3V3cCtzb1BVanRoWTgwdz09>

Meeting ID: 917 6538 4518

Passcode: 884812



CLUB REPORTS

***Club Reporters: Would you like your report included in the Tuolumne Tooter?
Email Rosemary at rlgiannini@ucanr.edu by the 20th of each month.***

TUOLUMNE PIONEERS

Tuolumne Pioneers meet on the second Monday of the month. This month the meeting is on May 10 at 6:30 p.m. Please contact your club leader for the zoom link.

If you have questions please contact our club leader, Maria Hines at Tuopioneers4h@gmail.com or 209-533-8771

SONORA CLOVERLEAFS

Sonora Cloverleafs meet on the second Tuesday of the month. This month the meeting is on May 11 at 6:30 p.m. Please contact your club leader for the zoom link.

If you have questions please contact our club leader, Tessa Persson at sonoracloverleafs.tc@gmail.com

FOOTHILL 4-H

Please join us for our next meeting on Wednesday, May 12 at 7 p.m. Foothill 4-H meets on the second Wednesday of every month. Please check your email for the zoom link from the 4-H Office.

The Community Club Leaders

Sharon Smales: sl_smales@att.net

Ida Ponder: idponder@comcast.net



CLUB REPORTS

GROVELAND HIGHLANDERS

Please join us for our next meeting on Tuesday, **May 11 at 7 p.m.** Groveland Highlanders meet on the second Tuesday of every month. Please check your email for the zoom link from the 4-H Office.

The Community Club Leaders
Carol Willmon: bcwillmon@gmail.com

TUOLUMNE HI 4-H

Please join us for our next meeting on Wednesday, **May 19 at 7 p.m.** Hi 4-H meets on the third Wednesday of every month. Please contact your club leader for the zoom link.

The Community Club Leaders
De Danicourt: 209 770 6279.

PRE WEIGH – MAY 2

- All traffic will enter through the main fairgrounds gate on Southgate and proceed to the sliding gate going into Livestock; after tagging and weighing, exit through the livestock gate onto Stockton Road.
- Exhibitors should arrive no more than 15 minutes early.
- Print, fill out, and bring with you a Prewrite and Biosecurity Form – you will need 1 for each animal you're bringing!
- If you have multiple animals in your load, be prepared to tell us who owns each one, or have them pre-marked with a livestock marker.
- Please remain with your vehicle **AT ALL TIMES** and be ready to move up
- Exhibitors must be present with their animals – exhibitor absences must be approved by the Fair Manager prior to the pre-weigh.
- Anybody exiting vehicles will need to follow face covering and social distancing guidelines .

Check your email for the full pre-weigh schedule and paperwork!





COVID-19 UPDATE – ORANGE TIER

We are currently in the orange tier which means that we can meet in person with the following stipulations. Meetings must be outdoors and can only have 16 people present (14 kids and 2 leaders). You can meet inside at 25% capacity. If your project would eventually like to meet in person, please contact Rosemary so she can help you come up with a safety plan.

Leaders who want to meet in person will need to complete the COVID-19 training. Meetings MUST be approved by the County Director before you meet in person. You can contact Rosemary by emailing rlgiannini@ucanr.edu.

Adult Volunteer Training Requirements (To Meet in Person)

Watch [In-Person COVID-19 Mitigation Training Video \(SLIDE PDF \)](#)

Read [UC ANR Awareness of COVID-19 summary sheet](#)

Read [UC ANR Mitigation Standards Summary for COVID-19, Stage 2](#)

Read [COVID-19 Phase 2 Safety Protocol Checklist](#)

Submit Training Verification: <https://ucanr.edu/survey/survey.cfm?surveynumber=32272>

For more info go to: https://ucanr.edu/sites/Tuolumne_4-H/In_Person_Meeting_Requests/



RECORD BOOK RESOURCES

Record Book Forms

Here you will find the word document forms for record books. If you are planning on submitting your book in 2020-2021 state competition please use the forms labeled 2020-2021 forms. If you are only submitting to the county contest you can use the 2019-2020 forms.

https://ucanr.edu/sites/Tuolumne_4-H/Tuolumne_County_Record_Book_Forms/

Google Sheet Record Book Forms

This year, the I&R committee took the time to format the record book forms to make it easier to complete virtually. With these forms, you can share access with your club and project leaders throughout the years. You will need a gmail account to use these forms.

[Minimum Forms](#)

[Full Record Book Forms](#)

PDR Corner

The Record Book year for Tuolumne County 4-H members is June 1, 2020 to May 31, 2021. Many activities may be counted on the Personal Development Report in your Record Book. Here is the part 1 of the PDR Corner created by the I&R Committee. Use this document as a reference when working on your record books. There will be a second part available in soon. Be sure to check your email!

https://ucanr.edu/sites/Tuolumne_4-H/files/340874.pdf

Registration open until May 15

CENTRAL SIERRA 4-H

Summer Day Camp

A youth summer camp of fun, friends,
and games.

May 29 - 31, 2021

Calaveras County Fairgrounds

Join this three-day summer camp jam-packed with exciting games and fun activities. This will be a day camp, each day will be from 10 am - 4pm. We will provide lunch and a snack each day. Cost includes a camp shirt! Sign up today!

Open to youth 5-18.

To sign up for this camp go to:
<http://ucanr.edu/4hdaycamp>

Cost: \$50



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

Mother Lode Fair Livestock Schedule

2021 LIVESTOCK SCHEDULE

SMALL LIVESTOCK BARN SET-UP	Saturday, June 26, 8:00 AM – 12:00 noon
PEN ASSIGNMENT POSTING	Sunday, June 27, 11:00 AM
DISPLAY SET-UP	??
JR. LIVESTOCK EXHIBITOR MEETING, Required	Sunday, June 27, 7:00 PM
SMALL LIVESTOCK EXHIBITOR MEETING, Required	Immediately following

LIVESTOCK CHECK-IN/VET CHECK/WEIGH IN

ALL animals must be off-loaded as designated below. Each exhibitor will be given an appointment for vet check and weigh in. Exhibitors and animals arriving late are subject to disqualification, unless prior authorization has been obtained from Livestock Superintendent.

Exhibitor MUST BE PRESENT with their animal at the scale.

Sunday, June 27, beginning at 4:00 PM	Poultry/Rabbit Health Check/Weigh in
Monday, June 28, beginning at 2:00 PM	Sheep/Goat Vet Check/Weigh in
Wednesday, June 30, beginning at 6:00 AM	Swine Vet Check/Weigh in
Wednesday, June 30, beginning at 5:00 PM	Beef Vet Check/Weigh in
Wednesday, June 30, 7:00 PM – 8:00 PM	Check registration papers, large animals

SHOW SCHEDULE Judging order for 2021 is FFA first followed by 4-H

Judging order for each specie (Showmanship/Market/Breeding) will be posted the day before the show outside the Livestock Office.

Exhibitor is responsible for checking the class listings for entry accuracy prior to show and reporting corrections to Livestock Office.

MONDAY, June 28

8:00 AM Poultry

TUESDAY, June 29

8:00 AM Rabbits

1:00 PM Goats

WEDNESDAY, June 30

1:00 PM Sheep

THURSDAY, July 1

8:00 AM Swine

5:00 PM Costume Contest

FRIDAY, July 2

10:00 AM Beef

5:00 PM Small Animal Round Robin

SATURDAY, July 3

9:00 AM Large Animal Round Robin

1:00 PM Outstanding Large Livestock Exhibitor/Caren Eilrich Interviews

SUNDAY, July 4

1:30 PM Special Awards Ceremony

RELEASE TIMES

Livestock Release Forms will be available in the Livestock Office. No trailers to be parked on grounds. LOAD AND GO.

SATURDAY, July 3, 8:00 AM All non-sale Market Hogs, Steers, Lambs, Goats

SUNDAY, July 4, 7:00 PM Livestock and Tack

TUESDAY, July 6, time TBA Breakdown of Livestock Department