

4-H ROUNDUP NEWSLETTER

OCTOBER & NOVEMBER 2018

HARVEST



GLENN COUNTY



4-H Youth Development
UC COOPERATIVE EXTENSION

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Updated 2018-2019 Calendar of Events	
2018-19 Market Animal Report	

Alyssa Perry

4-H Youth Development
Program Representative

Lea Eddy

4-H Accounting & General
Services Specialist II



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/169224.pdf>)

Inquiries regarding ANR's nondiscrimination policies may be directed to John Sims, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

To simplify information, trade names of products have been used. No endorsement of named products is intended, nor is criticism implied of similar.

THIS MONTH'S HIGHLIGHTS

Welcome! TO 4-H

WELCOME NEW AND RETURNING FAMILIES!

We would like to welcome all new and returning families to the 4-H program in Glenn County. We encourage you to read the 4-H newsletter for upcoming events and information. This newsletter is published on a bi-monthly basis and contains pertinent information regarding the 4-H program. If you have a change of email address and mailing address or any other family information, please contact the UCCE Office with changes. We encourage you to stop by, meet our staff and visit our lending library at the UCCE Office in Orland. We would be happy to answer any questions you may have. Office hours are Monday 8:00 a.m. - 6:00 p.m. & Tuesday - Friday 8:00 a.m. - 5:00 p.m.; we are closed for lunch from noon to 1:00 p.m.

NATIONAL 4-H WEEK - OCTOBER 7-13, 2018



This is a great opportunity to show off what 4-H is all about. This year's theme is "Inspire Kids to Do". Celebrate 4-H youth impact and empowerment by sharing photos of 4-H Week activities in your community using the hashtag

#InspireKidstoDo. Clubs were

asked to participate by creating a window display.....results to come soon!

FALL TRACTOR SUPPLY PAPER CLOVER CAMPAIGN - OCT. 3-14, 2018

We welcome Tractor Supply to our amazing community of 4-H supporters. The fall Paper Clover campaign kicks off **October 3, 2018!** Support 4-H in your community with a visit to the Tractor Supply store in Willows, **October 3 through October 14**. Purchase a Paper Clover for \$1 at the register and proceeds will go to our Glenn County 4-H program. The Tractor Supply Paper Clover campaign raises funds to send our youth to 4-H camp and leadership conferences. For more information, visit: www.tractorsupply.com/4-H.

*Thank you Willows Tractor Supply!
Hope to see everyone there!*



GLENN COUNTY 4-H UPDATES

COUNCIL CORNER

Council Meeting Dates:

Monday, August 20, 2018

Monday, September 17, 2018

Monday, October 15, 2018

Monday, November 19, 2018

NO MEETING IN DECEMBER

Monday, January 28, 2019

Monday, February 18, 2019

Monday, March 18, 2019



The Council Meetings will be held at **7:00 p.m.** at the GCOE Conference Center. We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	A	S	O	N	J	F	M	A	J
Capay 4-H Club	X	X							
Clover 4-H Club	X	X							
Elk Creek 4-H Club	---	---							
Grindstone Rancheria 4-H Club	---	---							
Lake 4-H Club	X	X							
Orland 4-H Club	X	X							
Plaza 4-H Club	X	X							
Schaffert 4-H Club	X	X							
Stoney Creek 4-H Club	---	---							
Willows 4-H Club	X	X							

2018-2019 RECORD BOOK FORMS



Attention! State 4-H has updated the 4-H Record Book Manual and Forms for the 2018-2019 year. You can access the forms at http://4h.ucanr.edu/Resources/Member_Resources/RecordBook/. It is highly recommended to keep your records as you attend 4-H events. It is so much easier to write the skills that you learn while it is still fresh in your head!

LOOK FOR:

[2018-2019 Record Book Manual](#)

[Record Book Manual for Adult Partners](#)

[2018-2019 Record Book Forms](#)



For Online Record Book support, visit: <https://ucanr.edu/sites/4horbhelp/>.



Check Us Out On Facebook!

<http://www.facebook.com/pages/Glenn-County-Cooperative-Extension/198029678843>.

GLENN COUNTY 4-H STAFF REPORT

EMERALD STAR PROJECT DEADLINE

Are you interested in earning your Emerald Star? This star is available for intermediate and senior members who plan and develop project activities or events for your community or in 4-H beyond your club. The deadline to apply for Emerald Star projects is **Monday, November 5, 2018**. Applications are available at the UCCE Office. For more information, please visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Scholarships_and_Awards/Emerald_Star_Ranking/.

ACROSS CLUB PROJECT FORM DEADLINE—DUE NOVEMBER 5

Members that are enrolled in another club's project for the 2018-2019 program year must complete the Project Across Club, County Request and Agreement Forms by **Monday, November 5, 2018** with all appropriate signatures. Please turn them in to the UCCE Office or email to ljeddy@ucanr.edu for approval.

4-H members may participate in projects offered by a neighboring club, county or state if the primary club does not offer the 4-H project a member is interested in. The community 4-H club and project adult volunteers in both clubs and 4-H Youth Development Program (YDP) staff in all counties and states involved must approve the participation.

The form is titled "Project Across Club, County Request and Agreement Form 2018-2019 Enrollment" and is from the University of California Agriculture and Natural Resources. It includes fields for 4-H Member Name, Phone Number, Address, Name of Home 4-H Club, Name of Host 4-H Club, Club, County, State, and Date. It also has sections for "Reason for cross-county participation request" and "We agree to the above stated terms (please sign and date)" for both the Parent/Guardian and the 4-H Member. There is a signature line for the Host Community Club Leader and a date field.

GLENN COUNTY 4-H MEMORIAL PERPETUAL AWARD WINNERS 2017-2018

Dan Gomes Family
Outstanding Dairy Award
Perpetual Dairy Award



Thea Baldrige
Plaza 4-H Club

Mary Lanzi Award
Perpetual Clothing Award



Kenzie Eddy
Lake 4-H Club

Oliver Wilson Award
Perpetual Beef Award



Colby Stoltenberg
Lake 4-H Club



UCCE Office Closed for Holiday

The UCCE Office will be closed **Monday, November 12**, in observance of Veterans Day, and **Thursday, November 22**, and **Friday, November 23**, in observance of Thanksgiving.

COUNTYWIDE NEWS & EVENTS

COUNTRY PUMPKINS WORK DAYS

IT'S A-"MAZE"-ING AT THE CORN MAZE

The 4-H clubs of Glenn County need your support as they hold their annual Corn Maze fundraiser. The maze will be held **every weekend in October, from 9:30 a.m. to 5:00 p.m.** See the schedule for club host dates and come out to enjoy the fall days and support your local club. In addition, Country Pumpkins has thousands of pumpkins to choose from, miniature to huge. Also available will be decorative gourds and specialty pumpkins. For more information about the Corn Maze, contact the UCCE Office at 865-1107. For questions about Country Pumpkins, contact Steve or Becky Gruenwald at 865-1575 or visit the website at www.countrypumpkins.org.

CLOVER 4-H

Saturday, Oct. 6

ORLAND/STONEY CREEK 4-H

Saturday, Oct. 20

SCHAFFERT 4-H

Sunday, Oct. 28

ELK CREEK/GRINDSTONE 4-H

Sunday, Oct. 7

WILLOWS 4-H

Saturday, Oct. 13

CAPAY 4-H & COUNTY AMBASSADOR TEAM

Sunday, Oct. 21

LAKE 4-H

Sunday, Oct. 14

PLAZA 4-H

Saturday, Oct. 27



RED RIBBON WEEK OCT. 23-31, 2018

The 4-H County Ambassador Team ask that you wear the bracelets during Red Ribbon Week and promote a "Drug Free" community. Please wear the red wristbands that are distributed at your October club meeting. We would like to thank Glenn County Farm Bureau for the donation of the wristbands. This year's theme is "Life is Your Journey, Travel Drug Free."



ADOPT-A-FAMILY COMMUNITY SERVICE OPPORTUNITY

Glenn County 4-H will again be participating in the Adopt-A-Family program in early December. Be on the lookout for more specific information as the holiday season approaches, so your club can be prepared to make someone's holiday shine a little brighter. All items will need to be delivered to the UCCE Office on or before **Monday, December 10, 2018**.

LEADER TRAININGS FOR NEW & RETURNING LEADERS!

Leaders - Don't forget to complete your online leader trainings before hosting a project meeting or event! You will create a new account at <https://campus.extension.org/> and complete either the 2018-2019 Returning Leader Volunteers Training Courses or the New Volunteer Training Courses before we can make you active in 4hOnline. Email a copy of your Certificate of Completion to ljeddy@ucanr.edu. **Leaders will need to be enrolled this year by December! Help guides are available online at: http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/join_4-h/become_a_leader/.**

LAST "ALL PROJECT LEADER WORKSHOP" - MANDATORY FOR NEW LEADERS!

We will be having the last "All Project Leader Workshop" at the UCCE Office on: **Thursday, October 25, 2018 @ 6:00 p.m. (Fingerprinting will not be available at this meeting)** All Returning & New Leaders are encouraged to attend this meeting too to learn about the new changes for the 2018-2019 4-H program year! Please be sure to RSVP with your name, club and project so we can prepare and provide you with resources specific to your project. Call 865-1107.

CLUB AND PROJECT INFORMATION

CAPAY 4-H CLUB

Community Club Leader:

Rebecca Mull
Vidi Gonzalez

Contact information:

mullfamily530@gmail.com
cowggirl4@hotmail.com

Meeting Schedule:

2nd Monday of the month at
Capay Elementary, 7:30 p.m.

The meeting was called to order at 7:00 p.m. on September 10, 2018. Bryant Odom did the flag salute. Hannah Bonesio did the 4-H pledge. Connor welcomed everyone and did roll call. The Key Leaders said their names and the officers introduced themselves. Then we voted for Historian and Sergeant of Arms. The Historian is Ally Odom and the Sergeant of Arms is Lovah. The deadline for members is September 17, 2018. It is \$65 a member and you can sign-up online. The Healthy Living Officer introduced herself, Hannah Bonesio. The Recreation Leaders introduced themselves, Jackson Kampmann and Xitlali Gonzalez. The Song Leaders introduced themselves, Abi Gonzalez, Tucker Kampmann. Aaliyah Melo and Bryant Odom. They did the Happy Birthday song for summer birthdays. Vidi talked about 4-H's history and now. Bryce Mull talked about the Corn Maze Clean up on September 22. Connor talked about the Color Run. Hannah talked about the window display and Tucker talked about the Tractor Supply Paper Clover that will be on October 3-14, 2018. Connor called the meeting to end at 7:57 p.m. *Respectfully submitted by: Xiomara Gonzalez, Reporter.*

CLOVER 4-H CLUB

Community Club Leader:

New Leaders Coming Soon!

Contact information:

Meeting Schedule:

2nd Monday of the month at
Jacinto Grange, 7:00 p.m.

September 10, 2018 was Clover's first meeting of the 2018-19 year. The meeting started at 7:09 p.m. Lane Lanzi led the flag salute and Kate Amaro led the 4-H pledge. We introduced our new key leaders and officers. The healthy living challenge is to ride your bike every Sunday until the next meeting. The minutes from the June meeting were read and were accepted by Sarah Mendonca and seconded by Kate Amaro. The treasurer's report was then read and accepted by Daria Danley and seconded by Blake Throm. We then discussed the new business and old business. We have new key leaders and they wanted to make sure everyone was signed up and good to go. Blake Throm made a motion to adjourn the meeting and Riley Bittle seconded it. The meeting was adjourned at 7:47 p.m. *Respectfully submitted by: Billie Throm, Reporter.*

ELK CREEK 4-H CLUB

Community Club Leader:

Meagan Groteguth

Contact information:

meaganforbes26@icloud.com

Meeting Schedule:

2nd Tuesday of the month at
Elk Creek Grange, 6:00 p.m.

GRINDSTONE RANCHERIA 4-H CLUB

Community Club Leader:

Aaston Burrows

Contact information:

jjhm_1982@yahoo.com

Meeting Schedule:

2nd Monday of the month at
Grindstone Community Center,
6:00 p.m.

Don't forget to check out

LAKE 4-H CLUB

Community Club Leader:

Katie Boles
Charissa Olmos

Contact information:

kateseale@earthlink.net
colmos@me.com

Meeting Schedule:

2nd Monday of the month at
Lake Elementary, 7:00 p.m.



Find us on
Instagram

ucce_glenn_county-4h



ORLAND 4-H CLUB

Community Club Leader:

Jennifer Griffith

Contact information:

jennifer_indn@yahoo.com

Meeting Schedule:

2nd Monday of the month at UCCE Office, 6:30 p.m.



CLUB REPORTERS !

Make sure you send in your Club Reports by 15th of every month to lieddy@ucanr.edu.

PLAZA 4-H CLUB

Community Club Leader:

Leila Titus

Karen Baldrige

Contact information:

amndgrl2000@gmail.com

kbaldridge2727@yahoo.com

Meeting Schedule:

2nd Monday of the month at Plaza School, 7:00 p.m.

The Plaza 4-H meeting was held on September 10, 2018 at 7:00 p.m. at Plaza Elementary. The meeting was called to order at 7:12 p.m. We went over business, played red light green light, and hula hoop as an ice breaker for the members. We received raffle tickets for coming to the meeting and had two winners. The key leaders went over new things this year for the club and parents. We talked about and signed the code-of-conduct for members and parents. We also signed fair forms. Leaders introduced themselves and committee sign-ups were up. Last, we signed out record books, and the meeting ended at 8:10 p.m. Plaza is off to a good start for the year. *Respectfully submitted by: Eden Baldrige, Reporter.*

SCHAFFERT 4-H CLUB

Community Club Leader:

Marci Sanchez

Contact information:

thealmightyfamily@gmail.com

Meeting Schedule:

2nd Wednesday of the month at Fairview School, 6:45 p.m.

STONEY CREEK 4-H CLUB

Community Club Leader:

JoyLynn Williams

Contact information:

t.j.williams1886@sbcglobal.net

Meeting Schedule:

2nd Tuesday of the month at UCCE Office, 6:00 p.m.

Upcoming County Presentation Day Reminder!

Friday, November 30, 2018!

This year's event chairs for Presentation Day will be Willows and Stoney Creek 4-H.

Be on the lookout for more information and registration coming soon!

For the presentation manual and resources, visit: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/Presentation_Day/.

WILLOWS 4-H CLUB

Community Club Leader:

Abby Alves

Contact information:

cowgirl95988@yahoo.com

Meeting Schedule:

2nd Monday of the month at Murdock School, 7:00 p.m.

Land O' Lakes & Glenn County 4-H presents:



TACO TUESDAY

October 16th, 2018 from 10am-2pm

Chicken & Pork with All the Fixin's



\$1.50 Each Taco

*A La Carte

~OR~

\$7.00 for 5 Tacos

*Includes Cup of Black Beans & A Drink

Address: 3601 County Rd.C, Orland, CA



Look for us at the North East
Corner of the Plant



LIVESTOCK JUDGING DAY UPDATES

Livestock Judging Day has been rescheduled to **Sunday, November 4, 2018 at 9:00 a.m.**

at the Glenn County Fairgrounds. Event Chairs this year are Lake & Clover 4-H Club.

Hope to see you all there!



COLUSA-GLENN FARM CREDIT LIVESTOCK LOANS

The new Youth Livestock Loan Application for Colusa-Glenn Farm Credit Livestock Loans for 2019 Fair projects is now available! Contact Colusa Glenn Farm Credit for more information at: <https://fscolusaglenn.com/> or email youth@fscolusaglenn.com to get the new application today!

Have You Heard?

COLUSA-GLENN FARM CREDIT
Has a **New**
Youth Livestock Loan Application

Email youth@fscolusaglenn.com to get the new application today!

HONORS AND RECOGNITION

CONGRATULATIONS TO ALL THE STAR AWARDS AND LEADER APPRECIATION WINNERS!



The Star Awards and Leaders' Appreciation Dinner was held on **Sunday, September 8, 2018** at the Glenn County Fairgrounds. Many awards were given and 4-H members and leaders were recognized for their achievements from the past year. We would like to thank all the members, parents, and leaders that attended this event. We would also like to thank all the volunteers that helped with the event and Wade & Britt Grimsman and their crew for cooking the delicious hamburgers.

GLENN COUNTY ROUND-UP EVENT



Thank you to all the Junior/Teen Leaders, Club Officers, County Ambassador Team, Project Leaders, Key Leaders, and Event Chair, Amy Freitas and planning committee. Without all your hard work, the 4-H Round-Up Event would not have been such the huge success that it was! This event truly shows what 4-H is about and all the fun projects involved! Your time was well spent as we signed up many new 4-H members that day! Way to go!

CORN MAZE CLEANUP DAY

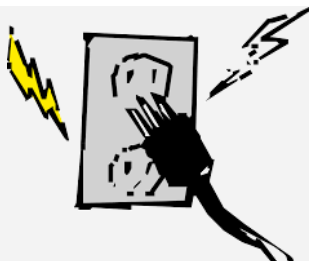
Thank you to all the parents and members that come out to Country Pumpkins Corn Maze Workday Community Service Event on Saturday, September 22, 2018. We appreciate all the hard work and dedication to helping out a business in our community. 4-H members, remember you can count this event in your record book in your Personal Development Report (PDR) under #5: Citizenship and Community Service.



Great job Glenn County 4-H

COUNTY-WIDE PROJECT INFORMATION

CO-WIDE ELECTRICAL PROJECT



Bill Cleland is offering a county-wide electricity project. Bill is a retired electrician. Contents of the project will include: hands on experience wiring in all the different circuits and the devices that one may encounter; trouble shooting electrical problems; learning the electrical codes needed. The goals of the project are to give each member the ability and background to safely accomplish the duties of an electrician. You must be 12 years old or older to participate in the intermediate electricity project. For more information, please contact Bill Cleland at 865-2510.

SECTIONAL, STATE & NATIONAL NEWS

4-H NATIONAL YOUTH SCIENCE DAY—OCTOBER 1-31, 2018

4-H National Youth Science Day: *Code Your World* October 1 - 31, 2018

This year, *4-H National Youth Science Day (NYSD)* will kick off on **October 1** and take place *throughout the month*.

This year's 4-H NYSD challenge is called *Code Your World*, a computer science-themed challenge co-developed by Google and West Virginia University Extension Service.

2018 is the 11th year of 4-H NYSD, which is expected to reach more than 150,000 kids at thousands of events across all 50 states. *Code Your World* is perfect for first-time and beginner coders ranging in age from 8 to 14. It uses games, hands-on fun, and even dancing to teach kids important CS concepts and problem-solving skills.



4-H SPIRIT DAY—OCTOBER 9, 2018

4-H Spirit Day October 9, 2018

Show your 4-H Pride during National 4-H Week!

During *National 4-H Week* on **Tuesday, October 9th**, nationwide everyone is encouraged to wear their 4-H shirt, a clover, or green to show support for 4-H for **4-H Spirit Day**.

If you would like to order 4-H gear, be sure to use our California 4-H link for the Shop 4-H site – **5% of all purchases go back to California 4-H!**

Shop 4-H



CALIFORNIA STATE 4-H FASHION REVUE COMMUNITY SERVICE PROJECTS 2018

All items created are to be donated locally

Project 1: Fidget mats for people with Alzheimer's Disease

This is an opportunity to utilize many sewing skills to create lap-sized mats with zippers, trim, various textured fabrics, pockets, buttons, or other items. These help provide activity for the restless hands of Alzheimer's patients.

Project 2: Pet Play Toys for animal shelters, a non-sewing option

Help give homeless dogs and cats some joy with toys to play with!

Ready to get started?

Directions for both projects and more information about State Fashion Revue 2019 are located on the [State Fashion Revue page](#) of the state 4-H website.



Don't Forget! IMPORTANT DATES



- Board of Supervisors National 4-H Week Proclamation – Tuesday, October 2, 2018 @ Willows Board of Supervisors, 9:00 a.m.
- Clover 4-H Club Corn Maze Host Day – Saturday, October 6, 2018 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- Elk Creek & Grindstone 4-H Club Corn Maze Host Day – Sunday, October 7, 2018 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- National 4-H Week Window Displays “Inspire Kids to Do” – October 7-13, 2018 @ Various Locations in Glenn County
- Fall Tractor Supply Paper Clover Event – October 3-14, 2018 @ Willows Tractor Supply (individual clubs assigned day)
- Willows 4-H Club Corn Maze Host Day – Saturday, October 13, 2018 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- Lake 4-H Club Corn Maze Host Day – Sunday, October 14, 2018 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- 4-H Council Meeting – Monday, October 15, 2018 @ GCOE Conference Center, 7:00 p.m.
- Orland & Stoney Creek 4-H Club Corn Maze Host Day – Saturday, October 20, 2018 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- Capay 4-H Club & County Ambassador Team Corn Maze Host Day – Sunday, October 21, 2018 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- Red Ribbon Week – October 23-31, 2018
- All Project Leader Workshop #3 – Thursday, October 25, 2018 @ UCCE Office, 6:00 p.m.
- Plaza 4-H Club Corn Maze Host Day – Saturday, October 27, 2018 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- Schaffert 4-H Club Corn Maze Host Day – Sunday, October 28, 2018 @ Country Pumpkins, 10:00 a.m.—6:00 p.m.
- Livestock Judging Day – Sunday, November 4, 2018 @ Glenn County Fairgrounds, 9:00 a.m.
- Across Club Project Form & Emerald Star Application DUE – Monday, November 5, 2018 @ UCCE Office
- Presentation Training – Wednesday, November 7, 2018 @ UCCE Office, 6:30 p.m.
- Scholarship Workshop – Thursday, November 15, 2018 @ UCCE Office, 5:30 p.m.
- 4-H Council Meeting – Monday, November 19, 2018 @ GCOE Conference Center, 7:00 p.m.
- Coats for Kids 4-H Coat Drive – November 12-December 10, 2018 @ UCCE Office & Various Locations
- County Presentation Day – Friday, November 30, 2018 @ Willows Intermediate School

Details Inside!

Orland, CA 95963
P.O. Box 697

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UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2018-2019

AUGUST 2018

- **Key Leader Annual Year End Forms Due - Monday, August 6, 2018** @ UCCE Office
- **County Record Book Evaluation & Evaluator Mandatory Trainings-** - Option #1: Evaluator Mandatory Training **Wednesday, August 8, 2018**— 5:30 p.m. and book evaluating after, **Friday, August 10, 2018**—8:00 a.m.—8:00 p.m. Option #2: Evaluator Mandatory Training **Monday, August 13, 2018**—5:30 p.m. and book evaluating after, **Wednesday, August 15, 2018**—8:00 a.m.—8:00 p.m., **Friday, August 17, 2018**—8:00—8:00 p.m. @ UCCE Office, (Participants: All Key Leaders & Volunteer Leaders)
- **Key Leader Workshop - Saturday, August 11, 2018** @ UCCE Office, 9:00 a.m. - 2:00 p.m. (Participants: All Key Leaders)
- **Club Officer Training Boot Camp - Sunday, August 19, 2018** @ UCCE Office/ Lely Park, 9:00 a.m.—2:00 p.m. (Chair: UCCE Office)
- **Council Meeting - Monday, August 20, 2018** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **4-H Member Early bird Enrollment - Monday, August 27, 2018** @ UCCE Office/4hOnline
- **All Project Leader Workshop & Fingerprinting #1 - Wednesday, August 29, 2018** @ UCCE Office, 5:30 p.m. (Chair: UCCE Office)

SEPTEMBER 2018

- **4-H Round Up Event - Saturday, September 8, 2018** @ Glenn County Fairgrounds, 9:00 a.m. - 11:00 a.m. (Chair: Amy Freitas, Capay 4-H Club, County Ambassador Team & UCCE Office)
- **Star Awards & Leaders' Appreciation BBQ (after Round Up Event) - Saturday, September 8, 2018** @ Glenn County Fairgrounds, 11:00 a.m.—2:00 p.m. (Chair: UCCE Office & County Ambassador Team)
- **4-H Member Enrollment Deadline (Eligible for Fair) - Monday, September 17, 2018** @ UCCE Office/4hOnline
- **Council Meeting - Monday, September 17, 2018** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **All Project Leader Workshop & Fingerprinting #2 - Thursday, September 20, 2018** @ UCCE Office, 6:00 p.m. (Chair: UCCE Office)
- **Corn Maze Work Day Community Service - Saturday, September 22, 2018** @ Country Pumpkins (Chair: Capay 4-H) (Participants: All Clubs & Members)
- **Club Window Display Location Deadline - Monday, September 17, 2018** @ UCCE Office by 6:00 p.m. (Participants: All Clubs)

OCTOBER 2018

- **Corn Maze Host Day—Clover - Saturday, October 6, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Clover 4-H)
- **Corn Maze Host Day—Elk Creek & Grindstone - Sunday, October 7, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Elk Creek 4-H & Grindstone 4-H)
- **Board of Supervisors National 4-H Week Proclamation - Tuesday, October 2, 2018** @ Willows Board of Supervisors, 9:00 a.m. (Participants: County Ambassador Team)
- **National 4-H Week Window Displays "Inspire Kids to Do" - October 7-13, 2018** @ Various Locations, Window Location Deadline: Monday, September 17, 2018 by 6:00 p.m. (Participants: All Clubs)
- **Fall Tractor Supply Paper Clover Event - October 3-14, 2018** @ Willows Tractor Supply (Participants: All Clubs)
- **Corn Maze Host Day—Willows - Saturday, October 13, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Willows 4-H)
- **Corn Maze Host Day—Lake - Sunday, October 14, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Lake 4-H)
- **Council Meeting - Monday, October 15, 2018** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)

OCTOBER 2018 CONT.

- **Corn Maze Host Day—Orland & Stoney Creek - Saturday, October 20, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Orland 4-H & Stoney Creek 4-H)
- **Corn Maze Host Day—Capay & County Ambassador Team - Sunday, October 21, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Capay 4-H & County Ambassador Team)
- **Red Ribbon Week - October 23-31, 2018, Wear your 4-H wristband to school** (Participants: All Members)
- **All Project Leader Workshop #3 - Thursday, October 25, 2018** @ UCCE Office, 6:00 p.m. (Chair: UCCE Office)
- **Corn Maze Host Day—Plaza - Saturday, October 27, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Plaza 4-H)
- **Corn Maze Host Day—Schaffert - Sunday, October 28, 2018** @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Schaffert 4-H)

NOVEMBER 2018

- **Livestock Judging Day - Sunday, November 4, 2018** @ Glenn County Fairgrounds, 9:00 a.m. (4-H Members) (Chair: Clover/Lake 4-H)
- **Across Club Project Form & Emerald Star Application Due - Monday, November 5, 2018** @ UCCE Office (Release Date: TBA)
- **Presentation Training - Wednesday, November 7, 2018** @ UCCE Office, 6:30 p.m. (Chair: UCCE Office & County Ambassador Team) (Participants: All Members)
- **Scholarship Workshop - Thursday, November 15, 2018** @ UCCE Office, 5:30-7:30 p.m. (Participants: All High School Members)
- **Council Meeting - Monday, November 19, 2018** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **Coats for Kids—4-H Coat Drive - November 12-December 10, 2018** @ Various Locations & Schools (Chair: UCCE Office & All Clubs) (Participants: All Members)
- **County Presentation Day - Friday, November 30, 2018** @ Willows Intermediate School, Time TBA (4-H Members) (Chair: Willows 4-H, Stoney Creek 4-H & _____)

DECEMBER 2018

- **Key Leader Annual Forms - Club Outreach Report & Program Plans Due - Monday, December 3, 2018** @ UCCE Office (All Key Leaders)
- **Adopt-A-Family Shopping & Adopt-A-Family & Coats for Kids Donation Drop-off Deadline - Wednesday, December 12, 2018** @ UCCE Office, 5:00 p.m. (Chair: Hi 4-H Project) (Participants: All Members)

ALL DATES SUBJECT TO CHANGE - CHECK MONTHLY NEWSLETTER FOR ANY CHANGES

Updated: September 26, 2018



UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2018-2019

JANUARY 2019

- **Livestock Challenge - Saturday, January 5, 2019** @ Plaza Elementary School, 9:00 a.m. (Chair: County Ambassador Team & Plaza 4-H)
- **Beef Weigh-ins - TBA** @ Livestock Commission Yard, 9:00 a.m. (Participants: Beef Members)
- **Farm Bureau Crab Feed - Saturday, January 19, 2019** @ Glenn County Fairgrounds, 6:00 p.m. (Participants: 4-H Members)
- **Council Meeting - Monday, January 28, 2019** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)

FEBRUARY 2019

- **4-H Camp Teen Counselor & Adult Applications Due - Monday, February 4, 2019** @ UCCE Office (Release Date: TBA)
- **4-H Camp Teen Counselor Interviews - Date TBA** @ UCCE Office, 12:00 p.m.
- **NEW ABA Extravaganza (ABA Judging/Food Fiesta/Interview Contest) - Saturday, February 9, 2019** @ Willows Intermediate School, 9:00 a.m. (Chair: Schaffert 4-H & Orland 4-H)
- **Council Meeting - Monday, February 18, 2019** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)

MARCH 2019

- **NEW Tri-Tip & Chicken 4-H Fundraiser Dinner (To-go & Order in) - Saturday, March 16, 2019** @ C.K. Price Intermediate School, Orland, 4:00 p.m. (Chair: _____ & _____)
- **Council Meeting - Monday, March 18, 2019** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **Northern Area Presentation Day - TBA**
- **Countywide Archery Shoot & BBQ - Sunday, March 24, 2019** @ West Valley Bow Outdoor Range, 11:00 a.m. (Participants: All Archery Project Members)
- **Friends of the Fair Dinner - TBA** @ Glenn County Fairgrounds (Participants: All Members)

APRIL 2019

- **Presentation Form Due - Monday, April 1, 2019** @ UCCE Office (Release Date: TBA)
- **County Ambassador & Jr. Ambassador Applications Due - Monday, April 1, 2019** @ UCCE Office (Release Date: TBA)
- **Scholarship & Junior Leader Development Award Applications Due - Monday, April 1, 2019** @ UCCE Office (Release Date: TBA)
- **Spring Tractor Supply Paper Clover Event - TBA** @ Willows Tractor Supply (Participants: All Clubs & Members)
- **True Leaders in Service & National 4-H Day of Service - April 2019** @ TBA
- **Fashion Revue & Quilt Show Practice - Wednesday, April 3, 2019** @ Hamilton High School, 6:00 p.m.
- **Fashion Revue & Quilt Show - Saturday, April 6, 2019** @ Hamilton High School, 8:30 a.m. (Chair: Lake 4-H)
- **Council Meeting - Monday, April 15, 2019** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **4-H Fair Participation Report Forms Deadline - Monday, April 15, 2019** @ UCCE Office
- **Glenn County Fair Entries Deadline - Tuesday, April 16, 2019** @ Glenn County Fair Office, 5:00 p.m.
- **County Ambassador & Jr. Ambassador/Scholarship/LDA Interviews - TBA** @ UCCE Office, 6:30 p.m.

MAY 2019

- **Fair Clean up Day #1 - Saturday, May 4, 2019** @ Glenn County Fairgrounds, 8:00 a.m.— noon (Chair: Plaza 4-H) (Participants: All Members)
- **4-H Horse Show - Saturday, May 4, 2019** @ Glenn County Fairgrounds, 8:00 a.m. (Chair: Melinda Tuma & Clover Horse Project) (Participants: Horse Members & Leaders)
- **Fair Clean up Day #2 - Sunday, May 5, 2019** @ Glenn County Fairgrounds, 8:00 a.m.— noon (Chair: Plaza 4-H) (Participants: All Members)
- **4-H Camp (Camper) Applications & Campership Applications (Camper & Counselors) Due - Monday, May 6, 2019** @ UCCE Office (Release Date: TBA)
- **Glenn County Fair - May 14-19, 2019** @ Glenn County Fairgrounds

JUNE 2019

- **State 4-H Field Day - Saturday, June 1, 2019** @ UC Davis, 8:00 a.m.—6:00 p.m.
- **Council Meeting - Monday, June 17, 2019** @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **4-H Summer Camp - June 26-30, 2019** @ Mt. Lassen, Mineral (Chair: Camp Director & Youth Directors) (Participants: Camp Counselors & All Members)

JULY 2019

- **Record Books Due - Monday, July 1, 2019** @ UCCE Office (All Members)
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due - Monday, July 1, 2019** @ UCCE Office (Release Date: TBA)
- **State Leadership Conference - TBA** (Participants: County Ambassador Team)

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Updated: September 26, 2018

Fair Participation Report 2018-2019



University of California
Agriculture and Natural Resources

NAME _____ CLUB _____ AGE DIVISION _____

IN ORDER TO SELL AND/OR EXHIBIT AT THE GLENN COUNTY FAIR, THE GLENN COUNTY 4-H COUNCIL REQUIREMENTS MUST BE MET PRIOR TO FAIR ENTRY FORM DEADLINE. THIS SIDE TO BE FILLED OUT AT THE BEGINNING OF THE 4-H YEAR.

PRIMARY MEMBERS

1. Complete a minimum of 6 hours of 4-H instruction in project area.
2. You must be enrolled in 4-H by **Monday, September 17, 2018**.
3. Follow Glenn County Fair requirements and rules.

ANYTHING BUT ANIMALS/STILL EXHIBIT/DUMMY ROPING MEMBERS

1. Attend 6 of your 8 community club's monthly meetings prior to the fair entry form deadline.
2. You must be enrolled in 4-H by **Monday, September 17, 2018**.
3. Complete a minimum of 6 hours of 4-H project instruction in project area.
4. Have turned in a minimum required APR (Annual Project Report Form) or completed OPTIONAL Record Book (see Project Completion Requirements and [Steps to Success in 4-H](#)) at the end of the previous program year (June 30) with all required signatures.
5. Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, or a qualifying county event. You may also be an Evaluator or Room Coordinator at County/Sectional Presentation Day. To qualify as an Evaluator, member must have given one gold presentation in the past and must be a Senior Member. To be a Room Coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2018.
6. Follow Glenn County Fair requirements and rules.

LIVESTOCK/EQUINE/DOG MEMBERS

1. Attend 6 of your 8 community club's monthly meetings prior to the fair entry form deadline.
2. You must be enrolled in 4-H by **Monday, September 17, 2018**.
3. Complete a minimum of 6 hours of 4-H project instruction in project area.
4. Have turned in a minimum required APR (Annual Project Report Form) or completed OPTIONAL Record Book (see Project Completion Requirements and [Steps to Success in 4-H](#)) at the end of the previous program year (June 30) with all required signatures.
5. Give a presentation at County Presentation Day, a Club Meeting, a Project Meeting, or a qualifying county event. You may also be an Evaluator or Room Coordinator at County/Sectional Presentation Day. To qualify as an Evaluator, member must have given one gold presentation in the past and must be a Senior Member. To be a Room Coordinator, member must have given one gold presentation in the past and must be 13 years or older as of December 31, 2018.
6. Complete an Animal Ethics Training for the program year.
7. May only sell one (1) market animal (Dairy and Beef Replacement Heifers are not considered market).
8. Follow Glenn County Fair requirements and rules.

Member Signature

Parent Signature

Date

Fair Participation Report 2018-2019



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TO BE COMPLETED AND TURNED IN AT THE UCCE OFFICE BY **MONDAY, APRIL 15, 2019.** (Retain a copy for your records)

ALL MEMBERS

- Enrolled in 4-H by **Monday, September 17, 2018.** _____ (member initials)
Key Leader Signature _____

PRIMARY MEMBERS ONLY

- Project Name #1: _____
Completed a minimum of 6 hours of project instruction. _____ (member initials)
Project Leader Signature _____
- Project Name #2: _____
Completed a minimum of 6 hours of project instruction. _____ (member initials)
Project Leader Signature _____

ANYTHING BUT ANIMALS/STILL EXHIBIT/DUMMY ROPING MEMBERS ONLY

(Fill in all the projects that you will be entering in fair)

- Attended 6 of the 8 community club's monthly meetings. _____ (member initials)
- Turned in a required project(s) APR or OPTIONAL Record Book at end of previous program year. _____ (members Initials)
Key Leader Signature _____
- Gave a presentation at _____ (location) on _____ (date). _____ (member initials)
- Project Name #1: _____
Completed a minimum of 6 hours of project instruction. _____ (member initials)
Project Leader Signature _____
- Project Name #2: _____
Completed a minimum of 6 hours of project instruction. _____ (member initials)
Project Leader Signature _____
- Project Name #3: _____
Completed a minimum of 6 hours of project instruction. _____ (member initials)
Project Leader Signature _____
- Project Name #4: _____
Completed a minimum of 6 hours of project instruction. _____ (member initials)
Project Leader Signature _____

LIVESTOCK/EQUINE/DOG MEMBERS ONLY

- Attended 6 of the 8 community club's monthly meetings. _____ (member initials)
- Turned in a required project(s) APR or OPTIONAL Record Book at end of previous program year. _____ (members Initials)
Key Leader Signature _____
- Gave a presentation at _____ (location) on _____ (date). _____ (member initials)
- Completed Animal Ethics Training at _____ (location) on _____ (date). _____ (member initials)
- Project Name #1: _____
Completed a minimum of 6 hours of project instruction. _____ (member initials)
Project Leader Signature _____
- Project Name #2: _____
Completed a minimum of 6 hours of project instruction. _____ (member initials)
Project Leader Signature _____