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Ryan Cleland
Interim 4-H YD Program
Representative

With special thanks to
Barbara Bechtel
4-H Secretary

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Staff Notes

Hello!

My name is Ryan Cleland and I am so excited to announce that I am the new Program Representative for Butte County 4-H. I can't wait to get started with the upcoming program year!

A little about myself; I was born and raised in Chico and joined Lone Pine 4-H at the age of 7. I did a slew of projects, but my favorites were always leadership and swine. I did leadership projects on the local, state, national and international level before leaving, but my favorite place was, and always will be in the show ring. If I could still show pigs, I'd do it in a heartbeat! I have a passion for the local club and fair culture that is so vibrant here in Butte County but also am supportive of any youth who wishes to take their 4-H experience beyond the local level.

While I am in my new position, I am also concurrently a 4-H volunteer and just began my second term on the California 4-H Management Board as the Northern Area Director.

My goal is to be as accessible as possible as a Program Representative so please feel free to email, call, or text me. My contact information is available below.

I look forward to seeing people at the Butte County Fair next month and getting to know everyone as the new year begins!

Thank you!

Ryan Cleland

Interim 4-H YD Program Representative

Upcoming Events

Annual Community Club Leaders Information Meeting

To our faithful Community Club Leaders:

Please mark Monday, August 6, 2018 at 6:00 pm on your calendar, as the date of our Annual Community Club Leaders Information Meeting. It will be held at the Chico Library (1108 Sherman Ave, Chico). A light meal will be provided. This will be a **VERY** important meeting, in which updates and ideas will be explained to assist you with your club. If you cannot attend, send another 4-H leader from your club to represent you (to keep costs down, please send no more than two leaders from your club). **Please RSVP, by August 2, 2018 by contacting the 4-H office at 538-7201!** The information that is going to be presented will allow everyone to start the new 4-H year on the same page. Thank you for putting this date on your calendar and taking time out of your busy schedules to attend. **Your end of 2017-2018 year documents are due August 7, 2018, so please hand them in at this meeting.**

Butte County Record Book Competition

The 2017-2018 4-H year runs from September 1, 2017 to August 31, 2018. **For those interested in the Butte County 4-H Record Book Competition, 4-H Record Books will be due in to the County 4-H office on Tuesday, September 25, 2018.** Judging will be held on Monday, October 1, 2018 at the Butte County Farm Bureau, (2580 Feather River Blvd.

Oroville). We will begin at 5:30 pm, and dinner will be provided. **We are going to need judges and more judges.** Check with your Community Club Leader to find out when the record books are due to your club! **Please remember that ANY Record Book which will be put into the competition must have the REQUIRED check sheet filled out CORRECTLY with all SIGNATURES.** The check sheet can be found on the Butte County 4-H Website <http://cebutte.ucanr.edu/4-H Program/Record Book Corner/Record Book Evaluation and Competitions/>.

4-H Shooting Sports National Championships

The 4-H Shooting Sports National Championships will be held on June 23–June 28, 2019 at Grand Island, NE. **Applications are due online by October 1, 2018.** The applications and a list of expectations of potential California 4-H members wishing to participate in the event can be found at: <https://ucanr.edu/survey/survey.cfm?surveynumber=25086>

After October 1, 2018, a panel composed of members from the State 4-H Shooting Sports Advisory Committee reviews the applications and makes the selections of those who will attend the event. Applicants are notified if they have been selected by the end of October. Applications are due months in advance of the event to allow individuals or teams the opportunity to fundraise and help defray travel costs. Information regarding the 4-H Shooting Sports National Championships can be found at: http://www.4-hshootingsports.org/nat_invite.php.

LEADER INFORMATION

Leader Certification Meetings for the 2017-2018 4-H Year

The 4-H Youth Development Program of the University of California is committed to providing a safe environment for young people in all Cooperative Extension activities. **New 4-H Leaders and all potential volunteers** are required to submit an application, be fingerprinted for a background check, complete online trainings mandated by California 4-H, **and** attend a leader certification meeting. ***Only after completing all of the above requirements satisfactorily, can a volunteer hold project meetings.***

The second Leader Certification Meeting for the 2017-2018 year is on Monday, SEPTEMBER 17, 2018, at the Chico Library at 1108 Sherman Ave, Chico, at 6:00 pm. The third and Final Leader Certification Meeting for the 2017-2018 year will be MONDAY, OCTOBER 22, 2018, at the Chico Library at 1108 Sherman Ave, Chico, at 6:00 pm. We will have Live Scan service available at the meetings, so please bring ID information and money for the fingerprinting. The cost is tentatively set at \$35.

Camp News

2018 4-H Summer Camp

WOW! The place to be this summer was our 2018 Butte County 4-H Summer Camp! “Camp Far, Far Away” was a huge hit among the campers this year; they all enjoyed the many activities and games our fantastic teen counselors worked so hard to put together during their 9 months of camp meetings. If you are interested in seeing some of what your kids did, the 2018 camp video can be seen on the 4-H website or YouTube. We will have a longer version available at our booth at 4-H Fun Night. At this time I'd like to thank our Teen Camp Directors: **Taylor Worley-Aronson and Byron Jayne**; our camp teen counselors: **Paige Alexander, Hayley Amator, Elaine Barnes, Nicolas Carrillo, Hailey Corona, Rhett Darden, Andrew Holman, Emily Holman, Aubri King, Hailey Korff, Cayman Kremer, Tristin Livingston, Mary Jane Mills, Rockelle Mirande, Jordan O'Neal, Dana Robinette, John Rollo, Riley Smith, Ryan Smith, Skylar Smith, Kiana Torres, Isabelle Vallejo, Lexi Vanella, and Matthew Vanella**. I would also like to thank our Nurse, **Amber Sherrod**, our many adult chaperones: **Colleen Mullen, Connie Alexander, Greg Holman, Deb Pearson, Dirk Toews, Marshall Haslem, Brian Marshall**, and Adult Directors: **Bill Anderson and Nicole Marshall-Wheeler**. If you see any of these people we have listed, please thank them for their dedication to the 4-H Summer Camp program.

2018 4-H Camp Rockin' U! Awards

OUTSTANDING FEMALE TEEN

Hayley Amator

OUTSTANDING MALE TEEN

Jordan O'Neal

OUTSTANDING FEMALE CAMPER

Jennifer Anderson

OUTSTANDING MALE CAMPER

Weston Wilson

OUTSTANDING CAMP FISHING PERSON

Virginia Agurkis

FISHING AWARD-*BIGGEST FISH*

Tanner Hansen

FISHING AWARD-*SMALLEST FISH*

FISHING AWARD-*MOST FISH*

Keith Grimmer

MOST INSPIRATIONAL HIKER

Nico Donati

MOST CRAFTY CAMPER

Weston Wilson

BELLY FLOP AWARD

Cody Slattery

FEMALE SPORTSMANSHIP AWARD

Raegan Jewett

MALE SPORTSMANSHIP AWARD

Tylar Ainslie

BEST JR. FEMALE DANCER

Haylie Jewett

BEST JR. MALE DANCER

Lawson Cooper

MOST INSPIRATIONAL CAMPFIRE CAMPER

Haylie Jewett

ARCHERY AWARD

Cayli Leonard

GREEN HORN

Marshall Haslem

OUTSTANDING MALE ADULT

Greg Holman

OUTSTANDING FEMALE ADULT

Colleen Mullen

Camp Chaperones Needed

4-H Camp is not possible without Adults who can attend camp as chaperones. We need approximately 12 adults in order to hold camp; please consider attending! The Butte County 4-H Council will pay for your camp registration fee, just turn in Adult Volunteer Camp Registration! You need to be a certified Adult to go to camp, so please plan to go to one of the Leader Certification's. **The next certification will be on Monday, September 17, 2018, at the Chico Library at 1108 Sherman Ave, Chico, at 6:00 pm. The third and Final Leader Certification Meeting for the 2017-2018 year will be Monday, October 22, 2018, at the Chico Library at 1108 Sherman Ave, Chico, at 6:00 pm.** If you have any questions, please contact the 4-H Office at 538-7201.

Club News

Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the first week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	Sept.	Oct.	Nov.	Dec.	Jan.	Feb.	Mar.	Apr.
Articles need to be in by:	08/10/18	09/07/18	10/05/18	11/09/18	12/07/18	01/07/19	02/08/19	03/08/19

Butte County 4-H Calendar

Always use the most recent Cloverleaf calendar for event deadlines and information.

Dates and times are subject to change.

August 2018				
Thursday	2	Council Officer's Meeting	4-H Office	6:30 pm
Monday	6	Annual Community Club Leaders Meeting	Chico Library	6:00 pm
Thurs-Sun	23-26	Butte County Fair	Butte County Fairgrounds	-
Thursday	30	Council Meeting	Butte County Farm Bureau	7:00 pm
September 2018				
Monday	3	Office Closed-Holiday	Labor Day	-
Thursday	6	Council Officer's Meeting	4-H Office	6:30 pm
Monday	17	2nd Volunteer Certification	Chico Library	6:00 pm
Thursday	25	Record Books Due for County Competition	4-H Office	5:00 pm
Thursday	27	Council Meeting	Butte County Farm Bureau	7:00 pm
October 2018				
Monday	1	County Record Book Judging	Butte County Farm Bureau	5:30 pm
Thursday	4	Council Officer's Meeting	4-H Office	6:30 pm
Sun.-Sat.	7-13	National 4-H Week	-	-
Saturday	13	Butte County 4-H Awards Night	C	CSU Chico Farm
Monday	22	3rd and Final Volunteer Certification	Chico Library	6:00 pm
Thursday	25	Council Meeting	Butte County Farm Bureau	7:00 pm
Monday	29	Foods Fiesta Entry Due	4-H Office	5:00 pm
November 2018				
Thursday	1	Council Officer's Meeting	4-H Office	6:30 pm
Tuesday	6	Election Day (Don't forget to register)	U.S.A.	-
Mon-Sun	5-11	Farm City Week Celebration	-	-
Monday	12	Office Closed-Holiday	Veteran's Day	
Saturday	TBA	Foods Fiesta	C	TBA
Thur-Fri	22-23	Office Closed Holiday	Thanksgiving and Day After	-
Thursday	29	Council Meeting	Butte County Farm Bureau	7:00 pm

***Times and dates are subject to change, please reference the most recent Cloverleaf calendar for up to date information**

2018 SILVER DOLLAR FAIR 4-H CHAMPION RESULTS

NA means winner/Champion was a member of another organization or an Independent Exhibitor

MARKET ANIMAL 4-H CHAMPIONS:

4-H Champion Market Steer	NA
4-H Reserve Champion Market Steer	Orion Helberg - Chico 4-H
4-H Champion Market Hog	Manuel Gomez- Biggs 4-H
4-H Reserve Champion Market Hog	NA
4-H Champion Market Lamb	Grace Hayes- Durham Parkview 4-H
4-H Reserve Champion Market Lamb	Emma Schneider - Chico 4-H
4-H Champion Market Goat	NA
4-H Reserve Champion Market Goat	Kristofer Charlton - West Gridley 4-H
4-H Champion Rabbit Meat Pen	Camden Dockendorf- Chico 4-H
4-H Reserve Champion Rabbit Meat Pen	Taylor Worley-Aronson - Chico 4-H
Reserve Grand Champion Rabbit Meat Pen	Camden Dockendorf- Chico 4-H

4-H SHOWMANSHIP 1st places:

Beg. 4-H Beef Showmanship	NA
Jr. 4-H Beef Showmanship	NA
Sr. 4-H Beef Showmanship	BaileeSutton- Palermo 4-H
Beg. 4H Swine Showmanship	NA
Jr. 4H Swine Showmanship	NA
Sr. 4H Swine Showmanship	NA
Beg. 4-H Sheep Showmanship	Joseph Schor- Manzanita 4-H
Jr. 4-H Sheep Showmanship	Emma Schneider- Chico 4-H
Sr. 4-H Sheep Showmanship	Lexi Vanella- Chico 4-H
Beg. 4-H Market/Meat Goat Showmanship	Cale Wasilchen- Shasta 4-H
Jr. 4-H Market/Meat Goat Showmanship	Tyler Zimmerman- Pine Ridge 4-H
Sr 4-H Market/Meat Goat Showmanship	Aubri King-Pine Ridge 4-H
Beg. 4-H Rabbit Meat Pen Showmanship	Elaina Swingle- Lone Pine 4-H
Jr. 4-H Rabbit Meat Pen Showmanship	Eva Swingle- Lone Pine 4-H
Sr. 4-H Rabbit Meat Pen Showmanship	Kiana Torres- Pine Ridge 4-H

Beg. 4-H Dairy Goat Showmanship	none awarded
Jr. 4-H Dairy Goat Showmanship	Cole Gendreau- Palermo 4-H
Sr. 4-H Dairy Goat Showmanship	Alex Gendreau- Palermo 4-H
Beg. Dairy Cattle Showmanship	none awarded
Jr. Dairy Cattle Showmanship	Lauren Rollo- Dirham Parkview 4-H
Sr. Dairy Cattle Showmanship	Mary Jane Mills- Durham Parkview 4-H
1st Place BEST GROUP OF THREE	
4-H Club Group of Three Market Hogs	Shasta 4-H
4-H Club Group of Three Market Lambs	Chico 4-H
4-H Club Group of Three Market Steers	none awarded
4-H Club Group of Three Market Goats	NA
1st Place PROSPECT STEER & GOAT	
Prospect Steer	NA
Prospect Feeder Goat 1st award	Kayli Corron- Lone Pine 4-H
BREEDING CHAMPIONS & RESERVE CHAMPIONS	
Champion Beef Cattle Bull	NA
Reserve Champion Beef Cattle Bull	none awarded
Champion Beef Cattle Female	NA
Reserve Champion Beef Cattle Female	NA
Champion Unregistered Beef Cattle Female	NA
Reserve Champion Unregistered Beef Cattle Female	BaileeSutton- Palermo 4-H
Junior Champion Dairy Cattle Female	Paige Alexander - Durham Parkview East 4-H
Senior Champion Dairy Cattle Female	Mary Jane Mills - Durham Parkview East 4-H
Grand Champion Dairy Cattle Female	Mary Jane Mills - Durham Parkview East 4-H
Champion Breeding Swine Gilt	NA
Reserve Champion Breeding Swine Gilt	NA
Champion Female Meat Goat Doe	NA
Reserve Champion Female Meat Goat Doe	NA

Champion Ram - Meat Breeds	Mason Kaelin - Biggs 4-H
Reserve Champion Ram - Meat Breeds	Hunter Haslem - Durham Parkview 4-H
Champion Ram - Wool Breeds	none awarded
Reserve Champion Ram - Wool Breeds	none awarded
Champion Unregistered Ram	Mason Kaelin - Biggs 4-H
Reserve Champion Unregistered Ram	Kaidence Schweitzer - Durham Parkview 4-H
Champion Unregistered Ewe	NA
Reserve Champion Unregistered Ewe	NA

Junior Champion Dairy Goat	NA
Senior Champion Dairy Goat	NA
Grand Champion Dairy Goat	NA
Champion Nigerian Dwarf Goat Wether	Cole Gendreau- Palermo 4-H

ROUND ROBIN SHOWMANSHIP

Jr. 4-H Round Robin	Emma Schneider- Chico 4-H
Sr. 4-H Round Robin	Bailee Sutton - Palermo 4-H

CLEAN BARN AWARDS:

4-H CATTLE	Durham Parkview 4-H
4-H SHEEP	Palermo 4-H
4-H SWINE	Pine Ridge 4-H
4-H MEAT GOAT	Lone Pine 4-H
4-H DAIRY GOAT	Palermo 4-H

JR. ORGANIZATION GARDENS:

First Place Garden	Pine Ridge 4-H
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MARKET STEER CARCASS CONTEST RESULTS

1st place Beef Carcass Contest	To be determined
2nd place Beef Carcass Contest	To be determined
3rd place Beef Carcass Contest	To be determined