4-H ROUNDUP NEWSLETTER

AUGUST & SEPTEMBER 2018

GLENN COUNTY 4-H

4-H Youth Development
UC COOPERATIVE EXTENSION

INSERTS
Calendar of Events 2018-19
Clubs and Meeting Dates
National Night Out Flyer

Alyssa Perry

Alyssa Perry

4-H Youth Development
Program Representative

Lea Eddy
4-H Accounting & General
Services Specialist II

THIS MONTH'S HIGHLIGHTS

Welcome!

All Youth & Adults - It's Time To Re-Enroll
Self-enroll online at http://california.4honline.com.

All families will be responsible for submitting youth enrollment fees to the **UCCE Office** by the deadline to complete enrollment. Youth Fees are $65 for the 2018-2019 program year. Please contact the UCCE Office if you would like to apply for a fee waiver or you can view form online on our website. Adult/Volunteer enrollment fees will be waived again this year by Glenn County 4-H Council.

NEW Enrollment Deadline for Fair Participation
Monday, September 17, 2018

ENROLL TODAY!

Early Bird Enrollment - Enroll by **Friday, August 27, 2018** to be entered into a drawing to win 2019 Glenn County Fair ride passes at the Star Awards Event.

JOIN THE FUN AT ROUND-UP!

Glenn County 4-H Round-Up

Catch the 4-H Spirit
Leading our Youth

The 4-H Round-Up Event is coming!

The event is planned to take place on **Saturday, September 8, 2018** from 9:00 to 11:00 a.m., at the Glenn County Fairgrounds. This event is a great place to learn what opportunities and projects are available that are offered throughout Glenn County. All 4-H Clubs will have a booth at the event! If interested in showcasing your project, as a Leader, Junior or Teen Leader, please contact Amy Freitas at 713-2626.

WHY SHOULD YOU ATTEND?
Returning 4-H members are encouraged to attend to see all projects available….. It will be FUN!

JOIN US AFTER FOR THE STAR AWARDS & LEADERS' APPRECIATION BBQ!
More information located on page 4.

GLENN COUNTY 4-H COUNCIL UPDATES

COUNCIL CORNER

Council Meeting Dates:
Monday, August 20, 2018
Monday, September 17, 2018
Monday, October 15, 2018
Monday, November 19, 2018
NO MEETING IN DECEMBER
Monday, January 28, 2019
Monday, February 18, 2019
Monday, March 18, 2019
Monday, April 15, 2019
NO MEETING IN MAY
Monday, June 17, 2019
NO MEETING IN JULY

The Council Meetings will be held **at 7:00 p.m. Be on the lookout for the location.** We encourage all leaders and members (14 years and older) to take an active part in the decision-making process as you are voting members. All clubs should be represented. Contact the Cooperative Extension Office with the names of your representatives that plan to attend so they can be emailed a copy of the agenda. Notify the office if you have any items you would like included on an agenda by the first of the month.

COUNCIL CLUB REPRESENTATION

COUNCIL ATTENDANCE	A	S	O	N	J	F	M	A	J
Capay 4-H Club									
Clover 4-H Club									
Elk Creek 4-H Club									
Grindstone Rancheria 4-H Club									
Lake 4-H Club									
Orland 4-H Club									
Plaza 4-H Club									
Schaffert 4-H Club									
Stoney Creek 4-H Club									
Willows 4-H Club									

NATIONAL 4-H WEEK—"Inspire Kids to Do"

This is a great opportunity to show off what 4-H is all about. Clubs are asked to participate by creating a window display. Club participation is optional. For the judging criteria, please refer to http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/County_Events/National_4-H_Week/. Club window displays will be judged based on subject, public appeal, attractiveness and quality. The theme this year is "Inspire Kids to Do". Don't forget to call the Cooperative Extension Office by **Monday, September 17, 2018** with the location of your display in order to be judged.

CORNMAZE WORKDAY

Every year Glenn County 4-H Clubs partner with Country Pumpkins at the Corn Maze. To help get ready, 4-H members are being asked to help at a work day at Country Pumpkins located on Highway 32 on **September 22, 2018** at 9:00 a.m. Please bring round nose shovels, metal rakes, and clothes you don't mind getting dirty!

EARLY BIRD ENROLLMENT!

Enroll for the 2018-2019 4-H year by **Monday, August 27, 2018** and your name will be entered into a drawing for a 2019 Glenn County Fair all day ride pass bracelet.

Don't forget to bring in your enrollment fees ($65) to the UCCE Office to be eligible.

GLENN COUNTY 4-H STAFF REPORT

REPRESENTING 4-H

The 4-H Code of Conduct is a set of guidelines that apply to all members when participating in 4-H events. You need to read and sign the Code of Conduct each year when enrolling as a member/leader and should have a copy on hand. It is very important that everyone abides by these rules to create a safe environment in the program. Younger 4-H members look up to older youth and adults as role models. Be aware of your actions in and outside of 4-H settings and remember that you have a chance to change someone's life in a positive way as you fulfill your responsibilities throughout your projects and club.

CLUB ACTIVITY & PROJECT MEETING FACILITY USE

Want to use the Cooperative Extension Office or any other meeting facilities for your next meeting or club activity?
Give us a call or come in and sign up on the calendar for the UCCE Office Meeting Room. We have a small kitchen and meeting room space available at no charge.

Need to use another facility? Complete the facility use request form and the Cooperative Extension Office will arrange it for you. University policy requires that facilities are contracted and signed by our County Director only and that all liability requirements and safety guidelines are met.

KEY LEADER WORKSHOP

On **Saturday, August 11, 2018** at 9:00 a.m.—2:00 p.m. there will be mandatory Key Leader Workshop at the UCCE Office. Breakfast and Lunch will be included. This training will include an early morning group training for the required online "2018-19 California Returning Volunteer Leader Training" promptly at 8:30 a.m. if you have not already completed them for the new year!

CLUB OFFICER TRAINING BOOT CAMP

On **Sunday, August 19, 2018** at 9:00 a.m. there will be a Club Officer Training Boot Camp at the UCCE Office and Lely Park. This event will include an overview of your duties, agenda building and how to fulfill the goals 4-H has set for its members. Lunch will be included. The boot camp will include: officer roles, parliamentary procedure, generating ideas and agenda building, team building activities and club goals. Water activities are on the agenda so please dress in water-appropriate clothing. Please call Lea Eddy or Gail Harris at the UCCE Office at 865-1107 to reserve your spot. **All Club Officers, Key Leaders and Club Officer Advisors are strongly encouraged to attend!**

FALL TRACTOR SUPPLY PAPER CLOVER CAMPAIGN

The Fall 2018 Paper Clover Campaign will take place on **October 3-14, 2018**. All proceeds raised this year will benefit our 4-H Summer Camp Camperships in the summer. For more information, visit: http://www.tractorsupply.com/landing-pages_4-h_4h-paper-clover.html.

CLUB ACHIEVEMENT NIGHTS

There will not be a specific night assigned to each club for their Achievement Night. Each club can decide what works best for them. Let the Cooperative Extension Office know ahead of time which pins, etc., you will need along with the date of your achievement night.

COUNTYWIDE NEWS & EVENTS

STEPS TO SUCCESS IN 4-H

What does "member in good standing" mean to you? What about "project completion"? These and other terms are common in 4-H, but there are different requirements across clubs and counties. To help make the 4-H experience fair for every member regardless of which club or county they participate in, the Steps to Success in 4-H has been developed.

This document outlines:

1. What "member in good standing" means
2. What is required for project completion
3. How members earn a year stripe and pin
4. Club participation standards
5. Requirements to exhibit at fair
6. Participation at 4-H events
7. Ways to earn recognition in 4-H

The Steps to Success in 4-H and associated policy changes were effective July 1, 2016.

Member in Good Standing

Complete the enrollment process and be enrolled in at least one project.

Comply with 4-H Member Code of Conduct.

Project Completion

Be a member in good standing.

Complete a minimum of 6 hours of project instruction or more as required by the project leader.

Complete Annual Project Report (APR) form.*

Annually receive a year stripe and pin.**

Club Participation

(for 4-H club programs only)

Be a member in good standing.

No attendance requirement.

100% attendance pin for perfect club meeting attendance.

Requirements to Exhibit at Fair

Complete Project Completion requirements.

Meet requirements as set by the county or fair.

Event Participation

Participation in county, sectional, state and national 4-H events is open to all 4-H members in good standing.

There may be eligibility requirements established by the event planning committee.

Incentives and Recognition

There are many ways to earn recognition in 4-H.

Awards can be earned based on project and club attendance and work.

Awards can be earned for participating at county, sectional, state and national 4-H levels.

Awards earned will be governed by county and state 4-H Incentives and Recognition Committees.

*Primary members, youth aged 5 to 8 years, do not complete the APR. Record keeping is not required for project completion.
**Primary members receive a year stripe and pin for participation in a project. Project completion is not required.
**Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

STAR AWARDS & LEADERS' APPRECIATION BBQ!

Star Awards & Leaders' Appreciation BBQ
Saturday, September 8, 2018 from 11:00 a.m.—2:00 p.m.
Glenn County Fairgrounds, Queens' Stage

Everyone is welcome to attend the annual Star Awards & Leaders' Appreciation BBQ this year, to be held after the Round Up Event at the Glenn County Fairgrounds. This is a great event for new members and leaders so they can see what they can achieve through their 4-H involvement. Please be sure to R.S.V.P. by **Monday, August 20**, to the UCCE Office at 865-1107 so we can plan the right amount of food. Make sure to bring your lawn chairs!

ADULT VOLUNTEER ENROLLMENT PROCESS

4-H Adult Volunteer Re-Appointment Process

STEP #1 — Submit 4-H adult volunteer application packet to UCCE Office or process online enrollment at: https://ca.4honline.com. Create a profile, enter all required information, and submit. 4hOnline adult status will show as pending until all steps listed below are complete.

STEP #2 — Complete required "2018-19 California Returning Volunteers Training" in eXtension* (go to https://campus.extension.org/course/view.php?id=1537.)
a. Maintaining an Inclusive 4-H Experience (20 min)
b. Abuse Risk Management for Volunteers (15 min)
* Note: The Enrollment Key can be requested by clicking on this link: http://ucanr.edu/survey/survey.cfm?surveynumber=20474

STEP #3 — Complete any additional trainings required by your county. Glenn County requires new leaders and returning leaders to attend the "All Project Leader Workshop" that will be held on the following dates to choose from:
• Wednesday, August 29, 2018 @ 5:30 p.m. at the UCCE Office (Fingerprinting service available)
• Thursday, September 20, 2018 @ 6:00 p.m. at the UCCE Office (Fingerprinting service available)
• Thursday, October 25, 2018 @ 6:00 p.m. at the UCCE Office
*Please call the UCCE Office at (530) 865-1107 to be RSVP to one of the workshops listed above.

STEP #4 — The application is reviewed by the county director.
a. If approved notification of your 4-H adult volunteer appointment will be sent from 4hOnline.
b. If there are any limitations on the appointment, they will be included in a letter sent from the county director.
c. If not approved a letter will be sent to the applicant from the county director.

4-H Adult Volunteer Initial Appointment Process

STEP #1 — Fill out the 4-H Adult Volunteer Interest Survey online at: http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/join_4-h/become_a_leader/.
*Note: One-on-one interview may be required (will be notified by county-based staff or volunteer).

STEP #2 — Submit 4-H adult volunteer application packet to UCCE Office or process online enrollment at: https://ca.4honline.com. Create a profile, enter all required information, and submit. 4hOnline adult status will show as pending until all steps listed below are complete.

STEP #3 — Complete required "2018-19 California New Volunteer Training" in eXtension* (go to https://campus.extension.org/course/view.php?id=1541.)
a. Orientation (40 min)
b. Foundations of Positive Youth Development (20 min)
c. Toward an Interculturally Connected 4-H (60 min)
d. Abuse Risk Management for Volunteers (15 min)
* Note: The Enrollment Key can be requested by clicking on this link: http://ucanr.edu/survey/survey.cfm?surveynumber=20474

STEP #4 — Complete any additional trainings required by your county. Glenn County requires new leaders and returning leaders to attend the "All Project Leader Workshop" that will be held on the following dates to choose from:
• Wednesday, August 29, 2018 @ 5:30 p.m. at the UCCE Office (Fingerprinting service available)
• Thursday, September 20, 2018 @ 6:00 p.m. at the UCCE Office (Fingerprinting service available)
• Thursday, October 25, 2018 @ 6:00 p.m. at the UCCE Office
*Please call the UCCE Office at (530) 865-1107 to be RSVP to one of the workshops listed above.

STEP #5 — Complete your fingerprints (live-scan clearance) with the State Department of Justice. You will need to bring the "Glenn County 4-H Request for Live Scan Service" form with you. Forms can be obtained at the UCCE Office or online at: http://ceglenn.ucanr.edu/Glenn_County_4-H_Program_286/Join_4-H/Become_a_Leader/.

Listed are a few places you can have your fingerprints taken:
GLENN COUNTY OFFICE OF EDUCATION   934-6575
311 South Villa Avenue, Willows, CA 95988
ADVANTAGE MOBILE LIVE SCAN   624-7657
P.O. Box 1056, Chico, CA 95927; email: mobilelivescan@sbcglobal.net
Please note: YOU MUST CALL AHEAD AND SET UP AN APPOINTMENT AND YOU MUST PROVIDE A PHOTO ID. If there is a fee charged, we will reimburse you. Please bring your receipt to the UCCE Office and allow two weeks for your request to be processed.

STEP #6 — The application is reviewed by the county director.
a. If approved notification of your 4-H adult volunteer appointment will be sent from 4hOnline.
b. If there are any limitations on the appointment, they will be included in a letter sent from the county director.
c. If not approved a letter will be sent to the applicant from the county director.

Project Leaders—If you need assistance with your 2018-2019 enrollment and online eXtension required trainings, please contact the UCCE Office at (530) 865-1107. **Leaders will need to be enrolled this year by December! Help guides are available online at:** http://ceglenn.ucanr.edu/glenn_county_4-h_program_286/join_4-h/become_a_leader/.

ALL PROJECT LEADER WORKSHOP & FINGERPRINTING

This year we will be having three "All Project Leader Workshops & Fingerprinting" at the UCCE Office on:

Wednesday, August 29, 2018 @ 5:30 p.m. (fingerprinting available)

Thursday, September 20, 2018 @ 6:00 p.m. (fingerprinting available)

Thursday, October 25, 2018 @ 6:00 p.m.

All Returning & New Leaders are encouraged to attend this meeting too to learn about the new changes for the 2018-2019 4-H program year!

Please be sure to RSVP with your name, club and project so we can prepare and provide you with resources specific to your project. Call 865-1107. We will also be providing Live Scan fingerprinting at no charge at the first two meetings. Bring your driver's license or your DMV identification card with you.

REMEMBER: Do not hold meetings until you are completely enrolled, new online leaders trainings completed, and certified. Please do so as soon as possible. Please read the guidelines below:
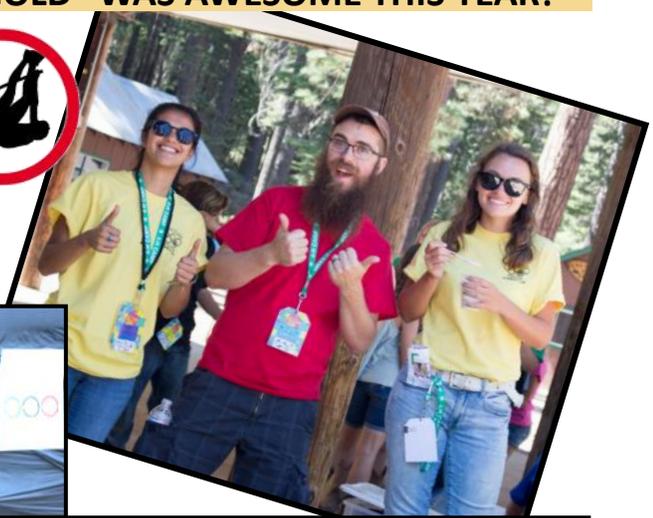
♦ **Safety First** As the 4-H project leader, you are entrusted with a great responsibility. An important area in this development is safety. For more details go to: http://safety.ucanr.org/4-H_Resources/Clover_Safe_Notes_by_Project_Area/

♦ **Supervision of Members** There must always be at least two (2) adults present at 4-H programs, project meetings, club meetings, events and activities. These adults can be two appointed adult volunteer leaders or one appointed adult leader and another adult (who is at least 21 years of age) or a 4-H Youth Development staff member.

♦ **Safety Requirements For Transporting Members** All leaders who transport youth are required to have a valid California Driver's License, carry their own automobile liability and accident insurance, use a safe vehicle and have a seat belt for each passenger. It is illegal to ride in the back of a pickup truck in California. When transporting youth to or from 4-H programs, events and activities, an adult cannot be alone in a vehicle with a youth, other than their own child, without advanced written permission from the youth's parents and a signed treatment authorization form.

4-H Office Closed for Holiday
The 4-H Office will be closed Monday, September 3, 2018 for Labor Day.

4-H CAMP 2018 "SWINTER OLYMPICS: GOIN' FOR GOLD" WAS AWESOME THIS YEAR!

There were over 68 4-H members, 22 Teen Counselors, 4 Youth Directors and over 20 adult staff from Glenn County 4-H that attended the annual 4-H Summer Camp held at Mt. Lassen Camp in Mineral, June 28th—July 1st. This year's camp was under the direction of Camp Director, Eric Roberts, and Youth Directors Bucky Squier, Kathy Valle, Chase Butterfield and Katherine Taylor. The theme of the camp was "4-H Camp...Swinter Olympics: Goin' for Gold" with each cabin representing a different Olympic Sport.

GLENN COUNTY 4-H COLOR ME GREEN RUN/WALK EVENT

2018 Color Me Green Run!!!

Saturday, September 29, 2018

Be on the lookout for more information to come.

NEW DATE!

Color Me GREEN

18 USC 707

5K RUN

COUNTY-WIDE PROJECT INFORMATION

We are in search of leaders for a few County-Wide projects!

If you have a few hours a month to spare and would love to help lead a new project, let the UCCE Office know! We are looking for adult volunteers to lead:

County-wide Dog Project - County-wide Sewing Project - County-wide Avian Project

If you are interested in leading a new project, please check out the list of "California 4-H Projects" at http://4h.ucanr.edu/files/241118.pdf. Contact us for additional information and resources!

COUNTY-WIDE YOGA FOR KIDS

4-H Yoga Series for 4-H members is back again! No experience necessary. The yoga project fee will be $15 again this year. First meeting will be held in November and will be taking place at the Orland Recreation Center. For more information, contact Starr Lefdal at starrynec@hotmail.com.

COUNTY-WIDE VET SCIENCE BEGINNING & ADVANCED PROJECTS

The countywide Vet Science project will be meeting starting in November. There will be a beginning and advanced group again this year for Vet Science. Beginning members must be in 5th grade or higher and not completed the project before. Advanced members must have taken "beginning" the previous year. Please sign up for the projects in 4HOnline!

COUNTY-WIDE WOODWORKING & LEATHERCRAFT PROJECTS

The countywide woodworking project and leathercraft project will meet starting in September. If you are interested and for more information, please contact James Corneliussen at 531-5149. **Parents are encouraged to stay and help with the projects.**

COUNTY-WIDE ARCHERY PROJECT

The county-wide archery project will meet starting in October. There will be a MANDATORY meeting for all archery project members and parents before the first project meeting so be on the lookout for the date and location soon. The meetings will be held on Monday of every week **(EXCEPT FOR THE SECOND WEEK OF EVERY MONTH DUE TO CLUB MEETINGS)** at the Glenn County Fairgrounds in Flaherty Hall. If you are interested, please contact the Cooperative Extension Office at 865-1107.

COUNTY-WIDE SPORT SHOOTING AIR RIFFLE PROJECT

For all new and returning sport shooting members interested in the project, be on the lookout for more information coming soon! There will be a mandatory orientation meeting for participants and parents before the project will start. There will be paperwork to complete and a registration fee will be collected at that time. For more information, contact Bill Rehse at 865-3781.

DAIRY REPLACEMENT HEIFER PROJECT

The breeding dates for Springers for the 2018-2019 Dairy Replacement Heifer Project are August 8th thru October 8th. For more information contact the new project leaders, Regina Byrd and Robin Kampmann at hj26@outlook.com or robin_lorainne2000@yahoo.com.

COUNTY-WIDE QUILTING PROJECT

The County-wide 4-H Quilting Project is being offered again this year! Join and make beautiful lifetime memories. Members junior division and above are invited to participate. You do not need to own a sewing machine or quilting tools, but one year of sewing experience is required. Meeting dates will be announced soon. If you have any questions, please contact Debbie Storz at (530) 865-2915.

COUNTY-WIDE RABBIT & CAVY PROJECTS

Be on the lookout for more information on dates and locations for the county-wide rabbit/cavy project. The project will be broken down according to what you are going to be working on: market, breeding and showmanship. For more information, contact Leader Jennifer Scritchfield at 330-0324 or jlscritchfield@hotmail.com .

CLUB AND PROJECT INFORMATION

CLUB CONTACT INFORMATION

CAPAY 4-H CLUB
Community Club Leader:
Rebecca Mull
Vidi Gonzalez
Contact information:
mullfamily530@gmail.com
cowggirl4@hotmail.com
Meeting Schedule:
2nd Monday of the month at
Capay Elementary, 7:30 p.m.

ORLAND 4-H CLUB
Community Club Leader:
Jackie Gonzalez
Contact information:
jackiegonza-
lez822@yahoo.com
Meeting Schedule:
2nd Monday of the month at
UCCE Office, 6:30 p.m.

ELK CREEK 4-H CLUB
Community Club Leader:
Meagan Groteguth
Contact information:
meaganforbes26@icloud.com
Meeting Schedule:
2nd Tuesday of the month at
Elk Creek Grange, 6:00 p.m.

GRINDSTONE 4-H CLUB
Community Club Leader:
Aaston Burrows
Contact information:
jjhm_1982@yahoo.com
Meeting Schedule:
2nd Monday of the month
at Grindstone Community
Center, 6:00 p.m.

PLAZA 4-H CLUB
Community Club Leader:
Leila Titus
Karen Baldridge
Contact information:
amndgrl2000@gmail.com
kbaldridge2727@yahoo.com
Meeting Schedule:
2nd Monday of the month at
Plaza School, 7:00 p.m.

STONEY CREEK 4-H CLUB
Community Club Leader:
Randy Baylor
Joylynn Williams
Contact information:
randy@mjshelton.com
t.j.williams1886@sbcglobal.net
Meeting Schedule:
2nd Tuesday of the month at
UCCE Office, 7:00 p.m.

WILLOWS 4-H CLUB
Community Club Leader:
Susan Shippelhoute
Abby Chapman
Contact information:
cowgirl95988@yahoo.com
Meeting Schedule:
2nd Monday of the month at
Murdock School, 7:00 p.m.

SCHAFFERT 4-H CLUB
Community Club Leader:
Marci Sanchez
Contact information:
thealmightyfamily@gmail.com
Meeting Schedule:
2nd Wednesday of the month
at Fairview School, 6:45 p.m.

CLOVER 4-H CLUB
Community Club Leader:
KEY LEADERS NEEDED!
Contact information:

Meeting Schedule:
2nd Monday of the month at
Jacinto Grange, 7:00 p.m.

LAKE 4-H CLUB
Community Club Leader:
Katie Boles
Charissa Olmos

Contact information:
kateseale@earthlink.net
colmos@me.com

Meeting Schedule:
2nd Monday of the month at
Lake Elementary, 7:00 p.m.

KEEP CALM AND JOIN 4-H

4-H Enrollment Lawn Signs are available to check-out at the UCCE Office!

YARD SIGNS

Don't forget to check out

Find us on facebook

https://www.facebook.com/pages/Glenn-County-Cooperative-Exten-sion/198029678

NEW!

Find us on Instagram

ucce_glenn_county-4h

CLUB REPORTERS

Make sure you send in your Club Reports by 15th of every month to ljeddy@ucanr.edu.

SECTIONAL, STATE & NATIONAL NEWS

NATIONAL SHOOTING SPORTS MONTH

ATTENTION 4-H SHOOTING SPORTS CLUBS

National Shooting Sports Month celebrates the passion we all have for target shooting and a pastime that provides a lifetime of enjoyment that can be shared with family and friends. At this time, it reminds the public that shooting is a safe, fun activity enjoyed by millions of Americans and provides an excellent opportunity for increased shooting sports participation through fun events and activities held at ranges and retail stores across the country. For more information, visit the shooting sports month website at: https://www.shootingsportsmonth.org/.

EXCHANGE PROJECTS WITH RUSSIA 4-H

Russia 4-H reached out to California 4-H via Facebook to do exchange projects with a California 4-H group. If you have a group who is interested in doing a project with Russia 4-H, please contact Anya Ishanina at t.ishanina92@list.ru or the UCCE Office at (530) 865-1107.

NATIONAL YOUTH SCIENCE DAY-OCTOBER 3, 2018

This October, 4-H and Google will launch an exciting National Youth Science Day challenge, "Code Your World", which invites kids to get involved in computer science through hands-on doing.

Code Your World is a four-part computer science (CS) challenge that teaches kids to apply CS to the world around them through hands-on activities. Developed by West Virginia University Extension Service and Google, it includes a computer-based activity on Google's CS First platform and three unplugged activities that bring coding to life through games and interaction.

Code Your World uses games and hands-on fun to teach kids important CS and computational thinking concepts, and is perfect for first-time and beginner coders ages 8-14.

Sign up to stay updated with resources and ways to get involved with National Youth Science Day and Code Your World at https://4-h.org/parents/national-youth-science-day/.

ARE YOU A 1ST-YEAR MEMBER?

Take a few moments to tell us about your experience during your first year in 4-H! All 1st-year families in California, Idaho, Louisiana, New Jersey, Washington, Florida, and Wyoming will be invited via email to complete a quick survey about the first-year experience in 4-H.

Your feedback will inform local county and state 4-H staff about the current experiences of 1st year members and help find ways to make it better. This survey was conducted last year, and plans for helping new members learn about 4-H are already in the works based on feedback from families like you. Let your voice be heard!

The survey will come to you from noreply@qemailserver.com —its not junk mail—it's from state! Your family will receive two emails: one for youth and one for adults. Please fill out the survey that applies to you.

Questions? Contact JoLynn Miller at jlmiller@ucanr.edu, 4-H Youth Development Advisor, Central Sierra.

Don't Forget!
IMPORTANT DATES

Details Inside!

- **Gold Seal Record Books Advancing to County Record Book Judging Due** – Monday, August 6, 2018 to the UCCE Office
- **Key Leader End of the Year Paperwork Due** – Monday, August 6, 2018 to the UCCE Office
- **County Record Book Evaluation Dates** (please **choose 1 of the 2 options** below) –
    <u>Option #1: County Record Book Mandatory Training (Must be completed prior to evaluating)</u> –
    Training: Wednesday, Aug. 8 @ 5:30 p.m.
    County Record Book Evaluating: Wed., Aug. 8 after training;
    Fri., August 10; Wed., Aug. 15 and Fri., Aug 17 from 8:00 a.m. – 8:00 p.m. (choose one or all evaluation days)

    <u>Option #2: County Record Book Mandatory Training (Must be completed prior to evaluating)</u> -
    Training: Monday, Aug. 13 @ 5:30 p.m.
    County Record Book Evaluating: Mon., Aug. 13 after training;
    Fri., August 10; Wed., Aug. 15 and Fri., Aug 17 from 8:00 a.m. – 8:00 p.m. (choose one or all evaluation days)
- **Key Leader Workshop** – Saturday, August 11, 2018 to the UCCE Office from 9:00 a.m.—2:00 p.m.
- **Club Officer Training Boot camp** – Sunday, August 19, 2018 at the UCCE Office from 9:00 a.m.—2:00 p.m.
- **August Council Meeting** – Monday, August 20, 2018 @ 7:00 p.m.
- **4-H Member Early bird Enrollment** – Monday, August 27, 2018
- **All Project Leader Workshop & Fingerprinting #1** – Wednesday, August 29, 2018 at the UCCE Office @ 5:30 p.m.
- **4-H Round Up Event** – Saturday, September 8, 2018 at the Glenn County Fairgrounds from 9:00—11:00 a.m.
- **Star Awards & Leaders' Appreciation BBQ** – Saturday, September 8, 2018 at the Glenn County Fairgrounds from 11:00 a.m. — 2:00 p.m.
- **4-H Member Enrollment Deadline (Eligible for Fair)** – Monday, September 17, 2018
- **September Council Meeting** – Monday, September 17, 2018 @ 7:00 p.m.
- **All Project Leader Workshop & Fingerprinting #2** – Thursday, September 20, 2018 at the UCCE Office @ 6:00 p.m.
- **Corn Maze Work Day Community Service** – Saturday, September 22, 2018 at Country Pumpkins @ 9:00 a.m.
- **Club Window Display Location Deadline** – Monday, September 17, 2018 to the UCCE Office
- **Color Me Green Run 5K** – Saturday, September 29, 2018

UCCE GLENN COUNTY 4-H CALENDAR OF EVENTS 2018-2019

AUGUST 2018

- **Key Leader Annual Year End Forms Due** - *Monday, August 6, 2018* @ UCCE Office
- **National Night Out** - *Tuesday, August 7, 2018* @ Library Park, 6:00—9:00 p.m. (Chair: Lake 4-H) (Participants: All Clubs)
- **County Record Book Evaluation & Evaluator Mandatory Trainings**- - Option #1: Evaluator Mandatory Training *Wednesday, August 8, 2018*— 5:30 p.m. and book evaluating after, *Friday, August 10, 2018*—8:00 a.m.—8:00 p.m. Option #2: Evaluator Mandatory Training *Monday, August 13, 2018*—5:30 p.m. and book evaluating after, *Wednesday, August 15, 2018*—8:00 a.m.—8:00 p.m., *Friday, August 17, 2018*—8:00—8:00 p.m. @ UCCE Office, (Participants: All Key Leaders & Volunteer Leaders)
- **Key Leader Workshop** - *Saturday, August 11, 2018* @ UCCE Office, 9:00 a.m. - 2:00 p.m. (Participants: All Key Leaders)
- **Club Officer Training Bootcamp** - *Sunday, August 19, 2018* @ UCCE Office/ Lely Park, 9:00 a.m.—2:00 p.m. (Chair: UCCE Office)
- **Council Meeting** - *Monday, August 20, 2018* @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **4-H Member Early bird Enrollment** - *Monday, August 27, 2018* @ UCCE Office/4hOnline
- **All Project Leader Workshop & Fingerprinting #1** - *Wednesday, August 29, 2018* @ UCCE Office, 5:30 p.m. (Chair: UCCE Office)

SEPTEMBER 2018

- **4-H Round Up Event** - *Saturday, September 8, 2018* @ Glenn County Fairgrounds, 9:00 a.m. - 11:00 a.m. (Chair: Amy Freitas, Capay 4-H Club, County Ambassador Team & UCCE Office)
- **Star Awards & Leaders' Appreciation BBQ (after Round Up Event)** - *Saturday, September 8, 2018* @ Glenn County Fairgrounds, 11:00 a.m.—2:00 p.m. (Chair: UCCE Office & County Ambassador Team)
- **4-H Member Enrollment Deadline (Eligible for Fair)** - *Monday, September 17, 2018* @ UCCE Office/4hOnline
- **Council Meeting** - *Monday, September 17, 2018* @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **All Project Leader Workshop & Fingerprinting #2** - *Thursday, September 20, 2018* @ UCCE Office, 6:00 p.m. (Chair: UCCE Office)
- **Corn Maze Work Day Community Service** - *Saturday, September 22, 2018* @ Country Pumpkins (Chair: Capay 4-H) (Participants: All Clubs & Members)
- **Club Window Display Location Deadline** - *September 17, 2018* @ UCCE Office by 6:00 p.m. (Participants: All Clubs)
- **Color Me Green 5K Run** - *Saturday, September 29, 2018* @ Lake Elementary School @ 9:00 a.m. (Chair: Rosa Silveira & Lake 4-H) (Participants: All Members, Leaders & Outside Community)

OCTOBER 2018

- **Corn Maze Host Day—Clover** - *Saturday, October 6, 2018* @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Clover 4-H)
- **Corn Maze Host Day—Elk Creek & Grindstone** - *Sunday, October 7, 2018* @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Elk Creek 4-H & Grindstone 4-H)
- **Board of Supervisors National 4-H Week Proclamation** - *Tuesday, October 2, 2018* @ Willows Board of Supervisors, 9:00 a.m. (Participants: County Ambassador Team)
- **National 4-H Week Window Displays "Inspire Kids to Do"**- *October 7-13, 2018* @ Various Locations, Window Location Deadline: Monday, September 17, 2018 by 6:00 p.m. (Chair:_____) (Participants: All Clubs)
- **Fall Tractor Supply Paper Clover Event** - *October 3-14, 2018* @ Willows Tractor Supply (Chair:_____) (Participants: All Clubs)
- **Corn Maze Host Day—Willows**- *Saturday, October 13, 2018* @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Willows 4-H)
- **Corn Maze Host Day—Lake** - *Sunday, October 14, 2018* @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Lake 4-H)
- **Council Meeting** - *Monday, October 15, 2018* @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)

OCTOBER 2018 CONT.

- **Corn Maze Host Day—Orland & Stoney Creek** - *Saturday, October 20, 2018* @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Orland 4-H & Stoney Creek 4-H)
- **Corn Maze Host Day—Capay & County Ambassador Team** - *Sunday, October 21, 2018* @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Capay 4-H & County Ambassador Team)
- **Red Ribbon Week** - *October 23-31, 2017,* Wear your 4-H wristband to school (Participants: All Members)
- **All Project Leader Workshop & Fingerprinting #3** - *Thursday, October 25, 2018* @ UCCE Office, 6:00 p.m. (Chair: UCCE Office)
- **Corn Maze Host Day—Plaza**- *Saturday, October 27, 2018* @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Plaza 4-H)
- **Corn Maze Host Day—Schaffert** - *Sunday, October 28, 2018* @ Country Pumpkins, 10:00 a.m.—6:00 p.m. (Chair: Schaffert 4-H)

NOVEMBER 2018

- **Livestock Judging Day** - *Saturday, November 3, 2018* @ Glenn County Fairgrounds, 8:30 a.m. (4-H Members) (Chair: Clover/Lake 4-H)
- **Emerald Star Application Due** - *Monday, November 5, 2018* @ UCCE Office (Release Date: TBA)
- **Presentation Training** - *Wednesday, November 7, 2018* @ UCCE Office, 6:30 p.m. (Chair: UCCE Office & County Ambassador Team) (Participants: All Members)
- **Scholarship Workshop** - *Thursday, November 15, 2018* @ UCCE Office, 5:30-7:30 p.m. (Participants: All High School Members)
- **Council Meeting** - *Monday, November 19, 2018* @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **Coats for Kids—4-H Coat Drive** - *November 12-December 10, 2018* @ Various Locations & Schools (Chair: UCCE Office & All Clubs) (Participants: All Members)
- **County Presentation Day** - *Friday, November 30, 2018* @ Willows Intermediate School, Time TBA (4-H Members) (Chair: Willows 4-H, Stoney Creek 4-H & _____)

DECEMBER 2018

- **Across Club Project Form Due** - *Monday, December 3, 2018* @ UCCE Office (All Members)
- **Key Leader Annual Forms - Club Outreach Report & Program Plans Due** - *Monday, December 3, 2018* @ UCCE Office (All Key Leaders)
- **Adopt-A-Family Shopping & Adopt-A-Family & Coats for Kids Donation Drop-off Deadline** - *Wednesday, December 12, 2018* @ UCCE Office, 5:00 p.m. (Chair: Hi 4-H Project) (Participants: All Members)

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Updated: July 19, 2018

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JANUARY 2019

- **Livestock Challenge** - *Saturday, January 5, 2019* @ Plaza Elementary School, 9:00 a.m. (Chair: County Ambassador Team & Plaza 4-H)
- **Beef Weigh-ins** - *TBA* @ Livestock Commission Yard, 9:00 a.m. (Participants: Beef Members)
- **Farm Bureau Crab Feed** - *Saturday, January 19, 2019* @ UCCE Office, 6:00 p.m. (Participants: 4-H Members)
- **Council Meeting** - *Monday, January 28, 2019* @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)

FEBRUARY 2019

- **4-H Camp Teen Counselor & Adult Applications Due** - *Monday, February 4, 2019* @ UCCE Office (Release Date: TBA)
- **4-H Camp Teen Counselor Interviews** - *Date TBA* @ UCCE Office, 12:00 p.m.
- **NEW ABA Extravaganza (ABA Judging/Food Fiesta/Interview Contest)** - *Saturday, February 9, 2019* @ Willows Intermediate School, 9:00 a.m. (Chair: Schaffert 4-H & Orland 4-H)
- **Council Meeting** - *Monday, February 18, 2019* @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)

MARCH 2019

- **NEW Tri-Tip & Chicken 4-H Fundraiser Dinner (To-go & Order in)** - *Saturday, March 16, 2019* @ C.K. Price Intermediate School, Orland, 4:00 p.m. (Chair: _____&_____)
- **Council Meeting** - *Monday, March 18, 2019* @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **Northern Area Presentation Day** - *TBA*
- **Countywide Archery Shoot & BBQ** - *Sunday, March 24, 2019* @ West Valley Bow Outdoor Range, 11:00 a.m. (Participants: All Archery Project Members)
- **Friends of the Fair Dinner** - *TBA* @ Glenn County Fairgrounds (Participants: All Members)

APRIL 2019

- **County Ambassador & Jr. Ambassador Applications Due** - *Monday, April 1, 2019* @ UCCE Office (Release Date: TBA)
- **Scholarship & Junior Leader Development Award Applications Due** - *Monday, April 1, 2019* @ UCCE Office (Release Date: TBA)
- **Presentation Form Due** - *Monday, April 8, 2019* @ UCCE Office (Release Date: TBA)
- **Spring Tractor Supply Paper Clover Event** - *TBA* @ Willows Tractor Supply (Chair:_____) (Participants: All Clubs & Members)
- **True Leaders in Service & National 4-H Day of Service** - *April 2019* @ TBA
- **Fashion Revue & Quilt Show Practice** - *Wednesday, April 3, 2019* @ Hamilton High School, 6:00 p.m.
- **Fashion Revue & Quilt Show** - *Saturday, April 6, 2019* @ Hamilton High School, 8:30 a.m. (Chair: Lake 4-H)
- **Council Meeting** - *Monday, April 15, 2019* @ GCOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **Glenn County Fair Entries & 4-H Fair Participation Forms Deadline** - *Tuesday, April 16, 2019* @ Glenn County Fair Office/UCCE Office, 5:00 p.m.
- **County Ambassador & Jr. Ambassador/Scholarship/LDA Interviews** - *TBA* @ UCCE Office, 6:30 p.m.

MAY 2019

- **Fair Clean up Day #1** - *Saturday, May 4, 2019* @ Glenn County Fairgrounds, 8:00 a.m.— noon (Chair: Plaza 4-H) (Participants: All Members)
- **4-H Horse Show** - *Saturday, May 4, 2019* @ Glenn County Fairgrounds, 8:00 a.m. (Chair: Melinda Tuma & Clover Horse Project) (Participants: Horse Members & Leaders)
- **Fair Clean up Day #2** - *Sunday, May 5, 2019* @ Glenn County Fairgrounds, 8:00 a.m.— noon (Chair: Plaza 4-H) (Participants: All Members)
- **4-H Camp (Camper) Applications & Campership Applications (Camper & Counselors) Due** - *Monday, May 6, 2019* @ UCCE Office (Release Date: TBA)
- **Glenn County Fair** - *May 14-19, 2019* @ Glenn County Fairgrounds

JUNE 2019

- **State 4-H Field Day** - *Saturday, June 1, 2019* @ UC Davis, 8:00 a.m.—6:00 p.m.
- **Council Meeting** - *Monday, June 17, 2019* @ CGOE Conference Center, 7:00 p.m. (Participants: Council Officers, All Key Leaders & voting members)
- **4-H Summer Camp** - *June 20-23, 2019* @ Mt. Lassen, Mineral (Chair: Camp Director & Youth Directors) (Participants: Camp Counselors & All Members)

JULY 2019

- **Record Books Due** - *Monday, July 1, 2019* @ UCCE Office (All Members)
- **Home Economic Award Applications/ All Memorial Awards Applications/ Proficiency Applications/ 5 Presentation Award Applications Due** - *Monday, July 1, 2019* @ UCCE Office (Release Date: TBA)
- **State Leadership Conference** - *TBA* (Participants: County Ambassador Team)

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Glenn County 4-H Clubs, Meeting Dates, and County-Wide Project Leaders 2018-2019

Club/Project	Date	Time	Location	Leader(s)	Phone	Email
GLENN COUNTY 4-H CLUBS						
Capay 4-H Club	2nd Monday	7:30 p.m.	Capay Elementary School	Rebecca Mull Vidi Gonzalez	521-1575 925-642-3916	mullfamily530@gmail.com cowggirl4@hotmail.com
Clover 4-H Club	2nd Monday	7:00 p.m.	Jacinto Grange	(Needs New Leader)		
Elk Creek 4-H Club	2nd Tuesday	6:00 p.m.	Elk Creek Grange	Meagan Groteguth	519-6892	meaganforbes26@icloud.com
Grindstone Rancheria 4-H Club	2nd Monday	6:00 p.m.	Grindstone Community Center	Aaston Burrows	519-6552	jjhm_1982@yahoo.com
Lake 4-H Club	2nd Monday	7:00 p.m.	Lake Elementary School	Katie Boles Charissa Olmos	570-1243 966-6286	kateseale@earthlink.net colmos@me.com
Orland 4-H Club	2nd Monday	6:30 p.m.	UCCE Office/Courtroom	Jennifer Griffith	828-4218	jennifer_lndn@yahoo.com
Plaza 4-H Club	2nd Monday	7:00 p.m.	Plaza Elementary School	Karen Baldridge Leila Titus	624-7489 520-9632	kbaldridge2727@yahoo.com amndgrl2000@gmail.com
Schaffert 4-H Club	2nd Wednesday	6:45 p.m.	Fairview Elementary School	Marci Sanchez Michelle Allen	863-7730 865-2542	thealmightyfamily@gmail.com hyrum_allen@yahoo.com
Stoney Creek 4-H Club	2nd Tuesday	6:00 p.m.	UCCE Office/Courtroom	Randy Baylor Joylynn Williams	321-6553 570-8883	randy@mjshelton.com t.j.williams1886@sbcglobal.net
Willows 4-H Club	2nd Monday	7:00 p.m.	Murdock Elementary School	Abby Alves	520-9917	cowgirl95988@yahoo.com
Glenn County 4-H Council	3rd Monday	7:00 p.m.	NEW LOCATION: GCOE Conference Center - 131 E. Walker Street, Building #4, Orland	Alyssa Perry - Program Rep Karen Baldridge - Council President	865-1100 or 517-8231 624-7489	alyperry@ucanr.edu kbaldridge2727@yahoo.com
County Ambassador Team	Contact advisor for meeting information	TBA	TBA	Landry Otterson - Advisor	517-0771	landryotterson@gmail.com
COUNTYWIDE 4-H PROJECTS						
Co-Wide Leather Craft Project	Contact project leader for meeting information	5:00 p.m.	Eubank Room @ Willows City Library	James Corneliussen	531-5149	unclebaldy6@yahoo.com
Co-Wide Woodworking Project	Contact project leader for meeting information	6:45 p.m.	Eubank Room @ Willows City Library	James Corneliussen	531-5149	unclebaldy6@yahoo.com
Co-Wide Livestock Judging Team Project LIMITED ENROLLMENT	Contact project leader for meeting information	Contact Leader	TBA	Frank Ward	204-7124	wardcattlecompany@yahoo.com
Co-Wide Archery Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	Mondays 6:00 & 7:00	Glenn County Fairgrounds	Loren Chapman & Abby Alves	680-9622 520-9917	cowgirl95988@yahoo.com
Co-Wide Sport Shooting Air Rifle Project LIMITED ENROLLMENT - Contact UCCE Office	Contact project leader for meeting information	Tuesdays	Glenn County Fairgrounds	Bill Rehse	865-3781	
Co-Wide Beginning Vet Science I Project	2nd Thursday	Beginning 6:00 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	mike@mid-valleyvet.com
Co-Wide Advanced Vet Science II Project	2nd Thursday	Advanced 7:15 p.m.	Mid-Valley Vet Hospital	Michael Karle	624-5436	mike@mid-valleyvet.com
Co-Wide Quilting Project	Contact project leader for meeting information	Contact Leader	TBA	Debbie Storz	865-2915	debmikestorz@gmail.com
Hi 4-H	Contact project leader for meeting information	Contact Leader	TBA	Diane Amaro	934-4668	amaro97@aol.com
Co-Wide Roping Project	Contact project leader for meeting information	Contact Leader	TBA	PJ Davis	383-5311	brookeaster@gmail.com
Co-Wide Dairy Replacement Heifer Project	Contact project leader for meeting information	Contact Leader	Hamilton High School Ag Classroom	Regina Byrd & Robin Kampmann	624-3043	hj26@outlook.com robin_lorraine2000@yahoo.com
Co-Wide Outdoor Adventure Project	Contact project leader for meeting information	Contact Leader	TBA			
Co-Wide Yoga Project LIMITED ENROLLMENT	Contact project leader for meeting information	Contact Leader	Orland Recreation Center	Starryne Lefdal	718-8308	sclefdal@ucanr.edu
Co-Wide Rabbits/Cavy Project	Contact project leader for meeting information	Contact Leader	TBA	Debbie Scritchfield Jennifer Munguia	330-0326 330-0324	scritch@digitalpath.net jlscritchfield@hotmail.com
Co-Wide Community Service Project: West Haven Angels	Contact project leader for meeting information	Contact Leader	TBA			
Co-Wide Pygmy Goat Project	Contact project leader for meeting information	Contact Leader	TBA	Vidi Gonzalez	(925) 642-3916	cowgirl4@hotmail.com

Updated: 7/27/2018 LE

NATIONAL NIGHT OUT

JOIN US In Celebrating
America's Night Out Against Crime!

Library Park

August 7, 2018

6:00 pm - 9:00 pm

The National Night Out Campaign is an Annual Event designed to promote crime prevention programs, police-community partnerships and strengthen neighborhood spirits.

Discover what local Agencies and Services can offer you!

MUSIC

FOOD & FUN

JUMP HOUSE

FREE Raffle

Organizations and non-profits – please RSVP.
Retail booths - $25.00 fee – please RSVP.
You must provide your own tables and chairs.
Set-up is from 4:00-6:00 pm.
Contact Caryn 321-5822 for more information