

University of California
 Agriculture and Natural Resources
 Making a Difference for California



CLOVERLEAVES

April 2018

2279-B Del Oro Avenue, Oroville, CA 95965 (530) 538-7201 Fax (530)538-7140

National Volunteer Week

April 15-21, 2018

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Silver Dollar Fair Information
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Nicole Marshall-Wheeler, 4-H YD Program
 Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

Cloverleaves 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8th of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616,



National Volunteer Week was established in 1974 to inspire, recognize, and encourage people to seek out imaginative ways to engage in their communities. This year over 13,000 adults throughout California have already contributed numerous hours to the 4-H Youth Development Program by helping young people thrive and strengthen their communities. So, this April 23-29, 2018, celebrate and thank the adult volunteers that work so hard to run your club, projects, and county!

On behalf of the UCCE Butte County 4-H Office and staff, thank you to all of our wonderful volunteers for all of your time and talent! This program is only made possible by volunteers like you!

- Thank you for being a **Club Leader!** We appreciate you stepping up to this significant leadership role and for providing structure and a place for young people to belong.
- Thank you for being a **Project Leader** and for imparting to youth the knowledge and skills that only you have!
- Thank you for being a **Council Officer** and helping to plan, promote, and carry out 4-H youth development work!
- Thank you for being a **Camp Director and Chaperone** and for organizing valuable outdoor educational opportunities for 4-H youth!
- Thank you for serving as a **Committee Member, Event/Activity Volunteer, Resource/Key Volunteer, or in another volunteer role** as you help to strengthen the program and provide opportunities for youth to grow, thrive, and reach their full potential!

Each and every volunteer is special and appreciated. Thank you for all that you do!

Important FAIR Information

Fair Participation Agreement Reminder

Youth who will be participating in either the Silver Dollar Fair or the Butte County Fair as a 4-H member must turn their **Fair Participation Agreement** into the UCCE Butte County 4-H Office by **May 1, 2018** with **ALL** the required signatures. The Fair Participation Agreement is located on the last page of this Cloverleaf newsletter if you need a copy. If you have any questions, please contact the UCCE Butte County 4-H Office at 530-538-7201.

PRESENTATION Requirement Reminder

All youth that will be participating or showing in the Silver Dollar Fair or Butte County Fair, must give a County level presentation.* Rainbow Craft Field Day is the LAST chance for youth who still need to do this presentation. **Entries for Rainbow Craft Field Day are due April 2, 2018 to the 4-H Office!**

There will be NO exceptions made to make up a missed presentation. If you have questions regarding this policy, please contact the Butte County 4-H Council.

*First year members have the option to give their presentation at the Club or Project level, but must turn in a First Year Presentation Certificate with their Fair Participation Agreement.

Upcoming Events

April 2018 4-H Council Meeting

The April Butte 4-H County Council Meeting will be on Thursday, April 26, 2018; at the **BUTTE COUNTY FARM BUREAU (2580 Feather River Blvd., Oroville, CA 95965)** at 7:00 pm.

Local decisions for the Butte County 4-H program are made at these meetings. EVERY CLUB SHOULD HAVE A REPRESENTATIVE PRESENT. We invite all 4-H volunteers and senior 4-H members ages 14 and up to attend and participate in local decision-making.

Tractor Supply Paper Clover

The spring Tractor Supply Paper Clover campaign will take place April 11-22, 2018. Ninety percent of funds raised with the Paper Clover campaign are given directly to our local 4-H County Council. This campaign is normally more successful when we have youth out at the Tractor Supply Stores during the Paper Clover campaign. Please consider having a booth, display, or some youth present at your local Tractor Supply April 11-22, 2018!

Rainbow Craft Field Day

Entries are due to the 4-H Office by 5:00pm on April 2, 2018.

For Entry information, visit <http://cebutte.ucanr.edu/4-H Program/Events/Rainbow Craft Field Day/>.

Event Details:

Date: April 14, 2018

Location: Manzanita Elementary School, 627 E. Evans-Reimer Road, Gridley, CA 95948

Times: 8:30 am-2:00 pm

Small Animal Field Day

Entries were due March 29, 2018, but youth can still attend to observe or participate in the knowledge bowls.

This is the last County Event for youth who need to complete their Fair Requirement!

Event Details:

Date: April 15, 2018

Location: Silver Dollar Fair Grounds, Beef Barn

Times: 8:30 am-5:00 pm

Leader Information

2018-2019 4-H Council Leadership: Treasurer

Calling for Adult 4-H leaders to step forward and be part of the 4-H Council leadership for the 2018 – 2019 4-H year! Below are the responsibilities that go with the Officer of Treasurer, which will be open in the 2018-2019 year.

Treasurer

The Treasurer shall keep accurate, up-to-date records of all financial receipts and disbursements of the Leaders' Council and shall provide a report at each meeting. The Treasurer shall prepare the financial record of the Leaders' Council for audit at the end of each fiscal year. The Treasurer shall notify Section and/or County Leaders' Council for funds due.

Please join the Butte County 4-H Youth Development Program decision-making body by contacting the 4-H office at 538-7201.

Facilities Reminder

Are you holding meetings (project, committee, or community club) at a location which is other than a personal residence? If so, you should be submitting a Facility Use Request to the 4-H Office! Please remember that all requests for facility use of school, city, county, state & private facilities **must** be sent to the 4-H Office to be filled out by the 4-H staff. Please include details of location, time, dates and purpose. **Remember, forms and contracts of any kind can only be signed by the County Director!**

Fundraiser Pre-Approval Reminder

Please remember that all fundraisers must get pre-approval from the 4-H Office before the fundraising can start. Please fill out Form 8.7 – Fundraising Approval from the 4-H Treasurer's Manual or get the form from the Butte County 4-H website, http://cebutte.ucanr.edu/4-H_Program/Forms/, and turn it into the 4-H Office for approval at least 2 weeks prior to your fundraising activity. **All fundraisers must be pre-approved!**

Food Safety Certification

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. This includes all fundraising and community service activities. Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University's "Make It Safe, Keep It Safe" Food Safety Education has been made available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. We have been experiencing some issues with the reporting system, so please e-mail Nicole Marshall at nmarshall@ucanr.edu with the date and time of completion and print a copy of your results for submission to the 4-H Office.

Member Information

Butte County 4-H All-Star Application for 2018-2019

It's that time of year again! We are on the hunt for individuals who want to become Butte County 4-H All-Stars! Applications, four references, and up-to-date Record Books **are due to the 4-H Office by Monday, April 2, 2018 by 5:00 pm**. **No late applications or late post marks accepted.** For more information, please contact the 4-H Office at 538-7201 or check out the application at http://cebutte.ucanr.edu/4-H_Program/Forms/.

Butte County 4-H Scholarships Application

The Butte County 4-H Council is offering scholarships for active 4-H'ers which are graduating seniors. Applications, three references, and up-to-date Record Books **are due to the Butte County 4-H Office by Monday, April 2, 2018 by 5:00 pm**. **No late applications will be accepted.** For more information, please contact the 4-H Office or check out the application at http://cebutte.ucanr.edu/4-H_Program/Forms/.

CWA Scholarships

California Women for Agriculture North Valley Chapter annually awards scholarships to Northern California students pursuing careers in Agriculture. Applications can be found at <http://northvalleycwa.com/index.php/scholarships/>. For information, please contact us at P.O. Box 249, Durham, CA 95938, or email northvalleycwa@gmail.com.

Golden State Farm Credit Scholarships

Going to major in an agriculture field in college? Golden State Farm Credit is dedicated to helping young people achieve careers in farming and agriculture. For more information, visit <https://goldenstatefarmcredit.com/in-the-community/scholarship/>. **Applications are due April 6, 2018 (255 Sale Lane Red Bluff, CA 96080).**

2018 State Archery Match

This year the 2018 State Archery Match will be hosted by Nevada County. The match is a postal match where you receive your targets through the mail and shoot them in your home county. The results are compared to shooters across the state. **Entries are due to Butte County 4-H by April 11, 2018, and will be sent on to Nevada County.** For questions regarding rules, targets, scoring, awards, etc. contact Jeanette Oliver at (530) 575-9572 or email jlo63@comcast.net.

California 4-H State Field Day 2018

This year the California 4-H State Field Day will be held **Saturday, June 2, 2018** at UC Davis. This event holds many contests, but most notably, State Presentation Day, State Fashion Revue, State Interview Contest, State Film Festival, and more! Visit the State website for more information and registration deadlines: http://4h.ucanr.edu/4-H_Events/SFD/.

Emerald Star Project

Doni Hill of Oroville-Foothill 4-H is doing her Emerald Star Project on Voter Registration. Did you know that **only** 240 of Butte County's 18 year olds registered to vote in 2015? When Doni read that in a local newspaper article, she was inspired to research why young people weren't registering to vote, and then used that information to work toward improving the registration rate. She has started an In-Person, Flyer, and Instagram Campaign to register voters, but she needs help from other 4-H'ers to register even more voters! Members can help by: (1) Registering to vote if they are at least 18, or pre-registering to vote if they are at least 16 by going to www.RegisterToVote.ca.gov. Take a selfie, post it on Instagram, and tag @registered_voter. (2) Contacting her on Instagram, or OF4Hdhill@gmail.com, so she can send you flyers to put up at your high school and "Register 2 Vote" images for you to post on social media to promote registration.

Butte County 4-H Community Service Opportunities

1. **ROAD CLEAN UP DATE PICKED!** Butte County 4-H will hold a road clean-up community service on Saturday, April 7, 2018 at 10:00 am. We will meet at the entrance of the Neal Road Recycling and Waste Facility on Neal Road at 10:00 am. If your club plans to be a part of this effort, contact the 4-H Office at 530-538-7201 and let us know how many members will be attending.
2. 4-H Literacy project is still continuing this year! At this point in time, all of the Lending Libraries have been built, but we are in need of 4-H families to host a Lending Library Box. If you are interested in getting involved with this project or are interested in hosting a box, please contact Brian Marshall at 530-342-0941, or brian_marshall@att.net.
3. Help the Oroville community with the 4-H Fire Recovery Program! Many homes and thousands of acres of forest burned in the foothills east of Oroville this past summer. This is a great community service project that will also provide instruction on planting trees, rice straw erosion control and replanting native trees and plants. Our 4-H members are collaborating with the Yankee Hill Fire Safe Council for this year-long project. **The last event for this year is on April 21, 2018.** All Butte County 4-H members are invited to attend! For more information, contact Wayne Hill at 589-4641, or orvillefoothill4h@gmail.com.

Screen Printing Project

Are you 9-18 years old? Do you want to learn the skills of screen-printing on shirts, coats, and hoodies? Then check out the Screen Printing Project at Oroville-Foothill! Youth will learn color separation, printing of the mylars, set up for burning to the silk screen, and prepping the silk screens. They will also learn burning onto the silk screens using the light sensitive emulsion followed by the wash out, registration of the silk screens in the printer, mixing of the inks, printing out our sample shirts and clean up. Meetings will be every 3rd Monday, starting January 2018, at 8193 Grier Avenue in Oroville. For more information, please contact Bob Trank at 533-0737.

County Wide Reptile Project

Do you want to learn about the care of snakes, lizards, amphibians, turtles and tortoises? Do you want to know how to adopt a reptile from a rescue? Do you know about the protected reptiles that require permits? Then the Reptile Project is for you! The Project Members will share reptile pets, attend a reptile show, visit facilities that house both native and tropical reptiles. Members will NEVER handle venomous reptiles! Meetings will be the 3rd Monday of every month at the Church of the Nazarene (2238 Monte Vista Avenue, Oroville) at 6:30 pm. For more information, contact Bob Trank, at 533-0737. Bob is a member of the California Turtle and Tortoise Club, and has been a member of North Cal Herpetological society. He had a reptile rescue for about 3 years in Sacramento, and early years in Oroville. He has been a guest speaker at the Lake Oroville Visitor Center for the past 7 years on reptiles and native snake conservation.

Countywide Dog Showmanship Project

Attention, all dog lovers! Shasta 4-H will be offering a Countywide Dog Showmanship Project! Meetings will be every 1st Friday of the month, in Durham Park at 3:30 pm. More practices may be added as the show season approaches. The focus of each practice will be working on dog showmanship patterns, as well as other fun stuff. For more information, please text Erin Dewell at 530-570-5140. **PLEASE BE SURE TO LET YOUR 4-H CLUB KNOW ABOUT THIS NEW PROJECT!**

Camp News

4-H Camp 2018 Camp T-shirt Contest

With the start of the New Year, Camp will be here before you know it and now is the time to start thinking about a design for our Annual Camp T-shirt Contest. The winner of the T-shirt contest will receive a full Scholarship to 4-H Camp! The shirt must contain the camp theme “Camp Far Far Away” and “4-H Camp 2018”, and of course, the 4-H Clover. All 4-H members are encouraged to design a logo that will be used on our Camp T-shirts. The design must be simple enough to be applied as a silk screen application, on plain paper, not lined paper, and in dark ink print. Entries **MUST** be in black and white. **All entries are due to the 4-H Office by Monday, April 16, 2018 by 5:00 pm. Only one entry per 4-H member!** *Let your imagination run free!*

2018 4-H Camp Teen Counselors

Monthly meetings are held at either the Durham Butte County Library, 2545 Durham-Dayton Hwy, Durham or the Durham Park. For more information, please contact Camp Director Bill Anderson at 530-864-5572 (after 6:00 pm), or Nicole Marshall at 530-538-7201.

Please mark your calendars to remind you of these meetings.

- April 18, 2018 – Durham Library, 7:00 pm
- May 16, 2018 – Durham Library, 7:00 pm
- June 20, 2018 – Durham Park, 6:00 pm
- CAMP! June 24 – 29, 2018

Leadership and Citizenship Conferences

California Focus

Are you interested in government, community service, and citizenship? If so, California Focus is the conference for you! Youth ages 14-19 can attend this 4-day conference in Sacramento where they will learn about California’s legislative, political, and judicial processes. Registration for California Focus will open soon. Scholarships are available through the Butte County 4-H Council, youth must register for the event, then provide the Council with a letter detailing why they want to attend the event, the letter is due prior to event registration closing. For more information, visit http://4h.ucanr.edu/4-H_Events/CF/.

State Leadership Conference (SLC)

SLC will be held at UC Davis this year from July 26-29, 2018. Youth ages 14-19 can attend this event and receive advanced leadership training, network and share ideas, gain experiential education, and experience a slice of college life. Registration for SLC will open soon. Scholarships are available through the Butte County 4-H Council. If you would like to apply for a scholarship, please contact the Butte County 4-H Office for details. More information regarding the event and registration can be found at http://4h.ucanr.edu/4-H_Events/SLC/

Club News

Pine Ridge 4-H is planning their annual petting zoo where 4-H'ers bring their animals to be enjoyed during the community Easter Egg Hunt. Pine Ridge has also been selling See's Candies as a fundraiser to go towards enrollment next year, and scholarships to 4-H camp!-Submitted by Tyler Zimmerman, Club Reporter

In February, the **Manzanita 4-H** had their "Dazzling 60th" Annual Bean Feed and Tri-Tip Dinner. The Club served over 800 meals, either through the drive-through or with diners coming in and sitting down to eat. The Diners that came in to eat enjoyed a variety of desserts, live music, and a silent auction. The club sends a HUGE thank you to their sponsors, and to all those who pitched in to make this such a fabulous fundraiser for the club. Manzanita also participated in 4-H Fun Night, their cotton candy and popcorn booth was a big hit! The club members presented at Fashion Revue and Presentation Day, and are preparing to show at the Silver Dollar Fair!-Submitted by Riley Engelmann, Club Reporter

Lone Pine 4-H has been quite busy! They won Best Overall Booth, and Most Overall Creative Booth at Fun Night. The members had a great time at Presentation Day, and they are getting ready for Sectional Presentation Day. On Friday, April 20, 2018, Lone Pine is having a Chicken Dinner Fundraiser. It's on from 5:00 pm-7:00 pm in the Chico Tractor Supply parking lot. A \$10.00 donation gets some delicious food!-Submitted by Hailey Korff, Communications/Reporter

Chico 4-H members have had a busy spring! They had so much fun at Fun Night celebrating American Heroes. Many members participated at Presentation Day and Fashion Revue. The Club wants to thank their community for a successful Drive Thru Dinner; they are humbled to see what support they have. The members are looking forward to Rainbow Craft Field Day and Small Animal Field Day.-Submitted Emma Schneider, Chico 4-H Reporter

Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.	Jan.
Articles need to be in by:	04/06/18	05/11/18	06/08/18	07/09/18	08/10/18	09/07/18	10/05/18	11/09/18	12/07/18



2017-2018 Butte County 4-H Calendar

March 2018				
Thursday	8	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	10	Fashion Revue C	Butte College (ARTS)	9:00 am
Thursday	22	Butte County Council Meeting	Farm Bureau	7:00 pm
Saturday	24	North Area Presentation Day	Wheatland High School	9:00 am
Thursday	29	Small Animal Field Day Entries Due	4-H Office	5:00 pm
Friday	30	Office Closed-Holiday	Cesar Chavez Day	
April 2018				
Monday	2	Butte County Scholarship Application Due	4-H Office	5:00 pm
Monday	2	Butte County All Star Application Due	4-H Office	5:00 pm
Monday	2	Rainbow Craft Field Day Application Due	4-H Office	5:00 pm
Saturday	7	Butte County Farm, Home, & 4-H Support Group Bowl-A-Thon	Orchard Lanes Bowling Alley, Chico	6:00 pm
Sat-Thurs	7-12	2018 National 4-H Conference	Washington DC	
Thursday	12	Council Officers Meeting	4-H Office	6:30 pm
Friday	13	Horse ID Forms Due	4-H Office	5:00 pm
Saturday	14	Rainbow Craft Field Day C	Manzanita Elem. School	8:30 am
SUNDAY	15	Small Animal Field Day C	Silver Dollar Fairgrounds	8:00 am
Monday	16	Camp T-Shirt Contest Entries Due	4-H Office	5:00 pm
Thursday	26	Butte County Council Meeting	Farm Bureau	7:00 pm
May 2018				
Tuesday	1	Fair Participation Agreement DUE	4-H Office	5:00 pm
Thursday	3	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thurs-Mon	24-28	Silver Dollar Fair	Silver Dollar Fairgrounds	
Monday	28	Office Closed-Holiday	Memorial Day	
June 2018				
Saturday	2	California 4-H State Field Day	UC Davis	8:00 am
Monday	4	1 st Leader Certification	Butte County Farm Bureau	6:30 pm
Thursday	7	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	21	Butte County Council Meeting	Farm Bureau	7:00 pm
Sun-Fri	24-29	Butte County 4-H Summer Camp C	Camp Rockin' U, Dobbins	

C = County Event for Fair Participation. Not all events marked with a **C** count in the Record Book, since they are not 4-H Events (ex. CSUC Sheep Day and Swine Day)

SILVER DOLLAR FAIR
2357 Fair Street
Chico, CA 95928
530-895-4666/530-895-4436
www.silverdollarfair.org

March 07, 2018

SILVER DOLLAR FAIR APRIL BULLETIN
ENTERING THE FAIR IS FUN & EASY!

*Thousands of visitors visit the Silver Dollar Fair every May. Many come primarily to see the various exhibits on display. Your entries are a vital part of the Fair, and we look forward to showcasing your talents at the Silver Dollar Fair, **May 24-28, 2018***

CHECK OUT THE MANY OPEN & JUNIOR CLASSES OFFERED IN THE EXHIBITOR HANDBOOK!

SOME OF THE NEW OR MOVED CLASSES FOR 2018:

- **Junior Horticulture:** potted plants, fairy gardens, wine barrel & wheel barrow gardens (pages 85-88)
- **Junior Organization Gardens.** Limit 4 gardens, get your entry in early! (page 88) Theme - **"On the Porch"**
- **Junior Floriculture:** floral arrangements (pages 83-84)
- **Junior Crafts:** tie dyed garments, Christmas in May crafts (page 92)
- **Open Agriculture:** Now includes shelled nuts, pecans, pistachios, honey, almond butter, eggs (p 43)
- **Open Clothing & Textiles:** Expanded Quilt, Knit & Crochet classes - (page 65-66)
- **Open Crafts:** Christmas in May (page 68)
- **Open photography:** Special contest honoring Calif. State Parks with special awards (page 58)

Whether you enter an art, craft, baking, preserved foods, clothing, gift basket, quilt, photo, nuts, eggs or woodworking project, **ENTER!** If you don't find a class offered for your specific item, give us a call! There are always "any other" classes!

MOST ENTRIES CLOSE APRIL 16. Use the "Still Entry Form" for all non-livestock entries. For Floriculture, Horticulture & Market Animals entry closing dates see Department in Exhibitor Handbook.

THE 2018 EXHIBITOR HANDBOOK & ENTRY FORMS ARE AVAILABLE AT silverdollarfair.org. The **Exhibitor Handbook** contains rules, entry information, deadlines, judging schedules, exhibit check-in times and other important information. **It is your responsibility to read & comply with State & Local Rules.** There are additions and/or revisions to the Local & State Rules. Please take the time to acquaint yourselves with the rules.

MARKET HOG, LAMB & GOAT ENTRIES CLOSE MARCH 26, 2018. Photos of exhibitor with market animal, breeder information and/or bills of sale (& back-ups) are due or postmarked by 5:00 pm March 26. Email photos must be submitted by 5:00 pm March 23. If photos are not submitted, entry will be cancelled. **NO EXCEPTIONS!**

RABBIT MEAT PEN ENTRIES CLOSE APRIL 24, 2018. Photo of exhibitor with meat pen animals (& back-ups) & individual rabbit tattoos are due or postmarked by 5:00 pm April 24. Email photos must be submitted by 5:00 pm April 23. If photos & tattoos are not submitted, entry will be cancelled. **NO EXCEPTIONS!**

MARKET ANIMAL WEIGHT LIMITS – TOP WEIGHTS RE-ESTABLISHED! See Local Rule #77:

- **Market Steers: 1000–1350 lbs. Max. weight 1450 lbs.** Steers weighing less than 1000 lbs. or more than 1450 lbs. will be disqualified at the scale & will not be eligible for Jr Livestock Auction. Exhibitors will be paid for up to 1350 lbs.
- **Market Hogs: 210–280 lbs. Max. weight 290 lbs.** Hogs that weigh less than 210 lbs. or more than 290 lbs. will be disqualified at the scale and will not be eligible for Jr Livestock Auction. Exhibitors will be paid for up to 280 lbs.
- **Market Lambs: 100-150 lbs. Max. weight 160 lbs.** Lambs weighing less than 100 lbs. or more than 160 lbs. will be disqualified at the scale and will not be eligible for Jr Livestock Auction. Exhibitors will be paid for up to 150 lbs.
- **Market Goats: 60–105 lbs. Max. weight 115 lbs.** Goats that weigh less than 60 lbs. or more than 115 lbs. will be disqualified at the scale and will not be eligible for Jr. Livestock Auction. Exhibitors will be paid for up to 105 lbs.
- **Rabbit Meat Pens:** 3 rabbits comprise a Rabbit Meat Pen. Each must weigh a min. of 3 ½ lbs. & no more than 5 ½ lbs. Meat Pens that do not meet weight requirements are not eligible for the Jr Livestock Auction. Rabbits are sold by the pen.

***NEW* FAIR CLOSING AT 11PM Monday May 28th.** All non-market livestock will be released at 8pm Monday. Still exhibits will be released Tuesday, May 29th. See Exhibitor Handbook for release times

RV DRY CAMPING: If you are interested in a Dry Camp RV site, please submit form & fees to the Fair Office.

Contact Shelley at 530-895-4436/shelley@silverdollarfair.org or Aimee at 530-895-4666 /aimee@silverdollarfair.org with questions or if you need further information.

FAIR PARTICIPATION AGREEMENT

Members must be 9 years old by December 31st to participate in, exhibit, and/or sell large animals or competitive projects.



University of California
Agriculture and Natural Resources

NAME _____ CLUB _____ Age by December 31, 2017 _____

PROJECT _____ DATE _____

THE BUTTE COUNTY 4-H COUNCIL REQUIREMENTS ARE TO BE MET PRIOR TO MAY 1ST, IN ORDER TO PARTICIPATE, EXHIBIT, AND/OR SELL AT EITHER THE SILVER DOLLAR FAIR OR THE BUTTE COUNTY FAIR - **READ CAREFULLY**

FAIR PARTICIPATION REQUIREMENTS:

- 1.) Be completely enrolled in a Butte County 4-H Club by the 3rd Thursday of November (November Council Meeting), 11/16/17.
 - a.) Complete the 4hOnline enrollment or the hard copy enrollment packet, and submit the program fee to your Community Club Leader.
- 2.) Be 9 years old or older by December 31st of the current program year (ex. 9 by Dec of 2017 in the 2017-2018 year)
- 3.) Attend 80% of your community club's monthly meetings.
 - a.) Youth may make-up a reasonable number of meetings at the discretion of their Community Club Leader.
- 4.) Attend 80% of the project meetings.
 - a.) Youth may make-up a reasonable number of meetings at the discretion of their Project Leader.
- 5.) Participate in three separate Butte County 4-H events or events (non 4-H or regional/state wide 4-H events) which have been approved by the Butte 4-H County Council (ex. CSUC Sheep Day). For a list of approved events, please contact the Butte County 4-H Office at 530-538-7201.
 - a.) Youth may use the Butte County 4-H Youth Individual Activity Contract for one event. The event must be approved by the Project Leader and a copy of the Activity Contract must be turned in to their project leader by May 1st, 2018.
- 6.) Give a presentation at Foods Fiesta, Fashion Revue, Rainbow Craft Field Day, or Presentation Day and receive a Red Ribbon/Seal or better.
 - a.) First year members may give a presentation at their project level or community club level instead of at the County level. The First Year Member Presentation Certificate must be filled out and turned in with this form to the Butte County 4-H Office by May 1st, 2018.
- 7.) If you participated in either the Silver Dollar Fair or the Butte County Fair in the past year as a 4-H member, you must turn in a completed 4-H Record Book (for the year which you participated) to your Community Club Leader no later than December 1st of the program year and receive a Red Seal or better.

Enforcement of policies - Exceptions to any of the above rules can only be made by the Butte 4-H County Council.

By signing this agreement, I acknowledge that I have completed the above Fair Requirements and am responsible for turning this form into the Butte County 4-H Office by 5pm on May 1st, 2018. If May 1st falls on a weekend, then forms are due the following Monday by 5pm.

Note to Project and Community Club Leaders - do not sign form if all requirements have not been met.

Member Signature

Parent Signature

Project Leader Signature

Community Club Leader Signature

(Retain a photocopy for your records and return original to the Butte County 4-H Office)

This completed agreement must be turned into the Butte County 4-H Office with ALL signatures in order to participate, exhibit, and/or sell your project at either the Silver Dollar Fair or the Butte County Fair.