

**University of California**  
 Agriculture and Natural Resources  
 Making a Difference for California



# CLOVERLEAVES

March 2018

2279-B Del Oro Avenue, Oroville, CA 95965 (530) 538-7201 Fax (530)538-7140

## 2018 Butte County 4-H Fashion Revue

Hosted by the Lone Pine 4-H Club

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Nicole Marshal, 4-H YD Program Representative

The Butte 4-H County Council is your organization made up of 4-H leaders and older 4-H'ers. The council sets many county 4-H policies. It also helps organize, present and evaluate the many events of Butte County 4-H. All leaders and 4-H'ers 14 years or older are invited to attend scheduled council meetings.

**Cloverleaves** 4-H newsletter is published ten times yearly: September, October, November, December, January, February, March, April, May-June, July-August. News articles are due to the 4-H office on the 8<sup>th</sup> of the preceding month. Persons with special needs wishing to attend a program should contact the Cooperative Extension office in advance, 538-7201. Efforts will be made to accommodate your specific need. FAX: (530) 538-7140. After hours, call (530) 538-7202 and leave a message.

University of California and the United States Department of Agriculture, Cooperating with Butte County.

To simplify information trade names of products have been used. No endorsement of named products is intended nor is criticism implied of similar products which are not mentioned.

Inquiries regarding ANR's equal employment opportunity policies may be directed to Linda Marie Manton, Affirmative Action Contact, University of California, Davis, Agriculture and Natural Resources, One Shields Avenue, Davis, CA 95616,



**Theme:** "Fashion Through the Ages"

**When:** Saturday, March 10, 2018

**Time:** 9:00 am-2:00 pm

**Where:** Butte Community College, ARTS Building

**Entry Due Date:** Monday, February 26, 2018 by 5:00 pm, 4-H Office

Paper entries can be found online at [http://cebutte.ucanr.edu/4-H\\_Program/Events/Fashion\\_Revue/](http://cebutte.ucanr.edu/4-H_Program/Events/Fashion_Revue/) or register online at: <https://ucanr.edu/survey/survey.cfm?surveynumber=22836>

### Categories Offered:

- Traditional
- Upcycled
- Consumer Science Purchased (\$40 limit)
- See It, Sew It Challenge
- Retro/Vintage Inspired Challenge

**Please note: ONLY the above categories will allow the County Winner to move onto State level competition.**

For more information on individual categories, please visit the State Fashion Revue website at [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/).

### Quilt Show Categories:

- Quilt
- Quilt Other (includes bags, pillow, etc.)

**Please note: Quilt and Quilt Other categories are a County level competition ONLY. These categories may not go onto State level competition!**

**Entries are DUE into the 4-H office by Monday, February 26, 2018. NO LATE ENTRIES WILL BE ACCEPTED!**

For more information, please contact the 4-H Office at 538-7201.

**FABRIC DONATIONS WANTED!** This year at Fashion Revue, we will be holding a community service project. For this project, we are looking for 1.5 yards of fleece and then at the event, we will be making the donated fabric into tied fleece blankets. Please consider donating fleece for this community service project!

# Upcoming Events

## March 2018 4-H Council Meeting

The January Butte 4-H County Council Meeting will be on Thursday, March 22, 2018; at the **BUTTE COUNTY FARM BUREAU (2580 Feather River Blvd., Oroville, CA 95965)** at 7:00 pm.

Local decisions for the Butte County 4-H program are made at these meetings. EVERY CLUB SHOULD HAVE A REPRESENTATIVE PRESENT. We invite all 4-H volunteers and senior 4-H members ages 14 and up to attend and participate in local decision-making.

## Northern Area Presentation Day

Did you receive a “Gold” at Butte County Presentation Day? If so, you are eligible to participate in the Northern Area Presentation Day! This event is hosted by the Sutter-Yuba 4-H program and will be held on March 24, 2018, at Wheatland High School from 8:30 am to 1:00 pm. **Event registration is due online by March 12, 2018!**

You can find registration information at [http://cesutter.ucanr.edu/Youth\\_Development/Events\\_-\\_Announcements/County\\_Presentation\\_Days/Regional\\_Presentation\\_Day/](http://cesutter.ucanr.edu/Youth_Development/Events_-_Announcements/County_Presentation_Days/Regional_Presentation_Day/).

## Tractor Supply Paper Clover

The spring Tractor Supply Paper Clover campaign will take place April 11-22, 2018. Ninety percent of funds raised with the Paper Clover campaign are given directly to our local 4-H County Council. This campaign is normally more successful when we have youth out at the Tractor Supply Stores during the Paper Clover campaign. Please consider having a booth, display, or some youth present at your local Tractor Supply April 11-22!

# Leader Information

## Facilities Reminder

Are you holding meetings (project, committee, or community club) at a location which is other than a personal residence? If so, you should be submitting a Facility Use Request to the 4-H Office! Please remember that all requests for facility use of school, city, county, state & private facilities **must** be sent to the 4-H Office to be filled out by the 4-H staff. Please include details of location, time, dates and purpose. **Remember, forms and contracts of any kind can only be signed by the County Director!**

## Fundraiser Pre-Approval Reminder

Please remember that all fundraisers must get pre-approval from the 4-H Office before the fundraising can start. Please fill out Form 8.7 – Fundraising Approval from the 4-H Treasurer’s Manual or get the form from the Butte County 4-H website, [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/), and turn it into the 4-H Office for approval at least 2 weeks prior to your fundraising activity. **All fundraisers must be pre-approved!**

## Food Safety Certification

Annual training is required for adult volunteers who are involved with food service and preparation where the general public is involved. This includes all fundraising and community service activities. Any club anticipating involvement in food service and preparation activities must have at least one member complete this training. Please note that any food related fundraisers submitted to the 4-H Office will be reviewed for club compliance with this policy. This training is also highly recommended for any project leaders running a food related project. The University’s “Make It Safe, Keep It Safe” Food Safety Education has been made available in an online format, and can be accessed at <http://ucanr.edu/sites/MISKIS/Intro/>. The training consists of six learning modules, as well as a pre and post-test. The post-test consists of 11 multiple choice questions and must be completed with a passing score of 80% in order to receive credit and certification. We have been experiencing some issues with the reporting system, so please e-mail Nicole Marshall at [nmarshall@ucanr.edu](mailto:nmarshall@ucanr.edu) with the date and time of completion and print a copy of your results for submission to the 4-H Office.

# Member Information

## 4-H Fun Night – Thank You

Another Fun Night has come and gone, and as always, it was wonderfully fun! First off, a great big thank you to the Nord Cana 4-H Club for doing a great job of coordinating the event and for also cooking a delicious tri tip dinner. Second, thank you to the Durham Parkview East 4-H Club for coordinating and managing the silent auction. Third, thank you to all of the volunteers and youth who made such amazing game booths! The game booths were very creative and it is always a joy to see what everyone chooses to do! Finally, thank you, to each and every one of you who came out and supported our event. We grossed about \$10,000. This event is the only fundraiser, which supports the Butte County 4-H Program. These funds will be used to provide camp scholarships, pay for county events, provide graduating seniors scholarships for college and vocational schools, and so much more. This event and the entire program could not be done without all of you. Thank you! **Members, if you attended, make sure you mark your participation in your 4-H record book: County Event Attended, Committee Chair, and/or Committee Member!**

## Butte County 4-H All-Star Application for 2018-2019

It's that time of year again! We are on the hunt for individuals who want to become Butte County 4-H All-Stars! Applications, four references, and up-to-date Record Books **are due to the 4-H Office by Monday, April 2, 2018 by 5:00 pm.** No late applications or late post marks accepted. For more information please contact the 4-H Office at 538-7201 or check out the application at [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/).

## Butte County 4-H Scholarships Application

The Butte County 4-H Council is offering scholarships for active 4-Hers which are graduating seniors. Go to the Butte County 4-H website or contact the 4-H Office to get a scholarship application. Applications, three references, and up-to-date Record Books **are due to the Butte County 4-H Office by Monday, April 2, 2018 by 5:00 pm.** No late applications will be accepted. For more information, please contact the 4-H Office or check out the application at [http://cebutte.ucanr.edu/4-H\\_Program/Forms/](http://cebutte.ucanr.edu/4-H_Program/Forms/).

## CWA Scholarships

California Women for Agriculture North Valley Chapter annually awards scholarships to Northern California students pursuing careers in Agriculture. Since 2000, the North Valley Chapter has awarded over \$50,000 in scholarships to high school seniors and University students through its scholarship program. Scholarship amounts and number of recipients vary each year, though the North Valley Chapter makes approximately ten awards in amounts ranging from \$250 to \$1,000. For information on scholarships, please contact us at P.O. Box 249, Durham, CA 95938 or email us at [northvalleycwa@gmail.com](mailto:northvalleycwa@gmail.com). Applications can be found here: <http://northvalleycwa.com/index.php/scholarships/>

## California 4-H State Field Day 2018

This year the California 4-H State Field Day will be held **Saturday, June 2, 2018** at UC Davis. This event holds many contests, but most notably, State Presentation Day, State Fashion Revue, State Interview Contest, State Film Festival, and more! Visit the State website for more information and registration deadlines: [http://4h.ucanr.edu/4-H\\_Events/SFD/](http://4h.ucanr.edu/4-H_Events/SFD/).

## Free Fabric

Butte County 4-H has been given a donation of fabric for our youth to use! If you are in a sewing or quilting project; or plan on sewing something for Fashion Revue, stop by the 4-H Office and check out the fabric! It is first-come, first-serve, so plan on coming by soon if you're planning to pick some up.

## Emerald Star Project

Doni Hill of Oroville-Foothill 4-H is doing her Emerald Star Project on Voter Registration. Did you know that **only** 240 of Butte County's 18 year olds registered to vote in 2015? When Doni read that in a local newspaper article, she was inspired to research why young people weren't registering to vote, and then used that information to work toward improving the registration rate. She has started an In-Person, Flyer, and Instagram Campaign to register voters, but she needs help from other 4-Hers to register even more voters! 4-Hers can help by: (1) Registering to vote if they are at least 18, or pre-registering to vote if they are at least 16 by going to [www.RegisterToVote.ca.gov](http://www.RegisterToVote.ca.gov). Take a selfie, post it on Instagram, and tag @registered\_voter. (2) Contacting her on Instagram, or [OF4Hdhill@gmail.com](mailto:OF4Hdhill@gmail.com), so she can send you flyers to put up at your high school and "Register 2 Vote" images for you to post on social media to promote registration.

### **Butte County 4-H Community Service Opportunities**

1. ROAD CLEAN UP DATE PICKED! Butte County 4-H will hold a road clean-up community service on Saturday, April 7, 2018 at 10:00 am. We will meet at the entrance of the Neal Road Recycling and Waste Facility on Neal Road at 10:00 am. If your club plans to be a part of this effort, contact the 4-H Office at 530-538-7201 and let us know how many members will be attending.
2. 4-H Literacy project is still continuing this year! At this point in time, all of the Lending Libraries have been built, but we are in need of 4-H families to host a Lending Library Box. If you are interested in getting involved with this project or are interested in hosting a box, please contact Brian Marshall at 530-342-0941, or [brian\\_marshall@att.net](mailto:brian_marshall@att.net) if you are interested.
3. Help the Oroville community with the 4-H Fire Recovery Program! Many homes and thousands of acres of forest burned in the foothills east of Oroville this past summer. This is a great community service project that will also provide instruction on planting trees, rice straw erosion control and replanting native trees and plants. Our 4-H members are collaborating with the Yankee Hill Fire Safe Council for this year-long project. There will be three events on February 17, 2018, March 10, 2018, and April 14, 2018. All Butte County 4-H members are invited to attend all or some of the events to earn community service credit. If you want to commit to attending at least two of the events, you can join this Oroville Foothill 4-H Project by cross clubbing and earn a Project credit. Contact Wayne Hill at 589-4641, or [orvillefoothill4h@gmail.com](mailto:orvillefoothill4h@gmail.com).

### **County Wide Reptile Project**

Do you want to learn about the care of snakes, lizards, amphibians, turtles and tortoises? Do you want to know how to adopt a reptile from a rescue? Do you know about the protected reptiles that require permits? Then the Reptile Project is for you! The Project Members will share reptile pets, attend a reptile show, visit facilities that house both native and tropical reptiles. We will NEVER handle venomous reptiles! Meetings will be the 3<sup>rd</sup> Monday of every month at the Church of the Nazarene (2238 Monte Vista Avenue, Oroville) at 6:30 pm. For more information, contact Bob Trank, at 533-0737. Bob is a member of the California Turtle and Tortoise Club, and has been a member of North Cal Herpetological society. He had a reptile rescue for about 3 years in Sacramento, and early years in Oroville. He has been a guest speaker at the Lake Oroville Visitor Center for the past 7 years on reptiles and native snake conservation.

### **Screen Printing Project**

Are you 9-18 years old? Do you want to learn the skills of screen-printing on shirts, coats, and hoodies? Then check out the Screen Printing Project at Oroville-Foothill! Youth will learn color separation, printing of the mylars, set up for burning to the silk screen, and prepping the silk screens. They will also learn burning onto the silk screens using the light sensitive emulsion followed by the wash out, registration of the silk screens in the printer, mixing of the inks, printing out our sample shirts and clean up. Meetings will be every 3<sup>rd</sup> Monday, starting January 2018, at 8193 Grier Avenue in Oroville. For more information, please contact Bob Trank at 533-0737.

### **Countywide Dog Showmanship Project**

Attention, all dog lovers! Shasta 4-H will be offering a Countywide Dog Showmanship Project! Meetings will be every 1<sup>st</sup> Friday of the month, starting March 2018, in Durham Park at 3:30 pm. More practices may be added as the show season approaches. The focus of each practice will be working on dog showmanship patterns, as well as other fun stuff. For more information, please text Erin Dewell at 530-570-5140. **PLEASE BE SURE TO LET YOUR 4-H CLUB KNOW ABOUT THIS NEW PROJECT!**

## **Camp News**

### **4-H Camp 2018 Camp T-shirt Contest**

With the start of the New Year, Camp will be here before you know it and now is the time to start thinking about a design for our Annual Camp T-shirt Contest. The winner of the T-shirt contest will receive a full Scholarship to 4-H Camp! The shirt must contain the camp theme “Camp Far Far Away” and “4-H Camp 2018”, and of course, the 4-H Clover. All 4-H members are encouraged to design a logo that will be used on our Camp T-shirts. The design must be simple enough to be applied as a silk screen application, on plain paper, not lined paper, and in dark ink print. Entries **MUST** be in black and white. **All entries are due to the 4-H Office by Monday, April 16, 2018 by 5:00 pm. Only one entry per 4-H member!**

*Let your imagination run free!*

### 2018 4-H Camp Teen Counselors

Monthly meetings are held at either the Durham Butte County Library, 2545 Durham-Dayton Hwy, Durham or the Durham Park. For more information, please contact Camp Director Bill Anderson at 530-864-5572 (after 6:00 pm), or Nicole Marshall at 530-538-7201.

Please mark your calendars to remind you of these meetings.

- March 21, 2018 – Durham Library, 7:00 pm
- April 18, 2018 – Durham Library, 7:00 pm
- May 16, 2018 – Durham Library, 7:00 pm
- June 20, 2018 – Durham Park, 6:00 pm
- CAMP! June 24-29, 2018

## Leadership and Citizenship Conferences

### California Focus

Are you interested in government, community service, and citizenship? If so, California Focus is the conference for you! Youth ages 14-19 can attend this 4-day conference in Sacramento where they will learn about California's legislative, political, and judicial processes. Registration for California Focus will open soon. Scholarships are available through the Butte County 4-H Council. For more information, visit [http://4h.ucanr.edu/4-H\\_Events/CF/](http://4h.ucanr.edu/4-H_Events/CF/).

## Club News

**Pine Ridge 4-H** has been busy with 4-H Fun Night and presentations for Fashion Revue and Presentation Day. In February, the club made Valentine's Day cards and passed them out the local retirement home.-Submitted by Tyler Zimmerman, Club Reporter

**Palermo 4-H** had a great time at Fun Night. It was a lot of fun to all work together build their booth. On February 6, 2018, the Leadership Development project hosted a club-level Mini Presentation Day. They would like to thank **Mike Cook** and **Nick Bartagna** for being judges and giving them some great feedback.-Submitted by Kacey Hoffman, Club Reporter.

**Lone Pine 4-H** participated in Fun Night, and received best overall booth, as well as most creative with their mini golf booth! They are working hard on Fashion Revue, their projects, and much more. They are spreading the love this Valentine's Day with lots cards.-Submitted by Hailey Korff, Communications Officer/Reporter

**HI 4-H** members have been quite busy. They put on a dance after Fun Night; it was very successful and hopefully will be happening again next year! Look out for more HI 4-H events because if you're 8<sup>th</sup> grade and up, your invited!-Submitted by Hailey Korff, Teen Leader HI 4-H

**Shasta 4-H** had a great February! They got 2<sup>nd</sup> place for best theme on their fun night booth. The Activities Officers had a Valentine card making station, and the cards will be given to Senior Citizens, and Foster Children. Shasta will be managing the Neal Road cleanup on April 7, 2018 at 10:00 am-12:00 pm.-Submitted by Piper Owen, Club Reporter

### Cloverleaf Submission Schedule

To get the Cloverleaves edited, printed and mailed so they can be received by the first of the month, articles need to be received here in the office by the end of the first full week of the month preceding the month of the edition that we are working on. Please use the table below as reference and we thank you for your cooperation.

For this Cloverleaves:	April	May	June	July	August	Sept.	Oct.	Nov.	Dec.
<b>Articles need to be in by:</b>	<b>3/09/18</b>	<b>4/06/18</b>	<b>5/11/18</b>	<b>6/08/18</b>	<b>7/09/18</b>	<b>8/10/18</b>	<b>9/07/18</b>	<b>10/05/18</b>	<b>11/09/18</b>

# 2017-2018 Butte County 4-H Calendar

March 2018				
Thursday	8	Butte County Council Officer Meeting	4-H Office	6:30 pm
Saturday	10	Fashion Revue <b>C</b>	Butte College (ARTS)	9:00 am
Thursday	22	Butte County Council Meeting	Farm Bureau	7:00 pm
Saturday	24	North Area Presentation Day	Wheatland High School	9:00 am
<b>Thursday</b>	<b>29</b>	<b>Small Animal Field Day Entries Due</b>	<b>Silver Dollar Fairgrounds</b>	<b>5:00 pm</b>
<b>Friday</b>	<b>30</b>	<b>Office Closed-Holiday</b>	<b>Cesar Chavez Day</b>	
April 2018				
<b>Monday</b>	<b>2</b>	<b>Butte County Scholarship Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>2</b>	<b>Butte County All Star Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
<b>Monday</b>	<b>2</b>	<b>Rainbow Craft Field Day Application Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Saturday	7	Butte County Farm, Home, & 4-H Support Group Bowl-A-Thon	Orchard Lanes Bowling Alley, Chico	5:00 pm
Sat-Thurs	7-12	2018 National 4-H Conference	Washington DC	
Thursday	12	Council Officers Meeting	4-H Office	6:30 pm
<b>Friday</b>	<b>13</b>	<b>Horse ID Forms Due</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Saturday	14	Rainbow Craft Field Day <b>C</b>	Manzanita Elem. School	8:30 am
SUNDAY	15	Small Animal Field Day <b>C</b>	Silver Dollar Fairgrounds	8:00 am
Monday	16	Camp T-Shirt Contest Entries Due	4-H Office	5:00 pm
Thursday	26	Butte County Council Meeting	Farm Bureau	7:00 pm
May 2018				
<b>Tuesday</b>	<b>1</b>	<b>Fair Participation Agreement DUE</b>	<b>4-H Office</b>	<b>5:00 pm</b>
Thursday	3	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thurs-Mon	24-28	Silver Dollar Fair	Silver Dollar Fairgrounds	
<b>Monday</b>	<b>28</b>	<b>Office Closed-Holiday</b>	<b>Memorial Day</b>	
June 2018				
Saturday	2	California 4-H State Field Day	UC Davis	8:00 am
Monday	4	1 <sup>st</sup> Leader Certification	4-H Office (HR Room)	6:30 pm
Thursday	7	Butte County Council Officer Meeting	4-H Office	6:30 pm
Thursday	21	Butte County Council Meeting	Farm Bureau	7:00 pm
Sun-Fri	24-29	Butte County 4-H Summer Camp <b>C</b>	Camp Rockin' U, Dobbins	

**C** = County Event for Fair Participation. Not all events marked with a **C** count in the Record Book, since they are not 4-H Events (ex. CSUC Sheep Day and Swine Day)



**SILVER DOLLAR FAIR  
2357 FAIR STREET  
CHICO, CA 95928**

530.895-4666 • [www.silverdollargfair.org](http://www.silverdollargfair.org)

February 7, 2018

**2018 SILVER DOLLAR FAIR • MAY 24 – 28  
"SHAKE IT!"**

◆ 2018 EXHIBITOR HANDBOOK ONLINE NOW AT [www.silverdollarfair.org](http://www.silverdollarfair.org) ◆

If you need printed information, please contact the Fair office and we will be glad to accommodate your needs.

Entry forms are available online or in the Fair Office.

➔ **CHECK OUT ENTRY CLASSES AVAILABLE:** ⬅

*Entering is easy and fun - opportunities are endless! If you don't see a class for your entry, call us for help!*

- Feb. 1:** RABBIT MEAT PEN ENTRIES OPEN 8:00 a.m. More than 40 entries have been received. There will be a public lottery held Feb 8<sup>th</sup> at 4 p.m. in the Fair Administration Office.
- March 1:** RV RESERVATION FORMS WILL BE ACCEPTED BEGINNING 8:00 a.m. Forms are available at website or Fair Office. No phone reservations will be accepted. If reservations exceed spaces available a lottery will be instituted
- March 23:** E-MAILED PHOTOS DUE FOR MARKET GOATS, HOGS & LAMBS. Confirmation will be sent that photo was received & accepted. If you do not receive confirmation, please call the office immediately.
- March 26:** PHOTOS DUE & ENTRIES CLOSE FOR MARKET GOATS, HOGS & LAMBS by 5:00 p.m. (60 day ownership deadline) IF PHOTO IS NOT SUBMITTED, ENTRY WILL BE CANCELLED. NO EXCEPTIONS.  
LAMBS & GOATS - Bill of Sale & Scrapie information due.  
HOGS – Breeder name, city & state information due.  
*If you are on a waitlist you must submit photo & requirements to remain on the waitlist.*
- April 16:** STILL ENTRY & BREEDING LIVESTOCK ENTRIES CLOSE, except floriculture & market animals.  
See Department deadlines in handbook for more information
- April 23:** E-MAILED PHOTOS DUE FOR RABBIT MEAT PENS. Confirmation will be sent that photo was received & accepted. If you do not receive confirmation, please call the office immediately.
- April 24:** RABBIT MEAT PEN ENTRIES CLOSE – (30 day ownership deadline for rabbit meat pens).  
PHOTOS & RABBIT TATTOOS DUE by 5:00 p.m. IF PHOTO(S) & TATTOOS ARE NOT SUBMITTED, ENTRY WILL BE CANCELLED. NO EXCEPTIONS.  
*If you are on a waitlist you must submit photo & requirements to remain on the waitlist.*

If your animal was purchased out of state, see CDFA State Rules for Health Paper Requirements.

Exhibitors, Parents, Leaders: it is your responsibility to read, view & understand State & Local Rules & class information provided in the Exhibitor Handbook.

**2018 SILVER DOLLAR FAIR, May 24 - 28**

- May 22:** Weigh-In & Livestock Check-in - SEE EXHIBITOR HANDBOOK FOR WEIGHT REQUIREMENTS
- May 23:** Livestock judging begins.  
Rabbit Meat Pen Check-in and Judging
- May 26:** Junior Livestock Auction  
Clubs & Chapters must leave signage with exhibitor name & organization until conclusion of Jr. Livestock Auction (local rule #44). An adult representative from your group must remain in pen area until all animals are sold.
- May 28:** Breeding Livestock Released (non-market animals) will not be released until 8:00 p.m. without special written permission from Fair Management. Exhibitors removing animals prior to release time will forfeit premium checks and may be prevented from showing in future Silver Dollar Fairs. Please see Department rules. Clubs & Chapters must leave signs that identify exhibitor & organization until 8:00 p.m. Mon. May 28. Leaders & Advisors – please remember those animals are on display until the end of Fair, and for the benefit of public, exhibitors & Fair staff, signage must remain. See Local Rule #44.

*If you have questions contact Shelley - [shelley@silverdollarfair.org](mailto:shelley@silverdollarfair.org)  
Aimee- [aimee@silverdollarfair.org](mailto:aimee@silverdollarfair.org)*

# FAIR PARTICIPATION AGREEMENT

Members must be 9 years old by December 31<sup>st</sup> to participate in, exhibit, and/or sell large animals or competitive projects.



University of California  
Agriculture and Natural Resources

NAME \_\_\_\_\_ CLUB \_\_\_\_\_ Age by December 31, 2017 \_\_\_\_\_

PROJECT \_\_\_\_\_ DATE \_\_\_\_\_

THE BUTTE COUNTY 4-H COUNCIL REQUIREMENTS ARE TO BE MET PRIOR TO MAY 1<sup>ST</sup>, IN ORDER TO PARTICIPATE, EXHIBIT, AND/OR SELL AT EITHER THE SILVER DOLLAR FAIR OR THE BUTTE COUNTY FAIR - **READ CAREFULLY**

## **FAIR PARTICIPATION REQUIREMENTS:**

- 1.) Be completely enrolled in a Butte County 4-H Club by the 3<sup>rd</sup> Thursday of November (November Council Meeting), 11/16/17.
  - a.) Complete the 4hOnline enrollment or the hard copy enrollment packet, and submit the program fee to your Community Club Leader.
- 2.) Be 9 years old or older by December 31<sup>st</sup> of the current program year (ex. 9 by Dec of 2017 in the 2017-2018 year)
- 3.) Attend 80% of your community club's monthly meetings.
  - a.) Youth may make-up a reasonable number of meetings at the discretion of their Community Club Leader.
- 4.) Attend 80% of the project meetings.
  - a.) Youth may make-up a reasonable number of meetings at the discretion of their Project Leader.
- 5.) Participate in three separate Butte County 4-H events or events (non 4-H or regional/state wide 4-H events) which have been approved by the Butte 4-H County Council (ex. CSUC Sheep Day). For a list of approved events, please contact the Butte County 4-H Office at 530-538-7201.
  - a.) Youth may use the Butte County 4-H Youth Individual Activity Contract for one event. The event must be approved by the Project Leader and a copy of the Activity Contract must be turned in to their project leader by May 1<sup>st</sup>, 2018.
- 6.) Give a presentation at Foods Fiesta, Fashion Revue, Rainbow Craft Field Day, or Presentation Day and receive a Red Ribbon/Seal or better.
  - a.) First year members may give a presentation at their project level or community club level instead of at the County level. The First Year Member Presentation Certificate must be filled out and turned in with this form to the Butte County 4-H Office by May 1<sup>st</sup>, 2018.
- 7.) If you participated in either the Silver Dollar Fair or the Butte County Fair in the past year as a 4-H member, you must turn in a completed 4-H Record Book (for the year which you participated) to your Community Club Leader no later than December 1<sup>st</sup> of the program year and receive a Red Seal or better.

***Enforcement of policies - Exceptions to any of the above rules can only be made by the Butte 4-H County Council.***

**By signing this agreement, I acknowledge that I have completed the above Fair Requirements and am responsible for turning this form into the Butte County 4-H Office by 5pm on May 1<sup>st</sup>, 2018. If May 1<sup>st</sup> falls on a weekend, then forms are due the following Monday by 5pm.**

**Note to Project and Community Club Leaders - do not sign form if all requirements have not been met.**

\_\_\_\_\_  
Member Signature

\_\_\_\_\_  
Parent Signature

\_\_\_\_\_  
Project Leader Signature

\_\_\_\_\_  
Community Club Leader Signature

**(Retain a photocopy for your records and return original to the Butte County 4-H Office)**

***This completed agreement must be turned into the Butte County 4-H Office with ALL signatures in order to participate, exhibit, and/or sell your project at either the Silver Dollar Fair or the Butte County Fair.***