



# Shasta County 4-H Member Events 2025 - 2026

## July

### 4-H Program Year Begins

July 1



Online [Registration](#) for Program Year 2025-2026

## August

### Inter-Mountain Fair Entries Deadline

Friday, August 1

### Record Books

Friday, August 1 (Books Due to 4-H office by 5:00 pm)

Friday, September 4 (Books available for pick-up)

Location: 4-H office

Host: 4-H Program Representative

### Jr. Ambassador Application Deadline

Friday, August 8

Due to the Shasta 4-H Office by 5:00 pm

### Leader In-Person Record Book Judging

Saturday, August 9

Location: 4-H Office

Time: 9 am—3 pm

Host: UCCE Staff

### **CQ = County Qualifier for fair**

Required by Shasta County 4-H

### **SQ = State Qualifier for fair**

Required for anyone showing/  
selling an animal at fair.

***Dates, times, and locations  
are subject to change.***

***Any changes will be posted in our  
[calendar](#) & the [newsletter](#)  
as soon as possible.***

## September

### Inter-Mountain Fair

Thursday, Aug 28 - Monday, Sept 1

Location: Inter-Mountain Fair & Event Center

### Inter-Mountain Achievement Awards & Ice Cream Social

Monday, September 1

Location: Inter-Mountain Fair & Event Center

Time: 2:00 pm

Host: County Ambassadors, All Inter-Mountain Clubs

### Valley Achievement Awards & Ice Cream Social

Sunday, September 28

Location: Millville IOOF Hall

Time: 3:00 pm—5:00 pm

## October

### National 4-H Week 2025

Sunday October 5 - Saturday, October 11

### Club Officer Training & Installation

Thursday, October 9

Location: Junction Middle School

Time: 5:30 pm can begin arriving  
6:00 - 8:00 pm

Hosts: Foothill, UCCE Staff, Ambassadors

**Saturday, October 11**

### Valley Livestock Judging Day (CQ)

Location: Shasta College Farm

Time: 9:00 am Sign In

9:30 am Start

Host: Tabulations: Swede Creek

### In-Person YQCA Instructor Led Training (SQ)

Location: Shasta College Farm

Time: 1:30PM (after livestock judging is complete)

Host: UCCE Staff

DUE TO THE LENGTH OF THIS EVENT:  
THERE WILL BE BREAKFAST & LUNCH (FOOD & DRINK),  
AVAILABLE TO PURCHASE FROM PALO CEDRO 4-H.

Event details in green are not yet finalized.

**Registration for most events will close two (2) weeks prior to the event.**



# Shasta County 4-H Member Events 2025 - 2026

## November

Saturday, November 15

### Inter-Mountain Livestock Judging Day (CQ)

(No registration, but **Google RSVP**)

Location: Inter-Mountain Fair

Time: 9:00 a.m.

Host: Evergreen

### In-Person YQCA Instructor Led Training (SQ)

Location: Inter-Mountain Fair

Time: 1:00PM (after livestock judging is complete)

Host: Shasta 4-H Office

### 4-H Registration **DEADLINE** (CQ) for 2026 Fair Exhibitors

Sunday, November 30

## December

No events at this time.

**2026**

## January

### Save The Date !

Saturday, January 24

County Ambassador's will be hosting an event TBD

## February

### Favorite Foods Day (CQ)

Saturday, February 7

Location: IOOF Hall (pending confirmation)

Time: 11:00 AM - Check-in

12:00 PM - Start:

### Stills Day Camp

Wednesday - Friday

February 18 - 20

Location: Shasta District Fairground

## March

### County Presentation Day

(CQ + 4-H State Field Day qualifier)

Saturday, March 7

Location: TBD

There will also be a separate virtual date

Time: 10:00 AM - Sign-in

10:30 AM - Start

Host: Valley Clubs

### Council Scholarship Application Deadline

Friday, March 13

Due to 4-H Office by 5:00 pm

### IM Home Ec. / Ag Stills & Fashion Revue

**NOTE: Date Changes**

Friday, March 27

5:00 - 6:00 pm / Stills Drop off

Saturday, March 28 / Fashion Revue

2:00 p.m.

Location: Inter-Mountain Fairgrounds

Hosts: Hat Creek & Burney

(Fashion Revue is a 4-H State Field Day qualifier)

## April

### Council Scholarship Interviews

Thursday, April 9

Location: 4-H Office

Time: 6:00 pm

Event details in green are not yet finalized.

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