

Stanislaus County 4-H Record Book ID Form A
for the 2025 - 2026 4-H Program Year.

____ Junior (9-10 years of age and 4th graders)
____ Intermediate (11-13 years of age)
____ Senior (14 years of age and older)

NAME _____

Grade in school _____ (2025-2026)

ADDRESS _____

Years in 4-H _____

CITY _____ ZIP _____

EMAIL _____ PHONE _____

CLUB _____ CLUB LEADER _____

CLUB LEADERS EMAIL _____ PHONE _____

LIST PROJECTS in which you are enrolled in and applying for awards:

1st _____ Years in Project _____

2nd _____ Years in Project _____

Senior members only: (14 years of age and older by December 31, 2025)

I plan to submit my record book to State Competition Yes _____ No _____

Please review my resume Yes _____ No _____

*If you plan to apply to the State Competition, please fill out the **Intent to Submit** form online.

ALL SIGNATURES ARE MANDATORY. All Signatures provided on applications certify that 4-H records are accurate, have been completed by this 4-H member and that the Club Community Leader and project leader support the members application.

Member's Signature

Date

Your Club Community Leader Signature

Date

Parent/Guardian Signature

Date



**4-H Youth
Development Program**
University of California
Agriculture & Natural Resources