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## MONTHLY CLUB MEETINGS:

**Arbuckle 4-H** – 2<sup>nd</sup> Monday,  
7:00pm, Arbuckle Elementary  
**Colusa 4-H** – 2<sup>nd</sup> Monday,  
7:00pm, St. Bernadette's Hall,  
745 Ware Ave, Colusa  
**Maxwell 4-H** – 1<sup>st</sup> Wednesday,  
7:00pm, Maxwell Elementary mul-  
tipurpose room  
**Princeton 4-H** - 2nd Monday,  
6:00pm, High School cafeteria  
**Stonyford 4-H** – 2<sup>nd</sup> Sunday,  
4:00pm, City Hall  
**Williams 4-H** – 3<sup>rd</sup> Tuesday,  
6:30pm, Williams Elementary  
Multipurpose Room  
**4-H Council** – 3<sup>rd</sup> Wednesday of  
every other month, 6:30pm, CIP  
room (begins Sept)

**Luis Espino**  
UCCE County Director

**Emily Schoenfelder**  
UCCE 4-H Program Advisor

**Liz Dawley**  
UCCE 4-H Program Rep.

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## CALENDAR:

### DECEMBER 2014

- 6 Christmas Tyme in Colusa, Downtown Colusa, 5:30-8:30 p.m.
- 6-7 Shooting Sports Workshop, UCCE Bakersfield
- 14 Food Basket Set Up, 1:00-2:00 p.m., Main Exhibit Hall, Fairgrounds
- 15 State Fashion Revue Cover Contest entries due
- 21 4-H Day, Oakland Raiders Football Game
- 24-26 Christmas Holiday, UCCE Office is closed
- 31 New Year's Holiday, UCCE Office is closed

### JANUARY 2015

- 1 New Year's Holiday, UCCE Office is closed
- 21 Midyear Treasurer Training, 5:30, CIP Conference Room
- 24 Chico State Swine Day, University Farm, 8-2
- 31 Last day to complete online record book survey

## FOR STATE CALENDAR OF ACTIVITIES GO TO:

<http://www.ca4h.org/News/Calendar/>



## **NEWS FROM ARBUCKLE 4-H CLUB**, submitted by Jessica Croxson, Arbuckle 4-H Reporter

With over one hundred fifty nine members enrolled in the Arbuckle 4-H, our club truly represents 4-H when we say “green and growing”. On September 8th we held our first meeting of the year where officers introduced themselves and our key leader went over the basics of being enrolled in 4-H as well as the project reports. It was a great way to kick off the year with so many new faces and returning, dedicated members. One of the Arbuckle 4-H officers is Cody Murphy, a 16 year old, a Colusa County All Star, and is the teen leader in the chicken project. He is our newly installed President and signifies our local 4-H club to the fullest potential. Our next monthly meeting is November 10th and the theme will be Jersey Nights.

## **COLUSA COMMUNITY 4-H CLUB**, submitted by Sammy Martinez, Colusa 4-H Reporter

On Monday November 17 2014, the Colusa 4-H Club Community Meeting was called to order by Braden Kelley, shortly after the Flag Salute was presented by Sammy Martinez and then the 4-H Pledge was presented by Emily Pingrey.

- Following the salute and pledge, the Guest Speaker, John Tiernan, spoke with other veterans about their experiences at war. After the questions for the veterans were finished, Caitlin Vaca announced the minutes from the September Meeting.
- Braden Kelley discussed Old Business about the Club Rules. He then announced that “Enrollment online is now closed. You will need to make an appointment at the 4-H office to enroll. Reminder to Project Leaders- only members on printed project lists may attend project meetings. Reminder to members- as of this meeting- no credit given for attending if enrollment is not complete.”
- After the announcement he discussed the New Business about the Food and Toy Drive. The Food and Toy Drive announcement was to please bring non perishable food item and unwrapped toys to our December Meeting or Sankey Auto before December 10th.
- Sammy Martinez then read the “Canned Food Drive and Volunteers Needed Article.” It read: “The Colusa County Food Basket Association is once again asking community groups to conduct a canned food drive to assist with the holiday food basket giveaway. Each year approximately 450 Colusa County families receive a food basket in December for the holiday season. This counts as a community service credit.”
- Braden Kelley then asked “If there was any Project Leaders that would like to tell us about your project, age requirements, fees, etc.?” Project Reports are then announced.
- Next Sammy Martinez presented “Christmas Tyme in Colusa” which read; “Christmas Tyme in Colusa will be a new date, Saturday, December 6 from 5:30 to 8:30.”
- Shortly after Terri Swiggum announced Countywide Achievement Night, and then she also announced the Colusa Club Awards.

Meeting was then adjourned by Braden Kelley.

## **HOME EC REVIEW AND COUNTY PRESENTATION DAY WILL BE THE SAME DAY, SAT. MARCH 7, 2015**

HOME EC REVIEW is in the morning, Saturday, March 7, 2015 at 9:00-11:30 a.m. at Princeton High School. Registration forms are due 5:00 p.m., Friday, February 13.

This is an exhibit day to provide members practice in exhibiting their projects and a bit of public speaking. Members may enter a table setting and a stand-alone entry in the same project. Remember, members **MUST** be enrolled in the project to exhibit in the category. Information and registration packets will be available January 21, 2015 and sent electronically to all non-livestock project leaders.

COUNTY PRESENTATION DAY is in the afternoon, Saturday, March 7, 2015, 12:00-3:30, at Princeton High School.

Registration forms are due 5:00 p.m., Friday, February 13th. They will be included in the January and February newsletters. Start thinking and planning **NOW** about giving a presentation. First, find a subject in which you are very interested in or your main project. You may consider the special recognition topics for State Field Day. (See post in State Field Day Updates, p.11.) Prepare your poster, write your talk, practice once or twice, then put it away until after the holidays. Bring it out after New Year's for a lot of practice and you'll be ready for County Presentation Day, March 7, 2015 at Princeton High School, 12:00 p.m. If you need information on giving presentations download the State 4-H Presentation Manual from <http://ca4h.org/leadership/spd/index.asp> Also the 4-H Office has helpful printed information as well. **NOTE:** Gold medal winners at county proceed to Sectional then State. Give your presentation to five different audiences, including County Presentation Day, and win a Super Presenter Award!

**MIDYEAR TREASURER TRAINING** Wednesday, January 21, 2015, 5:30 p.m. in the CIP Conference Room. All club treasurers and their Treasurer Advisor are to attend. Topics covered: Midyear review and end of year procedures. Bring the treasurer's binder given at the October training.

### **4-H ANIMAL SCIENCE SYMPOSIUM**

Save the date! May 27-29, 2015. The 4-H Animal Science Symposium is a professional development opportunity for **4-H staff and key volunteers** on key topics and skills relating to biosecurity and animal health. Central to this symposium will be a foundational training on the "Bio-Security Proficiencies for Beginning Producers," which participants will implement back home with 4-H volunteers and junior/teen leaders. Symposium speakers will include leaders in the California Department of Food and Agriculture, the UC Davis School of Veterinary Medicine, Division of Agriculture and Natural Resources, commodity and industry groups. Registration will open in January 2015. For more information on program related questions, email Martin Smith at [mhsmith@ucdavis.edu](mailto:mhsmith@ucdavis.edu) and logistic related questions to Sarah Watkins at [spwatkins@ucanr.edu](mailto:spwatkins@ucanr.edu)

## **ENROLLMENT IS CLOSING!**

### **COMPLETED ENROLLMENT IS:**

Fee (\$45 members, \$12 leaders) paid, Medical Treatment form turned into Community Leader  
Additionally, for all new leaders clear livescan prints and attend orientation.

**If you do not do ALL these steps, you are not enrolled  
and your meetings will not count!**

To make project enrollment changes to your 4H Online profile (for both leaders and members) you must go through your club's Community Leader. They will forward that information to the project leaders and then to the 4-H Office. This will make all project leaders aware of any additions/subtractions to their project groups.

November 1, 2014-June 30, 2015, parents must call for an appointment at the Cooperative Extension office, 458-0570, to come in and enroll a member or themselves. Be aware that enrolling this late in the year members have missed some meetings and requirements.

## **NEW FACE AT THE 4-H OFFICE**

Jenny Perry from Maxwell has joined the team at the 4-H Office after the departure of Angelika Terry. She was a past 4-H member, and is eager to meet more 4-Hers and work with them. She recently attended the Craft Expo and helped several members make PVC pipe chairs. Looking forward to more events in the future!

## **LIVESTOCK ENTRY DATES**

## **COLUSA COUNTY FAIR**

**Livestock entry deadline is before pre-weigh-in**

**June 4-7, 2015**

Steers: entry deadline-, Feb. 8 Pre-weigh-in date: Feb. 8, 8-10 a.m.

Sheep, hogs, goats: entry deadline - April 3, pre-weigh-in date: April 13, 3:30-5:00

Rabbits, poultry: entry deadline-May 3, pre-weigh-in date: May 4, 3:30-5:00

## **STOCKING STUFFERS!!**

Are you in need of stocking stuffers? Stop by the 4-H Office and get 4-H cookbooks, ties, scarves, and hats!



## **4-H/FFA/JUNIOR GRANGE MEMBERSHIP CLARIFIED**

When a member maintains projects in 4-H, FFA and Junior Grange, the projects may not be in the same kind of livestock or crop. A member of an FFA chapter, Junior Grange or 4-H club may transfer projects from one organization to another only ONCE during a calendar year. To be able to show a project at a fair or show, it must be under the supervision of the organization under which it will be shown for at least 60 days prior to the fair or show (120 days for a market beef.) The complete agreement is available at the 4-H Office.

## **CHRISTMAS TYME IN COLUSA**

Christmas Tyme in Colusa will be a new date, Saturday, December 6 from 5:30 to 8:30 p.m..

Sunsweet Dryers has donated an 8 foot Christmas Stocking loaded with toys! Tickets will be available for \$1.00 each

The Chamber is sponsoring a Christmas Tree Decorating Contest. An entry needs to be entered by December 1. Three winners will receive a plaque!

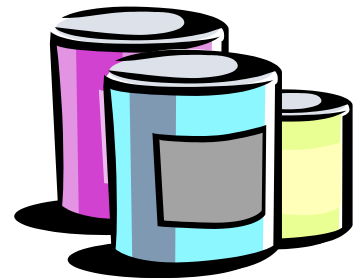
This year's event will have a special senior citizen social spot located at 430 Market Street. They can socialize and enjoy the event from a warm, inside spot with lots of windows.

There will be caroling, pony rides, crafts, food, visit with Santa, and live entertainment.

## **CANNED FOOD DRIVE & VOLUNTEERS NEEDED**

The Colusa County Food Basket Association is once again asking community groups to conduct a canned food drive to assist with the holiday food basket giveaway.

Each year approximately 450 Colusa County families receive a food basket in December for the holiday season. County schools, churches and community organizations collect canned goods and donate them to be placed in the food baskets. Along with the canned goods, monetary donations are given and with these funds milk, eggs, bread, ham, potatoes, oatmeal, sugar, flour and butter are purchased and placed in the basket as well.



We are asking each community 4-H club to collect a couple of canned goods from each of their members during the month of November and bring them to the Main Exhibit Hall on Sunday, Dec 14<sup>th</sup> at 1:00 p.m. So once again we are reaching out to the clubs and ask that if at all possible they have this community service activity and help us out.

Help setting up for the Food Basket will take place on Sunday, December 14<sup>th</sup> at 1:00-2:00pm in the Main Exhibit Building at the fairgrounds. Clubs may bring their dry goods collections that day and help set up the building. This counts as a community service credit.

Check out more grant and award opportunities on the Youth Services America website:

<http://www.ysa.org>

## **ED & JOSIE MATTINGLY MEMORIAL LIVESTOCK LOAN**

Ed and Josie Mattingly were 4-H Leaders in Butte County for many years while 7 of their 9 children were in the Biggs 4-H Club. Both have since passed away and their family and friends would like to memorialize them by helping 4-Hers in livestock projects. In this spirit their family would like to help 4-Hers who would have difficulty financing a livestock project without a loan. **The deadline to apply for this loan is March 7<sup>th</sup>.** For further information please contact the 4-H Office at 458-0570.

## **JOEL SHERER MEMORIAL LIVESTOCK LOAN**

Mr. and Mrs. Joseph Sherer of Arbutle established the Joel Sherer Memorial Fund in 1965 to memorialize their son Joel, who was "an energetic 4-Her during his lifetime", and to assist 4-H members in establishing a degree of independence by allowing them the opportunity to finance their livestock projects. **The deadline to apply for this loan is March 7<sup>th</sup>.** For further information please contact the 4-H Office.



## **Chico State Swine Day 2015**

Chico State is hosting a Swine Day on January 24, 2015 from 8 a.m. to 2 p.m. at the CSU University Farm, located at 311 Nicholas C. Schouten Lane in Chico. There will be a Professional Keynote Speaker, Live Project Pig Auction, Raffle Hog, and Swine Education Workshops on Health, Nutrition, Reproduction, Selection, and Showmanship. Lunch is included with the \$5.00 entry fee. More info. is available at [chicostateswineunit@gmail.com](mailto:chicostateswineunit@gmail.com) or by calling 898-6025

## **YOUTH LENDING PROGRAM**

Colusa-Glenn Farm Credit offers financing programs for 4-H livestock projects. If you are interested, contact Brittany Watts at 530-458-2163 or [bwatts@fcscolusaglenn.com](mailto:bwatts@fcscolusaglenn.com).

## **SECTIONAL PRESENTATION DAY**

Tehama County will be hosting the 2015 Sectional Presentation Day on March 21, 2015.

## **4-H SHOOTING SPORTS WORKSHOP - RIFLE DISCIPLINE**

**Saturday, December 6, 2014 – 8:00 a.m. – 6:00 p.m.**

**Sunday, December 7, 2014 – 8:00 a.m. – 4:00 p.m.**

**Bakersfield, CA**

A 4-H shooting sports workshop for the rifle discipline will be held at UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. To register for the course or receive more information, contact John Borba at: [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

## **JUNIOR LIVESTOCK EXPO—MENDOCINO COUNTY 4-H**

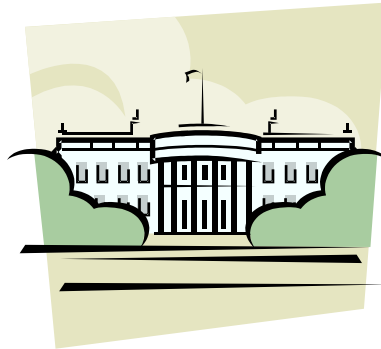
Saturday, February 5, 2015 at Redwood Empire Fairgrounds, 1055 No. State St., Ukiah, CA  
This workshop meets mandatory Ethics & Quality Assurance requirements (no required in Colusa County). There will be Ethics training by Jeff Goodwin in the morning, and a walking lunch with learning labs by local meat cutters, UC Davis Vet students, Biosecurity by Martin Smith, and college judging teams in the afternoon. Fun, prizes, vendors, feed reps, vets and much more! Afternoon species learning sessions in: beef, swine, sheep, goat, rabbit, chicken, cavy, horse and dairy goat. Cost is \$5 per person, by check only.

## **CITIZENSHIP WASHINGTON FOCUS AND LEADERSHIP WASHINGTON FOCUS**

CWF and LWF are more than just another DC field trip— 4-H'ers learn civic and leadership skills, that are essential for the future. Delegates leave with the tools that allow them to bring about real change in their communities. Both programs take place at National 4-H Youth Conference Center.

LEADERSHIP WASHINGTON FOCUS      CITIZENSHIP WASHINGTON FOCUS

Week 1: May 31-June 6  
Week 2: June 7-13  
Week 3: July 6-10  
Week 4: July 13-17



Week 1: June 15-19  
Week 2: June 22-26  
Week 5: June 28-July 4  
Week 6: July 5-11  
Week 7: July 12-18

Check out [www.4HCWF.com](http://www.4HCWF.com) or [www.4HLWF.com](http://www.4HLWF.com) for more details



## **STATE FASHION REVUE 2015 "THROUGH THE LOOKING GLASS"**

Announcing State Fashion Revue 2015 categories, service projects, cover art contest and first committee meeting! The SFR committee meets October 4th from 10-2 at the San Joaquin Robert J. Cabral Agriculture Center, 2101 East Earhart Avenue, Stockton. Bring lunch and your fabulous ideas. All 4-H members are invited to participate in the SFR 2015

program cover art contest to illustrate the them "Through the Looking Glass." Original art work is due by December 15, 2014 to <http://ucanr.edu/sfrcovercontest>.

Participant categories returning for SFR 2015 are Traditional, Upcycled, and Consumer Science Purchased \$40 limit. The two new categories are Jacket Challenge and Costume Challenge. The service projects this year are pillowcases (sewn) and hats (sewn, knitted or crocheted). Please see the SFR website for more details on joining the committee, the cover contest, the categories and service projects or the event itself at [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/).



## News from your 4-H Advisor.....

Quite a few years ago, now, I logged some time as a preschool teacher for 2 year olds. In addition to being tons of fun, teaching toddlers allowed me to feed my passion for working with kids while helping me pay my way through college. However, dealing with kids so young is a very different experience than other forms of education or youth work. My time was not spent teaching writing and arithmetic, but on helping my students learn to become little people, much of which happened through observing and mimicking adults.



Each December, much to my dismay, my tiny students went collectively and irreparably NUTS!!! Nearly all month long, they shot around the room like tantrum-prone satellites: yelling, laughing, crying, dancing, whining, fighting, and bouncing off the walls (figuratively and literally). It was mayhem. Initially, I assumed they were all just hopped up on the anticipation of cookies and presents to come. Soon, however, I realized that these little ones, being so early in life, had no real memory of the holidays; they didn't have the baseline knowledge to anticipate the excitement of the season. So what was going on? I struggled to understand what my students were going through...and then I walked into a grocery store. Amazingly, I saw and felt the same frantic energy in a retail venue populated by adults (though perhaps more subtle and polite) as I did in my classroom of 2 year olds. It was the adults who were acting nuts. The kids were just modeling this behavior.

And who can blame us? December is filled with so much stuff that we can barely keep up. There are presents to buy and parties and out-of-town family – all on top of the everyday tasks that keep us busy enough already. What are we to do?

Well, last weekend at the State Leader's Forum, a 3-day conference for 4-H volunteers and staff, I received some valuable information in a workshop simply titled "Get Happy." In this workshop, Marcel Horowitz, an Advisor in Yolo County, spoke about practices that will increase happiness in your life. While the workshop – and entire conference – were filled with great lessons, the best take-home advice I received was this: "Take the 'shoulds' off of your list."

Marcel encouraged us to write out a to-do list. On that list, we were instructed to determine the things we NEEDED to do to keep our lives running, and the things that we WANTED to do to keep ourselves happy. Then, we were told to take everything else off the list. My to-do list instantly shrank from 20 items to 6 items. It was liberating! Now, I'm not overwhelmed by everything that still needs to be done each time I glance at my list. I see only those things that are necessities and those things that will bring me joy. I have no doubt that everything will be accomplished in time – but I don't have nearly the same stress until that happens.

As we enter this crazy and exciting month, I encourage you to do the same. Take the "shoulds" off of your list, and focus on the things that truly matter. I wish you a joyful, peaceful, safe, and blessed holiday season.

Gratefully,

Emily Schoenfelder

4-H Youth Development Advisor

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Phone: (530) 458-0577



Colusa County 4-H



@4HColusa



4h.colusa



## 4-H INFORMATIONAL LINKS:

To view the 4-H State news, go to <http://www.ca4h.org/Administration/StateOffice>

To view the 4-H Science, Engineering, and Technology news, go to: <http://www.ca4h.org/Projects/SET/>.

To view the National 4-H news, go to <http://4-h.org/news/4hnews.php>

To view the National 4-H news Healthy Living Program, go to <http://www.4-h.org/youth-development-programs/kids-health>

CA 4-H has a Facebook page. Like us at: <http://www.facebook.com/california4H>

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## ONLINE RECORD BOOK SURVEY

The Online Record Book surveys are open from September 15 to January 31st, 2015!!! We would like as many 4-H members as possible to complete these surveys in the Online Record Book. It is our way to find out about you and how the California 4-H Youth Development Program is doing overall. Thank you to everyone who has complete their surveys so far.

## RAIDERS FOOTBALL PARTNERS WITH 4-H AGAIN THIS YEAR!

\$20 of every ticket goes to local 4-H clubs

Game: December 21, 2014

Multiple Ticket prices—\$45-\$75

If we sell enough, participants receive the chance to take a group shot on the football field directly after the game!



## DECEMBER BIRTHDAYS

- ABBY DUNLAP • AIDEN SELOVER •
- ALEXANDRA RUBENDALL • AMERICA MONTANO • AURIA GAWTHORNE •
- CAMERON TELFORD • CARLOS GUERRERO • COLE STASSI • DALLAS KELLY •
- ELIZABETH RAMIREZ • ERIC LOPEZ • FRANCISCO CRUZ • GUILLERMO JAUREGUI •
- GUS DOHERTY • HANNAH DOHERTY • IAIN KALFSBEEK • JESSICA CROXSON •
- JOEY WILLS • JOHNPAUL RAMIREZ • JUSTIN MATHEWS • KATIE WASHBURN •
- KATLYN NICKELL • KENDALL MULQUEENEY • KILEY WILKERSON • KYLE HOWELL •
- LANDON MATLOCK • LAYNEE HAYWOOD • LUKE MYERS • MARY DOHERTY •
- MARY MARSH • MOLLY DOHERTY • PAOLA ORDUNO • QUIN STEPHENS •
- REBEKAH MCPEEK • RILEY GRIFFITH • SAMMY MARTINEZ •
- SIERRA MURPHY • SYDNEE WILSON • TATUM CARRERE •
- TRISTIAN LATTIMORE • VAUGHN MYERS •



## **American Youth Leadership Program to Ghana**

The American Youth Leadership Program (AYLP) provides an opportunity for youth and adult participants to travel to Ghana, learn about Ghanaian history, culture, traditions, and ways of life by staying with a host family during the four week program mid-June to mid-July 2015. American and Ghanaian host siblings will also study cultural issues in the U.S. and Ghana around nutrition and food security. Education topics on structures to provide healthy school lunches, marketing, and access to food. Detailed information and applications are available: [www.wyoming4h.org](http://www.wyoming4h.org)

**Applications are due December 1, 2014** - <http://4h.ucanr.edu/files/199813.pdf>

## **State Field Day Updates**

California State 4-H Field Day will be May 30, 2015 from 8:00 a.m. to 6 p.m. at Wellman Hall on the UC Davis Campus. There is an interactive map along with all the exciting activities you can participate in and enjoy! <http://4h.ucanr.edu/Programs/Events/SFD/>

**Special Recognition and Impromptu Topics for 2015 Presentation Program are now available.** Find them here: <http://4h.ucanr.edu/4-H/events/SFD/PD?>

## **2015 National 4-H Beekeeping Essay Contest**

2015 Essay Topic: "Planting for Bees from Backyards and Up". Participate in the 2015 National 4-H Beekeeping Essay Contest and submit a 750 to 1000 word essay with the listed criteria in this document: <http://4h.ucanr.edu/files/199256.pdf>. This contest is open to active 4-H club members and must adhere to the requirements and designated subject.

Awards: 1st Prize-\$750, 2nd Prize-\$500, 3rd Prize-\$250

The National winners' essays will appear in an issue of the American Beekeeping Federation's newsletter.

## **Discussion Meet—New Project and Contest**

This new project was unveiled at SLC and will be offered to 4-hers aged 15-19. The project and contest are modeled after the Young Farmers and Ranchers Discussion Meet through the Farm Bureau. Project meetings (in a Discussion Meet, Leadership, or Public Speaking project) will be held to prepare for the competitive event; the first round will be held at Sectional Presentation Days. Discussion Meet questions center around Healthy Living, SET, Citizenship and 4-H Membership. Top competitors at Sectional levels will advance to the State Field Day. Watch the Young Farmers and Ranchers competitions. If you are interested, please check out the 4-H Discussion Meet website at <http://4hdiscussionmeet.weebly.com/>

## **State Fashion Revue 2015**

California State Fashion Revue is May 30, 2015. For more information about this year's categories, visit their web site at <http://4h.ucanr.edu/4-H/Events/SFD/SFR/>. The SFR community service projects are pillowcases (sewn), which will be donated to children's hospitals and homeless shelters, and hats (knitted, crocheted, or sewn) which will be made for cancer patients. Instructions for the pillowcases and hats can be found on the website. They can be made throughout the year and brought to SFR to be donated or you can donate them in your county. If you can't make the trip to SFR, you can mail them to the committee. This year some new workshops and activities at SFR which are open to anyone attending State Field Day.

## **4-H History Map**

Help record 4-H history by contributing to the National 4-H History Map: <https://docs.google.com/forms/d/1zleHQbRqaPGNcBPq5EEqPAx6zqVaknDhagxt0BsiPvA/viewform>

Submit your county's most significant 4-H historical photographs and tidbits. There is no better guide toward our future than to learn from and build upon our past.

Check out the National 4-H History Preservation Program: <http://4-hhistorypreservation.com/>