

Stanislaus County 4-H Camp Staff Application 2019



To apply and for full consideration: fill out application, provide references, and submit by dates indicated to UC Cooperative Extension 4-H Office, 3800 Cornucopia Way, Suite A, Modesto CA 95358 by mail or in person.

Camp dates: June 7-13 (8th grade and under) and June 13-16 (Senior)

Completed 4-H membership and if over 18 and not a member, leader certification training and clearance REQUIRED.

Director & Assistant: DUE 10/8/18

(Applicants must be 18 by December 31, 2018 to apply)

Will work with youth & adults, oversee the total program of 4-H Summer Camp, including staff, counselors, and chaperones. Involved with the selection and training of staff & counselors. Work with the camp committee and 4-H staff to carry out procedures and policies governing camp.

Interviews on: 10/10/18 starting at 5pm

Staff: DUE 11/8/18

Must have completed ninth grade at time of camp. Attend camp planning and participate in staff orientation training sessions. Carryout assigned duties at camp. Cooperate with other staff, cabin leaders and campers.

Interviews on: 11/16/18 and 11/17/18

Best day for interview (check one): Fri. evening, 11/16 _____ Sat. morning, 11/17 _____

(_____ Interview by phone available for college students. Choose day also.)

NAME: _____ 4-H CLUB: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

TELEPHONE: HOME: _____ CELL: _____

EMAIL : _____

BIRTHDATE: _____ AGE AT THE TIME OF CAMP: _____

GRADE LEVEL AT THE TIME OF CAMP: _____

CIRCLE THE POSTION(S) YOU WOULD LIKE TO BE CONSIDERED FOR:

DIRECTOR (25 YEARS OLD OR OLDER)		DIRECTOR (AGE 21-24, WITH CO-ADULT)		ASSISTANT DIRECTOR		STAFF
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LIST THE STAFF POSTIONS YOU WOULD LIKE TO BE CONSIDERED FOR:

1ST PREFERENCE _____

2ND PREFERENCE _____

3RD PREFERENCE _____

IF ASKED, ARE YOU WILLING TO FILL ANOTHER POSTION NOT LISTED ABOVE? YES NO

NUMBER OF YEARS YOU HAVE ATTENDED STANISLAUS COUNTY 4-H CAMP AS A:

CAMPER: _____

COUSELOR: _____

STAFF: _____

EXPERIENCE WITH CAMPING PROGRAMS OTHER THAN STANISLAUS COUNTY 4-H CAMP:

EXPLAIN WHY YOU DESIRE TO BE A STAFF MEMBER. WHAT WOULD YOU LIKE TO LEARN FROM YOUR EXPERIENCE?

WHAT EXPERIENCE DO YOU HAVE WORKING WITH AND PROVIDING LEADERSHIP FOR YOUTH BETWEEN THE AGES OF 9-18? PLEASE EXPLAIN.

IF CHOSEN TO BE ON STAFF HOW WILL YOU PROMOTE CAMP AND ENCOURAGE 4-H MEMBERS TO ATTEND?

PLEASE LIST ACTIVITIES THAT YOU WILL BE INVOLVED IN THIS WINTER, SPRING, AND SUMMER THAT MIGHT CONFLICT WITH YOUR TOTAL INVOLVEMENT IN CAMP AND CAMP PLANNING MEETINGS:

PLEASE LIST THE NAME, ADDRESS AND PHONE NUMBER OF THREE PERSONS WHO HAVE AGREED TO BE YOUR REFERENCES AND THEIR RELATIONSHIP TO YOU. ONE MUST BE AN INDIVIDUAL INVOLVED IN THE STANISLAUS COUNTY 4-H PROGRAM.

<u>NAME</u>	<u>ADDRESS</u>	<u>PHONE</u>	<u>RELATIONSHIP</u>

PLEASE ATTACH ONE LETTER

OF RECOMMENDATION FROM THE INDIVIDUAL LISTED ABOVE THAT IS INVOLVED IN THE STANISLAUS COUNTY 4-H PROGRAM WITH THIS APPLICATION!

PLEASE INCLUDE A GOOD QUALITY PHOTO OF YOURSELF ALONG WITH THIS APPLICATION.

INTERVIEWS WILL BE CONDUCTED ON A FRIDAY AND SATURDAY. IT IS YOUR RESPONSIBILITY TO CONFIRM OR RESCHEDULE YOUR INTERVIEW TIME. HOWEVER, IF YOU CAN NOT ATTEND YOUR INTERVIEW, IT IS UP TO THE SELECTION COMMITTEE TO DETERMINE WHETHER OR NOT THEY WOULD LIKE TO CONDUCT A PHONE INTERVIEW WITH YOU.

NO LATE APPLICATIONS WILL BE ACCEPTED. INCOMPLETE OR MODIFIED APPLICATIONS WILL BE SUBJECT TO DISQUALIFICATION AT THE DISCRETION OF THE SELECTION COMMITTEE.

IF MAILED MUST BE POSTMARKED BY: October 4 (Directors) or October 18, 2018 (Staff)

I understand that being on the 4-H Camp Support Staff is part of the University of California Cooperative Extension 4-H youth development program. As a participant, I understand that I will be subject to policies, procedures and guidelines of the California 4-H Youth Development Program. If selected, I will be required to complete registration and waiver forms as part of the normal UC and 4-H participation requirements. Current 4-H participants will have already completed these requirements. Questions about

the Stanislaus County 4-H Youth Development Program can be addressed by contacting the 4-H office at (209) 525-6801.

SIGNATURE OF APPLICANT: _____
SIGNATURE OF PARENT _____
(IF APPLICANT IS UNDER 18): _____



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750- 1397.