

COLUSA COUNTY PRESENTATION DAY

Event: Saturday, March 4, 2017 from 8:30–2:00pm
 Arbuckle Elementary School, 701 Hall Street, Arbuckle

Entries are due to the 4-H Office on February 10th.

Name _____ Club _____ Phone# _____ Age _____

Email _____ Is this a team presentation? _____ Yes _____ No

If yes, please provide the names, clubs, phone numbers, ages, and emails of each additional member.

Name _____ Club _____ Phone# _____ Age _____

Email _____

Name _____ Club _____ Phone# _____ Age _____

Email _____

Name _____ Club _____ Phone# _____ Age _____

Email _____

For more information about categories, best practices, and guidelines, please read the State 4-H Presentation Manual for descriptions: <http://4h.ucanr.edu/files/2193.pdf>

PRESENTATION CATEGORIES (SELECT ONE):

- | | |
|---|--|
| <input type="checkbox"/> Demonstration | <input type="checkbox"/> Science or Engineering Presentation |
| <input type="checkbox"/> Illustrated Talk | <input type="checkbox"/> Impromptu Speech (no teams) |
| <input type="checkbox"/> Share the 4-H Fun Skit | <input type="checkbox"/> Interpretive Reading |
| <input type="checkbox"/> Cultural Arts | <input type="checkbox"/> Informative Prepared Speech |
| <input type="checkbox"/> Educational Display Talk | <input type="checkbox"/> Persuasive Prepared Speech |

Presentation Topic/Title: _____

Name of Project Leader you've notified about your presentation _____

Will you be using a live animal? Yes No
 If yes, what type of animal? _____

Will you require any additional materials (i.e. projector, screen, extension cords, laptop)?

Is there anything else you would like us to know about your child in order for them to have the best experience? _____

HELP NEEDED – PLEASE VOLUNTEER

Youth: Awards Assembly Opening Ceremonies Registration Room Emcee
 Name: _____ Phone: _____ Email: _____

Adult: Judge Room Coordinator Registration
 Name: _____ Phone: _____ Email: _____