

# 2016 Sutter-Yuba Counties 4-H Horse Show

## ~ Entry Form ~

<b>Exhibitor's Name</b>		<b>Name of Horse</b> (if multiple entered, please list all names)	
<b>Mailing Address</b>			
<b>City</b>	<b>County</b>	<b>Zip Code</b>	
<b>Phone</b> (best # to use the day of the event)		<b>Email Address</b>	
<b>Exhibitor's Birthdate</b>		<b>Exhibitor's Age</b> (as of 12/31/15)	
<b>4-H Club</b>	<b>4-H Project Leader's Name</b>	<b># Years in Project</b>	

Please circle the class(es) you are entering:		
1	2	3
4	5	6
7	8	9
10	11	12
13	14	15
16	17	18
19	20	21
22	23	24

# of classes		X \$5.00	=	
<b>Total Amount Due</b>				
<p><b>Please make checks payable to:</b>  <b>Sutter-Yuba Counties 4-H Council</b>          Include <b>Horse Show</b> on the Memo line</p>				

REQUIRED SIGNATURES. ENTRIES WILL NOT BE ACCEPTED WITHOUT APPROPRIATE SIGNATURES.	
X	
Member Signature/ Date	
X	
Parent Signature/ Date	
X	
Project Leader Signature/ Date	

**Entries close Friday, May 27, 2016.**

Entries may be mailed or delivered, in person, to:  
 UCCE Sutter-Yuba 4-H | 142-A Garden Hwy, Yuba City, CA 95991  
 Questions? Please contact: Shawna Bullivant at 916-622-1164.