

# NAPA COUNTY 4-H SCHOLARSHIP APPLICATION

**DUE: Friday, March 25, 2016**  
**By 5:00 p.m.**

Deliver to: UC Cooperative Extension  
1710 Soscol Avenue, Suite 4  
Napa, CA 94559-1315

**(NO LATE APPLICATION ACCEPTED)**

**Interviews on Monday, April 4, 2016**  
Between 5:00 p.m. to 10:00 p.m.  
**Select an interview time when you drop  
off your application.**

Questions call 253-4146

## SCHOLARSHIP SELECTION CRITERIA

4-H SCHOLARSHIP APPLICATION ..... 40 (points)

- Form (Page 4)
- 4-H Story (Page 5)  
(Showing leadership, citizenship, and active participation)

4-H SCHOLARSHIP SELECTION REVIEW ..... 30 (points)

- Expressing self clearly  
(Showing leadership, citizenship, and active participation)

CHARACTER REFERENCE (3 Required) ..... 20 (points)

- Faculty Reference (of choice)
- 4-H Leader Reference (of choice)
- Personal Choice (anyone outside of family)

SCHOOL RECORD ..... 10 (points)

- Certification of active enrollment at the 12th Grade level in an "Accredited School" within Napa County Office of Education.
- Letter from School's Counselor or Business Office will certify enrollment.

**Current  
Photograph  
Mandatory**

**NAME:** \_\_\_\_\_

# **Scholarships Available**

## **NAPA COUNTY 4-H COUNCIL SCHOLARSHIP\***

*Sponsored by the Napa County 4-H Council*

## **NAPA COUNTY 4-H CLUB SPONSORING COMMITTEE SCHOLARSHIP\***

*Sponsored by Friends of Napa County 4-H Club Sponsoring Committee*

## **ED WEBER MEMORIAL SCHOLARSHIP\***

*Sponsored by the Napa County 4-H Council*

## **POLLY WAGENKNECHT MEMORIAL SCHOLARSHIP\***

*Sponsored by the Napa County 4-H Council*

## **JOHN WAGENKNECHT MEMORIAL SCHOLARSHIP\***

*Sponsored by the Napa County 4-H Council*

## **GRACE METHVEN MEMORIAL SCHOLARSHIP\***

*Sponsored by the Napa County 4-H Council*

## **PAULETTE CORMACK MEMORIAL SCHOLARSHIP\*\***

*Sponsored by the Cormack Family*

## **RANDY LAURITSEN MEMORIAL SCHOLARSHIP\*\***

*Sponsored by the Lauritsen & Brady Families*

## **PETER GERLACH MEMORIAL SCHOLARSHIP\*\***

*Sponsored by the Gerlach Family*

These scholarships are for “Active 4-H Members” living within Napa County who are interested in furthering their education, whether at a Community/Junior College, State College, University, or Trade School.

**\*May vary from year to year.**

**\*\*The scholarship recipients are selected by the sponsoring families and are awarded separately from the Napa County 4-H Youth Development Program Scholarships.**

## **NAPA COUNTY 4-H SCHOLARSHIP CRITERIA:**

1. All applicants must: 1. Be enrolled in the Napa County 4-H Youth Development Program. 2. Complete a minimum of four (4) years in a 4-H Club within Napa County including all (4) years of high school. 3. Graduate from an “Accredited School” (GED, Alternative, Public, Private, Home School, Etc.) within Napa County Office of Education.
2. All recipients must verify enrollment in a Community/Junior College, State College, University, or Trade School, before receiving the scholarship money. Selection is not based on financial need.

## **ALL APPLICANTS MUST COMPLETE AND MEET ALL SCHOLARSHIP REQUIREMENTS LISTED BELOW:**

1. Must complete the scholarship application fully and submit for review by the due date **(Friday, March 25, 2016 by 5:00 p.m.)**. **No Late Applications Accepted.**
2. Submit an up-to-date 4-H Record Book (need not be typed) with this application. Record Book should include the following, in order: table of contents, personal development form, and projects records (past and current years).
3. 4-H Story (what I have learned and accomplished in 4-H: Projects, Leadership, Citizenship), see Page 5.
4. Must participate in the scholarship selection interview on the date posted.
5. Must submit a copy of your school transcript **(sealed by the issuing school office)** available along with the completed application by the date of review.
6. Must have (3) three scholarship recommendations, one from a 4-H leader, one from a faculty member, and one from someone of your choice, other than family members.  
  
EXAMPLES: 4-H Advisor/Rep., 4-H Community Club Leader, 4-H Council Officer, Principal, Camp Chaperone/Counselor, Teacher, or Employer.
7. Recommendations must be received in the mail by the due date **(Friday, March 25, 2016 by 5:00 p.m.)**.

## **RECOMMENDATION FORM TIPS**

1. If possible, pick someone who knows something about you to complete your scholarship recommendation form.
2. Give the person plenty of time to fully complete the recommendation form and time to mail it in.
3. Give the person extra recommendation forms (just in case).
4. Give the person a written summary about you and what scholarship you are applying for.
5. Supply a stamped self-addressed envelope so they may mail the Recommendation Forms directly to the UC Cooperative Extension Office.
6. **Remember to thank the person for taking the time to help you. THIS IS VERY IMPORTANT!**

# NAPA COUNTY SCHOLARSHIP APPLICATION

1. NAME: \_\_\_\_\_  
*First* *Middle* *Last*

2. AGE on January 1st of this year: \_\_\_\_\_ BIRTHDATE: \_\_\_\_\_  
*Month / Year*

3. 4-H CLUB: \_\_\_\_\_ How long a 4-H member: \_\_\_\_\_

4. RESIDENCE:  
A. Home Address: \_\_\_\_\_  
B. City: \_\_\_\_\_ Zip: \_\_\_\_\_  
C. Home/Cell Phone: \_\_\_\_\_ County: \_\_\_\_\_

5. SCHOOL ATTENDING:  
A. Name of School: \_\_\_\_\_  
B. Address of School: \_\_\_\_\_

6. EMPLOYMENT (if any):  
A. Name of Employer: \_\_\_\_\_  
B. Address of Employer: \_\_\_\_\_

7. Explain why you are interested in furthering your education: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. University or College attending in fall 2016: \_\_\_\_\_

9. Field in which you plan to study: \_\_\_\_\_

10. Outline your reasons for choosing this field of study: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. List the main 4-H projects taken in the past four years: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

# 4-H STORY

**PART 1:** Introduce yourself – include your age, interests, parents, brothers and sisters, where you go to school, employment, when and why you joined 4-H.

**PART 2:** Highlight main 4-H projects and activities – including major learning experiences, special interests, and unusual situations you encountered, as well as leadership accomplishments.

**PART 3:** Explain how 4-H has helped you become a better leader and citizen, how 4-H has increased your interest and participation in the community, and how 4-H has helped to prepare you for your adult life (career plans, etc.).

**PART 4:** Tell how you would spend the scholarship money. Tell about the plans you have for the future (school and career).

**Your story is limited to four (4) typed or printed, double spaced pages. Must be typed or printed in black ink.**

**RECOMMENDATION FOR NAPA COUNTY 4-H SCHOLARSHIP – 2016**

**PLEASE COMPLETE AND MAIL  
BY FRIDAY, MARCH 25, 2016 TO:**

Napa County 4-H Scholarship Recommendation  
U. C. Cooperative Extension  
1710 Soscol Avenue, Suite #4  
Napa, CA 94559-1315

Name of Applicant: \_\_\_\_\_

How long have you known the Applicant? \_\_\_\_\_

To what degree do you recommend this applicant for Scholarship?

Highly     Good degree of confidence     Fair degree of confidence     With some doubt

Personal rating of the Applicant: Please check rating for each characteristic in appropriate column.

	Outstanding	Above Average	Average	Below Average	Unsatisfactory
Citizenship					
Leadership					
Attitude					
Initiative					
Cooperative					
Dependable					
Responsible					
Fairness					
Honesty					
Judgment					

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME (Print): \_\_\_\_\_

\_\_\_\_\_

Signature

Title

Date

*Please use additional pages, if necessary.*

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Cooperative					
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Responsible					
Fairness					
Honesty					
Judgment					

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME (Print): \_\_\_\_\_

\_\_\_\_\_

Signature Title Date

*Please use additional pages, if necessary.*

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Fairness					
Honesty					
Judgment					

COMMENTS: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME (Print): \_\_\_\_\_

\_\_\_\_\_

Signature Title Date

*Please use additional pages, if necessary.*