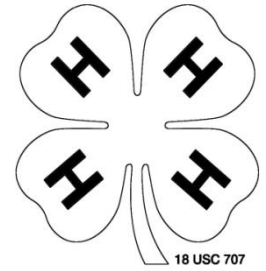


# SUB SECTIONAL 4-H PRESENTATION DAY APRIL 17, 2010



- LOCATION:
- Rancho Bernardo High School
- 13010 Paseo Lucido
- San Diego, CA 92128
  
- CHECK-IN 8:30 AM – 9:00 AM
- Auditorium
  
- OPENING CEREMONY
- 9:00 AM – 9:20 AM Auditorium
- (Participants and Audience protocol will be reviewed during Opening Ceremony)

**COUNTY REGISTRATION DEADLINE:**  
April 5, 2010

**ELIGIBILITY:** Must be Area/County Winner to advance into Sub-Sectional Presentation Day;

**Required:** One judge @ every 3 entries

{Judges' Orientation 8:45 – 9:30 a.m. April 17<sup>th</sup>}

FOOD: Snacks/drinks for purchase

**CATEGORIES AND GUIDELINES:** The 4-H State guidelines will be observed; please **review** these at the 4-H Presentation website:

<http://www.ca4h.org/leadership/spd/> Cultural Arts and Share-the-Fun competition will be judged in the Auditorium for all to enjoy.

**SPECIAL EVENT ACTIVITY---**“Primary Clinic” is an informal non-competitive event available to our K--3<sup>rd</sup> grade 4-H members with “hands on” opportunities to learn about various speaking activities in their very own special “Presentation Day.” Please call 858.484.2453 to pre-register.

**PARTICIPANTS:** ONE EASEL AND TABLE WILL BE AVAILABLE IN ROOMS. PLEASE BRING YOUR PROJECTOR, EXTENSION CORD, OR ANY OTHER EQUIPMENT NECESSARY TO ACCOMPLISH YOUR PRESENTATION. If you are unable to attend, please call (760) 855.5470

# What You Need to Know for Sub-Sectional



## 4H Presentation Day April 17, 2010

Rancho Bernardo High School

13010 Paseo Lucido, San Diego CA 92128



**CHECK- IN:** 8:30AM - 9:00 AM Bldg. Auditorium

**OPENING CEREMONY:** 9:00AM - 9:20 AM (Important Participant and Audience protocol will be reviewed during Opening Ceremony.)

**CATEGORIES & GUIDELINES:** 4-H State format and guidelines will be used. Please review this information at the State 4-H Presentation website:  
<http://www.ca4h.org/leadership/spd/>

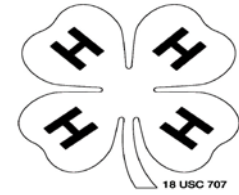
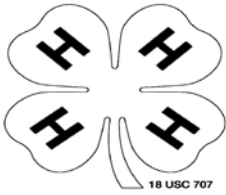
**Required:** One judge @ every three entries. Judges Orientation 8:45 a.m.

**SPECIAL EVENT – “Primary Clinic”** will be open to those 4-H members Kinder-3<sup>rd</sup> grades. This Clinic is an informal non-competitive event coordinated by Kara & Kelly Edwards. Members will be able to participate in their very own special Presentation Day and will learn about the various speaking categories through special “hands-on” speaking activities. Please call 858.484.2453 to pre-register.

**FOOD:** Snacks and drinks will be available for purchase.

**PARTICIPANTS:** ONLY ONE EASEL AND TABLE WILL BE AVAILABLE IN ROOMS. PLEASE BRING ANY OTHER EQUIPMENT NECESSARY TO ACCOMPLISH YOUR PRESENTATION.

*If you are unable to attend please call (760) 855.5470 the morning of Presentation Day.*



## SUB-SECTIONAL PRESENTATION DAY PRE-REGISTRATION ENTRY FORM

NAME: \_\_\_\_\_ AREA/COUNTY: \_\_\_\_\_

EMAIL: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_  Individual Entry or  Team Entry\*

**DIVISION:** \_\_\_\_\_ Junior (Age 9 or -5th grade)      \_\_\_\_\_ Intermediate (, ,8th grades)      \_\_\_\_\_ Senior ( grade and up)

**CATEGORY: \*\***

- ◇ Demonstrations/Illustrated Talks      ◇ Scientific Demonstrations/Illustrated Talks
- ◇ Educational Display      ◇ Prepared Speech      ◇ Interpretive Reading      ◇ Cultural Arts
- ◇ Share-the-Fun      ◇ Audio-Visual      ◇ Impromptu Speech
- ◇ Problem Solving      ◇ State Format Impromptu      ◇ I will use PowerPoint in my presentation

**Title of your Entry:** \_\_\_\_\_

(i.e., "How to Shear a Sheep", "My Rabbit's DNA")

\*All Team entries must provide a listing of the names and necessary information of all your participants on the reverse side of this form.

\*\*If you are participating in more than one Category, please complete a separate pre-registration form for each entry.

*I verify that the above 4-H member has participated in County/Area \_\_\_\_\_ Presentation Day and is qualified to advance into Sub-Sectional Presentation Day.*

\_\_\_\_\_  
*County/Area Adult Coordinator*

*\*(Additional Listing for Team Participants on back)*

NAME: \_\_\_\_\_ AREA/COUNTY: \_\_\_\_\_

EMAIL: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_  **Team Entry Category:** \_\_\_\_\_

**DIVISION:** \_\_\_\_\_ Junior (Age 9 or -5th grade)      \_\_\_\_\_ Intermediate (, ,8th grades)      \_\_\_\_\_ Senior ( grade and up)

NAME: \_\_\_\_\_ AREA/COUNTY: \_\_\_\_\_

EMAIL: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_  **Team Entry Category:** \_\_\_\_\_

**DIVISION:** \_\_\_\_\_ Junior (Age 9 or -5th grade)      \_\_\_\_\_ Intermediate (, ,8th grades)      \_\_\_\_\_ Senior ( grade and up)

NAME: \_\_\_\_\_ AREA/COUNTY: \_\_\_\_\_

EMAIL: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

GRADE: \_\_\_\_\_ AGE: \_\_\_\_\_  **Team Entry Category:** \_\_\_\_\_

**DIVISION:** \_\_\_\_\_ Junior (Age 9 or -5th grade)      \_\_\_\_\_ Intermediate (, ,8th grades)      \_\_\_\_\_ Senior ( grade and up)

*I verify that the above 4-H member has participated in County/Area \_\_\_\_\_ Presentation Day and is qualified to advance into Sub-Sectional Presentation Day.*

\_\_\_\_\_  
*County/Area Adult Coordinator*