

TO BE A 4-H CLUB, THE FOLLOWING ITEMS MUST BE SUBMITTED WITH THIS REPORT THIS YEAR:

_____ ***NEW*** enrollment forms for *new members and leaders only*

_____ Adopted Club Budget for the Year (including planned fund raisers)

_____ Re-enrollment forms for all continuing members and leaders. These were printed from the computer and provided to your club.

_____ Report of Outreach Efforts

_____ Enrollment forms for Primary Members

_____ 4-H Program Fee Form and Program Fee of \$8.00 for each member and primary member; \$4.00 for all leaders

Make check payable to Kings County 4-H Clubs.

4-H CLUB ORGANIZATION REPORT

Club Name: _____ Date: _____

Community Club Leader(s): _____

Regular meeting day and time: _____ Location: _____

President: _____

Vice-president: _____

Secretary: _____

Treasurer: _____

Other Officers: _____

Persons authorized to sign checks (should include members as well as leaders and should not be two people from the same family):

_____	_____
_____	_____
_____	_____

Number of signatures required: _____ (must be at least 2)

Bank name and account numbers of all bank accounts for club. Limit of one checking and one savings account per club.

TYPE	BANK NAME	ACCOUNT #	BALANCE AS OF ___/___/___ (DATE)
CHECKING			
SAVINGS			