

June & July 2022

Butte County 4-H Cloverleaf Newsletter



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources



Butte County 4-H Horse Show

Happening this Sunday. Registration is still open.

Butte County 4-H Horse Show

Open to Active 4-H Members



Sunday June 12, 2022—Wheeler Ranch & Feed

3247 Smith Ave, Biggs, CA 95917

Check-in 7:30. Show Starts at 8:30 a.m.

Division High Point Buckles

Western, Ranch and English Divisions

Divisions will include Walk/Jog (18 under)
Junior (9-10), Intermediate (11-13) & Senior (14-19)

Entries must be post-marked by June 6th. Day of entries will be
accepted with an additional \$10 charge , please arrive early!

Show updates, entry forms,
etc. will be posted on

Facebook event page:

Butte County 4-H Horse Show

Questions? Interested in Sponsoring?

Maisie Jean Cousins 530.966.1746

Shane Collins 530.518.1413

Butte County
Horse Show
Rules

Butte County
Horse Show
Paper Entry

Butte County
Horse Show
Class List

Online
Registration

Butte County 4-H Scholarships



A special shout out to our fantastic 4-H graduating seniors that applied for and received a 2022 Scholarship.

Emery Doornbos \$1000 - Andy Bertagna Scholarship
Maddy Hohenstein \$1000 – Jason Youngs Scholarship
Kelsey Swearinger \$1500 – Pete Ahart Scholarship
Hayley Christopher \$1500 - Pete Ahart Scholarship

Congratulation Hayley, Kelsey, Maddy, and Emery.

County Ambassador Program

Have you considered becoming a Butte County 4-H Ambassador? Applications are now available to join the 2022-2023 Butte County Ambassador team.



You can find the application [HERE](#).

Deadline to apply is June 15.

4-H Camp Information

June 26-30



[Camp Counselor and Chaperone Meeting](#)
June 22 at Durham Park (off of Durham-Dayton Hwy) 6pm

Camper Information:

We have 4 spots available for the girls cabins. Deadline to submit application is June 14.

This year the camp cost for each camper will be \$245.00.

Camper Registration Form

Camp Chaperones Needed:

Adults, are you looking for a rewarding time this summer? Please consider being a camp chaperone for our Butte County 4-H 2022 Summer Camp. Your stay is paid for as a way to say "Thank You" for giving us your time.

Adult Registration Form

For questions, please reach out to:

Camp Director: Bill Anderson

Contact info: billbow4h@aol.com or 864-5572 after 6:00pm.

4-H Camp COVID Preparedness

State Guidelines/ Safety Protocols

Pre-arrival

- All campers and adult volunteers must complete a health form and treatment authorization. This is maintained by the camp nurse.
- Vaccination is not a requirement to attend camp, but campers and volunteers must provide vaccination status prior to camp.
- This information will be kept confidential and accessible only to Camp Nurse
- Only used if necessary for determining response to a case, quarantine, etc.

Testing - all attendees at 4-H camp must be tested for COVID-19 before camp begins and provide proof of a negative test. Free COVID testing kits are available at the 4-H Office. Please contact the office to obtain one.

Test details:

- Test must be collected within 48 hours prior to arrival.
- Home tests, with name and date documented, are acceptable.
- A photo or electronic copy of test results is acceptable proof.
- Test results will be observed by camp nurse or designated adult volunteer.
- Copies of test results will not be collected or retained by 4-H.
- Persons with Positive or Inconclusive test results are not allowed to attend.

Upon Arrival

- Upon arrival at camp, all campers, teen staff, and adult volunteers must provide proof of negative COVID test.
- If any persons do not have test results, they must be isolated and tested, pending results.
- The health supervisor will screen all persons attending camp to confirm none have COVID symptoms.



4-H News

New Regional 4-H Youth Development Advisor



We are excited to welcome Nicole Marshall-Wheeler back to Butte County 4-H, as the new Regional 4-H Youth Development Advisor (4-H Advisor)!

Nicole is a past Butte County 4-Her and previously held the role of Butte County 4-H Program Representative (4-H Community Education Specialist) from 2016-2018. In 2018, she became the 4-H Advisor for Colusa, Sutter, and Yuba Counties and has held that position

to date. Starting July 1st, 2022, Nicole will become the 4-H Regional Advisor serving Butte, Colusa, and Glenn Counties.

While Nicole's responsibilities as a 4-H Advisor are academic in nature (think program evaluation, research, and developing new programming), some of her favorite things to do as a 4-H professional are connecting with 4-H Volunteers, supporting 4-H Camp, and learning new ways to engage older youth.

Nicole will be located in the UCCE Butte County Office in Oroville and can be reached via email at nmarshall@ucanr.edu.

Council Updates

End of the Year Wrap Up Meeting for Club Leaders

Thursday, June 16 at 6:00pm

Durham Memorial Hall

~Dinner Provided~

ALL clubs are asked to send a representative to this informational meeting. Information will be covered that will help explain how to close out the 4-H year including: 4-H Online requirements, financial reporting, and more.

Year-End Meeting with
Lynn Schmitt-McQuitty,
Statewide 4-H Director

Thursday, June 16 at 7:00pm

Durham Memorial Hall

Lynn will be delivering an in-person presentation covering the following topics:

- Funding process of 4-H CES
- Roles and Responsibilities of:
 - · County Director
 - · 4-H Youth Development Advisor
 - · 4-H Regional Coordinator
 - · 4-H CES
- Constitution and By-law process update
- 4-H Delivery Modes

All are invited to attend.

June Council Meeting

Thursday, June 16 at 7:30pm.

Durham Memorial Hall

Nominations are now open for the Council Officer/Executive Team. Positions available are: President, Vice President, Secretary, and Treasurer. Officer elections will be held during the June meeting. Any, current, adult volunteer may run for an office. Nomination form and description of officer duties is linked [here](#).

4-H Secretary Notes

Hello everyone,

I will be on vacation June 12 to June 20. I will answer emails on June 21,2022.

The 4-H Online enrollment system closes to families on June 24. It will reopen in mid July. We will have a special Newsletter in mid-July. It will consist of important online enrollment information.

I will be visiting 4-H Camp. I can't wait to see the 4-H youths having fun.

Have a fabulous summer!

Linda Darby
4-H Secretary
Butte County 4-H
Cooperative Extension

Livestock News



Butte County Fair Livestock

Updates will come directly from the Butte County Fair office. It is the responsibility of the leaders to share the information published by the fair with members, so they can be up to date.

[Butte County Fair website](#)



State Updates

State Conferences 2022

2022 State Leadership Conference

Deadline July 8, 2022

Fees: In person: \$299 | Virtual \$35 | Both \$334

[Details are on the SLC website](#)

Virtual- July 23, 2022 9:30-4:30pm (with several

breaks)

In person -UC Davis Campus: July 29-31, 2022.
Check-in starts at 2:00pm on Friday.
Participants can choose either virtual, in-person or both. The content of virtual and in-person events will be diverse. There are to different speakers and the workshops are specific to the delivery type.

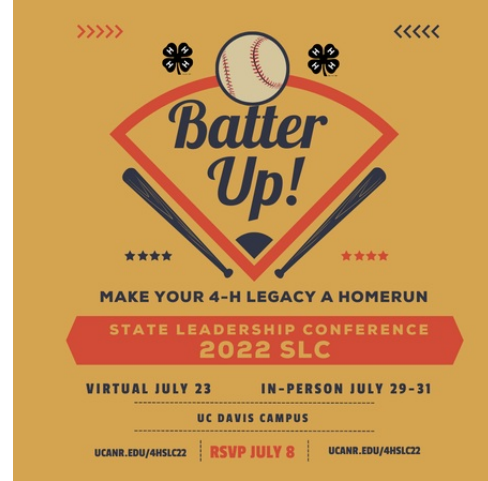
State scholarships are available.

Who should attend:

- Teen leaders
- County Ambassadors
- Club Officers
- Any youth, ages 13-19, interested in learning new leadership skills.

Chaperones:

We still need chaperones. Please have you adults review the Statewide [Chaperone Selection Process](#) and complete the requirements and the application. I will start working through the applications starting next week. I will be sending recommendation requests to the county staff. Please respond at your earliest convenience so I can make notifications and get all approved chaperones registered by the deadline.



Civic Engagement Academy June 24 to June 28, 2022 Holiday Inn – Arena Downtown Sacramento

\$675 per person. Deadline June 13th.

This is a one-time opportunity for youth and adult leaders to experience the Civic Engagement Academy (CE Academy) as participants in a statewide event. The Civic Engagement Academy will be held in place of California Focus for 2022 with plans to return to an updated California Focus in Summer of 2024.

The CE Academy curriculum was developed over four years by 4-H youth, volunteers and staff. It was developed to be delivered locally by counties. Using the Teens as Teachers model, teen leaders and 4-H Adult Volunteers, are trained to lead the workshops in their county. Workshops at this conference will be led by the State Ambassadors and teen leaders from the Civic Engagement Advisory Committee and National 4-H Conference participants.

After the CEA teens that are interested in facilitating an event in their own counties will receive additional training and support in the Fall.

This conference is open to everyone interested in making a positive difference in their community by empowering the youth voice:

- Youth ages 14 and up*
- Adult volunteer leaders*
- 4-H professionals

We understand this is fast turn around for registration. Please get the word out to your members and leaders as soon as possible. Tractor Supply funds can be used to

support attendance. We have some funds available for [Statewide Scholarships](#).

Please send questions to jcolburn@ucanr.edu

Sign up for the State Bulletin

- Sign up for the [California State 4-H Newsletter](#). Stay up to date! Update your profile to be added to the State mailing lists.

State Bulletin

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Butte County 4-H | 5 County Center Drive, Oroville, CA 95965

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