



# **San Benito Council Meeting**

## **November 23, 2020**

### **7 pm by zoom**

Call meeting to order - Garrett Haertel  
Flag Salute & 4-H Pledge  
Secretary Minutes - Emma Kelly  
Correspondence - None  
Treasurer Report - April Mistretta

Club Reports: Ausaymas, Bitterwater, Cienega, Fairview, Lone Tree, Pacheco, Paicines  
Clover, San Juan, Santa Ana, Sunnyslope, Union

#### Youth Member Reports:

All Star Report- Meaghan Ricker  
All Star Project Report - Mejka Mc Mullen  
All Star Project Report - Ashley Lange  
All Star Project Report - Elizabeth Kadulboski

#### Committee Reports:

- I & R - Danielle Nino
- Pancake Breakfast - Yolanda Vasquez
  - March 20th at Vets Building

#### Old Business:

- Achievement Night Updates - Meaghan Ricker
- 4-H Debit Card Contest Updates- Devii Rao

#### New Business:

- Wreaths Across America - Denise Palmer
- Giving Tuesday - Devii Rao

#### Staff Reports: Devii Rao & Julie Katawicz

- Office update
- San Benito Community Auction Updates

Announcements:

- November 21st Art Activity event
- November 24th thru 27th 4-H office is closed for vacation & Holiday
- November 28th 4-H Awards Night, 4 pm to 5 pm Drive Thru
- December 1st - Giving Tuesday online
- December 10th - Drop off Cards for Seniors at 4-H office 9:30 am - 5 pm
- December 11th Gingerbread Making contest (extended)
- December 21st - January 3rd 4-H office is closed for vacation & Holiday
- December 31st 4-H enrollment livestock rule deadline
- **No December 4-H council meeting**
- January 25th - 4-H council meeting at 7 pm by zoom

**Julie Katawicz is inviting you to a scheduled Zoom meeting.**

**Topic: My Meeting**

**Time: Nov 23, 2020 07:00 PM Pacific Time (US and Canada)**

**Join Zoom Meeting**

**<https://ucanr.zoom.us/j/91256992091?pwd=YVlyWmUxRGg4dmtPa0xnd3hp eFcyZz09>**

**Meeting ID: 912 5699 2091**

**Passcode: 893677**

**One tap mobile**

**+16699006833,,91256992091# US (San Jose)**

**+13462487799,,91256992091# US (Houston)**

**Dial by your location**

**+1 669 900 6833 US (San Jose)**

**+1 346 248 7799 US (Houston)**

**+1 253 215 8782 US (Tacoma)**

**+1 312 626 6799 US (Chicago)**

**+1 646 558 8656 US (New York)**

**+1 301 715 8592 US (Washington D.C)**

**Meeting ID: 912 5699 2091**

**Find your local number: <https://ucanr.zoom.us/u/ab9j6pgrlq>**

Meeting Called to Order by Vice President Rachel on October 26th at 7:09pm.

Flag Salute led by Lilly Murray

4H pledge led by Lilly Murray

Additions to the agenda:

None

Secretary's Report by Emma Kelly

Jessica Murray made a motion to pass the Secretary's Report and Cheryl Wenzlik seconded.

Correspondence

None

Treasurers Report: by April Mistretta

Jenifer Kelly made a motion to pass the treasurers report Amy Butler Seconded.

Club Reports:

**Ausaymas** - Participated in SBCF, have had club meetings via zoom, and will be decorating a tree in the lights on tree decorating event. **Cieniga** - Had a costume contest, played a spotlight icebreaker game, working on adopt a family. **Pacheco** - Getting club officers set up and in order after club leader switch. Participated in SBCF Auction, as well as community clean-up.

**Santa Anna** - Participated in MCF, SCCF, and SBCF. Also participated in community clean-up.

**Sunnyslope** - Participated in MCF, and ABCF. Had a display at drive-through fair. Attended community clean-up. Made goody bags and donated paint for halloween activities. Will be working with VFW on a retired flag project soon.

**Union** - Helped out with Barnyard Buddies and set up decorations for the drive-through fair.

Youth Presentations:

Mindy Butler - Asking council for \$100 to cover postage expense for Emerald Star Project.

All Star Update - Have collected and delivered items for fire victims, attended HDA clean-up. Will be having a lights on tree, and uploaded a website. Will have a new event, RSVP through All Star Website to be in gingerbread house contest. Drive through Achievement Night, check All Star website for details.

Mikayla Wenzlik All Star Project wrap-up - Project was successful, many people enjoyed decorating and re-arranging the kindness rocks.

Committee Reports

- Outreach Committee:

Cheryl- Thank you to clubs that participated in HDA Clean-up, looking forward to ore ways to participate.

Old business

All Stars made a video for the fundraising club contest by using 4-H credit card. Trying to gather more info on other fundraisers by following CDC guidelines.



Staff Reports

New opportunity to have live in person meetings at veterans building following certain guidelines  
Still out of the office. In person Youth Summit was canceled. Big drop in enrollment.

New Business

Announcements

Gingerbread Contest is November 27th  
Awards Ceremony November 28th  
Next Council Meeting November 23rd  
Livestock Registration Deadline December 31st

Meeting adjourned by Rachel at 8:20pm

Lilly Murray made a motion to adjourn the meeting and Nathan from Pacheco seconded.



November 18, 2020

Dear San Benito County 4-H Community,

Giving Tuesday is just around the corner. Our goal is to raise \$10,000 to start an endowment to support our 4-H Representative position into the future. We can get to \$10,000 by raising only \$4,000 on Giving Tuesday.

Here's how it works. On Giving Tuesday, which is December 1, the 4-H Foundation will match the first \$25,000 in gifts dollar for dollar. So, if we are able to raise \$5,000, the 4-H Foundation will match that for a total of \$10,000. We already have a \$1,000 commitment from our County Director. So, if we can raise \$4,000, with the 4-H Foundation match we will have the \$10,000 we need to start the endowment!

The 4-H Foundation match goes very quickly on Giving Tuesday, so in order to receive the match we need to be prepared to make our online donations as soon as the clock ticks over from November 30 to midnight on December 1.

Please help us identify donors ahead of time so we can be sure to have a large and coordinate effort on Giving Tuesday. We will gladly accept all donations, small and large. However, large donations (\$1,000 to \$4,000) are our current target. Please contact Julie Katawicz at [jkatawicz@ucanr.edu](mailto:jkatawicz@ucanr.edu) or Devii Rao at [drorao@ucanr.edu](mailto:drorao@ucanr.edu) if you know a person or business we should reach out to who might be willing to make a large contribution. We are also reaching out to the 4-H Council to consider making a large donation to help reach our \$4,000 goal. Your gift will help us expand and build our 4-H program today and help sustain the program for years to come.

Get ready to make your donations at 12:01 am on December 1 at [ucanr.edu/GivingTuesday](http://ucanr.edu/GivingTuesday).

Sincerely,

Julie



# 4-H Achievement Night



**When is it?:** November 28th, 4pm - 5pm

**Where will it be?:** Quake City Fitness (previously Oasis Gym), 190 Maple St.

**What are we doing?:** This is a Drive-In Achievement Night!  
Here is what you will do :)

Members:

RSVP through AllStar website if you plan to attend  
Park and find your club's poster and packets!  
Pick up your pins, goodie bag, & Officer gift

Club Leaders:

RSVP through AllStar website by Sunday, November 22 if you plan to attend  
Pick up remaining pins/gifts for members that do not attend  
(If leaders don't attend, Julie Katawicz will take remaining pins/gifts)

**RSVP link :** [San Benito 4-H All-Stars](https://mdricker64.wixsite.com/website-1)  
<https://mdricker64.wixsite.com/website-1>

*\*We will be following the Covid safety guidelines for 4H events!  
(please make sure you bring a mask and keep social distancing in mind!)*







# Gingerbread House Contest



**SBC 4-H All-Stars are hosting a gingerbread house contest for the community!**

## **How it works:**

1. RSVP by the December 11th
2. Make your gingerbread house
3. Submit pictures and/or videos of your house, *starting on Nov. 16th*
4. Submissions are due by the December 11th at midnight

## **Categories:**

- Kit
- Homemade

## **Divisions:**

- **Holiday Traditions** - Spread some holiday cheer with your house, and show us what makes this time of year special for you!
- **Open Design** - What can you make with gingerbread? Challenge and express yourself!
- **4-H** - Show your 4-H pride & spark with your house!

## **Age Groups**

- 8 & under
- 9-13
- 14-19
- **Family** - (Do you have multiple kids making one house? Do you want to help your under 8 year old make a house? Choose the Family cooperative group!)

## **Judging Rubric**

- Creativity
- Structure
- Does it fit in the chosen division?

RSVP link : [San Benito 4-H All-Stars](https://mdricker64.wixsite.com/website-1)  
<https://mdricker64.wixsite.com/website-1>

**\*\*\*Only San Benito County residents please!\*\*\***



# Christmas Cards for Seniors

Melynda Butler's Emerald Star Project

## Service

Make a Christmas card



Drop it off at the 4-H office on December 10

Christmas cards will be dropped off at local nursing homes

## Learning

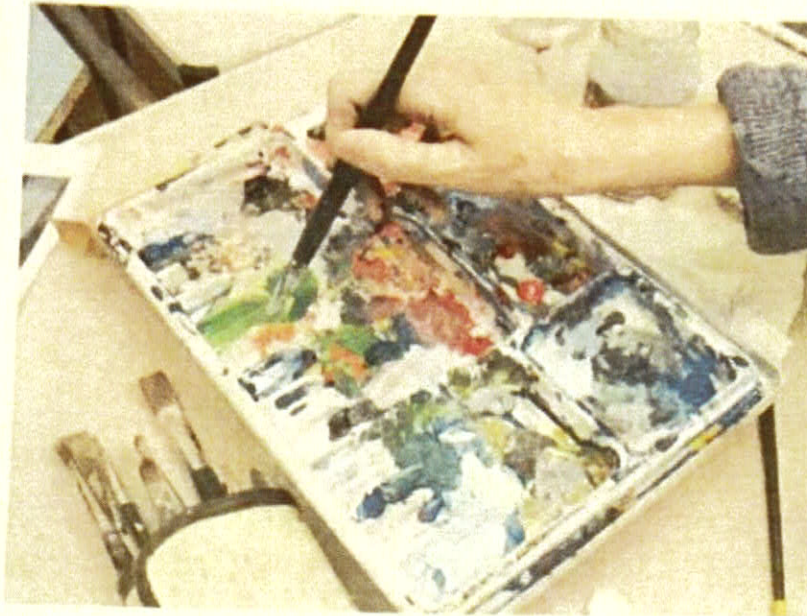
<http://mindybutleremeraldstarblog.blogspot.com/>

Read my blog about caring for the elderly in nursing homes



If you have any questions feel free to email Mindy at [mbutler.4h@gmail.com](mailto:mbutler.4h@gmail.com)





PRESENTED BY THE  
HOLLISTER INNOVATORS

# Lets get Talking: Art Activity

**11/21/20 @ 11:00 AM**

<https://www.eventbrite.com/e/lets-get-talking-art-activity-tickets-127250209803>

**11/21/20 @ 1:30 PM**

<https://www.eventbrite.com/e/lets-get-talking-art-activity-tickets-127254017191>

**ALL  
RESIDENTS  
ARE  
WELCOME!**

**NOVEMBER 21ST AT  
VETERANS'  
MEMORIAL HALL  
649 SAN BENITO ST**

**PLEASE SIGN UP AT  
EVENTBRITE TO  
SAVE YOUR SEAT  
AS SPACE IS  
LIMITED**

Any questions please contact:  
Teresa Gonzales 408.469.6561  
or Laura Galvan 831.673.0307







PRESENTADO POR  
INNOVADORES DE HOLLISTER

# Empezemos a Hablar: Actividad de Arte

**11/21/20 @ 11:00 AM**

<https://www.eventbrite.com/e/lets-get-talking-art-activity-tickets-127250209803>

**11/21/20 @ 1:30 PM**

<https://www.eventbrite.com/e/lets-get-talking-art-activity-tickets-127254017191>

**TODOS LOS  
RESIDENTES  
SON  
BIENVENIDOS!**

**NOVIEMBRE 21 EN  
EL VETERANS'  
MEMORIAL HALL  
849 SAN BENITO ST**

**POR FAVOR DE  
REGISTRARSE POR  
EVENTBRITE  
ESPACIO ES  
LIMITADO**

Si tiene una pregunta  
por favor de contactarnos  
Teresa Gonzales 408.469.6561  
or Laura Galvan 831.673.0307





**NOW ON ZOOM**

# San Benito County Youth Drop In Center

A safe, welcoming, non-judgmental place for youth ages 14-21 years old. All are welcome!

**Mondays -Thursdays**  
**5:30 PM to 6:30 PM**  
**On ZOOM**

**Connect with peers, play games, and participate in workshops**

**To Register Call or Text**  
**Teresa Gonzales 408-469-6561**  
**Jannet Chaires 669-239-5302**

**Earn Gift Cards**



For more information visit:  
<http://oswb.wi/county-departments/health/esperanza-center/>



Sent from my iPhone