



**Kings County  
4-H**



**University of California**

Agriculture and Natural Resources | 4-H Youth Development Program



**March 2020**

# YOUTH TALK

Date	March Events
3	4-H Council Meeting <b>6:00 pm</b> UCCE Office
7	Countywide Dog Meeting First CRC 2175 Leoni Dr. Hfd.
12	Emerald Star Entrance/Exit Applications Due to UCCE Office
13	Livestock online entries due for 4-H Fair
14	Countywide Dog Meeting Location TBD
14	Central Valley Rabbit Show Kings Fairgrounds
17	Countywide Rabbit Meeting UCCE Office MP Room 6:30 pm
19	Emerald Star Interviews UCCE Office
19	Kings County Farm Day Kings Fairgrounds
21	Countywide Shooting Sports Lemoore Sportmans Club 9 am
22	Countywide Poultry Meeting 1 pm Kings Fairgrounds
22	Countywide Pygmy Goat Meeting Kings Fairgrounds 12 noon
26-28	<b>4-H FAIR Kings Fairgrounds</b>
27	Youth Talk articles due to UCCE Office

Also in this Edition .....

- Kings County 4-H News
- Council Mtg.
- Recycled Whites
- Council BBQ
- 4-H Fair
- YQCA training
- Food Olympics
- Presentation Day
- Farm Day
- Emerald Star
- All Star/Ambassador Info.
- Countywide Projects
- Family Information
- 4-H Volunteer Info.
- Club & Project Updates
- Fashion Revue
- Tractor Supply
- JoAnn's

State 4-H News  
Community Service Projects



## 4-H Fair

March 26-28, 2020

4-H Fair is open to the public free of charge. Invite your family and friends to join in the fun.

Livestock entries close on March 13th. See page 3 of the Youth Talk for entry links.

**Deadline**  
**4-H News articles due**  
**for Youth Talk -**  
**March 27th**

**Please send all articles**  
**to ~**  
[Teresa.evangelo@co.kings.ca.us](mailto:Teresa.evangelo@co.kings.ca.us)

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

# Up Coming Events—Save the Date

## Council News

The next council meeting will be:

**Tuesday, March 3, 2020  
6pm,**

**UCCE Office Front Conference Room**

Final plans for Council BBQ and 4-H Fair will be discussed.

The meetings are open to anyone involved in the 4-H Program including members, leaders & parents.



## Recycled Whites Available-No Charge

The UCCE Office has a supply of white shirts and pants available at no charge for any 4-H member. Come by during office hours if you are in need of white shirts or pants.

The official guidelines for the 4-H uniform can be found on the California 4-H website using this link:

[http://4h.ucanr.edu/Resources/Member\\_Resources/Uniform/](http://4h.ucanr.edu/Resources/Member_Resources/Uniform/)

Hats, ties & scarves can be purchased locally at:



Evangelho Feed & Seed-Lemoore

Sanchez Feed-Hanford

Morris Levine Hardware-Tulare

Or

Ordered online from [Leslie Carman 4-H Supplies](#)

*(These companies are listed as a resource only and does not imply endorsement by the 4-H Youth Development Program).*



Beginning January 1, 2019, the Fairs and Exposition Branch (F&E) will require all California Fairs (County, Citrus, and District Agricultural Associations) junior livestock (large and small animal) exhibitors to annually participate in a F&E approved Quality Assurance and Ethics Awareness training. The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement.

**\*\* New for Livestock Fair Exhibitors \*\***

***California Department of Food and Agriculture, Fairs and Expositions requires all livestock exhibitors to complete the Youth for the Quality Care for Animals Program (YQCA).***

*This is a web-based training course. Please complete the on-line training and print out several copies of your certificate.*

*Proof of competition will be required with fair entry submission.*

*Please Note ~ This requirement is enforced by the CA Fairs & Exposition Branch, and the local county fair office. The certification, verification, and acceptance of this certificate is not maintained by the 4-H Program. Please contact the local fair office for more information.*

*(Cavy, dog and primary members do not need to complete YQCA certification)*

For more information please visit:

[The Kings Fair](#) OR [YQCA](#)

**Youth for the Quality Care for Animals Certification**

**Cost \$12.00 and valid for 1 year**

*(Please Note: Active 4-H members will be able to login with their 4hOnline sign-in information)*

**COMPLETE CERTIFICATION  
HERE!**

# Kings County 4-H Fair



## **Kings County 4-H Fair**

March 26—28, 2020

**Registration for the 4-H Fair is now open!**  
(Livestock entries DUE on-line by March 13th)

4-H Fair gives 4-H members the opportunity to exhibit the projects that they have worked on over the past year. It is also a chance for members to see other 4-H projects and hang out with friends. 4-H Fair charges no entry fees, so come on down, practice and showcase your skills. We would also like to thank ALL of our sponsors that support this event!

[2020 Fair Book](#)

[2020 Fair Schedule](#)

[Fair Exhibitors Map](#)

### **Registration for Livestock - On-line Entries**

[Beef Online Entry](#)

[Goat Online Entry](#)

[Sheep Online Entry](#)

[Dairy Online Entry](#)

[Poultry Online Entry](#)

[Swine Online Entry](#)

[Dog Show Online Entry](#)

[Rabbit & Cavy Online Entry](#)

**Registration for Indoor Events are turned in the day of the event. Stop by the 4-H Office or talk with your club leader to obtain the indoor entry form so you can complete it at home and bring it with you to the 4-H Indoor Event. (No pre-entry required!)**

[Kings County 4-H Fair Event Page-](#)

[Place Setting Online Entry-](#)

Please enter place setting online to ensure that we will have enough tables.

# Be on the Lookout for Kings County 4-H Events Happening Soon! .....

## Food Olympics

**Saturday, April 18, 2020**  
**9:00am**

Hanford West High School Cafeteria

### Contest Categories Include:

\* ***Favorite Food (including Healthy Living)***

\* ***Place Setting Contest***

\* ***Cupcake Decorating Contest***

⇒ ***Food Photography Contest***

***Categories– Healthy Living***

***Favorite Food***

***Farm to Fork (Sequence)***

The holidays are a perfect time to focus on a Food Olympics entry! Get that camera out and take some foodie pictures of your favorite food or create a sequence for the Farm to Fork category. Try your hand at decorating some cupcakes with ideas you found on Pinterest or try out some new recipes to see if they are tasty enough to win the Favorite Food competition. And of course, you can always develop a Place Setting entry using a fun theme. *There are plenty of ways to participate!*

For detailed information, please click here:  
[Kings County 4-H Food Olympics](http://ucanr.edu/survey/survey.cfm?surveynumber=29648)



### **Registration Link:**

[http://ucanr.edu/survey/survey.cfm?  
surveynumber=29648](http://ucanr.edu/survey/survey.cfm?surveynumber=29648)

## Kings County Presentation Day

**April 18, 2020 12 Noon**

Hanford West High School

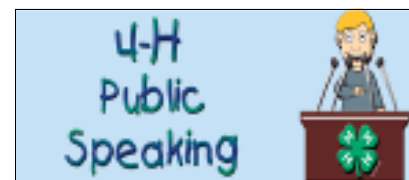


4-H encourages every member to develop and polish their public speaking skills by participating in County Presentation Day. There are many ways to participate in Presentation Day. Participants may give a traditional demonstration or illustrated talk where they show “how-to-do” something using visual aids or posters to prepared speech or interpretive reading or an impromptu speech etc. The ways to participate are explained in the *California 4-H Presentation Day Manual*. Be sure to read the manual as some of the information has changed.

**\*\* UPDATE \*\* For digital presentations using laptops or digital devices, you MUST provide your own laptop or make arrangements to share devices. Due to digital growth, the UCCE does not have enough laptops to supply all the presentation rooms and meet every presenters accommodations. Thank you.**

Please note, a Demonstration requires a minimum of 4 Posters/Slides and an Illustrated Talk requires a minimum of 3.

Take time to read about the various ways to participate in Presentation Day, and then research your topic. Find an interpretive reading you enjoy or a favorite recipe you can use to develop into a presentation. Prepare your script, make your posters, or gather your props, if your category requires such items. Spend time practicing your presentation. The old adage that “practice makes perfect” is especially true for presentations!



[Click here to view the 4-H Presentation Day Manual](#)

### **Registration Link:**

[https://ucanr.edu/survey/survey.cfm?  
surveynumber=29650](https://ucanr.edu/survey/survey.cfm?surveynumber=29650)

**volunteer**  
something for everyone

**include** family, friends & neighbors

• facilitate hands on **learning**

**flexible** time commitment

• create fun **summer learning**

• **become** a leader, mentor or chaperone

• provide opportunities for **growth**

**VOLUNTEER TODAY.  
INSPIRE FOR  
A LIFETIME.**



# Up Coming Events—Save the Date



## Kings County 4-H Council Tri-tip Drive Thru Fundraiser

Thursday, March 12, 2020  
4:30-6:00 pm  
\$25.00  
UCCE Office parking lot

The proceeds from this BBQ helps to support the Kings County 4-H Program purchase awards and ribbons as well as events. All members are asked to sell tickets for the BBQ. There will be a Sweet Shop and goodies are needed to sell.

Help will be needed at the event to set up and serve.

The BBQ crew is needing 8 large ice chests for the meat. Call the UCCE Office if you have one they can borrow.



## Kings County Farm Bureau Farm Day

Thursday, March 19, 2020

Farm Day is Kings County Farm Bureau's biggest annual event. Held each March, Farm Day best exemplifies what Farm Bureau is all about by bringing together an average of 2,300 third graders from across Kings County for an interactive field trip about farming.

Farm Day requires a number of volunteers and presenters to make this event a success. If you're interested in volunteering for Farm Day or to simply learn more about this event, please call (559) 584-3557.



**KINGS COUNTY  
FARM DAY**

Farm Day Participation form:  
<https://ucanr.edu/sites/kingscounty/files/321064.pdf>



## **Emerald Star Emerald Star News**

Emerald Star Entrance and Exit Applications are due to the UCCE Office by March 12, 2020  
Emerald Star (Exit and Entrance) Interviews are scheduled for Thursday, March 19, 2020  
For more Emerald Star information, please visit our website: [Emerald Star](#)

## **All Star Information**

Are you interested in becoming a 4-H All Star or 4-H Ambassador for the 2020/2021 program year??

We are having an All-star/Ambassador interest meeting on  
**Thursday, April 16, 2020**  
**@ 6PM** at the UCCE Office



Here we will discuss the overview and expectations of the programs. We will also hand out the applications for those that are interested in applying. All-Star/Ambassador Applications for the 2019/2020 program year will be due to the UCCE Office by April 24, 2020. Interview are scheduled for April 28, 2020.



# Up Coming Events—Save the Date



## Kings County 4-H Events

- March 12 — Council BBQ
- March 12 — Emerald Star App. Due
- March 13 — 4-H Fair Livestock entries due
- March 19 — Emerald Star Interviews
- March 26-28 — 4-H Fair
- April 3 — Presentation Day & Food Olympics entries due
- April 18 — Food Olympics & Presentation Day
- May 9 — Fashion Revue
- May 9 — Leaders & Sponsors Dinner

## Area & Statewide 4-H Events

- March & April 2020 — JoAnn's Clovers for Kids
- April 25 — State Avian Bowl Qualifier
- April 29-May 10 — Tractor Supply Spring Paper Clover Fundraiser
- May 2 — Area Presentation Day
- May 30 — State Field Day
- July 23-26 — State Leadership Conference



**The 2020 Kings Fair Dates are:  
May 28th—May 31st, 2020**

*See you at the Fair!*



## Fashion Revue

May 9, 2020

Judging 12 noon UCCE Office  
Fashion Revue 6pm Kings Fairgrounds

You are invited to participate in our 2020 Fashion Revue Contest. Please see the contest guidelines on our webpage: [Kings County Fashion Revue](http://ucanr.edu/survey/survey.cfm?surveynumber=29649)

### Theme: 20/20 Fashion...What's Your Vision

Register for Fashion Revue closes on May 1, 2020  
<http://ucanr.edu/survey/survey.cfm?surveynumber=29649>

Categories for 2020 are:

- Traditional-Constructed
- Purchased \$40.00 limit
- Purchased \$100.00 limit
- Box Challenge
- Vintage Challenge
- Cosplay Challenge

This year's Fashion Show will be held in conjunction with our annual 4-H Leaders & Sponsors Recognition Dinner at the Kings Fairgrounds. Tickets will be available for any family members who would like to attend the dinner as well as the Fashion Show.



Fashion Revue Cover Design Contest is open to all members. Submit your entry on an 8-1/2 x 5-1/2 size paper. Please submit your entries by May 1, 2020.

State Fashion Revue will be on Saturday, May 30, 2020 at UC Davis.



# Countywide Project Meetings

## RABBIT PROJECT

The countywide rabbit project will meet at the UCCE Office in the MP Room Suite F at 6:30 pm on the third Tuesday of the month.

### MEETINGS:

March 17, 2020

March 14, 2020 Rabbit Show

March 26, 2020 4-H Fair

April 21, 2020

May 19, 2020

Kathy Lugo is the Countywide Rabbit leader.  
[centralvalleyrba@aol.com](mailto:centralvalleyrba@aol.com)

## DOG PROJECT

The countywide dog project will meet as noted below. Please bring your dogs.

### MEETINGS

March 7, 2020 First CRC 2175 Leoni Dr. Hanford

March 14, 2020 Clinic TBD

March 26, 2020 4-H Fair

April & May dates will be announced

More dates to be announced.

Heather Thomas is the countywide Dog leader.

[hnthomas.2002@gmail.com](mailto:hnthomas.2002@gmail.com)

## POULTRY PROJECT

The countywide poultry project will meet at the Kings Fairgrounds Poultry Barn at 1:00 pm

### MEETINGS:

March 22, 2020

April 26, 2020

May 17, 2020

Jean Currie is the Countywide Rabbit leader.

801-864-6319 [curriebunch@yahoo.com](mailto:curriebunch@yahoo.com)

## SHOOTING SPORTS

The countywide Shooting Sports project will meet at the Lemoore Sportsmans Club , 23310 Elgin Ave., Lemoore on Saturday March 21, 2020 from 9am-12pm.

Watch for future meeting dates to be announced.

Gregg Chrissakis is the countywide Shooting Sports leader. [Chrissakis@sbcglobal.net](mailto:Chrissakis@sbcglobal.net)

## PYGMY GOATS

The countywide Pygmy Goat project will meet at the Kings Fairgrounds at 12 noon.

January 19, 2020

February 23, 2020

March 22, 2020

March 26-28, 2020 4-H Fair

April 26, 2020

Yvette Garcia is the countywide Shooting Sports leader. 559-381-0165

[hsgarciaandfamily@yahoo.com](mailto:hsgarciaandfamily@yahoo.com)



# Club News and Reports

## Get to know your leadership team .....

### From Garrett Martin, 2019-2020 All Star

Our All Star team attended the Central Youth Summit (YS) in January. We gave presentations on how to give a presentation to the Board of Supervisors and why communication is important. In our presentation, we talked about who the Board of Supervisors is, we talked about how it is important to plan out your presentation, which are verbal, nonverbal, written, and visual. The attendees enjoyed our activities, which involved making peanut butter and jelly sandwiches and collaborating on effective ways to communicate. Due to there being too many presenters, our team only gave two presentations before the people at CYS told us we could leave. However, the people that we presented to got a lot out of our presentation and had a good time.



## Club News



Has your club done anything exciting this year? Share it with all of us. Club reporters are asked to submit monthly reports of the amazing projects and happenings within your club. Send your club news to be published in the Youth Talk via email to [Teresa.evangelo@co.kings.ca.us](mailto:Teresa.evangelo@co.kings.ca.us) by the last Friday of the month so we can share the great things Kings County 4-Hers are experiencing.

Experience The  Adventure



Having trouble with any of the 4-H county or state websites? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.



## WELCOME 4-H FAMILIES

The Kings County 4-H Program would like to welcome all new and returning families to the 4-H Program. Young people in 4-H are uniquely prepared to step up to the challenges of a rapidly changing world. Through hands-on learning and positive youth-adult partnerships, youth acquire knowledge and develop life skills that enable them to find and focus their energy into their passions while also giving back to the community.

Below are links to information to help you and your members succeed in 4-H.

[California 4-H Website](#)

[4-H Handbook for Families](#)

[Cloverpedia-Common 4-H terms](#)

[4-H Uniform Guidelines](#)

[Record Books](#)

[Project Leader Resources](#)



**We are looking for a Shooting Sports Leader!**

Contact John Borba to find out the training you will need to be a shooting sport leader—[jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

**Special Message from Shooting Sports Project Leader**—Gregg Chrissakis



I am once again putting out the call asking for parents who are interested in taking on the 4H Shooting Sports for Kings County. It's an easy gig, although the pay could be better (\$0.00) but the rewards you get back from the kids are all you will need. I have been running Shooting Sports for 12 years, since my daughters were 6 and 8 years old. They are now both off to college and I think it would be good for the club to have an active parent take over. I will not leave Shooting Sports until there is a replacement because I don't want to see the program go dormant. I will also be more than happy to stick around and help any new leader make the transition for as long as they'd like. If you or someone you know might be interested in the position, please contact me or the 4-H office and we'll get you the info you need to get trained up and certified. I'm hoping there's a parent out there who might be interested in taking the next 12 years so we can keep Shooting Sport alive and thriving in Kings County well into the future. Thanks for your consideration.



**Tractor Supply Paper Clover Campaign  
April 29-May 10**

Invite your community to support 4-H by purchasing a paper clover at any Tractor Supply store! Funds raised go toward 4-H camp and leadership opportunities for our members including State Leadership Conference and Central Youth Summit. The Fall campaign in Kings County raised over \$900. More information to follow with ideas to promote 4-H at our local Tractor Supply Store.



**The 2020 service projects are:**

- Adult bibs for care home patients
- A simple-to-sew pouch for personal care items made from a small towel, to distribute to homeless shelters.

These were selected from all the suggestions based on cost of materials, construction suitable for beginning sewers, and meeting local needs. Link: [http://4h.ucanr.edu/4-H\\_Events/SFD/SFR/](http://4h.ucanr.edu/4-H_Events/SFD/SFR/)

**Happy sewing!**



**MARCH 1 - APRIL 30**

Help 4-H inspire a child's creativity! Donate \$1 or \$4 to 4-H at the checkout in-store.

**PAY IT  
FOURWARD**

**SOMETHING FOR YOU!**

If you donate \$4, we'll give you a coupon to use on a future purchase



## **Volunteer as a 4-H Leader!**

As a 4-H volunteer, you are important to our youth with "learn-by-doing" instruction. You will work side-by-side with 4-H youth, where you grow together in shared responsibility and decision-making.

The Volunteer/Leader Training is back this year. This training is not our favorite way to spend our time, but is important for the development and safety of our youth and our leaders.

The Returning Volunteers will have a 25 minute refresher training and New Volunteers will have to complete the entire training session (approx. 2 & 1/2 hrs)

### **Returning 4-H Leader Process**

- 1). Enroll for the new year on [4HOnline](#). (Use the same email and password as before)
- 2). Complete the Returning Leaders Training. An email with the link will be sent to your email after you have enrolled. <https://campus.extension.org/>

*Returning Leaders Training will include:*

- A. Maintaining an Inclusive 4-H Experience (10 minutes)
- B. Abuse Risk Management for Volunteers (15 minutes)

- 3). Pay the \$14 leader fees to your club.

### **New 4-H Leader Process**

- 1). Complete the [New 4-H Adult Volunteer Leader Interest Survey](#)
- 2). Create a profile and enroll on [4HOnline](#).
- 2). Complete the Live Scan/Fingerprint process. ([4-H Live Scan Form](#))
- 3). Complete the New Leaders Training. An email with the link will be sent to your email after you have enrolled. <https://campus.extension.org/>

*New Leaders training will include:*

- A. Orientation (40 minutes)
- B. Foundations of Positive Youth Development (20 minutes)
- C. Toward an Interculturally Connected 4-H (60 minutes)
- D. Abuse Risk Management for Volunteers (15 minutes)

- 4). Pay the \$14 leader fees to your club.

**\*\*If you had a break in service or were not active last year, please follow the "New 4-H Leader Process".**

(The trainings will need to be completed by February 21st to be listed as an active volunteer leader for the 2019-2020 4-H year.)



Tickets on sale for  
Kings County 4-H Council

# Tri-tip Drive Thru Fundraiser

Whole, cooked, ready to eat tri-tip with rolls  
feeds a family of 6



**Thursday, March 12, 2020**

UCCE Office

680 N. Campus Dr., Hanford

4:00 p.m.—6:30 p.m.

Tickets: \$25.00

Sweet Shop goodies available at pickup

Please make checks payable to:

Kings County 4-H Council

Call 852-2730 for tickets



**University of California**  
Agriculture and Natural Resources

4-H Youth Development Program

# Kings County 4-H Fair



**Friday March 27 ~ 4 pm-8 pm**

**Saturday March 28 ~ 8 am-3 pm**

**Kings Fairgrounds**

Fair Schedule is available on the Kings County 4-H website or call the UCCE Office at 852-2731.

*Event is open to  
the public*



**University of California**

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