



**Kings County
4-H**



University of California
Agriculture and Natural Resources | 4-H Youth Development Program

November 2019 YOUTH TALK



Date	November Events	Page
7	Kings County 4-H Council Meeting, UCCE Office, 7:00PM	
9-10	4-H Shooting Sports Workshop—Archery, Shotgun or Rifle, Winton, CA	
11	Judging Day, HJUHSD— School AG Farm, 9:00AM	
14	Emerald Star Applications Due	
19	Community Club Leaders Meeting, UCCE Office, 5:30PM	
21	Emerald Star Interviews	
22	News articles and pictures DUE for Youth Talk	
28—29	Thanksgiving Break—UCCE Office Closed	
29	Hanford Christmas Parade 6:00 PM—10:00 PM	

Also in this Edition

Kings County 4-H News
Enrollment
Council Mtg.
Kings Fair Updates
Pick your project
4-H Volunteer Info.
Club & Project Updates
Countywide Projects

State 4-H News
Community Service Projects
Youth Summits

Insert
Make It With Wool comp.
2019/2020 Calendar

*Let's increase our
Enrollment by bring-
ing a friend to your
next Club Meeting.*

*Thanks,
Georgia*

**** Office Notice ****

Starting October 1st, the UCCE/4-H Office will be open from 10:00 am to 4:00 pm. It is still a good idea to call when activities are offsite.

The multi-purpose room-booking calendar will be managed through the Ag Commissioner's office. Please call their office to schedule the use of the multi-purpose room for 4-H events.
(559) 852-2830

Big Events for Month!

**Judging Day, November 11th at the
HJUHSD –School AG Farm
REGISTRATION 9:00 AM
MANDATORY ORIENTATION 9:30 AM
JUDGING CLASSES BEGIN 10:00 AM
ONLY ONE SESSION!!**

We are Green, 4-H Green! I can be reached at 559-852-2743 and by mail at GeorgeAnn.Wynn-Tadesse@co.kings.ca.us.
Let's Grow Together, Georgia



Deadline
4-H News articles due for
Youth Talk - November 22st
Please send all articles to
GeorgeAnn.Wynn-Tadesse@co.kings.ca.us



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

HEAD • HEART • HANDS • HEALTH

4-H Youth Development Program



Growing youth
who thrive!

Kings County 4-H Judging Day

When

Monday, November 11, 2019

Registration check in begins at 9:00 am

Mandatory Orientation will be at 9:30 am

Judging of classes begins at 10:00 am

New for this year Awards for Judging Day will be announced at club meetings and not after the judging event.

Where

**Hanford Joint Union High School
District—School AG Farm**

Located behind Sierra Pacific HS at the corner of Centennial and Greenfield in Hanford.

Why

Why is judging day an important event?

- Judging enhances decision making capabilities and also provides the opportunity to defend those decisions through presenting oral reasons to a judge.
- Oral reasons provide the framework for public speaking skills that are needed in youth development
- Judging builds character, integrity, and honesty
- It instills confidence needed in those people who may be timid to voice their opinion and enables them to strive for success



University of California
Agriculture and Natural Resources



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Registration link: <http://ucanr.edu/survey/survey.cfm?surveynumber=25355>

Pre-registration is not required but will make check-in faster. There will be divisions for Primary, Junior, Intermediate & Senior members.

For more information contact:

Kings County 4-H Youth Development Program
559-852-2743

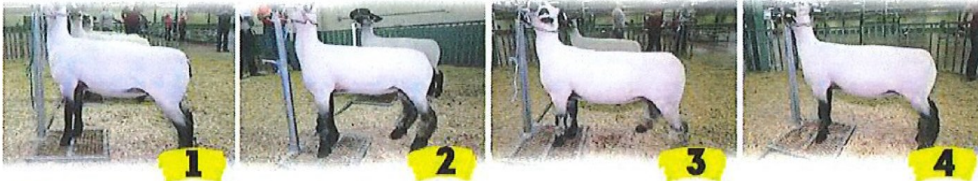
GeorgeAnn Wynn-Tadesse, 4-H Community Outreach Specialist
georgeann.wynn-tadesse@co.kings.ca.us

How

Steps to Judging:

- The Judging categories will include: Livestock, General, and Home Economics. Members may choose to participate in all 3 categories or just 1 or 2.
- Members will be asked to evaluate a class and rank in order from the best to the worst. You will receive points for how close you come to matching the way an expert thinks the class should be placed.
- There will also be an Identification Class where 10 items will be set up and you will be asked to identify them.
- You will also have the opportunity to give oral reasons on one class in each category. For this, you tell the judge why you scored the class the way you did.

**Practice your judging skills and then participate in our
Judging Day Event on September 22nd.
Good Luck!!**



Market Lambs

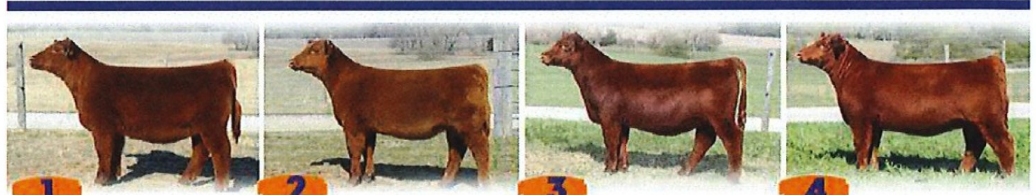
**Judging practice provided by Sure Champ



Mark that Card _____

Market Show Heifers

**Judging practice provided by Sure Champ



SURE-CHAMP Mark that Card _____

List in order when the strawberries are the most ripe and ready to harvest

**Information provide by the almanac.com/strawberries



Market Lambs Results and Reasons:

3-4-1-2 Cuts: 6-3-2

Lamb 3 is heavy booted, and the boldest in his fore rib. He is the biggest loined sheep and the most impressive in the back end. He is also more correctly balanced than the lamb placed in 2nd. Lamb 4 holds his composition to his weight. He is more extended up front, but his structure is not as bold as the 1st place lamb from the side. Lamb in 3rd is a stouter lamb and is neater at the base of the neck compared to the last lamb. But her look from the side is not as clean and does not compare to the top 2. The lamb in last is off on his topline and is not as strong in structure to the other lambs. He draws up as youthful but falls behind in the line of his back legs and it flattens the base of his cage.

Strawberry Ripe Order Results and Reasons:

4-1-2-3 Cuts: 5-4-2

Picture 4 wins as the Ripest Strawberry. The sweetest and most ripe strawberries are the ones that are the brightest red. Picture 1 comes in second. These strawberries look red, but compared to picture 4, they still have a hint of orange to them. Give them about a week and they will be ready. Picture 2 is 3rd. The strawberries are starting to ripen up and get their red color, but there is still some green to them and need to be left on the stem a little longer. Last is picture 3. Most of these strawberries are still all green and have just transformed from flower to fruit. They still have a ways to go.

Market Show Heifers Results and Reasons:

1-4-3-2 Cuts: 5-3-3

Heifer 1 is truly unique at the ground. She matches her bone and foot size while remaining correct in terms of her joints and angles. She has correct structure with added substance, body and balance from the side. Heifer 4 is impressive in her rib shape and dimension, but comes with a shorter neck and a coarser look. Heifer 3 looks great from the side. She has a feminine shape and deep bodied, but working to her back end, she flattens up in hocks. The heifer in last lacks in her shoulder angle. She also stands out as the shallowest and greenest bodied and can touch up in her angles.

“To Make the Best Better”

REGISTRATION OPEN!



The California 4-H Youth Summits are three-day leadership development conferences hosted in four locations across the state. Youth summit programs are designed to grow the leadership abilities of intermediate 4-H members (ages 11-13). The summits are planned by a team of senior 4-H members (ages 14+) overseen by the [California 4-H Management Board](#).

Registration Deadlines:
All summits: November 30, 2019.

<https://ucanr.edu/survey/survey.cfm?surveynumber=27994>



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Agriculture and Natural Resources | 4-H Youth Development Program

Workshop Proposals

We are currently accepting workshop proposals for the 2019 - 2020 Youth Summits! **ALL workshop proposals should be focused on some aspect of advocacy.** Think of how your workshops will educate about advocacy or teach skills to help youth advocate for causes important to them.

Workshops should be engaging to youth through a mixture of instruction and hands-on learning experiences. Presenters can be 4-H youth, adult volunteers, and members of the community.



High school Seniors it is time to complete

applications for college and FAFSA.

Scholarship applications!

Make certain your future includes 4-H Youth

Development Program!

volunteer

something for everyone

• *become* a leader, mentor or chaperone

• provide opportunities for *growth*

• *include* family, friends & neighbors

• facilitate hands on *learning*

• *flexible* time commitment

• create fun *summer learning*

**VOLUNTEER TODAY.
INSPIRE FOR
A LIFETIME.**

Countywide Project Meetings

RABBIT PROJECT

The countywide rabbit project will meet at the UCCE Office in the MP Room Suite F at 6:30 pm on the third Tuesday of the month.

MEETINGS:

November 9, 2019 Rabbit Show

November 19, 2019

January 21, 2020

February 18, 2020

March 17, 2020

March 14, 2020 Rabbit Show

March 26, 2020 4-H Fair



DOG PROJECT

The countywide dog project will meet at the Kings Fairgrounds at 2pm. Please bring your dogs.

MEETINGS

November 29, 2019 Hanford Christmas Parade 6pm

December 7, 2019 Lemoore Christmas Parade 6 pm

January 25, 2020 Location TBD

February 8, 2020 Location TBD

March 21, 2020 Location TBD

March 26, 2020 4-H Fair

April & May dates will be announced

More dates to be announced.

POULTRY PROJECT

The countywide poultry project will meet at the Kings Fairgrounds Poultry Barn at 1:00 pm

MEETINGS:

November 10, 2019

January 19, 2020

February 23, 2020

March 22, 2020

April 26, 2020

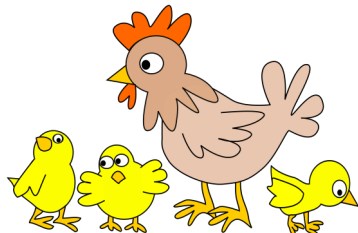
SHOOTING SPORTS

The countywide Shooting Sports project will meet at the Lemoore Sportsman's Club, 23310 Elgin Ave., Lemoore on Saturday mornings 9am-12pm.

Meeting dates to be announced.

Gregg Chrissakis is the countywide Shooting Sports leader.

Chrissakis@sbcglobal.net





Congratulations!
Kings County's Rabbit Team
Excellent showing in the
American Rabbit Breeders
Association National Convention
in Reno, NV.

October 20-23

Maxx Muldoon received 2nd
for Individual judging contest



Trista Fry, Maxx Muldoon, Jayleen & Josiah Chavez all attended the American Rabbit Breeders National Convention this week in Reno, NV. Trista and Maxx participated on the D2 breed ID team and competed in individual judging contests. Trista won Champion Roaster and Reserve Champion stewart in the commercial category. Maxx received 2nd for Individual judging contest and purchased a new Mini Rex Doe. Jayleen and Josiah attended the ARBA youth banquet - and they all had a lot of fun! The group picture is the D2 and CA state teams.



Trista Fry, Maxx Muldoon, Jayleen & Josiah Chavez

Trista Fry
won
Champion
Roaster
and
Reserve
Champion
Stewart
2019!



Club Window/Outreach Displays

Every year each 4-H Club is asked to promote 4-H within the community. Over the past few years, the displays have been so good, that we have listed club winners!

Club Display Winner for 2019 is
Kings Harvest 4-H



Mid-Valley 4-H—2nd Place

**Kings County 4-H Council con-
gratulates the clubs
with**

**First place winning—
\$75.00**



Second place winning —\$50.00



Club News and Reports

Anna Dooley Spotlight Questions and Paragraph

Hello, my name is Anna Dooley and I am a part of this year ambassador team. I live in Hanford; CA and I am a 14-year-old freshman at Sierra Pacific high school. I am in the Kings Harvest 4-H club and my roll is president. I started 4-H when I was 9 years old this coming year is my 7th year. My 4-H projects include swine, poultry, photography, welding, as well as leadership. I really enjoy being involved 4-H. Being so involved has helped me develop my leadership skills and helped me achieve many of my goals.



What are some activities you participate in outside of 4-H? Some activities outside of 4-H include Jr Fair Board, FFA, volleyball, and basketball.

Favorite 4-H project? My favorite 4-H project is swine. I really enjoy working with animals and enjoy working with pigs the most.

Funny 4-H moment. My favorite funny moment was when I was working at farm day at the Kings Fair. I was assigned to the poultry barn. A group of students had just walked in when a chicken laid an egg. The chicken started squawking as they usually do to announce that they laid an egg. Then one of the students noticed that there was an egg in the cage. The student then ran up to me with a scared face asked why the chick wasn't hatching and if it was ok. I then explained that there was no chicken in the egg and how the mama hen had to incubate the egg before it could hatch.

What are your future aspirations? In the future I hope to become an all-star member and possibly receive a scholarship. I also hope to improve my presentation skills and build my confidence in speaking to big groups of people.

Island 4-H

Island 4-H October Youth Talk

Submitted By:
Ben Rossi,
Club Reporter
Meeting Schedule:
Meets 2nd
Tuesday of the
month at Island
School.
Club Contact
Info:
Lara Felipe—
la-
ra.felipe@gmail
.com

Island 4-H Club had a meeting on Tuesday, October 8, 2019 at Island Elm. School. The meeting was called to order and started with the Flag Salute and 4-H Pledge. Old and new business were discussed. 4-H members dressed in costumes and there was a pumpkin contest. The club sang Happy Birthday to all the October Birthday kids. Two guests spoke about their Emerald Star Project, Wreaths Across America, and asked for volunteers to sponsor wreaths at the Grangeville Cemetery in Armona this December.

The Island 4-H Club won the award for most club members in attendance at Kings County 4-H Achievement Night on September 21st. Congratulations Island 4-H Club!

Island 4-H Club Meetings are held the 2nd Tuesday of every month at 7:00pm at the Island Elm. School Cafeteria.

Signing Off,

Ben Rossi



We are looking for a Shooting Sports Leader!

Contact John Borba to find out the training you will need to be a shooting sport leader—jaborba@ucanr.edu

Special Message from Shooting Sports Project Leader—Gregg Chrissakis



I am once again putting out the call asking for parents who are interested in taking on the 4H Shooting Sports for Kings County. It's an easy gig, although the pay could be better (\$0.00) but the rewards you get back from the kids are all you will need. I have been running Shooting Sports for 12 years, since my daughters were 6 and 8 years old. They are now both off to college and I think it would be good for the club to have an active parent take over. I will not leave Shooting Sports until there is a replacement because I don't want to see the program go dormant. I will also be more than happy to stick around and help any new leader make the transition for as long as they'd like. If you or someone you know might be interested in the position, please contact me or the 4-H office and we'll get you the info you need to get trained up and certified. I'm hoping there's a parent out there who might be interested in taking the next 12 years so we can keep Shooting Sport alive and thriving in Kings County well into the future. Thanks for your consideration.

Up Coming Events—Save the Date

Council News

The next council meeting will be:



Our Next Meeting is
Thursday, November 7, 2019
@ 7pm, UCCE Office—MP Room
Host: Island 4-H Club

Please join us at the meeting as we discuss upcoming events and begin our 2019/2020 program year.

Here is a list of the Council Meetings for the 2019/2020 Program Year:

- November 7th**
- January 7th**
- March 3rd**
- May 5th**



4-H is for YOU!
4-H is for FUN!

Registration is open for the 2019/2020 4-H Program Year!

Register Today!!

<https://california.4honline.com/Login.aspx?403D40472F4547534E39717170733D>

2019/2020 Program Fees:
\$38.00 for youth
\$14.00 for adult volunteers

(Thank you to our sponsoring foundation for supplementing the state program fees to lower the cost for our county)





Up Coming Events—Save the Date



**The 2020 Kings Fair Dates are:
May 28th—May 31st, 2020**

See you at the Fair!

** 2019 junior livestock auction sale checks are ready and were signed out and picked up by your 4-H club leader. Please contact your club leader or project leader to receive your auction sale check.

** Any additional add-ons you received will be delivered to you on a separate check. These checks will be mailed to you directly. Contact the fair office if you have not received your add-on check within a few weeks. ~ Thank you!



CALIFORNIA

MAKE IT WITH WOOL

COMPETITION

DECEMBER 7, 2019

Kit Carson

Elementary School

9895 7th Avenue

Hanford, CA 93230

Entry Forms Due:

- California State Entry Deadline — Postmarked by October 12, 2019.
- Entries and checks should be mailed

Mailed to:

Sheri Kanagawa,

2715 Fairmont St.

Hanford, CA 93230



The 2020 service projects are:

Adult bibs for care home patients

A simple-to-sew pouch for personal care items made from a small towel, to distribute to homeless shelters.

These were selected from all the suggestions based on cost of materials, construction suitable for beginning sewers, and meeting local needs. Link: http://4h.ucanr.edu/4-H_Events/SFD/SFR/

Happy sewing!



e4: The Volunteer Retreat

Dates: November 7, 2019 - November 10, 2019

**4-H Shooting Sports Workshop - Archery-
Shotgun or Rifle**

Dates: November 9, 2019 - November 10, 2019



Want to add to your project list this year??

Ask for a list of projects that your club offers.
OR find an expert in that field and have them sign up to be a leader and add the project to your club. For more information, contact your club leader or the county 4-H office. Here is a list of the 4-H projects being offered in our county.

Animals

- Beef, Swine
- Sheep, Goats
- Dog Care
- Horses & Ponies
- Rabbits, Poultry
- Dairy Cattle
- Livestock Judging
- Reptiles, Bees
- Vet Science

Civic Engagement

- Community Pride
- Citizenship

Communications & Expressive Arts

- Arts & Crafts
- Cultural Arts
- Dance
- Leathercraft
- Photography
- Public Speaking
- Scrapbooking
- Sign Language

Leadership & Personal Development

- Service Learning
- Beginning 4-H
- Leadership
- Primary Members
- Record Keeping

Health

- Cake Decorating

- Foods & Nutrition
- Food Preservation
- Health

Consumer & Family Sciences

- Clothing & Textiles (sewing)
- Fashion Revue
- Home Arts
- Quilting
- Table Setting

Environmental Educations & Earth Sciences


- 4-H Camping
- Astronomy
- Fishing and Fly Tying

Plant Science

- Fruits, Nuts, and Berries
- Field Crops
- Floral Arranging
- Indoor & Mini Gardens
- Ornamental Hort.
- Vegetable Gardens


Technology & Engineering

- Archery
- Computers
- Electricity
- Metal Working
- Rifle
- Rocketry & Aerospace
- Shooting Sports (Rifle, Pistol)
- Small Engines
- Tractors
- Woodworking



FOOD SECURITY

4-H youth engaged in over **51,000** livestock and agriculture-related projects in 2014



4-H is California's premier organization for training young agriculturalists with research-based curricula that promotes cutting-edge practices. Using what they learned in 4-H projects, youth help farmers and ranchers finance crops, use less water and land to produce crops and use the latest research and technology to help feed the world.

"I like agriculture because it's science. Tomorrow I'm going to use technology to help farmers grow more crops with less water."
-4-H Member


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4-H's Long-reaching Effects
Compared to other youth, 4-Her's are:

4x more likely to contribute to their communities

2x more likely to be civically active

2x more likely to make healthier lifestyle choices





Volunteer as a 4-H Leader!

As a 4-H volunteer, you are important to our youth with "learn-by-doing" instruction. You will work side-by-side with 4-H youth, where you grow together in shared responsibility and decision-making.

The Volunteer/Leader Training is back this year. This training is not our favorite way to spend our time, but is important for the development and safety of our youth and our leaders.

The Returning Volunteers will have a 25 minute refresher training and New Volunteers will have to complete the entire training session (approx. 2 & 1/2 hrs)

Returning 4-H Leader Process

- 1). Enroll for the new year on [4HOnline](#). (Use the same email and password as before)
- 2). Complete the Returning Leaders Training. An email with the link will be sent to your email after you have enrolled.

Returning Leaders Training will include:

- A. Maintaining an Inclusive 4-H Experience (10 minutes)
- B. Abuse Risk Management for Volunteers (15 minutes)

- 3). Pay the \$14 leader fees to your club.



New 4-H Leader Process

- 1). Complete the [New 4-H Adult Volunteer Leader Interest Survey](#)
- 2). Create a profile and enroll on [4HOnline](#).
- 2). Complete the Live Scan/Fingerprint process. ([4-H Live Scan Form](#))
- 3). Complete the New Leaders Training. An email with the link will be sent to your email after you have enrolled.

New Leaders training will include:

- A. Orientation (40 minutes)
- B. Foundations of Positive Youth Development (20 minutes)
- C. Toward an Interculturally Connected 4-H (60 minutes)
- D. Abuse Risk Management for Volunteers (15 minutes)

- 4). Pay the \$14 leader fees to your club.

****If you had a break in service or were not active last year, please follow the "New 4-H Leader Process".**

(The trainings will need to be completed by December 31st to be listed as an active



Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H