



**Kings County**  
**4-H**



**University of California**

Agriculture and Natural Resources | 4-H Youth Development Program

National Breast Cancer Awareness Month



# YOUTH TALK



**October 2019**

Date	October Events	Page
1	Board of Supervisors Meeting, Kings County	
3	4-H Madness @ Hanford Farmer's Market 5PM	
6 - 12	National 4-H Week	
8 - 19	Tractor Supply for Paper Clover	
25	News articles and pictures DUE for Youth Talk	

Also in this Edition .....

Kings County 4-H News

- Enrollment
- Council Mtg.
- Kings Fair Updates
- Staff Updates
- Achievement Night
- Pick your project
- 4-H Volunteer Info.
- Club & Project Updates

State 4-H News

- Youth Science Day
- Community Service Projects
- Youth Summits

Insert

- Ag-Ventures Youth Appli.
- Next Level Camp
- Make It With Wool comp.
- 2019/2020 Calendar



**Deadline**

**4-H News articles due for Youth Talk - October 25th**  
**Please send all articles to**

[teresa.evangelo.co.kings.ca.us](mailto:teresa.evangelo.co.kings.ca.us)

**\*\* Office Notice \*\***

**Starting October 1<sup>st</sup>, the UCCE/4-H Office will be open from 10:00 am to 4:00 pm. It is still a good idea to call when activities are offsite.**

The multi-purpose room-booking calendar will be managed through the Ag Commissioner's office. Please call their office to schedule the use of the multi-purpose room for 4-H events.  
(559) 852-2830

**4-H Program Staff Update**

We would like to welcome GeorgeAnn Wynn-Tadesse (Georgia) she is the new Community Outreach Specialist, 4-H Program. Georgia has a rich history in youth development in GA, VA, DC and Africa.

I am originally from Georgia and grew-up in the Georgia 4-H Program. I was a part of the 4-H Club Program for 14 years and worked as a 4-H Counselor with the great Rock Eagle 4-H Center. I adoringly remember my years in the Entomology project, dairy judging, public speaking and showing Rhode Island Red Hens in the Coweta County Fair. I served as the Vice President of North Cen-

tral District from 1985-86 and attended Washington Focus representing the state of Georgia. I shot archery and skeet in the state competitions. I worked in HR and Educational Development for 12 years in Ethiopia including school development Nursery to 8<sup>th</sup> grade, was a Dairy Innovative Fund development grant winner, and managed sustainable agribusiness development project in the Oromia Region in Ethiopia.

I have a BA in Psychology from Emory University, MPA in Public Administration from Georgia State University and currently working on a MAEd, School Counseling at Alliant International University. My husband, 4 children and I have made Fresno/Clovis our new home. My goal is to successfully grow the Kings County 4-H Program to be one of the strongest in the State of California. We are Green, 4-H Green! I can be reached at 559-852-2743 and by mail at

[GeorgeAnn.Wynn-Tadesse@co.kings.ca.us](mailto:GeorgeAnn.Wynn-Tadesse@co.kings.ca.us)

*Let's Grow Together,  
Georgia*



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# Up Coming Events—Save the Date



## Council News

The next council meeting will be:



Our Next Meeting is  
**Thursday, November 7, 2019**  
**@ 7pm, UCCE Office—MP Room**  
**Host: Island 4-H Club**

Please join us at the meeting as we discuss upcoming events and begin our 2019/2020 program year.

**Here is a list of the Council Meetings for the 2019/2020 Program Year:**

**November 7th**  
**January 7th**  
**March 3rd**  
**May 5th**



**4-H is for YOU!**  
**4-H is for FUN!**

Registration is open for the 2019/2020 4-H Program Year!

Register Today!!

<https://california.4honline.com/Login.aspx?403D40472F4547534E39717170733D>

2019/2020 Program Fees:  
**\$38.00 for youth**  
**\$14.00 for adult volunteers**

*(Thank you to our sponsoring foundation for supplementing the state program fees to lower the cost for our county)*



**The 2020 Kings Fair Dates are:**  
**May 28th—May 31st, 2020**

*See you at the Fair!*

\*\* 2019 junior livestock auction sale checks are ready and were signed out and picked up by your 4-H club leader. Please contact your club leader or project leader to receive your auction sale check.

\*\* Any additional add-ons you received will be delivered to you on a separate check. These checks will be mailed to you directly. Contact the fair office if you have not received your add-on check within a few weeks. ~ Thank you!



**4-H'ers are...**



**more likely to give back to their communities**



**more likely to make healthier choices**



**more likely to participate in STEM activities**

# REGISTRATION OPEN!



UNIVERSITY OF CALIFORNIA  
Agriculture and Natural Resources | 4-H Youth Development Program

The California 4-H Youth Summits are three-day leadership development conferences hosted in four locations across the state. Youth summit programs are designed to grow the leadership abilities of intermediate 4-H members (ages 11-13). The summits are planned by a team of senior 4-H members (ages 14+) overseen by the [California 4-H Management Board](#).

Registration Deadlines:  
All summits: November 30, 2019.

[CLICK HERE TO REGISTER!](#)

### Workshop Proposals

We are currently accepting workshop proposals for the 2019 - 2020 Youth Summits! **ALL workshop proposals should be focused on some aspect of advocacy.** Think of how your workshops will educate about advocacy or teach skills to help youth advocate for causes important to them.

Workshops should be engaging to youth through a mixture of instruction and hands-on learning experiences. Presenters can be 4-H youth, adult volunteers, and members of the community.

[WORKSHOP PROPOSAL FORM](#)



## 4-H Rabbit Meetings



3rd Tuesday of the Month at 6:30 PM

### Meetings

October 15, 2019

Show - November 9, 2019

November 19, 2019

January 21, 2020

February 18, 2020

Show - March 14, 2020

March 17, 2020

Show-March 26, 2020

April 21, 2020

May 19, 2020



Kathy Lugo, Rabbit Leader

volunteer  
something for everyone

- become a leader, mentor or chaperone
- provide opportunities for growth

- include family, friends & neighbors
- facilitate hands on learning
- flexible time commitment
- create fun summer learning



## California State 4-H News



### 2019 National Youth Science Day Game Changers

This October, the 2019 National Youth Science Day (NYSD) challenge, Game Changers. Designed by Google and West Virginia Extension service, Game Changers teaches kids ages 8-14 how to use computer science (CS) to create games, solve problems and engage with topics they're passionate about.

For more information, visit the [National 4-H NYSD webpage](#)



### The 2020 service projects are:

Adult bibs for care home patients

A simple-to-sew pouch for personal care items made from a small towel, to distribute to homeless shelters.

These were selected from all the suggestions based on cost of materials, construction suitable for beginning sewers, and meeting local needs.

*Happy sewing!*



CALIFORNIA

MAKE IT WITH WOOL

COMPETITION

DECEMBER 7, 2019

Kit Carson

Elementary School

9895 7th Avenue

Hanford, CA 93230

Entry Forms Due:

- California State Entry Deadline — Postmarked by October 12, 2019.
- Entries and checks should be mailed

Mailed to:

Sheri Kanagawa,

2715 Fairmont St.

Hanford, CA 93230

Phone: 559-583-8410



Clubs are encouraged to set-up a booth introducing your club or 4-H.



## Want to add to your project list this year??

Ask for a list of projects that your club offers. OR find an expert in that field and have them sign up to be a leader and add the project to your club. For more information, contact your club leader or the county 4-H office. Here is a list of the 4-H projects being offered in our county.

### Animals

- Beef, Swine
- Sheep, Goats
- Dog Care
- Horses & Ponies
- Rabbits, Poultry
- Dairy Cattle
- Livestock Judging
- Reptiles, Bees
- Vet Science

### Civic Engagement

- Community Pride
- Citizenship

### Communications & Expressive Arts

- Arts & Crafts
- Cultural Arts
- Dance
- Leathercraft
- Photography
- Public Speaking
- Scrapbooking
- Sign Language

### Leadership & Personal Development

- Service Learning
- Beginning 4-H
- Leadership
- Primary Members
- Record Keeping

### Health

- Cake Decorating

- Foods & Nutrition
- Food Preservation
- Health

### Consumer & Family Sciences

- Clothing & Textiles (sewing)
- Fashion Revue
- Home Arts
- Quilting
- Table Setting

### Environmental Educations & Earth Sciences

- 4-H Camping
- Astronomy
- Fishing and Fly Tying

### Plant Science

- Fruits, Nuts, and Berries
- Field Crops
- Floral Arranging
- Indoor & Mini Gardens
- Ornamental Hort.
- Vegetable Gardens

### Technology & Engineering

- Archery
- Computers
- Electricity
- Metal Working
- Rifle
- Rocketry & Aerospace
- Shooting Sports (Rifle, Pistol)
- Small Engines
- Tractors
- Woodworking

**FOOD SECURITY**

4-H youth engaged in over **51,000** livestock and agriculture-related projects in 2014

4-H is California's premier organization for training young agriculturalists with research-based curricula that promotes cutting-edge practices. Using what they learned in 4-H projects, youth help farmers and ranchers finance crops, use less water and land to produce crops and use the latest research and technology to help feed the world.

"I like agriculture because it's science. Tomorrow I'm going to use technology to help farmers grow more crops with less water."  
-4-H Member

**4-H's Long-reaching Effects**  
Compared to other youth, 4-Her's are:

- 4x** more likely to contribute to their communities
- 2x** more likely to be civically active
- 2x** more likely to make healthier lifestyle choices



## **Volunteer as a 4-H Leader!**

As a 4-H volunteer, you are important to our youth with "learn-by-doing" instruction. You will work side-by-side with 4-H youth, where you grow together in shared responsibility and decision-making.

The Volunteer/Leader Training is back this year. This training is not our favorite way to spend our time, but is important for the development and safety of our youth and our leaders.

The Returning Volunteers will have a 25 minute refresher training and New Volunteers will have to complete the entire training session (approx. 2 & 1/2 hrs)

### **Returning 4-H Leader Process**

- 1). Enroll for the new year on [4HOnline](#). (Use the same email and password as before)
- 2). Complete the Returning Leaders Training. An email with the link will be sent to your email after you have enrolled.

*Returning Leaders Training will include:*

- A. Maintaining an Inclusive 4-H Experience (10 minutes)
- B. Abuse Risk Management for Volunteers (15 minutes)

- 3). Pay the \$14 leader fees to your club.



### **New 4-H Leader Process**

- 1). Complete the [New 4-H Adult Volunteer Leader Interest Survey](#)
- 2). Create a profile and enroll on [4HOnline](#).
- 2). Complete the Live Scan/Fingerprint process. ([4-H Live Scan Form](#))
- 3). Complete the New Leaders Training. An email with the link will be sent to your email after you have enrolled.

*New Leaders training will include:*

- A. Orientation (40 minutes)
- B. Foundations of Positive Youth Development (20 minutes)
- C. Toward an Interculturally Connected 4-H (60 minutes)
- D. Abuse Risk Management for Volunteers (15 minutes)

- 4). Pay the \$14 leader fees to your club.

**\*\*If you had a break in service or were not active last year, please follow the "New 4-H Leader Process".**

**(The trainings will need to be completed by December 31st to be listed as an active**



Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H

# Club News and Reports

## Island 4-H

### Submitted By:

Ben Rossi,  
Club Reporter

### Meeting Schedule:

Meets 2nd Tuesday of  
the month at Island  
School.

### Club Contact Info:

Lara Felipe

[lara.felipe@gmail.com](mailto:lara.felipe@gmail.com)

Island 4-H Club held their first meeting of the year on Tuesday, September 10<sup>th</sup>, 2019 at Island Elm. School. The Club shared old business including Kings County Fair and the Leaders and Sponsors Dinner. The Club also discussed upcoming events and new business, such as 4-H Enrollment is now open, Emerald Star Applications are due soon, and Achievement Night and 4-H Madness are upcoming. The Club sang Happy Birthday to all Summer and September Birthdays. Island 4-H Club Officers were installed at the meeting: President- Paige Clarke, Vice President- Anna Felipe, Secretary- Hailee Miller, Treasurer- Robert Felipe, Corresponding Secretary- Brandon Rossi, Reporter- Ben Rossi, Historian- Cade Stanley, Healthy Living- Rayven Maturino, Sergeant at Arms- Abigail Collins-Flores, Sergeant at Arms- Sarah Alves, Activities Director- Jack Crisp, Activities Director-Maxx Muldoon.

Island 4-H Club Meetings are held the 2<sup>nd</sup> Tuesday of every month at 7:00pm at the Island Elm. School Cafeteria.

Signing Off,

Ben Rossi  
Island 4-H Club Reporter

## PROJECT NEWS

### We are looking for a Shooting Sports Leader!

Contact John Borba to find out the training you will need to be a shooting sport leader—[jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)

### Special Message from Shooting Sports Project Leader—Gregg Chrissakis



I am once again putting out the call asking for parents who are interested in taking on the 4H Shooting Sports for Kings County. It's an easy gig, although the pay could be better (\$0.00) but the rewards you get back from the kids are all you will need. I have been running Shooting Sports for 12 years, since my daughters were 6 and 8 years old. They are now both off to college and I think it would be good for the club to have an active parent take over. I will not leave Shooting Sports until there is a replacement because I don't want to see the program go dormant. I will also be more than happy to stick around and help any new leader make the transition for as long as they'd like. If you or someone you know might be interested in the position, please contact me or the 4-H office and we'll get you the info you need to get trained up and certified. I'm hoping there's a parent out there who might be interested in taking the next 12 years so we can keep Shooting Sport alive and thriving in Kings County well into the future. Thanks for your consideration.

## University of California Cooperative Extension Kings County 4-H Contacts

**Vacant (Pending)**

UCCE 4-H Program Representative  
OFFICE HOURS: By appointment only

Currently Contact: Teresa Evangelo  
[teresa.evangel@co.kings.ca.us](mailto:teresa.evangel@co.kings.ca.us)



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## Youth Leadership Program

Students participating in the Youth Leadership Ambassador program will be provided an opportunity to gain leadership skills, network, and learn about the diversity of agriculture though students do not have to be involved in agriculture.

### MISSION

Develop knowledge, experience, education, and skills for effective leadership in the agriculture industry that will benefit each participant.

### PURPOSE

The Youth Leadership program will be offered to high school sophomores, juniors, and seniors in Tulare County and Kings County.

The program will enhance students' knowledge about agriculture education, develop leadership skills and will provide an opportunity for students to learn and grow throughout the year.

### GOALS/OUTCOMES

- Gain knowledge and exposure to a variety of community organizations and opportunities for involvement within the community.
- Develop influential and lasting relationships, network opportunities, and friendships.
- The education to grow in leadership, community involvement, and fellowship.
- The knowledge about agriculture education, careers in agriculture, and advocacy for agriculture.
- The fundamental skills to create, collaborate, and communicate with their peers, volunteers, and community members.

The International Agri-Center will *Plant the Seeds* through the various AgVentures! ag education programs and other International Agri-Center events held throughout the year.

- |                                     |                               |
|-------------------------------------|-------------------------------|
| • AgVentures! School Tours          | • World Ag Expo               |
| • AgVentures! Fundraisers           | • Antique Farm Equipment Show |
| • AgVentures! On the Go Events      | • Harvest Festival            |
| • AgVentures! Day and Ag Safety Day | • Mascot                      |
|                                     | • Appearances                 |

### AMBASSADORS

The students will be ambassadors for the International Agri-Center, AgVentures! As an ambassador they will have an opportunity to succeed within their own goals. As an ambassador, you will network, market, and will receive the skills and education from the program to become a great leader.

- |  |   |
|--|---|
| • October – Evening Session/Harvest Festival | • March – National Ag Month                               |
| • November – Evening Session/Fundraiser      | • April – Evening Session/ CA Antique Farm Equipment Show |
| • December – Youth Leadership Mixer          | • May – Graduation  |
| • January – Evening Session                  |   |
| • February – World Ag Expo                   |   |

**Visit our website OR click here to view and complete the application:**

<https://ucanr.edu/sites/kingscounty/files/309961.pdf>

## 2019/2020 4-H Program Calendar Events

### Council Meetings

- **Meeting Months**
  - Every Other Month
    - **July, September, November, January, March, May**
      - (\*\*November Mtg will be move to Thursday due to the Elections).

### Countywide Events

- **4-H Madness** – Thursday, October 3, 2019 @ Hanford’s Farmers Market, 5pm – 8:30pm
- **Judging Day** – Monday, November 11<sup>th</sup>, 2019 @ 10am & 1pm (TBA - ? H.S. School Farm?) **DATE CHANGE**
- **Council Fundraiser** – (Game Night) February 22, 2020 6p to 8p (TBA - ?)
- **Food Olympics** – Saturday, April 18, 2020 @ 9 AM (Hanford West H.S.) **DATE CHANGE**
- **Presentation Day** – Saturday, April 18, 2020 @ Noon (Hanford West H.S.) **DATE CHANGE**
- **4-H Fair** – March 26<sup>th</sup> – 28<sup>th</sup>, 2020 ( Kings Fairgrounds)
- **Fashion Revue** – Saturday, May 9, 2020 @ Noon, UCCE Office
- **Leaders and Sponsors Dinner** – Saturday, May 9, 2020 @ Kings Fairgrounds

### Interview Dates

- **Emerald Star**
  - September, November, March
- **Allstar/Ambassador (Entrance)**
  - Interest Meeting – Beginning of April
  - Interviews – End of April
- **Allstar/Ambassador (Exit)**
  - Exit Interviews - June