



**Kings County
4-H**



University of California

Agriculture and Natural Resources | 4-H Youth Development Program



YOUTH TALK



Date	September Events	Page
2	UCCE Office CLOSED for Labor Day	
3	4-H Council Meeting @ 7:00pm, UCCE Multi-Purpose RM	2
21	Achievement Night @ Sierra Pacific H.S.—6:30pm	3
27	News articles and pictures DUE for Youth Talk	

Also in this Edition

Kings County 4-H News

- Enrollment
- Council Mtg.
- Kings Fair Updates
- Staff Updates
- Achievement Night
- Club Leader recruitment
- Pick your project
- 4-H Volunteer Info.
- Club & Project Updates

State 4-H News

- Youth Science Day
- Community Service Projects
- Youth Summits

Insert

- Ag-Ventures Youth Appli.
- Next Level Camp
- 2019/2020 Calendar



Deadline
4-H News articles due for
Youth Talk - September 25th
Please send all articles to
teresa.evangeloco.kings.ca.us

**** Office Notice ****

Starting August 1st, the UCCE/4-H Office transitioned to an “**appointment only**” office. To drop-off or pick-up any 4-H items, you must arrange a time with the 4-H program rep./staff to ensure staff is in the office.

The multi-purpose room-booking calendar will be managed through the Ag Commissioner’s office. Please call their office to schedule the use of the multi-purpose room for 4-H events. (559) 852-2830

4-H Program Staff Update



We are excited to announce that the County of Kings is in the process of hiring a full time program representative. Today, August 30th, is my last day in this position.

During this transition period from one

program rep to the next, the County has hired Teresa Evangelo in an extra help position to make sure that our program is served. Teresa’s office time is limited, so please be sure to contact her first if you need anything or have any 4-H questions.

teresa.evangeloco.kings.ca.us

As I turn over the position of Program Representative to the new person. I would like to give a BIG THANK YOU to all of the 4-H Families, members, leaders, volunteers, and to our community.

Working in this position has been so rewarding and will stay with me for years to come. Because of you, this program will continue to grow and thrive.

I am moving out of the state, to Texas, but I look forward to hearing about all the great accomplishments within this program.



Sincerely, Tiffany Watkins



Up Coming Events—Save the Date



Council News

The next council meeting will be:



Our Next Meeting is
Tuesday, September 3, 2019
@ 7pm, UCCE Office—MP Room

Please Join us at this meeting as we discuss upcoming events and begin our 2019/2020 program year.

Here is a list of the Council Meetings for the 2019/2020 Program Year:

September
November
January
March
May



4-H is for YOU!
4-H is for FUN!

Registration is open for the 2019/2020 4-H Program Year!

Register Today!!

<https://california.4honline.com/Login.aspx?403D40472F4547534E39717170733D>

2019/2020 Program Fees:

\$38.00 for youth
\$14.00 for adult volunteers

(Thank you to our sponsoring foundation for supplementing the state program fees to lower the cost for our county)



The 2020 Kings Fair Dates are:
May 28th—May 31st, 2020

See you at the Fair!

** 2019 junior livestock auction sale checks are ready and were signed out and picked up by your 4-H club leader. Please contact your club leader or project leader to receive your auction sale check.

** Any additional add-ons you received will be delivered to you on a separate check. These checks will be mailed to you directly. Contact the fair office if you have not received your add-on check within a few weeks. ~ Thank you!



4-H'ers are...



more likely to give back to their communities



more likely to make healthier choices



more likely to participate in STEM activities

KINGS COUNTY 4-H ACHIEVEMENT NIGHT

2018 - 2019

The Kings County 4-H Council invites you to:
The 4-H Achievement Night Awards Banquet
for the 2018/2019 4-H Program Year!
Saturday, September 21, 2019
Sierra Pacific High School - Cafeteria
Hanford, CA

6:30 PM

Please plan on attending! Awards honored at this event may include:

- Club Awards
- Officer Awards
- Record Book Medals
- Project Medals
- Outstanding Exhibitor Awards



Ask your club leader to see if you will be receiving an award at this event!

Club Leader Recruitment

The Grangeville 4-H Club is looking for a new club leader. Club leaders are an essential part of each club and are required for the 4-H club to remain active.

Good News! You don't have to do it alone. Many clubs will have co-club leaders and split the responsibility amongst each other. Also, know that the 4-H staff, council, and other club leaders are here to help you and guide you through the year.

Please contact the 4-H program representative for more information or to become Grangeville's next Club Leader!!

volunteer
something for everyone

- *become* a leader, mentor or chaperone
- provide opportunities for *growth*

• *include* family, friends & neighbors

• facilitate hands on *learning*

• *flexible* time commitment

• create fun *summer learning*

**VOLUNTEER TODAY.
INSPIRE FOR
A LIFETIME.**



California State 4-H News



2019 National Youth Science Day Game Changers

This October, the 2019 National Youth Science Day (NYSD) challenge, Game Changers. Designed by Google and West Virginia Extension service, Game Changers teaches kids ages 8-14 how to use computer science (CS) to create games, solve problems and engage with topics they're passionate about.

For more information, visit the [National 4-H NYSD webpage](#)



The 2020 service projects are:

Adult bibs for care home patients

A simple-to-sew pouch for personal care items made from a small towel, to distribute to homeless shelters.

These were selected from all the suggestions based on cost of materials, construction suitable for beginning sewers, and meeting local needs.

Happy sewing!

REGISTRATION OPEN!



UNIVERSITY OF CALIFORNIA
Agriculture and Natural Resources

4-H Youth Development Program

The California 4-H Youth Summits are three-day leadership development conferences hosted in four locations across the state. Youth summit programs are designed to grow the leadership abilities of intermediate 4-H members (ages 11-13). The summits are planned by a team of senior 4-H members (ages 14+) overseen by the [California 4-H Management Board](#).

Registration Deadlines:

All summits: November 30, 2019.

[CLICK HERE TO REGISTER!](#)

Workshop Proposals

We are currently accepting workshop proposals for the 2019 - 2020 Youth Summits! **ALL workshop proposals should be focused on some aspect of advocacy.** Think of how your workshops will educate about advocacy or teach skills to help youth advocate for causes important to them.

Workshops should be engaging to youth through a mixture of instruction and hands-on learning experiences. Presenters can be 4-H youth, adult volunteers, and members of the community.

[WORKSHOP PROPOSAL FORM](#)

Want to add to your project list this year??

Ask for a list of projects that your club offers.
OR find an expert in that field and have them sign up to be a leader and add the project to your club. For more information, contact your club leader or the county 4-H office. Here is a list of the 4-H projects being offered in our county.

Animals

- Beef, Swine
- Sheep, Goats
- Dog Care
- Horses & Ponies
- Rabbits, Poultry
- Dairy Cattle
- Livestock Judging
- Reptiles, Bees
- Vet Science

Civic Engagement

- Community Pride
- Citizenship

Communications & Expressive Arts

- Arts & Crafts
- Cultural Arts
- Dance
- Leathercraft
- Photography
- Public Speaking
- Scrapbooking
- Sign Language

Leadership & Personal Development

- Service Learning
- Beginning 4-H
- Leadership
- Primary Members
- Record Keeping

Health

- Cake Decorating

- Foods & Nutrition
- Food Preservation
- Health

Consumer & Family Sciences

- Clothing & Textiles (sewing)
- Fashion Revue
- Home Arts
- Quilting
- Table Setting

Environmental Educations & Earth Sciences


- 4-H Camping
- Astronomy
- Fishing and Fly Tying

Plant Science

- Fruits, Nuts, and Berries
- Field Crops
- Floral Arranging
- Indoor & Mini Gardens
- Ornamental Hort.
- Vegetable Gardens


Technology & Engineering

- Archery
- Computers
- Electricity
- Metal Working
- Rifle
- Rocketry & Aerospace
- Shooting Sports (Rifle, Pistol)
- Small Engines
- Tractors
- Woodworking



FOOD SECURITY

4-H youth engaged in over **51,000** livestock and agriculture-related projects in 2014



4-H is California's premier organization for training young agriculturalists with research-based curricula that promotes cutting-edge practices. Using what they learned in 4-H projects, youth help farmers and ranchers finance crops, use less water and land to produce crops and use the latest research and technology to help feed the world.

"I like agriculture because it's science. Tomorrow I'm going to use technology to help farmers grow more crops with less water."
-4-H Member



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4-H's Long-reaching Effects
Compared to other youth, 4-Her's are:

4x more likely to contribute to their communities

2x more likely to be civically active

2x more likely to make healthier lifestyle choices



4-H Volunteers

Volunteer as a 4-H Leader!

As a 4-H volunteer, you are important to our youth with "learn-by-doing" instruction. You will work side-by-side with 4-H youth, where you grow together in shared responsibility and decision-making.

The Volunteer/Leader Training is back this year. This training is not our favorite way to spend our time, but is important for the development and safety of our youth and our leaders.

The Returning Volunteers will have a 25 minute refresher training and New Volunteers will have to complete the entire training session (approx. 2&1/2 hrs)

Returning 4-H Leader Process

- 1). Enroll for the new year on [4HOnline](#). (Use the same email and password as before)
- 2). Complete the Returning Leaders Training. An email with the link will be sent to your email after you have enrolled.

Returning Leaders Training will include:

- A. Maintaining an Inclusive 4-H Experience (10 minutes)
- B. Abuse Risk Management for Volunteers (15 minutes)

- 3). Pay the \$14 leader fees to your club.



New 4-H Leader Process

- 1). Complete the [New 4-H Adult Volunteer Leader Interest Survey](#)
- 2). Create a profile and enroll on [4HOnline](#).
- 2). Complete the Live Scan/Fingerprint process. ([4-H Live Scan Form](#))
- 3). Complete the New Leaders Training. An email with the link will be sent to your email after you have enrolled.

New Leaders training will include:

- A. Orientation (40 minutes)
- B. Foundations of Positive Youth Development (20 minutes)
- C. Toward an Interculturally Connected 4-H (60 minutes)
- D. Abuse Risk Management for Volunteers (15 minutes)

- 4). Pay the \$14 leader fees to your club.

****If you had a break in service or were not active last year, please follow the "New 4-H Leader Process".**

(The trainings will need to be completed by December 31st to be listed as an active



Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H

Club News and Reports

Get to know your leadership team

All Star Spotlight

*Meet: Rory Valov
Kings County 4-H All Star
4-H Club: Kings River 4-H*

How old were you when you joined 4-H? I was 9 years old when I joined 4-H.

Why did you join 4-H? I joined 4-H because of a special lady in my life, Mrs. Gay Hooper. She was a club leader when I was born and she could not wait for me to be old enough to join. She is the reason I participate in all the projects I'm in.

What do you hope to accomplish as a 4-H All Star? As an All Star my goal is to reach out into the public and inform people that 4-H is not just about

showing livestock. It is learning life skills and so much more.

What is your favorite thing about 4-H? My favorite thing about 4-H is working being able to help younger members with their projects. I enjoy helping them brainstorm ideas for their arts and crafts. Cooking and other projects. I also love working with my market goat.

Favorite Food: Chicken Quesadillas

Favorite TV Show: The Flash

Favorite Book: Lord of the Flies

Favorite Sport: Basketball



PROJECT NEWS

We are looking for a Shooting Sports Leader!

Contact John Borba to find out the training you will need to be a shooting sport leader—jaborba@ucanr.edu

Special Message from Shooting Sports Project Leader—Gregg Chrissakis



I am once again putting out the call asking for parents who are interested in taking on the 4H Shooting Sports for Kings County. It's an easy gig, although the pay could be better (\$0.00) but the rewards you get back from the kids are all you will need. I have been running Shooting Sports for 12 years, since my daughters were 6 and 8 years old. They are now both off to college and I think it would be good for the club to have an active parent take over. I will not leave Shooting Sports until there is a replacement because I don't want to see the program go dormant. I will also be more than happy to stick around and help any new leader make the transition for as long as they'd like. If you or someone you know might be interested in the position, please contact me or the 4-H office and we'll get you the info you need to get trained up and certified. I'm hoping there's a parent out there who might be interested in taking the next 12 years so we can keep Shooting Sport alive and thriving in Kings County well into the future. Thanks for your consideration.

University of California Cooperative Extension Kings County 4-H Contacts

Vacant (Pending) UCCE 4-H Program Representative
OFFICE HOURS: By appointment only

Currently Contact: Teresa Evangelo
teresa.evangel@co.kings.ca.us



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Youth Leadership Program

Students participating in the Youth Leadership Ambassador program will be provided an opportunity to gain leadership skills, network, and learn about the diversity of agriculture though students do not have to be involved in agriculture.

MISSION

Develop knowledge, experience, education, and skills for effective leadership in the agriculture industry that will benefit each participant.

PURPOSE

The Youth Leadership program will be offered to high school sophomores, juniors, and seniors in Tulare County and Kings County.

The program will enhance students' knowledge about agriculture education, develop leadership skills and will provide an opportunity for students to learn and grow throughout the year.

GOALS/OUTCOMES

- Gain knowledge and exposure to a variety of community organizations and opportunities for involvement within the community.
- Develop influential and lasting relationships, network opportunities, and friendships.
- The education to grow in leadership, community involvement, and fellowship.
- The knowledge about agriculture education, careers in agriculture, and advocacy for agriculture.
- The fundamental skills to create, collaborate, and communicate with their peers, volunteers, and community members.

The International Agri-Center will *Plant the Seeds* through the various AgVentures! ag education programs and other International Agri-Center events held throughout the year.

- | | |
|-------------------------------------|-------------------------------|
| • AgVentures! School Tours | • World Ag Expo |
| • AgVentures! Fundraisers | • Antique Farm Equipment Show |
| • AgVentures! On the Go Events | • Harvest Festival |
| • AgVentures! Day and Ag Safety Day | • Mascot |
| | • Appearances |

AMBASSADORS

The students will be ambassadors for the International Agri-Center, AgVentures! As an ambassador they will have an opportunity to succeed within their own goals. As an ambassador, you will network, market, and will receive the skills and education from the program to become a great leader.

- | | |
|--|---|
| • October – Evening Session/Harvest Festival | • March – National Ag Month |
| • November – Evening Session/Fundraiser | • April – Evening Session/ CA Antique Farm Equipment Show |
| • December – Youth Leadership Mixer | • May – Graduation |
| • January – Evening Session | |
| • February – World Ag Expo | |

Visit our website OR click here to view and complete the application:

<https://ucanr.edu/sites/kingscounty/files/309961.pdf>



**HANFORD, CALIFORNIA
SEPTEMBER 7TH & 8TH
KING COUNTY FAIRGROUNDS**

**JOIN THE LIST OF THOUSANDS OF CHAMPIONS
FROM ACROSS THE COUNTRY THAT
HAVE ATTENDED A NEXT LEVEL CAMP!**

DESCRIPTION

INVEST IN YOUR CHILD'S FUTURE

Each Next Level Show Goat Camp is a power packed two-day camp that is focused on intensive showmanship training, feeding & care unlike any camp available to youth livestock exhibitors today. Campers will receive an all-access pass to gain the hands-on training and knowledge to help take them to the next level. Our rigorous two-day schedule covers everything from prospect selection to showing a champion and bringing home the banner!

NOTE: We STRONGLY encourage youth attendees have a parent/guardian, 4-H Leader, FFA Advisor or Extension Agent attend camp as well. Over the course of the two-day camp, we will have multiple breakout sessions that are specific for adult attendees. In addition, adults will watch and learn how to reinforce the training and instruction provided by the Next Level Team at home.

Registration and Information Link: <https://www.eventbrite.com/e/next-level-show-goat-camp-september-7th8th-2019-hanford-california-registration-56022196899>

2019/2020 4-H Program Calendar Events

Council Meetings

- **Meeting Months**
 - Every Other Month
 - **July, September, November, January, March, May**
 - (**November Mtg will be move to Thursday due to the Elections).

Countywide Events

- **Leaders & Sponsors Dinner** – Tues., August 6, 2019 @ 6:30pm (TBA- ?Kings Fair, Rose Room?)
- **Achievement Night** – Saturday, September 21st, 2019 @ 6:30pm(TBA – ?Sierra Pacific H.S.?)
- **4-H Madness** – Thursday, October 3, 2019 @ Hanford’s Farmers Market, 5pm – 8:30pm
- **Council Fundraiser** – (Game Night) Tuesday, October 22, 2019 6p to 8p (TBA - ?Fraternal Hall?)
- **Judging Day** – Saturday, November 2nd, 2019 @ 10am & 1pm (TBA - ?H.S. School Farm?)
- **Food Olympics** – Saturday, March 14, 2020 @ 9 AM (TBA - ?Hanford West H.S.?)
- **Presentation Day** – Saturday, March 14, 2020 @ Noon (TBA - ?Hanford West H.S.?)
- **4-H Fair** – March 26th – 28th, 2020 (TBA – ?Kings Fairgrounds? – Pending 2020 Fair Date)
- **Fashion Revue** – Saturday, May 9, 2020 @ Noon, UCCE Office

Interview Dates

- **Emerald Star**
 - September, November, March
- **Allstar/Ambassador (Entrance)**
 - Interest Meeting – Beginning of April
 - Interviews – End of April
- **Allstar/Ambassador (Exit)**
 - Exit Interviews - June