



Kings County
4-H



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

May 2019



YOUTH TALK



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Deadline
4-H News articles due for
Youth Talk – May 24th
Please send all articles to
tawatkins@ucanr.edu

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Up Coming Events—Save the Date



Council News

The next council meeting will be:



Our Next Meeting is **T**
Tuesday, May 7, 2019
@ 7pm, UCCE Office—MP Room

[May Agenda](#)

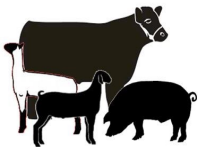
[March Minutes](#)

Leprino Foods - Donation

A BIG Thank You to Leprino Food for their large donation to our Kings County 4-H Program and our 4-H Clubs!!



Keep Your Animals Safe and Healthy at the Fair!



Youth from different 4-H Programs participated in a recent Bio-Security Research Project on how to formulate changes to decrease the potential of pathogen transmission at their county fair. They put together this video to educate exhibitors.

Check out this 5 minutes Video!

[Bio-Security Video](#)

(Best Practices for exhibitors to keep everyone healthy at the fair)

4-H Online Record Book (ORB) - [Login](#)



Record Books will be Due Soon! (Check with your club leader for your Club's DUE date.)

About 4-H Record Books

The 4-H program has a long history of record keeping. The focus reflects the importance of this life skill in our daily lives. Completing a 4-H Record Book is a process where you record project and club work.

Why have 4-H Record Books?

Completing the Record Book provides you an incentive for participation, learning, and achievement.

Benefits of completing a 4-H Record Book:

- **Practice Records Management** - Track your activities, events, profits and losses, skill development and learning experiences. In this competency skill you identify, create, classify, archive and preserve records.
- **Reflect on your yearly work** - Document your skill development and learning experiences in a written report.
- **Measure your achievements and growth** throughout your years in 4-H. Set goals, pursue strategies to meet those goals, and record how you may have had to shift gears in the face of challenges and obstacles.

[ORB User Guide](#)

(record book are optional & not a 4-H requirement)

**** New for Livestock Fair Exhibitors ****

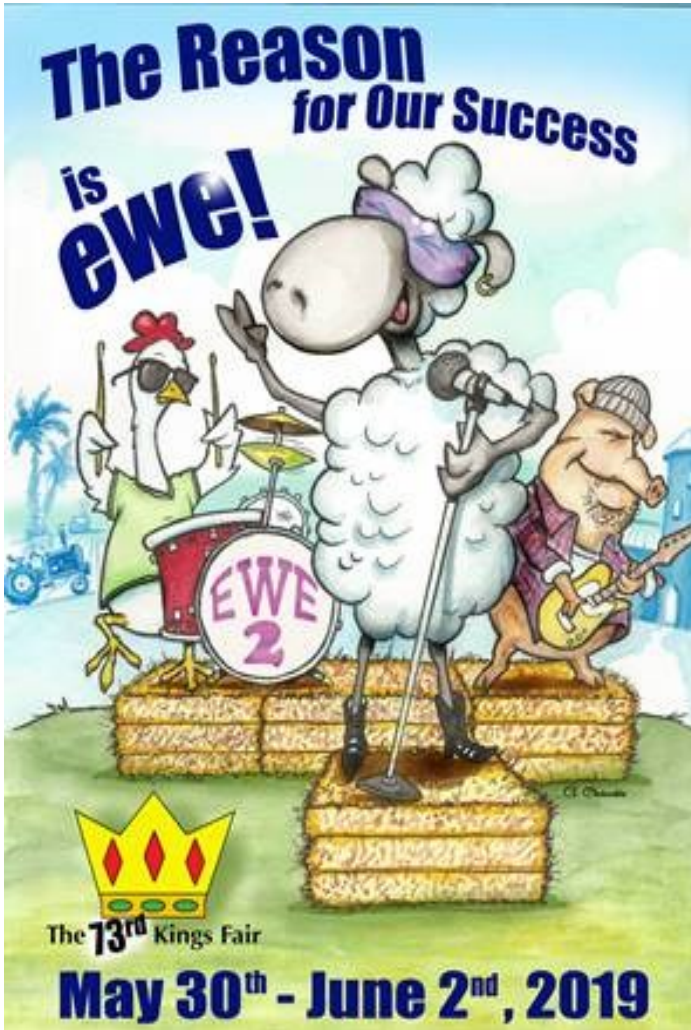
California Department of Food and Agriculture, Fairs and Expositions requires all livestock exhibitors to complete the Youth for the Quality Care for Animals Program (YQCA).



[COMPLETE CERTIFICATION HERE!](#)

Kings Fair News

Fair Date is May 30—June 2, 2019



*Contracts submissions are now closed,
Online Livestock Entries have been Closed.*

The Kings fair has posted their 2019 Rules and Regulations. Please review this Catalog: [2019 Kings Fair Rules/Regulation Catalog](#)

Also Review the following Department Catalogs:

[Livestock Catalog](#)

[Dog Show Catalog](#)

[Rabbit Catalog](#)

The following entries have been extended until May 20

[Poultry](#)

[Fine Arts](#)

[Floriculture](#)

[Home Arts](#)

Junior Livestock Auction

Friday, May 31st - Dairy Replacement Sale @ 7PM
Buyer Appreciation Dinner at 5:30pm

Saturday, June 1st - Jr. Livestock Auction @ 9AM
(Small animals will sell at 11:00am)

It's time to start talking with buyers. And don't forget your THANK YOU cards!!

Add-Ons may be turned into the Fair Office until Friday June 14th.

Add-On/Auction Forms—[Auction Forms](#)

General Fair Schedule:

Indoor Events:

Friday, May 24—Fine Arts arrive/drop off
Saturday, May 25— All (Non-Perishable) Indoor Project arrive for drop off
Sunday, May 26—Food Arrive for Judging
Wednesday, May 29—Floriculture arrives for judging
Monday, June 3—Release of All Indoor exhibits

Please see the Fair Website for more details:

[The Kings Fair Website](#)

Livestock Events:

Saturday, May 18—Dog Show @ 9AM
Tuesday, May 28—Swine Arrives
Wed, May 29—All livestock Arrive
Thursday, May 30—Showing Begins
Friday, May 31—Showing Continues
Dairy Replacement Sale @ 7 PM
Saturday, June 1—Jr Livestock Auction
Sunday, June 2—Awards & Release of Animals

Livestock ~
Don't Forget
your YQCA
Training!!

****HELP is Needed** The Fair Foundation has schedule a Fair Clean-up Day for
Saturday, May 11 from 9 AM to 12 PM**

Please plan on attending and don't forget your gloves and tools! (See Flyer for more details)



KINGS FAIRGROUNDS CLEAN UP DAY! **SATURDAY, MAY 11TH**

Help spruce up our fairgrounds and earn community service hours too! *Water will be provided for all volunteers!*

Bring your shovels, work gloves, closed toed shoes, sunscreen and a positive work ethic! Projects will include livestock preparations and outdoor yard work.

WHEN: Saturday, May 11th
9:00 a.m. – 12:00 p.m.

WHERE: Kings Fairgrounds
801 10th Ave., Hanford

- ❖ For more info call Jerome
- ❖ @ 584-3318



2019 Kings County Fashion Revue

<u>Category</u>	<u>Division</u>	<u>Name</u>	<u>4-H Club</u>	<u>Seal Award</u>			
\$40 Purchased 	Primary	Patience Felipe	Island 4-H	Primary Seal		County Winner State Delegate	
		Lauren Fagundes	Kings River 4-H	Primary Seal			
	Junior	Aubree Fagundes	Kings River 4-H	Medalist			
		Mia Raudales	Corcoran 4-H	Medalist			
		Mckenzie Mendes	Kings River 4-H	Medalist			
		Paislee Mendes	Kings River 4-H	Medalist			
		Kallie Loogman	Kings River 4-H	Medalist			
		Clare Curtis	Corcoran 4-H	Medalist			
	Inter.	Brittney Curtis	Corcoran 4-H	Blue			
		Rayven Maturino	Island 4-H	Medalist		County Winner	
		Mikayla Raudales	Corcoran 4-H	Blue			
		Regan Valov	Kings River 4-H	Medalist			
	Senior	Anna Felipe	Island 4-H	Medalist			
		Rory Valov	Kings River 4-H	Medalist		County Winner	
						State Delegate	
\$100 Purchased 	Primary	Lauren Fagundes	Kings River 4-H	Primary Seal			
	Junior	Kallie Loogman	Kings River 4-H	Medalist		County Winner	
		Aubree Fagundes	Kings River 4-H	Blue			
		Mckenzie Mendes	Kings River 4-H	Medalist			
		Paislee Mendes	Kings River 4-H	Medalist			
	Inter.	Regan Valov	Kings River 4-H	Medalist		County Winner	
	Senior	Rory Valov	Kings River 4-H	Medalist		County Winner	
Constructed 	Junior	Mckenzie Mendes	Kings River 4-H	Blue			
		Paislee Mendes	Kings River 4-H	Medalist			
		Natalie Elszy	Kings River 4-H	Blue			
		Ava Meik	Corcoran 4-H	Medalist			
		Katelyn Warmerdam	Kings River 4-H	Medalist			
		Kallie Loogman	Kings River 4-H	Medalist			
		Clare Curtis	Kings River 4-H	Medalist			
	Inter.	Davin Collazo	Kings River 4-H	Medalist		County Winner	State Delegate
		Gianna Warmerdam	Kings River 4-H	Medalist			
	Regan Valov	Kings River 4-H	Medalist				
Box Challenge 	Inter.	Brittney Curtis	Corcoran 4-H	Medalist		County Winner	State Delegate
	Senior	Amanda Curtis	Corcoran 4-H	Medalist		County Winner	State Delegate



Area Presentation Day

WOW, Congratulations to ALL the 4-H Members that participated in Area Presentation Day!!

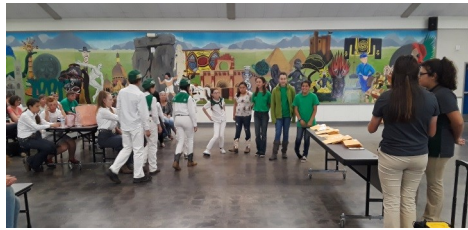
We had members for Kings, Kern, Fresno, Merced, Monterey, Stanislaus, and Santa Clara Counties!

Congratulations to ALL Kings County 4-H Members for receiving GOLD on all their presentations:

Amanda Curtis
Wylee Barajas
Anhony Felipe
Jack Crisp

Brittney Curtis
Jayleen Chavez
Rayven Maturino

Mikayla Raudales
Gianna Warmerdam
Stella Schweizer



Thank you to the volunteer team that made this event possible!

Lemoore Pizza Festival

The County Ambassadors attended the Lemoore Pizza Festival and set up a variety of project and outreach activities for the community to participate in. Great Job Team!!



Members for Kings River 4-H had a GREAT time at the Grizzlies Baseball Game for My Job Depends on AG night that include 4-H Programs and Clubs from across the valley!!



Pictures sent in from the 2019 4-H Fair!!

4-H Fair is a great way to boost confidence, get positive feedback, and most of ALL a great time to have FUN with your fellow 4-H Members. Here are some pictures from our 2019 4-H Fair!!





California State 4-H News

California



State 4-H Field Day

**CA 4-H State Field Day is scheduled for
Saturday, June 1, 2019**

UC Davis- West Quad

**Plan on Attended and Join/Compete in these
FUN State Events (subject to change):**

(Pre-Register Events)

NEW!! 4-H Livestock Quiz Bowl

State 4-H Presentation Day

Interview Contest

State 4-H Fashion Revue

State 4-H Photography Contest

State 4-H Film Festival

4-H Robotics Competition

(Drop-In Activities)

Entomology Contest

Judging Contest

State 4-H Plant Science Contest

Logo Contest

Primacy Activities

Robotics Drop-in Activity

Check-in is from 7:00am to 9:00am

9:00am—Opening Ceremony

Please visit the [California 4-H State Field Day website](#) for more information.

2019 Tulare/Kings Summer Camp

July 21—26, 2019

@ Huntington Lake,

Camp Keola



4-H Summer Camp is a six-day, five-night overnight summer camp for youth ages 9 (as of 12/31/19) through 13 (completed 8th grade in 2019) years old. The camp planning is done by the youth camp staff (ages 14-19, current high school members) and adult camp committee. The goal of our staff is to create an exciting and nurturing environment where youth can develop self-confidence, teamwork, and try fun challenges. We want youth to get a sense of connection with themselves, their friends, and the environment. The camp activities are directed by the youth camp staff during the week of camp. Campers are divided into groups with youth staff members as leaders. The groups meet every day to plan skits, play sports, have craft time and have fun. Being in a group allows campers to meet new youth and make life-long friendships. The food at camp is prepared by experienced cooks and we have a nurse on-site at all times.

Registration Coming Soon!!

More Information: https://ucanr.edu/sites/4-H_Tulare/4-H_Events/4-H_Summer_Camp/

2019 4-H State Leadership Conference

July 18-21, 2019 at UC Davis

Open to youth ages 13-19

This is a great leadership conference to improve your personal leadership skills, expand your network, and advance your college and career readiness.

See the Flyer for More Details!

(Kings County 4-H offers scholarships to members that want to attend this conference. Contact the office or see our website for more details)



Registration Open!

4-H State Leadership Conference

July 18-21, 2019 at UC Davis

Web: ucanr.edu/sites/4hstateleadership | Contact: 4hslc@ucanr.edu

Registration is now open to ages 13-19

Join us to improve your personal leadership skills, expand your network, and advance your college and career readiness

What you will do:

Thursday

Arrive and check-in from 3-5 PM and kick off SLC with a fun night at the pool!

Friday

Evening kick off assembly. Friday tour options include visiting the UC Davis campus and its educational attractions, learning about California history at the State Capitol... and more!

Saturday

Educational workshops featuring presentations by UC academics and industry professionals and then dance the night away!

Sunday

Wrap up a memorable SLC at 3 PM with the Sunday fair and closing assembly!



Registration Deadlines	Arrival and Departure Days	
	Thursday-Sunday	Friday-Sunday <i>(will not attend pool party or tours)</i>
April 1: Early Bird ends	\$375	\$275
May 6: Regular registration ends	\$399	\$299
June 17: Late registration ends	\$475	\$375

Our appreciation to our Premier Sponsor: Tractor Supply!



Club News and Reports

Corcoran 4-H

Submitted By:

Grace VanVelson,
Club Reporter

Meeting Schedule:

2nd Monday of the month
at John Muir

Middle School, Corcoran

Club Contact Info:

Rochelle VanVelson
rocheller65@hotmail.com

On Monday, April 8, the Corcoran 4-H Club held its meeting at John Muir Middle School. We began the meeting with our secretary, Grant Meik, reading the minutes and also had a treasurer's report from Brittney Curtis. The club moved to approve both items. Everyone was required to stand up and give an oral report about the 4-H fair and their experiences. Our club did very well at the fair this year. Then we broke up into groups with our project leaders and did project reports. Our next meeting is on May 13 at 6pm.

Respectfully submitted,
Grace VanVelson—Club Reporter

Emerald Star Report



Books Books and More Books for Valley Childrens Hospital. Thank You to everyone that donated new, slightly used books and money for my cause. The 304 new books were taken to the Valley Children's Hospital in Madera. They were excited and amazed we had collected so many books. There were 210 used books taken to the Laton Food Distribution, that will be given out to needy families with children. Thank you again for all your help.



Lilly Barcellos

Congratulations to the 2018 Emerald Star Project Group Jefferson Ag Day

**Your group was awarded the 2018 4-H Golden Clover Award
in the category of Collaboration and Outreach
at the State 4-H Office.**

***Lauren Vickers, Brody Vickers, Brandi Garcia,
Rory Valov, and Ashley Eller***



Special Message from Shooting Sports Project Leader—Gregg Chrissakis



I am once again putting out the call asking for parents who are interested in taking on the 4H Shooting Sports for Kings County. It's an easy gig, although the pay could be better (\$0.00) but the rewards you get back from the kids are all you will need. I have been running Shooting Sports for 12 years, since my daughters were 6 and 8 years old. They are now both off to college and I think it would be good for the club to have an active parent take over. I will not leave Shooting Sports until there is a replacement because I don't want to see the program go dormant. I will also be more than happy to stick around and help any new leader make the transition for as long as they'd like. If you or someone you know might be interested in the position, please contact me or the 4-H office and we'll get you the info you need to get trained up and certified. I'm hoping there's a parent out there who might be interested in taking the next 12 years so we can keep Shooting Sport alive and thriving in Kings County well into the future. Thanks for your consideration.



Steps to Success in 4-H



*Primary members, youth aged 5 to 8 years, receive a year stripe and pin for participation in a project. Project completion is not required. Junior/Teen leaders receive a gold stripe and year pin for completing the Leadership Development Report (LDR). Junior/teen leaders are not required to actively participate in the project in which they are a leader.

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Annual Project Report (APR)

APR's are required to complete your 4-H project and exhibit at the county fair. (APR's are part of your record books, but if you are not turning in a record book, you still must complete an APR report to complete your project).

Please complete this prior to exhibiting at the fair. (Turn it in to your project or club leader)

[Annual Project Report Form](#)

Are you on the path to earning a Project Pin?

Be sure to check out our eligibility form to make sure you meet the requirements to receive your project pin for this year!
[Project Pin Requirements](#)

Where can you purchase the 4-H Uniform Hat, Scarf, and Tie?

The 4-H Hat, Scarf, and Tie may be purchased from:

Leslie Carman 4-H Club Supplies
(888) 466-9433 or (805) 462-9433
www.4hsupplies.com



Also, Some of our local Kings County stores keep these accessories in stock:

Evangelho Feed & Seed—(9085 19 1/2 Ave, Lemoore, CA 93245), 559-927-7443

Sanchez Feed & Seed—(11320 Houston Ave, Hanford, CA 93230), 559-582-1787

(These companies are listed as a resource only and does not imply endorsement by the 4-H Youth Development Program).

Check out our Kings County 4-H website: <http://cekings.ucanr.edu/Kings County 4-H Program/>

University of California Cooperative Extension Kings County 4-H Contacts

Tiffany Watkins	UCCE 4-H Program Representative (50% time)	852-2743	tawatkins@ucanr.edu
Kayla McGrew	4-H Support Staff (50% time)	852-2731	kayla.mcgrew@co.kings.ca.us

OFFICE HOURS: 8am-12 noon and 1pm-5pm Monday-Friday



Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.