



University of California

Agriculture and Natural Resources | 4-H Youth Development Program



YOUTH TALK

March 2019

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Inserts

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Deadline

4-H News articles due for
 Youth Talk - March 25th
 Please send all articles to
tawatkins@ucanr.edu

It is Time for some FUN!

**2019 Kings County 4-H Fair
 March 28-30, 2019**

4-H Fair has NO fees to participate!

4-H Fair gives 4-H members the opportunity to exhibit their projects and gain experience showing or presenting their exhibits. It is also a chance for members to see other 4-H projects and hang out with friends. 4-H Fair charges no entry fees, so come on down, practice and showcase your skills.



4-H Fair Book and On-line Registration Link (*Registrations DUE by March 17, 2019*):

http://ceking.s.ucanr.edu/Kings_County_4-H_Program/4-H_Events/Fair_Kings_County_4-H_May_6th-8th,_2010/



Up Coming Events—Save the Date



Council News

The next council meeting will be:



Our Next Meeting is **Tuesday,
March 5, 2019
@ 7pm, UCCE Office—MP Room**

The agenda will be posted on the website

4-H Program Fee Waivers

Funds are available for fee waivers for those members who need assistance with the program fees. A fee waiver form must be submitted to the UCCE Office for approval.

[Fee Waiver Information](#)

[Fee Waiver Forms](#)

We are thankful for the Kings County 4-H Sponsoring Committee's contribution toward lowering the program fee cost for our members.

Kings County Farm Day

Thursday, March 14, 2019 (Daytime Event)

The Kings County Farm Bureau, Kings County Office of Education, and The Kings Fair are hosting the 2019 Kings County Farm Day.



This is a day where volunteers from the community educates our county 3rd graders on Ag related topics.

**KINGS COUNTY
FARM DAY**

They would like 4-H members to help present these topics.

If you are interested in presenting, please complete the [participation form](#).



Beginning January 1, 2019, the Fairs and Exposition Branch (F&E) will require all California Fairs (County, Citrus, and District Agricultural Associations) junior livestock (large and small animal) exhibitors to annually participate in a F&E approved Quality Assurance and Ethics Awareness training. The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement.

**** New for Livestock Fair Exhibitors ****

California Department of Food and Agriculture, Fairs and Expositions requires all livestock exhibitors to complete the Youth for the Quality Care for Animals Program (YQCA).

This is a web-based training course. Please complete the on-line training and print out several copies of your certificate.

Proof of competition will be required with fair entry submission.

Please Note ~ This requirement is enforced by the CA Fairs & Exposition Branch, and the local county fair office. The certification, verification, and acceptance of this certificate is not maintained by the 4-H Program. Please contact the local fair office for more information.

(Cavy, dog and primary members do not need to complete YQCA certification)

For more information please visit:

[The Kings Fair](#) OR [YQCA](#)

Youth for the Quality Care for Animals Certification

Cost \$12.00 and valid for 1 year

(Please Note: Active 4-H members will be able to login with their 4hOnline sign-in information)

[COMPLETE CERTIFICATION HERE!](#)



PAWS for PETS

Paws for pets is an Emerald Star Project by Anthony, Rayven, and Stella . They are working with a

local animal shelter to collect and/or make dog and cat toys.

They are asking for material donation and have put together some work days to build the toys.

Please contact them at lara.felipe@ymail.com (or 559-707-3615)to see how you can help!

Jefferson Ag Day

Great job to the Jefferson Ag Day Emerald Star Team for having a successful and educational event.

This team provided presentations of AG related topics to K- 8th graders at Jefferson School on February 22nd.

Books, Books, and More Books



Lilly Barcellos is collecting Children's Books for Valley Children's Hospital for her Emerald Star Project

To Donate, please contact Lilly @ 559-794-1112 or 559-250-7016. Or drop books off at the UCCE Office

Milk Drive

Isabella Cawley and Garret Martin are educating on the importance of milk. They are also looking to donate milk to the local soup kitchen.



Please contact Isabella or Garret to find out how you can help with their emerald star project.

Kings Fair News

Fair Date is May 30—June 2, 2019

The Kings Fair has posted their Livestock Contract DUE dates. (Contracts are needed for all Animals to be able to sell at the Kings County Fair)

**** Dairy Replacement Heifer & Yearling Contracts DUE—January 30, 2019 ****

**** Market Steer Contracts DUE—January 30, 2019 ****

Market Animals (Sheep, Swine, Steer Calves, & Goats) Contracts Due—March 27, 2019

(Note: Contracts are DUE BEFORE 4-H Fair this year)

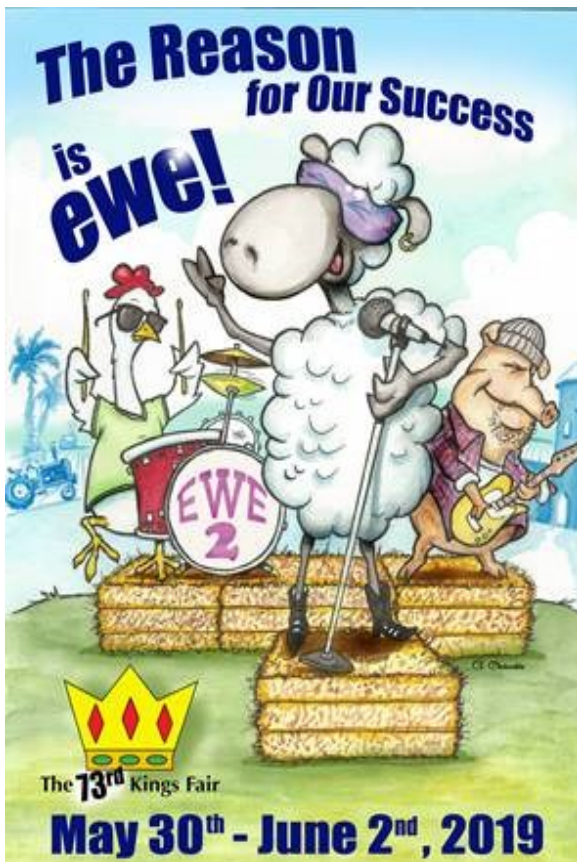
Online Entries are now open. All Entries are DUE by May 1, 2019!

The Kings fair has posted their 2019 Livestock Catalog, along with a tentative livestock schedule.

[Kings Fair Livestock Information](#)

Please see the Fair Website for forms and more details:

[The Kings Fair Website](#)



Kings County 4-H Fair



Kings County 4-H Fair

March 28—30, 2019

Registration for the 4-H Fair is now open!
(Livestock entries DUE on-line by March 17th)

4-H Fair gives 4-H members the opportunity to exhibit the projects that they have worked on over the past year. It is also a chance for members to see other 4-H projects and hang out with friends. 4-H Fair charges no entry fees, so come on down, practice and showcase your skills. We would also like to thank ALL of our sponsors that support this event!

[2019 Fair Book](#)

[Fair Exhibitors Map](#)

Registration for Livestock - On-line Link:

[Kings County 4-H Fair Event Page](#)

Registration for Indoor Events are turned in the day of the event. Stop by the 4-H Office or talk with your club leader to obtain the indoor entry form so you can complete it at home and bring it with you to the 4-H Indoor Event. (No pre-entry required!)

[Kings County 4-H Fair Event Page](#)



Poultry Update:

There has been an outbreak of the Virulent Newcastle Disease in many counties in Southern California. Due to this outbreak, and for the safety of exhibitors, spectators, and birds, we have changed our 4-H Fair Poultry show. **We will not be allowing exhibitors to bring their birds to exhibit at the 2019 4-H Fair.** We are planning on adding a variety of poultry activities to allow exhibitors to participate at the 4-H Fair, and to qualify for small animal round robin. For more information or details, please contact our Poultry Chairmen, Jean Currie @ curriebunch@yahoo.com



2019 Kings County Fashion Revue

Saturday, April 13, 2019

12:00pm @ UCCE Office

Your invited to participate in our 2019 Fashion Revue Contest on April 13.
Please see the contest guidelines on our webpage: [Kings County Fashion Revue](#)

Theme: "Fashion My Way"

Register for this event by
Monday, April 1, 2019
Link: <http://ucanr.edu/survey/survey.cfm?surveynumber=26935>

~ Don't forget to turn in your
commentary to the UCCE office.~

Categories offered at our county fashion event:

- Traditional
- Consumer Science Purchased \$40 limit
- Consumer Science Purchased \$100 limit
- The Box Challenge
- Make It Mine Challenge
- Retro/Historical Challenge.
- Upcycled category

All participants will also be invited to attend our annual "fashion show" following the event!

Food Olympics Winners

~ Congratulations to all the members that participated at our county Food Olympics on Saturday February 23, 2019. Contests were held at Hanford West High School in the following categories: The Favorite Foods , Place Setting, Cup Cake Decorating, and Food Photography. ~

Favorite Foods & Healthy Living Winners

Junior Winner : **Jillian Ramirez, Mid Valley**
Intermediate Winner: **Lilly Barcellos, Mid Valley**
Overall Winner: **Amanda Curtis, Corcoran**

Place Setting Contest Winners

Junior Winner: **Austin Barcellos, Mid Valley**
Intermediate Winner: **Trista Fry, Oakvale**
Senior Winner: **Madelyn Ansel, Oakvale**
Overall Winner: **Lilly Barcellos, Mid Valley**

Cup Cake Decorating Contest Winners

Junior Winner: **Katelyn Warmerdam, Kings River**
Intermediate Winner: **Mikayla Raudales, Corcoran**
Overall Winner: **Trista Fry, Oakvale**



Food Photography Contest Winners

The Food Photography Contest brought a lot of interest from members. Members submitted photos for the Favorite Food Category, three for the Healthy Living Category and five entries were received for the Farm to Fork Category.

Healthy Living Category

Junior Winner: **Austin Barcellos, Mid Valley**
Intermediate Winner: **Robert Felipe, Island**
Senior Winner: **Anna Felipe, Island**
Overall Winner: **Paige Clarke, Island**

Favorite Food Category

Intermediate Winner: **Sammy Rodriguez, Mid Valley**
Senior Winner: **Brody Vickers, Lemoore**
Overall Winner: **Paige Clarke, Island**

Farm to Fork Category

Intermediate Winner: **Sammy Rodriguez, Mid Valley**
Overall Winner: **Nicolina Deftereos, Mid Valley**

A full list of all the participants and awards, please see our webpage:

http://cekings.ucanr.edu/Kings_County_4-H_Program/4-H_Events/Favorite_Foods_Fair-February/

A big thanks to our Food Olympic Committee for making this event a success! Also, thank you to our judges from the throughout the community for your time and support!



AG DAY at the Zoo!

Saturday, March 23, 2019 @ Fresno Chaffee Zoo

This event offers zoo visitors the opportunity to experience agricultural education through demonstrations and interactive displays. 4-H Members are invited to visit the zoo on Saturday, March 23, 2019. 4-H members are also invited to set up a project booth and have a demonstration of their project. **4-H'ers in Uniform get into the zoo for FREE.**

4-H booths volunteers are needed. Please contact Fresno County 4-H program rep, Tracy Newton for more information and to reserve a time. tnewton@ucanr.edu or 559-241-7525

Contest Time!

Fashion Revue Program Design Contest

All 4-H members are asked to submit a design for the program cover for the up coming Kings County Fashion Revue. The theme is "**Fashion My Way**". Page size is 8 1/2 x 5 1/2. Please submit your entries to the UCCE Office by April 1, 2019.

Tractor Supply Co. **Paper Clovers**

Starting March 27 through April 7, 2019, the Tractor Supply Company will help raise money for local 4-H programs by allowing supporters to donate through a paper clover at check out.

Please support your local Tractor Supply Company and the Kings County 4-H and plan on purchasing your paper clover!



Emerald Star News



Emerald Star Entrance and Exit Applications are due to the UCCE Office by March 11, 2019

Emerald Star (Exit and Entrance) Interviews are scheduled for Thursday, March 21, 2019

For more Emerald Star information,

4-H Night @ Fresno Grizzlies Baseball

Friday, April 19, 2019 @ 7:05 PM

Fresno Grizzlies Baseball is promoting their April 19th baseball game as AG day and have included 4-H. Proceeds from this game will benefit our 4-H Program along with other AG programs throughout the Central Valley.

Click to purchase ticket: <https://groupmatics.events/event/4h80>



Kids Day!

Tuesday, March 5, 2019

Some of our 4-H Members will be selling the special kids day edition of The Fresno Bee Newspaper to benefit Valley Children's Hospital. Our members will be located on the streets of Kings County on Tuesday, March 5, 2019. Ask your 4-H Club Leader if they know of any of 4-H members selling papers!



Presentation Day Results

*Great Job to the 4-H members that participated in County Presentation Day on February 23, 2019.
4-H members earning a Gold award are now eligible to take their presentation to Area Presentation Day.*

Gold Awards Recipients

- Amanda Curtis**—Corcoran 4-H: In a Pickle!
Maxx Muldoon—Island 4-H: Rocket Drag
(Team) Rayven Maturino, Stella Schweizer, and Anthony Felipe—Island 4-H: How to Make Tug Toys
(Team) Gianna Warmerdam, Wylee Barajas, and Jayleen Chavez—Kings River & Grangeville 4-H:
Jars, Jams, & Jellies
- Brandon Rossi**—Island 4-H: Selection of a Quality Market Lamb
Jack Crisp—Island 4-H: Feathered Friends
Ben Rossi—Island 4-H: Getting Your Lamb Clean as a Whistle
(Team) Trista Fry and Madelyn Ansel—Oakvale 4-H: Just Fold It!
Hailee Miller—Island 4-H: Pigs!
Trista Fry—Oakvale 4-H: Head, Shoulders, Feet, and Paws
(Team) Brittney Curtis and Mikayla Raudales—Corcoran 4-H: Healthy Treats for your Furry Friends



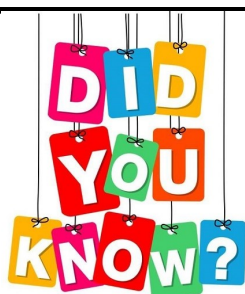
Red Seal Recipients

- (Team) Amanda Curtis, Brittney Curtis, and Clare Curtis**—Corcoran 4-H: The Curtis Sisters Girls Plain Slime

White Seal Recipients

- Mia Raudales**—Corcoran 4-H: Finger Dancing—Tutting

Thank you to our presentation day committee for doing a great job with this event. Thank you to all our judges for your time and dedication to our 4-H members!



Did you know that 4-H is primarily a volunteer ran program!?

Our Kings County 4-H Program has only 1 hired staff member:

- The hired staff acts as a liaison to relay messages between the National, State, County, and Club level to all 4-H members.
- The hired staff oversees state and financial reporting, enrollment and leader training, monitors 4-H Policy, and acts as a community educator for 4-H.

All other aspects of the program are ran by volunteers! (WOW and Thank You!)

- All countywide, club, and community 4-H meetings and events are ran by volunteers.
- All project leaders and leadership advisors are volunteers.
 - Our 4-H Council is made up of volunteers.
- All financial decisions are decided (within policy) by volunteers.
 - And Much More.....!!!

Volunteers are making a difference! Thank you to all our past, present, and future volunteers for making our 4-H Program a success and for "Making the Best Better"!





California State 4-H News

4-H Equine Education

Contest Day

New for 2019!!

**Saturday, April 27, 2019
8:00 AM – 8:00 PM
Fresno Ag Pavilion
Fresno, CA**

The State 4-H Education Contests for Horse Judging, Hippology and Public speaking will be held on April 27th, 2019 at the Fresno Ag Pavilion from 8am-8pm.



Area Presentation Day

If you received a gold seal at our county 4-H presentation day, then you are eligible to attend Area Presentation Day. See the website for more details:

[http://4h.ucanr.edu/4-H Events/AreaPresentation/](http://4h.ucanr.edu/4-H%20Events/AreaPresentation/)



Fresno County 4-H has invited us to attend their
COLOR ME GREEN FUN RUN
Saturday, March 30, 2019

Dry Creek Park
885 N. Clovis Ave—Clovis



Click here for more details
[Fresno County 4-H Color Run](#)

CA 4-H State Field Day is scheduled for Saturday, June 1, 2019

UC Davis
West Quad

More Details to Come!.....

California



State 4-H Field Day

Events (subject to change):

- NEW!! 4-H Livestock Quiz Bowl
- State 4-H Presentation Day
- Interview Contest
- State 4-H Fashion Revue
- State 4-H Photography Contest
- State 4-H Film Festival
- 4-H Robotics Competition
- Entomology Contest
- Judging Contest
- State 4-H Plant Science Contest
- Logo Contest

Please visit the [California 4-H State Field Day website](#) for more information.

You are invited to participate in the...
18th Annual Don Haglund Memorial
Air Rifle Invitational Match

Saturday March 2, 2019

Stanislaus County Sheriffs Canine Training Center
250 E. Hackett Road Modesto, CA 95358

Registration Form and Members list by class and with shirt sizes MUST be in by the January 21, 2019 County Shooting Sports Leaders Meeting.

If you wish to register on line or for more information, please contact Dan Mello:

(209)535-5808 / amello1@pacbell.net

This is an ALL DAY EVENT so bring your necessities, lunch, drinks, etc.

Match Information:

- 3 Position Sporter Air Rifle
- AR-4/10 - 5 meter BB gun target
- AR-5/10 - 10 meter pellet gun target

Fees: Registration fee \$15.00 per entry.





Club News

Submitted By:

Jillian Ramirez,
Club Reporter

Meeting Schedule:

2nd Monday of the
month at Kit Carson
School, Hanford

Club Contact Info:

Cobi Revious
crevious@yahoo.com

Mid Valley 4-H



Mid-Valley 4H meeting was called into order February 11th 2019 at 6:33pm. Flag Salute was lead by Kason Meeks and 4H pledge was lead by Daren Defteros. Kenzie Deftereos shared a Valentines craft for the club to make for the seniors at Hacienda Assistant Living. The craft is a cute heart cut out with yarn woven through. Their goal is to reach as many residence as possible to give them a very special Valentines day.



Kelesy Nef presented her healthy living report. In her report she talked about reading labels on food and the importance of watching your serving sizes and making sure the product includes healthy ingredients. Lilly Barcellos is collecting books of all levels for Valley Childrens Hospital as a part of her Emerald Star Project for 4H. Donations can be made at the UCCE office 680 Campus Drive suit A Hanford. We had lots of

project reports last month. Small Engines Jake and Josh Cooley and Brian Googe. Arts and crafts Jillian Ramirez, Lilly Barcellos, Austin Barcellos and others painted a cupcake picture. Kenny Goforth got his pig, Jack and Emily Majors Clipped there Jersey cow and Kelsey Nef attended a beef showmanship clinic. There was a cake decorating class where the kids got to decorate there cake in a valentines theme using piping bags and different tips. Addison Fagudes, Jillian Ramirez, Savanah Venedaal, Shelby Revious and lots more were in attendance . There was a shooting meeting at Kings Gun Center where they learned more on gun safety and practiced shooting. We ended our meeting with a relay candy race that was fun and brought the kids together. It was another busy month for Mid-Valley and it just keeps getting busier with the Food Olympics and the 4H fair on its way.

Written By: Recorder Jillian Ramirez

Submitted By:

Grace VanVelson
Club Reporter

Meeting Schedule:

2nd Monday of the
month at John Muir
School, Corcoran

Club Contact Info:

Rochelle VanVelson
rochelle65@hotmail.com

Corcoran 4-H

The Corcoran 4-H Club has its monthly meeting on Monday, February 11th at the Pizza Factory. This meeting was also our annual fundraiser where we greeted customers and thanked the community for the support. We also had a record book presentation and learned more about the upcoming 4-H Fair as well as going over project reports. The next meeting is scheduled for Monday, March 11 at John Muir Middle School at 6pm. Thank you for continuing to support the 4-H Club.



Respectfully Submitted,
Grace VanVelson Club Reporter

Submitted By:

Anna Felipe,
Club Reporter

Meeting Schedule:

2nd Tuesday of the
month at Island
Elementary School

Club Contact Info:

Lara Felipe
lara.felipe@ymail.com

Island 4-H

Island 4-H Club held its regular meeting on February 13, 2019 beginning at 7:00 pm. Some Island 4-H members arrived early to participate in our annual cupcake decorating contest. They had fun and there were some very cute, delicious looking cupcakes! Members updated us on their project reports and a lot of us have our Kings Fair show animals and have begun halter breaking. Club members were reminded that they needed a minimum of 6 hours of project work and to turn in an APR by May 14 to be considered eligible to participate in the Kings Fair. We discussed Market Contracts, upcoming project meetings, and YQCA Training. Members were reminded to wear their 4H shirts to our March Meeting which will be March 12, 2019 at 7:00pm.

Respectfully Submitted by, Anna Felipe

Get to know your leadership team

Allstar Spotlight

*Meet Elliot Martin
Kings County 4-H All Star*

How old were you when you joined 4-H? I was 9 years old when I joined 4-H.

Why did you join 4-H? I joined 4-H because it seemed fun and I enjoyed the different projects.

4-H Club: Kings River 4-H

What do you hope to accomplish as a 4-H All Star? I want to improve as a leader and in being able to put together events as well as working better with others.

What is your favorite thing about 4-H? My favorite thing about 4-H is helping others in shooting sports. It's a lot of fun helping the younger members learn how to shoot and showing them how to get better. And it's extremely rewarding watching them smile when they do well.

Favorite Food: None. I love most food.

Favorite TV Show: Arrow

Favorite Book: Dragonlance

Favorite Sport: Football



Note from Emerald Star—Paws for Pets project ~

Thank you to everyone who came by our table at the Food Olympics. 33 cat toys were made and 8 tug toys. Our totals are now 56 cat toys, 40 tug toys, and 57 pet snuggies. We really appreciate everyone's help.

Anthony, Rayven, and Stella



**Congratulations to Lauren Vickers,
Lemoore 4-H, for earning a State
Medal in the 2018 4-H State
Record Book Competition!**



Shooting Sports Meeting—The next 4-H Shooting Sports range day will be on **Saturday, March 16th** from **9:00am to 12:00pm** at the Lemoore Sportsman' Club

Special Message from Shooting Sports Project Leader—Gregg Chrissakis

I am once again putting out the call asking for parents who are interested in taking on the 4H Shooting Sports for Kings County. It's an easy gig, although the pay could be better (\$0.00) but the rewards you get back from the kids are all you will need. I have been running Shooting Sports for 12 years, since my daughters were 6 and 8 years old. They are now both off to college and I think it would be good for the club to have an active parent take over. I will not leave Shooting Sports until there is a replacement because I don't want to see the program go dormant. I will also be more than happy to stick around and help any new leader make the transition for as long as they'd like. If you or someone you know might be interested in the position, please contact me or the 4-H office and we'll get you the info you need to get trained up and certified. I'm hoping there's a parent out there who might be interested in taking the next 12 years so we can keep Shooting Sport alive and thriving in Kings County well into the future. Thanks for your consideration.



4-H Volunteers

****As of December 31st, ALL 4-H Leaders and Volunteers must have completed the online leader training requirements to be listed as an active leader.**

After December 31st, all inactive or pending leaders may not hold any project meetings or be responsible for any 4-H youth members. The Kings County Fair has access to the list of inactive or pending leaders. (The fair has the right to disqualify any 4-H member that you help if you are not an active leader). You may still complete the online training. Once completed, you will become an active leader and may resume project meetings and events.

Please contact the 4-H office or your club leader for more information.

Thank you for supporting and growing our 4-H Youth!!

Are you a 4-H Leader this year?!

Be sure to check out our County 4-H Leader Policy and Reminder Letter!!

<http://ceking.s.ucanr.edu/files/293125.pdf>

Also check out the Leader Digest Letter from the state office! <http://www.ca4h.org/files/4462.pdf>

Where can you purchase the 4-H Uniform Hat, Scarf, and Tie?

The 4-H Hat, Scarf, and Tie may be purchased from:

Leslie Carman 4-H Club Supplies

(888) 466-9433 or (805) 462-9433

www.4hsupplies.com



Also, Some of our local Kings County stores keep these accessories in stock:

Evangelho Feed & Seed—(9085 19 1/2 Ave, Lemoore, CA 93245), 559-927-7443

Sanchez Feed & Seed—(11320 Houston Ave, Hanford, CA 93230), 559-582-1787

(These companies are listed as a resource only and does not imply endorsement by the 4-H Youth Development Program).

Check out our Kings County 4-H website: [http://ceking.s.ucanr.edu/Kings County 4-H Program/](http://ceking.s.ucanr.edu/Kings%20County%204-H%20Program/)

University of California Cooperative Extension Kings County 4-H Contacts

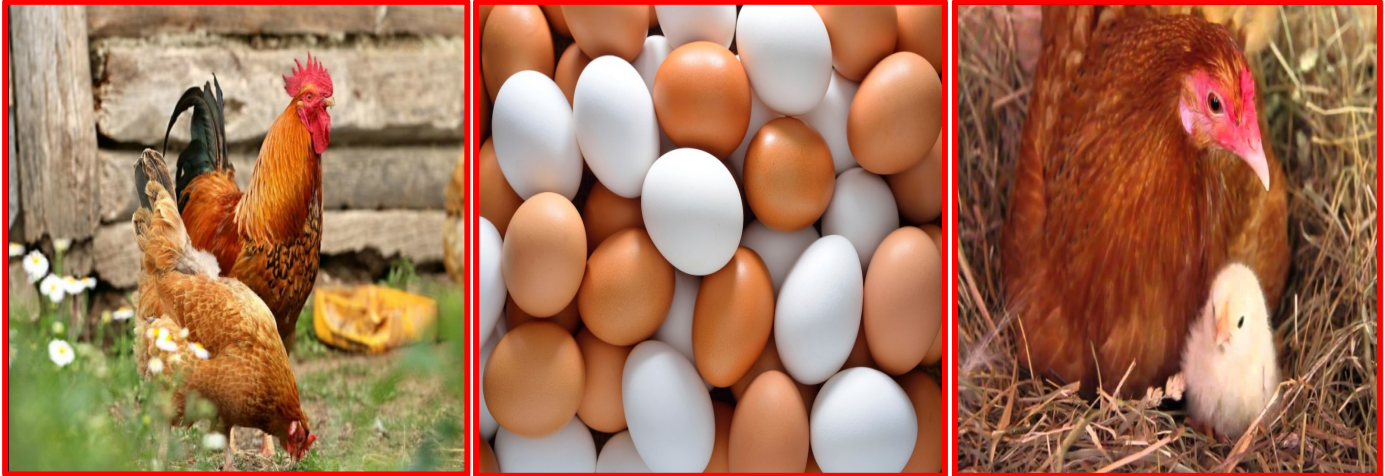
Tiffany Watkins	UCCE 4-H Program Representative (50% time)	852-2743	tawatkins@ucanr.edu
Kayla McGrew	4-H Support Staff (50% time)	852-2731	kayla.mcgrew@co.kings.ca.us

OFFICE HOURS: 8am-12 noon and 1pm-5pm Monday-Friday



Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.

FREE SMALL FLOCK EGG PRODUCERS WORKSHOP



Kings County Department of Ag and CDFA, Egg Safety and Quality Management Program invites you to join us for an outreach and educational workshop!

When:

Thursday April 18, 2019 10:00am – 3:00pm

Where:

Kings County Ag Department Multi Purpose Room, 680 N. Campus Drive Suite F, Hanford, CA 93230

Who Can Attend:

Anyone producing eggs or anyone interested in producing eggs that resides in Kings, Fresno, Kern, Monterey, San Benito, San Luis Obispo and Tulare counties.

What:

Info for Egg Producers, Intro to Chickens, Biosecurity, Hands on Candling Exercise, Poultry Disease, Egg Quality

RSVP: <https://www.eventbrite.com/e/kings-county-small-producer-workshop-tickets-56460732571> by Apr 12, 2019

Please RSVP to receive take home materials and Certificate of Completion.

Drop in's welcome upon available space.

Questions: (916) 900-5090



Egg Safety & Quality Management

Presented by:

Rebecca McCallister

Ginny Carlson

Kathryn Tockey

Egg Safety and Quality Management Resources can be found at our link below

ESQM Link: cdfa.ca.gov/ahfss/mpes/esqm.html

4-H EMERALD STAR PROJECT

Paws 4 Pets By, Rayven, Stella, & Anthony



FRIDAY
JANUARY 4, 2019
1:00 PM - 3:00 PM
UCCE OFFICE
680 N. CAMPUS DR
HANFORD

559-707-3615
LARA.FELIPE@YMAIL.COM

**EVERY PET
DESERVES A
FOREVER HOME**

The shelter environment can be very stressful to dogs and cats. Providing them with toys and snuggles can help the dogs and cats at Valley Animal Haven become happier and more adoptable.

**WE WILL BE MAKING DOG TOYS
AND SNUGGIES TO DONATE TO
VALLEY ANIMAL HAVEN**





Books, Books and more Books
For Valley Children's hospital

My name is Lilly Barcellos. I am 13 years old and I have been in 4-H for 5 years. As part of my Emerald Star Project for 4-H, I am collecting books of all levels for Valley Children's Hospital. I hope to help the kids that are staying to be provided with different reading books.

New Items or Gently used

- Toddler \ board books
- Toddler - Spanish language
 - Picture books
- Picture books - Spanish language
 - Early Chapter Books
 - Advanced Chapter Books

**Donations can be made at the
UCCE office 680 Campus drive Suite A in
Hanford.**

Please call me at (559)794-1112 or
(559)-250-7016





Help give back to
raise awareness
about the importance
of milk!

Stay tuned for
updates about when
we will be visiting
your club!

All cash donations
are welcome.

Cash donations will
be used to purchase
gallons of milk.

KINGS COUNTY MILK DRIVE

**Emerald Star Project
by Isabella Cawley & Garret Martin**

We will be collecting monetary donations to purchase gallons of milk to deliver to the Episcopal Church Soup Kitchen. This is important because milk isn't donated to the soup kitchen, so people miss out on the nutritious value. Our service-learning project will teach us about the importance of giving back to our community and helping those who are less fortunate.

EPISCOPAL CHURCH
SOUP KITCHEN

