



University of California

Agriculture and Natural Resources | 4-H Youth Development Program

Kings County  
4-H

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**Deadline**  
 4-H News articles due for  
 Youth Talk - February 22nd  
 Please send all articles to  
[tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu)



# YOUTH TALK

## February 2019

Date	February Events	Page
5	4-H Council Meeting @ 7pm, UCCE Office	2
9	(State) Equine Field Day	
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12-14	World AG Expo	6
16-17	Hunter Education/Safety Class @ UCCE Office	4
18	Presidents' Day—UCCE Office CLOSED	
19	Countywide Rabbit Meeting @ 6:30pm	6
22	Emerald Star—Jefferson AG Day	5
22	Articles Due for the next month's Youth Talk	
23	Food Olympics @ 9am (Hanford West H.S.)	3
23	Presentation Day @ Noon (Hanford West H.S.)	3
24	Countywide Poultry Meeting	
24	Countywide Pygmy Goat Meeting	



### 4-H County Events—Who Can Attend?

The Kings County 4-H program holds many countywide events throughout the year. All active 4-H members are encouraged to attend these events.

### Do I have to be in a specific project to participate?

While some categories do have project restrictions, Most county events have contests that are open to all 4-H members and are not project restricted.

**What if my club or project group is not attending?** If you are a Kings County 4-H member, then you are eligible to participate in County or State events, even when no other members from your club or project are attending. (Talk with your club or project leader about wanting to participate, or register when you see the registration links).

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

680 N. Campus Drive Suite A, Hanford, CA 93230

PHONE: (559) 852-2730

FAX: (559) 582-5166

Email Us: [kings4h@ucdavis.edu](mailto:kings4h@ucdavis.edu) Website: <http://cekings.ucanr.edu/> Link To Calendar: [http://cekings.ucanr.edu/Kings\\_County\\_4-H\\_Program/](http://cekings.ucanr.edu/Kings_County_4-H_Program/)



# Up Coming Events—Save the Date



## Council News

The next council meeting will be:



Our Next Meeting is **Tuesday,  
February 5, 2019  
@ 7pm, UCCE Office—MP Room**

The agenda will be posted on the website

## 4-H Program Fee Waivers

Funds are available for fee waivers for those members who need assistance with the program fees. A fee waiver form must be submitted to the UCCE Office for approval.

[Fee Waiver Information](#)

[Fee Waiver Forms](#)

We are thankful for the Kings County 4-H Sponsoring Committee's contribution toward lowering the program fee cost for our members.



*It is Time for some FUN!*

**2019  
Kings County  
4-H Fair**

**March 28-30, 2019**

**4-H Fair has NO fees to participate!**

4-H Fair gives 4-H members the opportunity to exhibit their projects and gain experience showing or presenting their exhibits. It is also a chance for members to see other 4-H projects and hang out with friends. 4-H Fair charges no entry fees, so come on down, practice and showcase your skills.

**Registration Links and the 2019 4-H Fair Book  
are coming soon to our webpage!  
Check it Out! - [4-H Fair Webpage](#)**



Beginning January 1, 2019, the Fairs and Exposition Branch (F&E) will require all California Fairs (County, Citrus, and District Agricultural Associations) junior livestock (large and small animal) exhibitors to annually participate in a F&E approved Quality Assurance and Ethics Awareness training. The YQCA online/in-person program is approved to fulfill the F&E approved Quality Assurance and Ethics Awareness training requirement.

### **\*\* New for Livestock Fair Exhibitors \*\***

**California Department of Food and Agriculture, Fairs and Expositions requires all livestock exhibitors to complete the Youth for the Quality Care for Animals Program (YQCA).**

*This is a web-based training course. Please complete the on-line training and print out several copies of your certificate.*

*Proof of competition will be required with fair entry submission.*

*Please Note ~ This requirement is enforced by the CA Fairs & Exposition Branch, and the local county fair office. The certification, verification, and acceptance of this certificate is not maintained by the 4-H Program. Please contact the local fair office for more information.*

*(Cavy, dog and primary members do not need to complete YQCA certification)*

For more information please visit:

[The Kings Fair](#) OR [YQCA](#)

### Youth for the Quality Care for Animals Certification

**Cost \$12.00 and valid for 1 year**

(Please Note: Active 4-H members will be able to login with their 4hOnline sign-in information)

**[COMPLETE CERTIFICATION HERE!](#)**

# Be on the Lookout for Kings County 4-H Events Happening Soon! .....



## Food Olympics

**Saturday, February 23, 2019  
9:00am**

*Hanford West High School Cafeteria*

**Registration DUE by February 10, 2019**

### Registration Link:

<http://ucanr.edu/survey/survey.cfm?surveynumber=26374>

### Contest Categories Include:

\* *Favorite Food (including Healthy Living)*

\* *Place Setting Contest*

\* *Cupcake Decorating Contest*

⇒ *Food Photography Contest*

*Categories– Healthy Living*

*Favorite Food*

*Farm to Fork (Sequence)*

The holidays are a perfect time to focus on a Food Olympics entry! Get that camera out and take some foodie pictures of your favorite food or create a sequence for the Farm to Fork category. Try your hand at decorating some cupcakes with ideas you found on Pinterest or try out some new recipes to see if they are tasty enough to win the Favorite Food competition. And of course, you can always develop a Place Setting entry using a fun theme. *There are plenty of ways to participate!*

For detailed information, please click here:

[Kings County 4-H Food Olympics](#)



## Kings County Presentation Day

**February 23, 2019 @ Noon**

Hanford West High School



**Registration DUE by February 10, 2019**

### Registration Link:

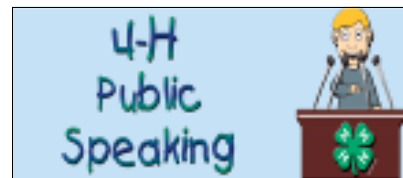
<http://ucanr.edu/survey/survey.cfm?surveynumber=26375>

4-H encourages every member to develop and polish their public speaking skills by participating in County Presentation Day. There are many ways to participate in Presentation Day. Participants may give a traditional demonstration or illustrated talk where they show “how-to-do” something using visual aids or posters to prepared speech or interpretive reading or an impromptu speech etc. The ways to participate are explained in the *California 4-H Presentation Day Manual*. Be sure to read the manual as some of the information has changed.

**\*\* UPDATE \*\* For digital presentations using laptops or digital devices, you MUST provide your own laptop or make arrangements to share devices. Due to digital growth, the UCCE does not have enough laptops to supply all the presentation rooms and meet every presenters accommodations. Thank you.**

Please note, a Demonstration requires a minimum of 4 Posters/Slides and an Illustrated Talk requires a minimum of 3.

Take time to read about the various ways to participate in Presentation Day, and then research your topic. Find an interpretive reading you enjoy or a favorite recipe you can use to develop into a presentation. Prepare your script, make your posters, or gather your props, if your category requires such items. Spend time practicing your presentation. The old adage that “practice makes perfect” is especially true for presentations!



[Click here to view the 4-H Presentation Day Manual](#)



Download the “Remind” App and receive updates/reminder from Kings County 4-H  
Invite Link: <https://www.remind.com/join/e6k69h> or search Kings County 4-H



## Hunter Education Class

Kings County 4-H and CA Department of Fish & Game have teamed up to offer a **HUNTER EDUCATION CLASS**

This class is for anyone interested applying for their California Hunting License.

This course is open to 4-H members, family, friends, and community youth & adults. This course will be designed to be “hands-on” and “kid friendly”.

The Hunter Education Class is scheduled for:  
**Saturday and Sunday, February 16 & 17, 2019.**



UCCE Office—Multi Purpose Room  
680 N. Campus Dr. Suite F  
Hanford, CA 93230

**9:00am to 4:00pm (Both Days) Cost \$15.00**

The Course Training Book and Study Guide are located at the UCCE Office. Stop by and pick your prior to the event date.

Click the link for more information and the registration link—  
<https://www.register-ed.com/events/view/135193>

## Scholarships and Outstanding Project Applications



### Kings County Dairy Herd Improvement Association—Outstanding 4-H Dairy Project

**Deadline: February 15, 2019**

The guidelines for this award are as follows— 1) Must have been a 4-H member for 2 years. 2) Have an active dairy project. 3) Previous 4-H winners are ineligible. 4) Project record books must be submitted at the time of judging. 5) Must wear 4-H attire during judging. Please complete the application and turn into the Kings County D.H.I.A. by February 15th. Please contact the Kings County D.H.I.A. office for more details. [4-H 2019 D.H.I.A. Application](#)

### O.D. “Mac” McCutcheon Memorial 4-H AG Scholarship

**Deadline: March 1, 2019**

This \$500 scholarship is awarded annually to a present or former Kings County 4-H member graduating from high school and planning to major in agronomy or another discipline in agriculture. Students must have completed at least three years in the Kings County 4-H program.

Applications are available at the UCCE Office or at <http://ceking.ucanr.edu/files/205230.pdf>. Submit it along with your biography and transcript by **March 1, 2019** to the UCCE Office.

### Everett “Fuzzy” Feaver Memorial 4-H Scholarship

**Deadline: March 1, 2019**

This \$500 scholarship is awarded annually to a present Kings County 4-H member graduating from high school and planning additional education at a vocational school, community college or four-year college or university. The member must have already completed at least 2 years of 4-H at the time of application. Selection criteria includes leadership and community service.

Applicants must submit their completed 4-H Record Book from last year along with the application.

Applications are available at the UCCE Office or <http://ceking.ucanr.edu/files/273443.pdf> and are due by **March 1, 2019** to the UCCE Office.



### PAWS for PETS

Paws for pets is an Emerald Star Project by Anthony, Rayven, and Stella . They are working with a

local animal shelter to collect and/or make dog and cat toys.

They are asking for material donation and have put together some work days to build the toys.

Please contact them at lara.felipe@ymail.com (or 559-707-3615)to see how you can help!

### Jefferson Ag Day

A group of 4-H members are hosting an Ag Day at Jefferson School on Friday, February 22, 2019.

They are looking for volunteers to help them manage different project booths.

To volunteer to help this team at the Jefferson Ag Day, please complete the following survey:

<https://www.surveymonkey.com/r/9LF73FB>

### Books, Books, and More Books



Lilly Barcellos is collecting Children's Books for Valley Children's Hospital for her Emerald Star Project

To Donate, please contact Lilly @ 559-794-1112 or 559-250-7016. Or drop books off at the UCCE Office

### Milk Drive

Isabella Cawley and Garret Martin are educating on the importance of milk. They are also looking to donate milk to the local soup kitchen.



Please contact Isabella or Garret to find out how you can help with their emerald star project.

### Kings Fair News

Fair Date is May 30—June 2, 2019

The Kings Fair has posted their Livestock Contract DUE dates. (Contracts are needed for all Animals to be able to sell at the Kings County Fair)

**\*\* Dairy Replacement Heifer & Yearling Contracts DUE—January 30, 2019 \*\***

**\*\* Market Steer Contracts DUE—January 30, 2019 \*\***

**Market Animals (Sheep, Swine, Steer Calves, & Goats) Contracts Due—March 27, 2019**

**(Note: Contracts are DUE BEFORE 4-H Fair this year)**

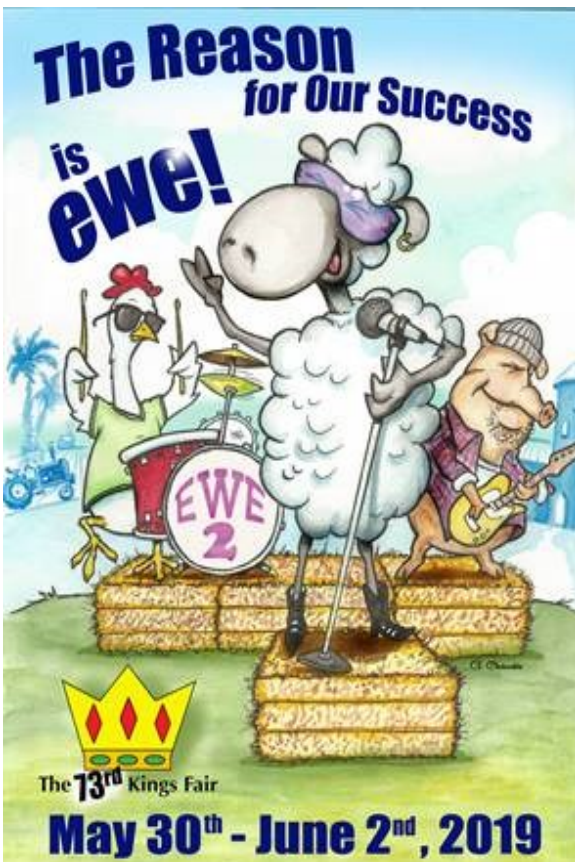
**Online Entries are now open. All Entries are DUE by May 1, 2019!**

The Kings fair has posted their 2019 Livestock Catalog, along with a tentative livestock schedule.

[Kings Fair Livestock Information](#)

Please see the Fair Website for forms and more details:

[The Kings Fair Website](#)





# KINGS COUNTY FARM DAY

## Kings County Farm Day

Thursday, March 14, 2019 (Day Event)

The Kings County Farm Bureau, Kings County Office of Education, and The Kings Fair are hosting the 2019 Kings County Farm Day.

This is a day where volunteers from the community educates our county 3rd graders on Ag related topics.

They would like 4-H members to help present these topics. **If you are interested in presenting, please complete the [participation form](#).**

**Congratulations** to our TOP ticket seller from our annual Council BBQ Tri-tip Dinner.



- 1st Place— Justin Gerking (58 tickets)  
Island 4-H (Prize -\$75.00)
- 2nd Place— Kole Brasil (42 tickets)  
Kings River 4-H (Prize -\$50.00)
- 3rd Place— Bailey VanVelson (35 tickets)  
Corcoran 4-H (Prize -\$25.00)

## World Ag Expo

February 12—14, 2019  
Tulare Ag Center

UC ANR is requesting to have 4-H volunteers and youth members assist in the Virtual Reality goggles booth and a 4-H Showcase booth.

If you would like to volunteer a 2-hour shift in the booth and interact with our visitors, please fill out the survey, <http://ucanr.edu/survey/survey.cfm?surveynumber=21597>

Please contact Jeannette Warnert for more details.  
[jewarnert@ucanr.edu](mailto:jewarnert@ucanr.edu)

## Oh what fun we had at Central Youth Summit.....!

Kings county 4-H had members participate at the Central Youth Summit leadership event. They had a great time and learned some great leadership skills!

Kings county also had team of presenters at Central Youth Summit. Both our Allstar and Ambassador leadership team designed a leadership presentation and presented it to all the participates from around the central region at this event. Great Job!!





## AG DAY at the Zoo!

Saturday, March 23, 2019 @ Fresno Chaffee Zoo

This event offers zoo visitors the opportunity to experience agricultural education through demonstrations and interactive displays. 4-H Members are invited to visit the zoo on Saturday, March 23, 2019. 4-H members are also invited to set up a project booth and have a demonstration of their project.

4-H booths volunteers are needed. Please contact Fresno County 4-H program rep, Tracy Newton for more information and to reserve a time. [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu) or 559-241-7525

### Model Horse Show

Do you have toy or model horses or any other plastic farm animals? (aka—Breyer horses or other brand of plastic horses). We have an event for you!

Fresno County 4-H has invited Kings County members to participate in their model horse show on Saturday, February 9, 2019 @ 9:00am. See flyer for more details.

### Lions Club Eye Glass Collection



The local Lions Clubs are traveling to a school in Ensenada. They are in need of used eye glasses, especially youth sizes. They will re-issue the donated glasses to the school after performing a vision screening clinic.

A collection box is located at the UCCE/4-H Office



### **Poultry Disease Outbreak:**

There has been an outbreak of the Virulent Newcastle Disease in many counties in Southern California. Over 600,000 birds have been euthanized. Please contact your local veterinarian if you notice any symptoms in your birds. Please use caution when purchasing, transporting, or coming in contact with poultry. Currently there are no reports of this disease within Kings County, but it is a contagious disease.

## Project requirements to exhibit at the Fair

### **Does 4-H have any requirements for me to exhibit my project at the fair?**

While the county fair has many requirements (example: contracts, YQCA, ownership requirements, entry fees, deadlines/due dates.....), 4-H also has a few requirements:

- Must be an active 4-H member & enrolled in your project for more than 60 consecutive days.
- Must be in good standing within your project (you must of have attended project meetings.) (Your project leader will receive a list of entries from the fair and will verify that you are a 4-H member enrolled and in good standing within your project).
- **You must turn in an APR form to your project or club leader prior to exhibiting at the Fair**  
\*Download the [APR \(Annual Project Report\) Form](#)
- See [4-H Policy Chapter 7, section IV](#) for fair, shows, and exhibition details within 4-H.  
See the [Steps to Success chart](#) for more details and other 4-H requirements.





## California State 4-H News

### State Fashion Review Contest Categories

Theme: "Fashion My Way"



Categories:

- Traditional
- Consumer Science Purchased \$40 limit

3 new challenges -

- The Box Challenge
- Make It Mine Challenge
- Retro/Historical Challenge.

The Upcycled category will not be offered at 2019 SFR, due to limited interest.

### 4-H Equine Education Contest Day



**New for 2019!!**

**Saturday, April 27, 2019  
8:00 AM - 8:00 PM  
Fresno Ag Pavilion  
Fresno, CA**

The State 4-H Education Contests for Horse Judging, Hippology and Public speaking will be held on April 27th, 2019 at the Fresno Ag Pavilion from 8am-8pm.

CA 4-H State  
Field Day is  
scheduled for  
Saturday,  
June 1, 2019

UC Davis  
West Quad

More Details to  
Come!.....

# California



## State 4H Field Day

### 2019 Avian Bowl Qualifier

**Saturday, February 23, 2019  
Greater California Society of Poultry Fanciers  
(GCSPF) at the Fresno County Fairgrounds.**

Avian Bowl teams must be pre-registered; the entry form link for teams can be found at:

[2019 Avian Bowl State Qualifier Entry Forms](#)

Entries must be postmarked by February 11, 2019. Only 2 players of the same age division (Junior or Senior) are needed to make a team. There can be as many as 4 players on a team. Multiple teams in the same age division can be entered from one county.

- **Junior Teams:** Members must be 13 years or YOUNGER on January 1, 2019. Two, three, or four members are allowed per team.
- **Senior Teams:** Member must be 14 years to 18 years by January 1, 2019. Two, three, or four members are allowed per team.

See the [Avian Science notes](#) for more detail!

You are invited to participate in the...

### 18th Annual Don Haglund Memorial Air Rifle Invitational Match

**Saturday March 2, 2019**

Stanislaus County Sheriffs Canine Training Center  
250 E. Hackett Road Modesto, CA 95358

Registration Form and Members list by class and with shirt sizes MUST be in by the January 21, 2019 County Shooting Sports Leaders Meeting.

If you wish to register on line or for more information, please contact Dan Mello:

(209)535-5808 / [amello1@pacbell.net](mailto:amello1@pacbell.net)

This is an ALL DAY EVENT so bring your necessities, lunch, drinks, etc.

#### Match Information:

3 Position Sporter Air Rifle  
AR-4/10 - 5 meter BB gun target  
AR-5/10 - 10 meter pellet gun target

**Fees:** Registration fee \$15.00 per entry.



## Club News

**Submitted By:**

Jillian Ramirez,  
Club Reporter

**Meeting Schedule:**

2nd Monday of the  
month at Kit Carson  
School, Hanford

**Club Contact Info:**

Cobi Revious  
[crevious@yahoo.com](mailto:crevious@yahoo.com)

### Mid Valley 4-H

Mid - Valley's January 4-H meeting started with the Healthy Living report by Kelsy Neeves. Some healthy tips Kelsy shared with us were to spend less than 2 hours a day on TV, eat smaller amounts of food at a time, eat less junk food and of course try to eat healthy foods. Also, last month there was a small engines meeting where Jake Cooly, Travis Cooly and Cole Reeves learned how to change the oil on a small engine. Then, Kasey Meeks, Lily Barcelos and Austin Barcelos attended a photography meeting. Next, Kelsey Neeves clipped 2 steers and Sheelby Reeves bought her lamb. Last, our meeting was adjourned at 6:57 pm.

Written By: Jillian Ramirez

**Submitted By:**

Anna Felipe,  
Club Reporter

**Meeting Schedule:**

2nd Tuesday of the  
month at Island  
Elementary School

**Club Contact Info:**

Lara Felipe  
[lara.felipe@ymail.com](mailto:lara.felipe@ymail.com)

### Island 4-H

Island 4-H Club held its regular meeting on Tuesday, January 15, 2019. Club members gave updates on their projects and many members reported that they will be getting animals to bring to fair in January. Members were reminded that if they planned to participate in the Junior Livestock Show at the Kings Fair, that they would need to complete their Youth for the Quality Care of Animals Certificate and that this training needs to be completed online. Island's County Allstars Hadley Garcia and Paige Clarke asked for volunteers on Monday, January 21, 2019 to help the Allstars test their CYS Presentation. Club Members were invited to participate in the club's cupcake decorating contest and favorite food photography contest which will be held on Tuesday, February 12, 2019 at 6:35 before our regular club meeting begins.

Respectfully Submitted by Anna Felipe, Reporter

## Get to know your leadership team .....

### Allstar Spotlight

*Meet Cassidy Sheldon  
Kings County 4-H All Star*

**How old were you when you joined 4-H?** I was 9 years old when I joined 4H

**Why did you join 4-H?** I joined because I love animals and wanted to show them like my brother.

**4-H Club:** Kings River 4-H

**What do you hope to accomplish as a 4-H All Star?** As an All Star I hope to improve in the area of speaking, team building, and communication

**What is your favorite thing about 4-H?** Working with my dairy heifer and helping other 4H members younger than myself to grow

**Favorite Food?** Pizza

**Favorite TV program?** Friends

**Favorite Book?** Tuesdays with Morrie by Mitch Albom

**Favorite Fast Food Restaurant?** Starbucks





**\*\*As of December 31st, ALL 4-H Leaders and Volunteers must have completed the online leader training requirements to be listed as an active leader.**

**After December 31st, all inactive or pending leaders may not hold any project meetings or be responsible for any 4-H youth members. The Kings County Fair has access to the list of inactive or pending leaders. (The fair has the right to disqualify any 4-H member that you help if you are not an active leader). You may still complete the online training. Once completed, you will become an active leader and may resume project meetings and events.**

Please contact the 4-H office or your club leader for more information.

Thank you for supporting and growing our 4-H Youth!!

**Are you a 4-H Leader this year?!**

Be sure to check out our County 4-H Leader Policy and Reminder Letter!!

<http://ceking.s.ucanr.edu/files/293125.pdf>

Also check out the Leader Digest Letter from the state office! <http://www.ca4h.org/files/4462.pdf>

### Where can you purchase the 4-H Uniform Hat, Scarf, and Tie?

The 4-H Hat, Scarf, and Tie may be purchased from:

**Leslie Carman 4-H Club Supplies**

(888) 466-9433 or (805) 462-9433

[www.4hsupplies.com](http://www.4hsupplies.com)



Also, Some of our local Kings County stores keep these accessories in stock:

**Evangelho Feed & Seed**—(9085 19 1/2 Ave, Lemoore, CA 93245), 559-927-7443

**Sanchez Feed & Seed**—(11320 Houston Ave, Hanford, CA 93230), 559-582-1787

*(These companies are listed as a resource only and does not imply endorsement by the 4-H Youth Development Program).*

Check out our Kings County 4-H website: [http://ceking.s.ucanr.edu/Kings County 4-H Program/](http://ceking.s.ucanr.edu/Kings%20County%204-H%20Program/)

### University of California Cooperative Extension Kings County 4-H Contacts

<b>Tiffany Watkins</b>	UCCE 4-H Program Representative (50% time)	852-2743	<a href="mailto:tawatkins@ucanr.edu">tawatkins@ucanr.edu</a>
<b>Kayla McGrew</b>	4-H Support Staff (50% time)	852-2731	<a href="mailto:kayla.mcgrew@co.kings.ca.us">kayla.mcgrew@co.kings.ca.us</a>

OFFICE HOURS: 8am-12 noon and 1pm-5pm Monday-Friday



Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.



### Add the Breyers to Your Christmas List ~ Coming Soon- Annual 4-H Model Horse Show

**Hosted By:** Fairmont & Kingsburg 4-H Horse Projects

**When:** Saturday - February 9th, 2019 at 9:00 a.m. Registration at 8:00 a.m.

**Where:** Fairmont Elementary School- 3095 N. Greenwood Ave. Sanger, Ca. 93657

**Who:** Open to ALL 4-Her's. **Horse project membership is NOT required**

**New this year - 2 entries allowed per class - Showing rain or shine**

Friendly competition, No horse hauling hassles, Join the FUN!!

Showmanship by age division - Study up on horse knowledge

- ✓ Ribbons 1<sup>st</sup> thru 6<sup>th</sup>
- ✓ Rosettes Division Champions
- ✓ Trophies to Overall Champion
- ✓ Great Silent Auction
- ✓ Scrumptious Snack Bar
- ✓ Fee \$1.00 per class

For further information please contact:

Tracy Newton 559-970-3092 ~ Ciera Hargis 559-862-5036 ~ Debbie Ramirez 559-473-6299

Links for class list found here: <http://ucanr.edu/sites/4-H-Fresno/files/296436.pdf>

Pre-register by February 3<sup>rd</sup> to be entered in the drawing for a FREE BREYER HORSE.

Link to Register: <http://ucanr.edu/survey/survey.cfm?surveynumber=19559>

Hope to see you all there!

4-H EMERALD STAR PROJECT

# Paws 4 Pets By, Rayven, Stella, & Anthony



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FRIDAY  
JANUARY 4, 2019  
1:00 PM - 3:00 PM  
UCCE OFFICE  
680 N. CAMPUS DR  
HANFORD

559-707-3615  
LARA.FELIPE@YMAIL.COM

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EVERY PET  
DESERVES A  
FOREVER HOME

*The shelter environment can be very stressful to dogs and cats. Providing them with toys and snuggles can help the dogs and cats at Valley Animal Haven become happier and more adoptable.*

WE WILL BE MAKING DOG TOYS  
AND SNUGGIES TO DONATE TO  
VALLEY ANIMAL HAVEN





Books, Books and more Books  
For Valley Children's hospital

My name is Lilly Barcellos. I am 13 years old and I have been in 4-H for 5 years. As part of my Emerald Star Project for 4-H, I am collecting books of all levels for Valley Children's Hospital. I hope to help the kids that are staying to be provided with different reading books.

**New Items or Gently used**

- Toddler \ board books
- Toddler - Spanish language
  - Picture books
- Picture books - Spanish language
  - Early Chapter Books
  - Advanced Chapter Books

**Donations can be made at the  
UCCE office 680 Campus drive Suite A in  
Hanford.**

Please call me at (559)794-1112 or  
(559)-250-7016





# JEFFERSON FARM DAY

FEBRUARY 22<sup>ND</sup> 2019 — 8:00AM - 12:30AM

Kings County 4-H club members will be demonstrating how science plays a role in their 4-H projects and they will share available Agriculture resources within Kings County. *Demonstrations will include the following:*



**Poultry**

**Lambs**

**Bees**



**Goats**

**Milking a Cow**

**Welding**



**Rocketry**

**Rabbits**



**Swine**

**SAR Dogs**

**Dairy**

**Butter Making**

**Cotton**



**Arts and Crafts**



*Please be sure all students wear safe and comfortable apparel.*



Help give back to  
raise awareness  
about the importance  
of milk!

Stay tuned for  
updates about when  
we will be visiting  
your club!

All cash donations  
are welcome.

Cash donations will  
be used to purchase  
gallons of milk.

# KINGS COUNTY MILK DRIVE

**Emerald Star Project  
by Isabella Cawley & Garret Martin**

We will be collecting monetary donations to purchase gallons of milk to deliver to the Episcopal Church Soup Kitchen. This is important because milk isn't donated to the soup kitchen, so people miss out on the nutritious value. Our service-learning project will teach us about the importance of giving back to our community and helping those who are less fortunate.

EPISCOPAL CHURCH  
SOUP KITCHEN





**University of California**

**Agriculture and Natural Resources**

**4-H Youth Development Program**

## Club Leader Essentials Certification Course

Participate in-person or live-stream online

Saturday, February 9, 2019

10 AM – 3PM

In-person and live-streamed from the  
University of California Agriculture and Natural Resource building  
2801 2<sup>nd</sup> Street Davis, CA 95618

### ABOUT THE COURSE:

This certification course will give 4-H Club Leaders basic information that they need to provide great leadership to their club. This course will help new 4-H Club Leaders understand:

- Their role
- The lingo
- Programs
- Due dates
- Risk management
- Youth-adult partnership
- Outreach strategies.

**Participants will earn the new  
4-H Club Leaders Essentials Certificate.**

### WHO SHOULD ATTEND:

New 4-H Club Leaders (1-3 years). This is also a great refresher course for seasoned veterans and those mentoring others.

### Register online by January 27, 2019:

[https://ucanr.zoom.us/webinar/register/WN\\_7e8nkrk8Q2u7e4UXy2I3XA](https://ucanr.zoom.us/webinar/register/WN_7e8nkrk8Q2u7e4UXy2I3XA)

- **In-person: \$30** Includes certification training, training materials and lunch
- **\*Live Stream: \$20** Includes live stream of in-person certification training and training materials. Training materials and link for live stream will be sent via email upon receipt of payment.

*\*Live stream participants will not hear in-room discussions but will have their own online group process using the video conferencing software chat feature.*

Pay by credit card with your online registration. If paying by check, checks should be made payable to UC REGENTS and mailed to:

4-H Club Leader Essentials Certification  
c/o Scott Mautte  
2801 2<sup>nd</sup> Street Davis, CA 95618



It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/ucanr/files/215735.pdf>). Inquiries regarding ANR's nondiscrimination policies may be directed to UCANR, Affirmative Action Compliance & Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

If you need accommodations to participate in person, please contact Scott Mautte at 530-750-1335 or [scmautte@ucanr.edu](mailto:scmautte@ucanr.edu).