

# KINGS COUNTY



**University of California**

Agriculture and Natural Resources | 4-H Youth Development Program



\*\*\*  
HAPPY

**LABOR DAY**

# YOUTH TALK

*September 2018*



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Kings County 4-H News

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Flyers

## Kings County 4-H Judging Day

**Saturday, September 22, 2018**

**@ HJUHS School AG Farm**

Two Times to choose from: 10:00am or 1:00pm

*(Awards will be given out during our Achievement Night Event)*

Register Today: <http://ucanr.edu/survey/survey.cfm?surveynumber=25355>

**(Check out and practice your judging skill by viewing page 4 of this newsletter! Good Luck and see you at Judging Day!)**



**Deadline**

**4-H News articles due for Youth Talk - September 21st**  
Please send all articles to [tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu)

It is the policy of the University of California (UC) and the UC Division of Agriculture & Natural Resources not to engage in discrimination against or harassment of any person in any of its programs or activities (Complete nondiscrimination policy statement can be found at <http://ucanr.edu/sites/anrstaff/files/215244.pdf>) Inquiries regarding ANR's nondiscrimination policies may be directed to John I. Sims, Affirmative Action Compliance Officer/Title IX Officer, University of California, Agriculture and Natural Resources, 2801 Second Street, Davis, CA 95618, (530) 750-1397.

680 N. Campus Drive Suite A, Hanford, CA 93230

PHONE: (559) 852-2730

FAX: (559) 582-5166

Email Us: [kings4h@ucdavis.edu](mailto:kings4h@ucdavis.edu) Website: <http://cekings.ucanr.edu/> Link To Calendar: [http://cekings.ucanr.edu/Kings\\_County\\_4-H\\_Program/](http://cekings.ucanr.edu/Kings_County_4-H_Program/)



# Up Coming Events—Save the Date



## Council News

The next council meeting will be:



**Tuesday, September 4th  
@ 7pm, UCCE Office—MP Room**

Please review the following minutes:

[August Minutes](#)     [September Agenda](#)

## 4-H Club Window Display Contest

Celebrate National 4-H Week by creating a window display to advertise 4-H. Displays must be set up by September 28th and pictures (along with locations) of display must be submitted to the UCCE Office.

Judging will be based on creativity, education, and overall look. Cash prizes for the top 3 displays.



## Up Coming Events .....

Kings County 4-H Judging Day  
Saturday, September 22, 2018

Achievement Night & Leaders/Sponsor Dinner  
Saturday, September 22, 2018

4-H Madness @ Hanford's Farmer's Market  
Thursday, September 27, 2018

4-H Council Annual Tri-Tip Drive-Thru Fundraiser  
Thursday, November 1, 2018

[Click here for more Kings County 4-H Events](#)



Find us on  
**Facebook**

## 4-H Enrollment for 2018-2019 is Open!

July 1st marks the start of a brand new 4-H year, and it is time to think about re-enrolling in 4-H! The California 4-H Online enrollment system is now open. Please click on the 4hOnline picture below to enroll for the 2018-2019 year, or visit our website for the link.



### Returning Members:

- 1). Enroll for the new year on [4hOnline](#). Update any information and/or projects. (Use the same email and password as before)
- 2). Pay your program fee to your club. You are then ready to start participating in 4-H Events!

### New Members:

- 1). Choose a Club and a Project (Projects can be changed or added later also)
- 2). Sign up and enroll on [4hOnline](#).
- 3). Pay your program fee to your club. You are then ready to start participating in 4-H Events!

### 2018-2019 4-H Program Fees

**\$12.00 per leader (instead of \$18.00)  
\$44.00 per member (instead of \$54.00)**

Fee waivers are available for those members who need assistance with the program fees. A fee waiver form must be completed and submitted to the UCCE Office for approval. [Click here for the fee waiver form.](#)



**4-H is for YOU!  
4-H is for FUN!**

***We are thankful for the Kings County 4-H Sponsoring Committee's contribution towards lowering the program fee cost for our members and leaders. Thank you!***



Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.

# Be on the Lookout for Kings County 4-H Events Happening Soon! .....

## We Need Sweets!!



We will have a sweet shop during our annual Tri-tip drive thru fundraiser BBQ on November 1st.

We are asking each 4-H member to bake sweets, package them into individual size packages, and bring them to the UCCE Office on the day before or the day of the BBQ Fundraiser on November 1st.

Show us your baking skills!

## Leaders and Sponsors Recognition Dinner

*Thank You!*

Kings County 4-H would like to thank our Leaders and Sponsors for the 2017/2018.

You are invited to a recognition dinner on **Saturday, September 22, 2018 @ 6 pm**  
**Sierra Pacific High School Cafeteria**

4-H Members and Guest are invited too!

### Cost:

4-H Leaders/Sponsors—Free  
Non-Member Guests—\$10.00  
4-H Members—\$8.00  
Guests 8 yrs & under—\$6.00

To accept your invitation and reserve your seat, Please Call the UCCE Office @ (559) 852-2730 or Reserve Online <http://ucanr.edu/survey/survey.cfm?surveynumber=25468>

## Kings County 4-H Council Tri-tip Drive Thru Fundraiser

Whole, cooked, ready to eat tri-tip with rolls feeds a family of 6

Thursday, November 1, 2018  
@ the UCCE Office  
(680 N. Campus Dr., Hanford)

4:00 p.m.—6:00 p.m.  
Tickets: \$25.00



Sweet Shop goodies available at pickup

For Tickets, please contact your local 4-H member or call the office (559) 852-2730

(4-H Members, please pick up your tickets at your next club meeting and begin selling)

## Achievement Night

This is a fun event that acknowledges all the hard work that the member have completed in the 2017/2018 4-H Program Year. Year End Awards will be given out at this event!

This event is scheduled for September 22, 2018 @ 7pm  
Sierra Pacific H.S. Cafeteria

See you there!!

[See Flyer](#) for more details



## 4-H Madness

Thursday, September 27, 2018  
Thursday Night Marketplace, Hanford  
5:30– 9:00 pm

This event is designed for families to learn more about projects available in 4-H, and to have **FUN!** This will be a kickoff to National 4-H Week which starts October 1st.

### *Help is needed....*

- Each club is asked to provide one project or hands on activity to showcase 4-H to the public. Contact your club's CCL if you are interested in participating, or sign-up by clicking on the link: <http://ucanr.edu/survey/survey.cfm?surveynumber=25527>

**Practice your judging skills and then participate in our  
Judging Day Event on September 22nd.**

**Good Luck!!**



**Market Lambs**

\*\*Judging practice provided by Sure Champ



**Mark that Card**



**Market Show Heifers**

\*\*Judging practice provided by Sure Champ



SURE•CHAMP

**Mark that Card**



**List in order when the strawberries are the most ripe and ready to harvest**

\*\*Information provide by the almanac.com/strawberries



1

2

3

4

**Market Lambs Results and Reasons:**

3-4-1-2 Cuts: 6-3-2

Lamb 3 is heavy booted, and the boldest in his fore rib. He is the biggest loined sheep and the most impressive in the back end. He is also more correctly balanced than the lamb placed in 2nd. Lamb 4 holds his composition to his weight. He is more extended up front, but his structure is not as bold as the 1st place lamb from the side. Lamb in 3rd is a stouter lamb and is neater at the base of the neck compared to the last lamb. But her look from the side is not as clean and does not compare to the top 2. The lamb in last is off on his topline and is not as strong in structure to the other lambs. He draws up as youthful but falls behind in the line of his back legs and it flattens the base of his cage.

**Strawberry Ripe Order Results and Reasons:**

4-1-2-3 Cuts: 5-4-2

Picture 4 wins as the Ripest Strawberry. The sweetest and most ripe strawberries are the ones that are the brightest red. Picture 1 comes in second. These strawberries look red, but compared to picture 4, they still have a hint of orange to them. Give them about a week and they will be ready. Picture 2 is 3rd. The strawberries are starting to ripen up and get their red color, but there is still some green to them and need to be left on the stem a little longer. Last is picture 3. Most of these strawberries are still all green and have just transformed from flower to fruit. They still have a ways to go.

**Market Show Heifers Results and Reasons:**

1-4-3-2 Cuts: 5-3-3

Heifer 1 is truly unique at the ground. She matches her bone and foot size while remaining correct in terms of her joints and angles. She has correct structure with added substance, body and balance from the side. Heifer 4 is impressive in her rib shape and dimension, but comes with a shorter neck and a coarser look. Heifer 3 looks great from the side. She has a feminine shape and deep bodied, but working to her back end, she flattens up in hocks. The heifer in last lacks in her shoulder angle. She also stands out as the shallowest and greenest bodied and can touch up in her angles.

**“To Make the  
Best Better”**

## California State 4-H News



## SHOOTING SPORTS WORKSHOPS

September 8 & 9, 2018 – Winton, CA  
(Merced County)  
(More training dates to come.....)



### Announcing the 2019 State Fashion Revue Categories

**Traditional with \$40 limit** (unchanged from 2018); only open to 4-H Clothing and Textiles, aka Sewing project members.

**Consumer Science Purchased with \$40 limit** (unchanged from 2018); open to all 4-H members

**Retro/Historical Challenge** (formerly the Retro Challenge) - garments inspired by styles from before the year 2000; only open to 4-H Clothing and Textiles, aka Sewing project members.

**Box Challenge** (*our first NEW challenge!*) For 2019 it is red/white/blue fabric and incorporates a list of items in your "box." Only open to 4-H Clothing and Textiles, aka Sewing project members.

**Make it Mine Challenge** - altering a pattern or making your own pattern to achieve the fit and style you desire; open to all 4-H members

NOTE: The Upcycled category will **NOT** be offered at the 2019 State Fashion Revue, due to limited interest. As always, this category and others may be included in county fashion revues, but entries will not advance to the State Fashion Revue. Full guidelines for the Challenge categories are on the [State Fashion Revue](#) website.

**\*\* 4-H STATE FIELD DAY is scheduled for Saturday, June 1st, 2019 \*\***

Our Kings County Shooting Sports Project is in need of extra volunteers. Last year, shooting sports was Kings County largest project with 73 members enrolled during the 2017/2018 year.

If you are interested in helping with our county-wide project or adding shooting sports to your club, then you must complete the shooting sports training. Thank you for being a volunteer!

There will be three workshops to certify 4-H adult volunteers as Shooting Sports Leaders or Trainers in the Shooting Sports disciplines of "Shotgun Project Leader", "Rifle Project Leader", and "Archery Project Leader" presented in Merced County on the weekend of September 8th and 9th. You may only attend one workshop for a specific shooting sports discipline, but you must attend both days to be certified.

This class will be Saturday Sept 8th, 9 AM –4 PM, and Sunday, Sept 9th, 9 AM - 2 PM, at the Safety First Shooting Association, River Oaks Range Firearms Training Center, 11584 Shaffer Rd, Winton 95388, in Merced County.

This class is being hosted by Merced County 4-H. You must become a 4-H leader and attend both days to receive certification to teach the specific shooting sport at the project, club and camp levels. The course will include a PowerPoint lecture, review of equipment, practice shooting and teaching, and a written test. The cost is \$35 per person to include a resource binder, with Saturday and Sunday lite breakfast refreshments. Bring your own lunch each day.

Junior and teen leaders are invited but must attend with an adult or have a certified Shooting sports adult leader they will be helping back home.

Driving directions to the range are at <http://www.safetyfirstshooting.org/html/directions.html>. Tent or Dry RV camping is an option.

To register, please complete and mail the "CA 4-H Shooting Sports Training Request and Registration Form" available at <http://4h.ucanr.edu/files/4785.pdf> and an adult or youth 4-H medical release form and a \$35 check payable to "Merced County 4-H Council" and mail to UCCE, 2145 Wardrobe Ave, Merced, 95341. Space is limited to 25 attendees for each discipline.

For more 4-H general information call Darlene McIntyre at 209-385-7418 or email her at [dmcintyre@ucanr.edu](mailto:dmcintyre@ucanr.edu). For Shooting Sports information please contact Dave Givens 209-614-1718 or [riveroakstraining@gmail.com](mailto:riveroakstraining@gmail.com)

CA State 4-H Shooting Sports Webpage:  
[http://4h.ucanr.edu/Projects/STEM/SET\\_Projects/ShootingSports/](http://4h.ucanr.edu/Projects/STEM/SET_Projects/ShootingSports/)



**4-H Shooting  
Sports**  
*Learn by Doing*



## Club News

### Kings River 4-H

**Submitted By:**

**Steven Loogman,  
Club Reporter**

**Meeting Schedule:**

2nd Monday of the  
month at Kings River-  
Hardwick School,  
Hanford

**Club Contact Info:**

**Lilly Pimentel**  
[mllilly73@gmail.com](mailto:mllilly73@gmail.com)

The Kings River 4-H club held its first meeting of the 2018-2019 4-H year. Elliot Martin will serve as president. Other new officers are Vice-President Regan Valov, Secretary Gianna Warmerdam, Treasurer Rory Valov, Healthy Living Katelyn Pimentel, Reporter Steven Loogman, Historian Kallie Loogman, Sargent of Arms Garrett Martin and Kole Brasil, Recreation Leaders Noah Mendes, Carl Mendes III and Brandi Garcia.

The Kings River 4-H Club voted to have a Caramel Apple Booth at Calico Arts Festival on Sunday, Oct 21 as a fundraiser. The club also voted that members who attend all club meetings in 2018/2019 and submit a record book at the end of the club year, will have their dues paid for 2019/2020 as long as they re enroll in the Kings River 4-H club.

A Club Judging Day committee was formed. The committee members will organize the different classes and setup the event, which will take place Monday, Sept. 10, before the club meeting. Other committees were reviewed and members were instructed to sign up with Ms. Lilly after the meeting. Junior/Teen Leaders must get approval from the project leader first, then notify Ms. Lilly. Kings River 4-H Club t-shirts/ sweatshirt order forms are due at next months meeting.

## Project News

### Countywide Projects

**Countywide Project are offered in  
Rabbits, Poultry, Dog Care, Pygmy Goats, Horse,  
and Shooting Sports**

Be sure to register for these fun projects!

Here is the contact information for these projects:

**Rabbits—Kathy Lugo**

Meeting dates are the 3rd Tuesday of Each Month @  
6:30 pm UCCE Multi-Purpose Room  
(559) 582-4760

**Pygmy Goats—Yvette Garcia**

Pygmy goats are a great way to introduce Primary  
members into livestock projects.

Pygmy goats meet monthly starting on October 21st  
(559) 381-0165

**Dog Care—Heather Thomas**

Use your show dog or your house dog for this project.  
Dog Care meets monthly and has many events  
throughout the year. Follow them on Facebook:  
[https://www.facebook.com/  
groups/1738565319718111/](https://www.facebook.com/groups/1738565319718111/)  
(559) 816-1924

**Poultry—Jean Currie**

Poultry is a fun livestock project. You can start with 1  
or many birds. Their first project meeting is starting  
on October 21st. (559) 423-5776

**Horse Project**

Contact Maureen Tompkins for more Horse Project  
information (559) 707-5150

**Shooting Sports**

Shooting sports is in need of extra volunteers  
Please contact the UCCE Office to find out how you can  
help. (559) 852-2730



## **Volunteer as a 4-H Leader!**

As a 4-H volunteer, you are important to our youth with "learn-by-doing" instruction. You will work side-by-side with 4-H youth, where you grow together in shared responsibility and decision-making.

The Volunteer/Leader Training is back this year. This training is not our favorite way to spend our time, but is important for the development and safety of our youth and our leaders.

The Returning Volunteers will have a 25 minute refresher training and New Volunteers will have to complete the entire training session (approx. 2&1/2 hrs)

### **Returning 4-H Leader Process**

- 1). Enroll for the new year on [4HOnline](#). (Use the same email and password as before)
- 2). Complete the Returning Leaders Training. An email with the link will be sent to your email after you have enrolled.

*Returning Leaders Training will include:*

- A. Maintaining an Inclusive 4-H Experience (10 minutes)
- B. Abuse Risk Management for Volunteers (15 minutes)

- 3). Pay the \$12 leader fees to your club.

### **New 4-H Leader Process**

- 1). Complete the [New 4-H Adult Volunteer Leader Interest Survey](#)
- 2). Create a profile and enroll on [4HOnline](#).
- 2). Complete the Live Scan/Fingerprint process. ([4-H Live Scan Form](#))
- 3). Complete the New Leaders Training. An email with the link will be sent to your email after you have enrolled.

*New Leaders training will include:*

- A. Orientation (40 minutes)
- B. Foundations of Positive Youth Development (20 minutes)
- C. Toward an Interculturally Connected 4-H (60 minutes)
- D. Abuse Risk Management for Volunteers (15 minutes)

- 4). Pay the \$12 leader fees to your club.



**\*\*If you had a break in service or were not active last year, please follow the "New 4-H Leader Process". (The trainings will need to be completed by December 31st to be listed as an active volunteer leader for the 2018-2019 4-H year.)**



Having trouble with any of the 4-H county or state websites??? Try switching your server to Google Chrome or Firefox. These are the recommended servers for 4-H sites.



**Want to add to your project list this year??**

Ask for a list of projects that your club offers.  
OR find an expert in that field and have them sign up to be a leader and add the project to your club. For more information, contact your club leader or the county 4-H office. Here is a list of the 4-H projects being offered in our county.

**Animals**

- Beef, Swine
- Sheep, Goats
- Dog Care
- Horses & Ponies
- Rabbits, Poultry
- Dairy Cattle
- Livestock Judging
- Reptiles, Bees
- Vet Science

**Civic Engagement**

- Community Pride
- Citizenship

**Communications & Expressive Arts**

- Arts & Crafts
- Cultural Arts
- Dance
- Leathercraft
- Photography
- Public Speaking
- Scrapbooking
- Sign Language

**Leadership & Personal Development**

- Service Learning
- Beginning 4-H
- Leadership
- Primary Members
- Record Keeping

**Health**

- Cake Decorating

- Foods & Nutrition
- Food Preservation
- Health

**Consumer & Family Sciences**

- Clothing & Textiles (sewing)
- Fashion Revue
- Home Arts
- Quilting
- Table Setting

**Environmental Educations & Earth Sciences**

- 4-H Camping
- Astronomy
- Fishing and Fly Tying

**Plant Science**

- Fruits, Nuts, and Berries
- Field Crops
- Floral Arranging
- Indoor & Mini Gardens
- Ornamental Hort.
- Vegetable Gardens

**Technology & Engineering**

- Archery
- Computers
- Electricity
- Metal Working
- Rifle
- Rocketry & Aerospace
- Shooting Sports (Rifle, Pistol)
- Small Engines
- Tractors
- Woodworking

Do you want to start a new project in your club? Do you need help to organize your meetings and lessons. I am placing an order for 4-H Curriculum. Send me any information on what you need or any project that you want to start up and I will be sure to add the curriculum to my order. Thanks ~ [tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu)

**University of California Cooperative Extension Kings County 4-H Contacts**

<b>Tiffany Watkins</b>	UCCE 4-H Program Representative (50% time)	852-2743	<a href="mailto:tawatkins@ucanr.edu">tawatkins@ucanr.edu</a>
<b>Kayla McGrew</b>	4-H Support Staff (50% time)	852-2731	<a href="mailto:kayla.mcgreg@co.kings.ca.us">kayla.mcgreg@co.kings.ca.us</a>

OFFICE HOURS: 8am-12 noon and 1pm-5pm Monday-Friday





# Kings County 4-H Judging Day

## When

Saturday, September 22, 2018

\*\*Two times to choose from:

10:00am or 1:00pm

(Choose the time that fits your schedule!)

Check-in will begin 1/2 hours prior to event



## Where

Hanford Joint Union High School  
District—School AG Farm

Located behind Sierra Pacific HS at the corner of Centennial and Greenfield in Hanford.

**New for this year .... Awards for Judging Day will be announced at Achievement Night and not after the judging event.**

\*\*The top Kings County Senior 4-H Members (Ages 14+) that received the top scores at our County Judging Day event, will have the opportunity to form a team and participate in the Livestock Quiz Bowl during the [Grand National Livestock Exposition, Horse Show and Rodeo](#) (Cow Palace). This is a statewide event and the top teams at this state event, qualify to participate at a national level.

[Click here for more Livestock Quiz Bowl details!](#)



University of California  
Agriculture and Natural Resources



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**Registration is Open!** Click the link to register for this event.

(Deadline to register is Wednesday, September 12, 2018)

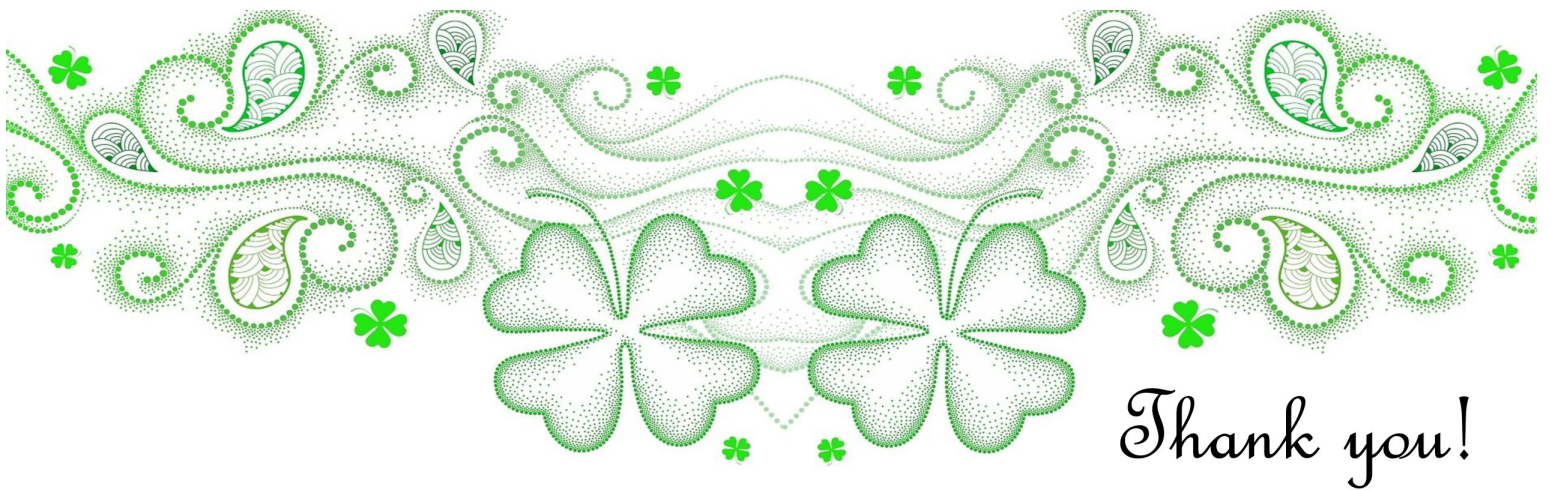
<https://ucanr.edu/survey/survey.cfm?surveynumber=25355>

### Why is judging day an important event?

- Judging enhances decision making capabilities and also provides the opportunity to defend those decisions through presenting oral reasons to a judge.
- Oral reasons provide the framework for public speaking skills that are needed in youth development
- Judging builds character, integrity, and honesty
- It instills confidence needed in those people who may be timid to voice their opinion and enables them to strive for success

### Steps to Judging:

- The Judging categories will include: Livestock, General, and Home Economics. Members may choose to participate in all 3 categories or just 1 or 2.
- Members will be asked to evaluate a class and rank in order from the best to the worst. You will receive points for how close you come to matching the way an expert thinks the class should be placed.
- There will also be an Identification Class where 10 items will be set up and you will be asked to identify them.
- You will also have the opportunity to give oral reasons on one class. For this, you tell the judge why you scored the class the way you did.



Thank you!

**Kings County 4-H would like to Thank You for  
your commitment to 4-H  
and our youth.**



**We would like to invite you to our  
Leaders & Sponsors Recognition Dinner**

**Saturday, September 22, 2018**

**6:00pm @ Sierra Pacific High School Cafeteria**

**(1259 13th Ave, Hanford, CA 93230)**

To accept your invitation and reserve your seat, Please Call the UCCE Office @ (559) 852-2730 or Reserve Online <http://ucanr.edu/survey/survey.cfm?surveynumber=25468>

Guests and Members are invited too!  
**Cost:**

- 4-H Leaders/Sponsors—Free
- Non-Member Guests—\$10.00
- 4-H Members—\$8.00
- Guests 8 yrs & under—\$6.00

**Reserve Deadline:**

Monday, September 17, 2018

*Event Catered by Rick Helm*





# 4-H EVENT

Invitations will be sent out to all the 2017/2018 leaders and sponsors, inviting them to join us for a recognition dinner prior to Achievement Night.

KINGS COUNTY 4-H

# Achievement Night



Join the Kings County 4-H Program as we celebrate the accomplishments of our 4-H Members.

## When

**Saturday, September 22, 2018**  
**Awards starting @ 7:00pm**

\*4-H members and guests are welcome to join us for dinner starting at 6pm. This dinner is to give recognition and thanks to our leaders, volunteers, and sponsors.

\*\*Dinner tickets will be at an additional cost to members that would like to join us.

UCCE Kings County 4-H Office  
(559) 852-2730

Website: [Kings County 4-H](http://Kings County 4-H)

## Where

**Sierra Pacific H.S.**  
**School Cafeteria**  
1259 13th Ave.  
Hanford, CA 93230

Sample of the awards and recognition given out during Achievement Night:

- \*Presentation of Allstars & Ambassadors
- \*Presentation of Club Seal Awards
- \*Presentation of Club Officer Awards
- \*Presentation of Outstanding Project Awards
- \*Presentation of Emerald Star Awards
- \*Presentation of Record Book & Project Medals
- \*Club Attendance Award
- \*Judging Day Awards



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Tickets on sale for  
Kings County 4-H Council

# Tri-tip Drive Thru Fundraiser

Whole, cooked, ready to eat tri-tip with rolls  
feeds a family of 6



**Thursday, November 1, 2018**

UCCE Office

680 N. Campus Dr., Hanford

4:00 p.m.—6:00 p.m.

Tickets: \$25.00

Sweet Shop goodies available at pickup

Please make checks payable to:

Kings County 4-H Council

Call 852-2730 for tickets



**University of California**  
Agriculture and Natural Resources

4-H Youth Development Program

# 4-H MADNESS



**Come on out and Join us at the  
Thursday Night Market Place—Hanford  
on September 27, 2018**

This event is designed for families to learn more about projects available in 4-H, and to have **FUN!** This will be a kickoff to National 4-H Week which starts October 1st.

***Help is needed....***

- Each club is asked to provide one project or hands on activity to showcase 4-H to the public. Contact your club's CCL if you are interested in participating, or sign-up by clicking on the link: <http://ucanr.edu/survey/survey.cfm?surveynumber=25527>

**Learn what 4-H is about**

**Project displays, hands-on activities**



**University of California**

Agriculture and Natural Resources

■ 4-H Youth Development Program

# New Contest for 2018 ~ Time to get your pumpkins planted!!



## Kings County 4-H ~ Pumpkin Growing Contest

4-H Horticulture Project ~ Horticulture involves the science and art of cultivating flowers, fruits, vegetables or ornamental plants in a garden, orchard or nursery. The 4-H horticulture project helps you discover the magic of plants, whether for food, engineering or pure enjoyment.

Every Fall thousand of pumpkins are harvested to deliver for Fall Celebrations. This year Kings County 4-H is hosting a Pumpkin Growing Contest. Do you think you have what it takes to grow a pumpkin? Enter our contest this year and put your (new or advance) skills to the test!



***Four Contests: Heaviest Weight, Most Round, Most Odd Shape, and The Biggest Stem***

## Pumpkin Growing Contest Entry Form

To enter the contest, Please Submit this Entry Form OR Register online by September 1st, 2018

Online Registration Link: <http://ucanr.edu/survey/survey.cfm?surveynumber=25167>

(Select): 4-H Member Competition \_\_\_\_\_ Kings County Open Competition \_\_\_\_\_ Class/Group Competition \_\_\_\_\_

Name: \_\_\_\_\_

4-H Club or Class/Group Name (If Applicable): \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

I want to enter the Kings County 4-H Pumpkin Growing Contest and I agree to follow the contest rules. I understand that this is a fun competition and that I am excited for the experience and all that I will learn through this process.

Signature: \_\_\_\_\_ Print Name: \_\_\_\_\_

### Contest Rules:

1. 4-H'ers must be enrolled in 4-H and be between 5 to 19 yrs old. The Open Competition is open to any Kings County Resident. The Class/Group Competition is a group entry.
2. You must submit only 1 pumpkin into each category. Pumpkins will be judged on 4 categories. Heaviest Weight, Most Round, Most Odd Shape, and the Biggest Stem
3. Deadline to enter is September 1st. All Weights and measurements must be submitted by Friday, October 26th (National Pumpkin Day). Please submit a photo of your pumpkin. It is also encouraged to submit a photo of yourself with your pumpkin. Pumpkins weights and measurement, along with proof of farming your own entries, may asked to be verified by the Kings UCCE Office.
4. Any variety of pumpkin may be used.



Please submit this entry form to the UCCE Office: Email [tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu)  
680 N. Campus Drive Suite A, Hanford, CA 93230

## 2018/2019 Kings County 4-H Event Calendar

<u>Date:</u>	<u>Event</u>	<u>Location</u>	<u>Date</u>	<u>Event</u>	<u>Location</u>
<b>July 2018</b>			<b>January 2019</b>		
13-29	CA State Fair	Sacramento	8	Council Meeting, 7pm	UCCE Office
22-27	Tulare/Kings Summer Camp	Huntington Lake	22	4-H Fair Planning Meeting	UCCE Office
26-29	State Leadership Conference	UC Davis	25-27	Central Youth Summit	TBA
31	Year end reports & books Due				
			<b>February</b>		
<b>August</b>				I&R Meeting, 6pm	UCCE Office
7	Council Meeting, 7pm	UCCE Office	5	Council Meeting, 7pm	UCCE Office
			9	4-H/FFA Fun Run	Sierra Pacific
<b>September</b>			12-14	World AG Expo	Tulare
4	Council Meeting, 7pm	UCCE Office	23	Food Olympics, 9am	Hanford West
22	Judging Day, 10am & 1pm	TBA	23	Presentation Day, Noon	Hanford West
22	Leaders-Sponsor Dinner, 6pm	Sierra Pacific			
22	Achievement Night, 7pm	Sierra Pacific	<b>March</b>		
25	Emerald Star Interviews	UCCE Office	5	Council Meeting, 7pm	UCCE Office
27	4-H Madness	Farmer's Mrk	14 ??	Kings County Farm Day	Fairgrounds
28	Club Window Displays DUE		19	Allstar/Ambassador Interest Meeting	
30	Starts National 4-H Week		21	Emerald Star Interviews	UCCE Office
30	4-H Sunday		28-30	Kings County 4-H Fair	Fairgrounds
<b>October</b>			<b>April</b>		
	I&R Meeting, 6pm	UCCE Office	2	Council Meeting, 7pm	UCCE Office
2	Council Meeting, 7pm	UCCE Office	13	Fashion Revue, Noon	
2-13	Tractor Supply Paper Clover		15-22	Spring Break	
3	National Science Day				
6	Corcoran Cotton Festival		<b>May</b>		
13	Livestock Quiz Bowl	Cow Palace		I&R Meeting, 6pm	UCCE Office
13	Relay For Life	Hanford	2	Allstar/Ambassador Interviews	
27	Pumpkin Contest Entries DUE		4	Area Presentation Day	Kings County
			7	Council Meeting, 7pm	UCCE Office
<b>November</b>			30-June 2	Kings County Fair	Fairgrounds
1	Council Fundraiser BBQ	UCCE Office			
1	Club Begin of Year Paperwork Due		<b>June</b>		
6	Council Meeting, 7pm	UCCE Office	4	No Council Meeting	
8	eXtension Leader Training	UCCE Office	13	Calendar Planning Meeting	
22-23	UCCE Office Closed		25	Budget Planning Meeting	
23	Hanford Christmas Parade				
27	Emeral Star Interviews	UCCE Office	<b>July</b>		
			9	Council Meeting - Budget/Calendar Approval	
<b>December</b>			12-28	CA State Fair	
1	Lemoore Christams Parade				
1	Kingsburg Light Parade				
4	NO council meeting				
6	Corcoran Christmas Parade			Notes a change in date from last year	
21	Leader's Training Must Be Completed				
24-Jan 1	UCCE Office Closed				

Please check with your local 4-H Club for meeting dates and club event. Please check with your project leader for project meeting dates and project events.