



# YOUTH TALK

April 2018

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Inserts—Flyers

**Deadline**  
**4-H News articles due for**  
**Youth Talk – March 23rd**  
**Please send all articles to ~**  
**[tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu)**

**2018 Kings County 4-H Fair**

**Thursday April 5th**—Indoor Events  
Dog and Rabbit Show

**Friday, April 6th**—Indoor Viewing  
Livestock check-in/weigh-in  
Poultry, Dairy/Pygmy Goat Show

**Saturday, April 7th**—Indoor Viewing  
Dairy and Market Animal Show  
Round-Robin & Awards



# Up Coming Events—Save the Date



Upcoming 4-H Events *you won't want to miss!*

## 4-H Fair

April 5 to 7, 2018

## Central Area Presentation Day

April 28, 2018 @ Kern County

## State Field Day

June 2, 2018 @ UC Davis

## Kings Fair

June 7 to 10, 2018

## California State Fair

July 13 to 29, 2018

## Kings/Tulare 4-H Summer Camp

July 22 to 27, 2018 @ Huntington Lake

### Kings County Fair Livestock Contract Due Dates:

**Beef and Dairy Contracts**— Due Date was in February

**All Market Livestock Contracts**—Due by **Wednesday, April 11th, 2018**

For the 2018 Fair Book, the Livestock Schedule, for more Fair information, and contract forms, please visit the [Kings Fair Website](#)

### **\*\* Kings Fair Livestock Barn Clean-Up Day \*\***

The Kings Fair will be having a livestock barn clean-up day on Monday, April 2nd to get the barns ready for 4-H Fair. We need lots of help.

Please plan on attending:

**Monday, April 2, 2018 (Monday after Easter)**  
**Starting at 10:00 AM**

### **Ambassador and All-Star Applications**

Applications are DUE to the UCCE Office  
Friday, April 13th, 2018

**\*\*Interviews are Scheduled for**  
Thursday, April 26th, 2018

### Council News

The next council meeting will be:

**Tuesday, April 3rd**

7:00 pm

UCCE Office Multi-purpose Room

**Host Club: Grangeville 4-H**



Your opinions and contributions are important! Every club needs to be represented! 4-H Members are welcome to attend the meeting as

### 4-H Enrollment

**(Enroll in 4-H Today!)**

[4-H Online Enrollment Link](#)



## University of California Cooperative Extension Kings County 4-H Contacts

**Tiffany Watkins** UCCE 4-H Program Representative (50% time)

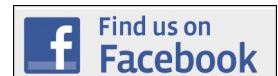
852-2743

[tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu)

**Teresa Evangelo—Retired** 4-H Support Staff

852-2731

OFFICE HOURS: 8am-12 noon and 1pm-5pm Monday-Friday





## True Leaders in Service



## APRIL is True Leaders in Service Month

4-H is encouraging their members to get out and perform community service projects throughout the month of April. Just like last year, USDA and National 4-H are tracking service projects during this month. [Register your projects](#) and let's make California one of the top states with projects this year!

To Register: <https://4-h.org/get-involved/true-leaders-in-service/#!event-registration>

4-H Members, Projects, and Clubs are encouraged to organize their own service project and register them online.

*Kings County 4-H has registered for a service project. The Kings Fair is hosting a fairground clean-up day to help clean-up the fairgrounds and livestock barns for our Kings County 4-H Fair. The clean-up day is scheduled for Monday, April 2nd, 2018 starting at 10:00AM. (This is the Monday after Easter and many schools have the day off). We are encouraging all 4-H members to come and participate in this day of service event.*

### Kings County 4-H Fair

April 5th—7th, 2018

4-H Fair gives 4-H members the opportunity to exhibit the projects that they have worked on over the past year. It is also a chance for members to see other 4-H projects and hang out with friends.

4-H Fair charges no entry fees, so come on down, practice and showcase your skills. We would also like to thank ALL of our sponsors that support this event!



[2018 Fair Book](#)

[2018 Fair Schedule](#)

[Fair Exhibitors Map](#)

**Livestock Entries are Closed (March 23rd)**

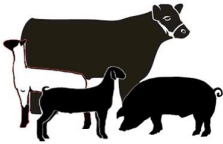
Please click below to be directed to our 4-H Fair web page for more information:

[Kings County 4-H Fair Event Page](#)

**Indoor Events—Please complete the entry form and turn it in at event check-in on Thursday April 5th.**

Please contact your project or club leader for indoor entry forms OR you may stop by the UCCE Office and pick up an indoor entry form:

[Kings County 4-H Fair Event Page](#)



## Keep Your Animals Safe and Healthy at the Fair!

Youth from different 4-H Programs participated in a recent Bio-Security Research Project on how to formulate changes to decrease the potential of pathogen transmission at their county fair. They put together this video to educate exhibitors.

**Check out this 5 minutes Video!**

[Bio-Security Video](#)

(Best Practices for exhibitors to keep everyone healthy at the fair)

## Caring Counts

Angelina Raulino has been approved for an Emerald Star Project



She will be making bags for the Barbara Saville Women Shelter in Hanford

She is in need of donations.

Please see the flyer for a list of items needed. Money donation are also accepted.

Items or money can be dropped of at the UCCE Office or you may contact Angelina at (559) 362-1059 or [caringcounts2018@gmail.com](mailto:caringcounts2018@gmail.com)

(See Flyer for more details)



## Cases for Kids

Amanda Curtis is working hard on her Emerald Star Project, Cases for Kids.

Amanda is making pillowcases for Kings County Foster Kids. She still needs your help by:

- Sew a Pillowcase
- Donate Fabric or Funds for Fabric
- Share the flyer with others

Please contact Amanda at [cases4kidsproject@gmail.com](mailto:cases4kidsproject@gmail.com) or (559) 759-8251

(See Flyer for More Details)

## Kings County 4-H Offers Mini Grants

Kings County 4-H has received a very generous donation from the J.G. Boswell Company. Instead of the Leaders Council deciding how the money can best be utilized, you can determine how the money can best benefit the members of the Kings County 4-H Program. Some ideas may include repairs to equipment owned by the club such as sewing machines, clippers etc.

If you are interested in applying, please fill out the survey at this link <http://ucanr.edu/survey/survey.cfm?surveynumber=19734>.

Leaders Council will review the grants and respond accordingly.

## Dairy Princess Program

Are you passionate about the dairy industry? Consider running for Dairy Princess to become an advocate in your district and statewide.

How to Apply:

Complete the online application at [CaliforniaDairyPressRoom.com](http://CaliforniaDairyPressRoom.com) or contact [cmacedo@cmab.net](mailto:cmacedo@cmab.net) for more information.

**Application Deadline is April 13th, 2018**



Look for the Seal  
California Milk Advisory Board



## 4-H Ambassador / Kings County All-Star

The state has changed the 4-H All-Star Program to a 4-H Ambassador Program. There are new guidelines and handbook for the new 4-H Ambassador Program. This program will provide 4-H members with hands-on learning and a chance to further develop their leadership skills.

Kings County will offer a County Level All-Star Program. This All-star program will only be recognized at a county level, but will give members an opportunity to put all their skills that they have developed over the years into action.

Each program requires specific age and eligibility requirements. Please see our website for more details. [http://ceking.s.ucanr.edu/Kings\\_County\\_4-H\\_Program/Leadership/](http://ceking.s.ucanr.edu/Kings_County_4-H_Program/Leadership/)



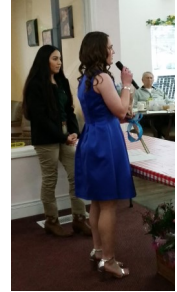
*As we transition and begin to implement the new 4-H Ambassador program, we will allow members (that meet the requirements) during this transition period, to have the option to apply for our 4-H Ambassador program or apply directly to the County Level All-Star Program. Please see the website for more details or contact the UCCE Office.*

As an Emerald Star Project, Ashley Eller, Brandi Garcia, Rory Valov, Brody Vickers, and Lauren Vickers (along with help from Steven Loogman, Reagan Valov, Allison Rodrigues, and other volunteers) put together an AG Showcase event at Jefferson Charter Academy. They did a great job hosting this event!

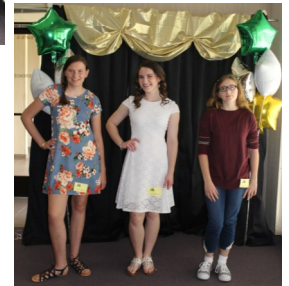


Experience The  Adventure

## 2018 Kings County Fashion Revue Participants and Awards

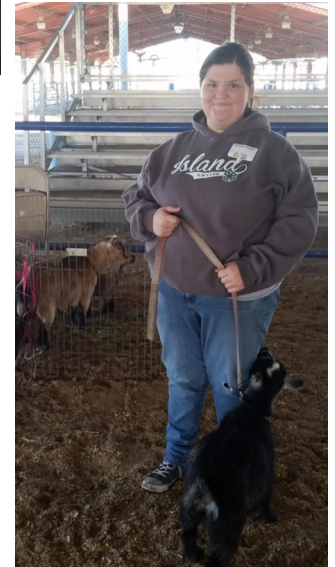


<u>Category</u>	<u>Division</u>	<u>Name</u>	<u>4-H Club</u>	<u>Award</u>
<b>\$40 Purchased</b>	<b>Primary</b>	Patience Felipe	Island 4-H	Green Seal
	<b>Junior</b>	Aubree Fagundes	Kings River 4-H	Gold Seal, County Winner, State Delegate
		Brittney Curtis	Corcoran 4-H	Blue Seal
		Kallie Loogman	Kings River 4-H	Gold Seal
	<b>Intermediate</b>	Lilly Barcellos	Mid Valley 4-H	Gold Seal
		Angelina Raulino	Island 4-H	Gold Seal
		Amanda Curtis	Corcoran 4-H	Gold Seal
		Regan Valov	Kings River 4-H	Gold Seal, County Winner, State Delegate
		Brooke Winterowd	Kings River 4-H	Gold Seal
	<b>Senior</b>	Anna Felipe	Island 4-H	Gold Seal
Laura Denham		Grangeville 4-H	Gold Seal	
Rory Valov		Kings River 4-H	Gold Seal, County Winner, State Delegate	
<b>\$100 Purchased</b>	<b>Junior</b>	Kallie Loogman	Kings River 4-H	Gold Seal, County Winner
	<b>Intermediate</b>	Brooke Winterowd	Kings River 4-H	Gold Seal, County Winner
		Regan Valov	Kings River 4-H	Gold Seal
<b>Senior</b>	Anna Felipe	Island 4-H	Gold Seal	
	Rory Valov	Kings River 4-H	Gold Seal, County Winner	
<b>Constructed</b>	<b>Primary</b>	Nicolina Deftereos	Mid Valley 4-H	Green Seal
	<b>Intermediate</b>	Brooke Winterowd	Kings River 4-H	Gold Seal, County Winner, State Delegate
	<b>Senior</b>	Laura Denham	Grangeville 4-H	Gold Seal, County Winner, State Delegate
<b>Upcycle</b>	<b>Junior</b>	Brittney Curtis	Corcoran 4-H	Gold Seal, County Winner, State Delegate
	<b>Intermediate</b>	Amanda Curtis	Corcoran 4-H	Gold Seal, County Winner, State Delegate
<b>See It, Sew It</b>	<b>Intermediate</b>	Lilly Barcellos	Mid Valley 4-H	Gold Seal, County Winner, State Delegate
<b>Retro/Vintage</b>	<b>Junior</b>	Brittney Curtis	Corcoran 4-H	Gold Seal, County Winner, State Delegate
	<b>Intermediate</b>	Amanda Curtis	Corcoran 4-H	Gold Seal
		Trista Fry	Oakvale 4-H	Gold Seal, County Winner, State Delegate



## 4-H's in Action

Kings County 4-H members (along with many other volunteers) presented to 3rd Graders from across Kings County on March 15th at Kings County Farm Day



Giovanna Champi being interviewed for the Dairy Herd Improvement Association competition.



Great Job! Way to represent 4-H within our Community!



# CA 4-H State News & Other Events



## JOANN 4-H Rewards



**Save 15% with JOANN 4-H Rewards!**

Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. [Sign up Today](#)



4-H Online Record Book (ORB) - [Login](#)

[ORB User Guide](#)

## **4-H Family Handbook**

The State 4-H Office has published a New 4-H Family Handbook. The handbook has tons of useful information for not only new families but returning families as well. It is available on the State 4-H website under [Member Resources page](#).



## **4-H Night @ Fresno Grizzlies Baseball**

Friday, April 13, 2018 @ 7:05 PM

To purchase tickets please click on this link: <https://groupmatics.events/event/4h53>

Fresno Grizzlies Baseball is promoting their April 13th baseball game as AG day and have included 4-H. Proceeds from this game will benefit our 4-H Program along with other AG programs throughout the Central Valley. This game will include Friday Night Fireworks, a post game concert with Ryan Stevenson, and receive a Fresno Grizzlies hat with purchase of your game ticket. 4-H Members are encouraged to wear their 4-H green attire and will be acknowledged during the game. Ticket prices are \$16.00. \$6.00 from each ticket sold goes back to benefit our 4-H Program.



## Shooting Sports Workshops

Kings County Shooting Sports project is in need of more leaders to assist the great job Gregg Chrissakis has been doing. If you have an interest in sharing your Shooting Sports skills with youth, how about becoming a 4-H Shooting Sports adult volunteer or teen leader?



### *More Shooting Sport Workshops Just Added .....*

4-H Shooting Sports Workshop  
**SHOTGUN** Discipline

**Five Dogs Range, 20238 Woody Road, Bakersfield, CA**

**Saturday, April 14, 2018 - 9:00 a.m. - 5:00 p.m.**

**Sunday, April 15, 2018 - 9:00 a.m. - 5:00 p.m.**

To receive more information, contact Tammy Lindley (661) 301-7094 or [tammylindley@icloud.com](mailto:tammylindley@icloud.com)

**Safety First Shooting Association, River Oaks Range  
11584 Shaffer Rd, Winton 95388 (Merced County)**

**Saturday, April 21, 2018 - 9:00 a.m. - 4:00 p.m.**

**Sunday, April 22, 2018 - 9:00 a.m. - 2:00 p.m.**

For more information, contact Darlene McIntyre (209) 385-7418 or [dmcintyre@ucanr.edu](mailto:dmcintyre@ucanr.edu)

Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a shotgun trainer and can lead a shotgun project at the club level.

This includes all training material, ammunition, targets and range fees. Teen leaders (high school aged youth) are eligible to participate in this course as well.

The annual [California 4-H State Field Day](#) is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteer educators. 4-H'ers from throughout the state come together to compete at the state level for various competitions. Learn more about the individual contests and activities below and on our [State Field Day event page](#).

**Saturday, June 2nd, 2018**  
**UC Davis, West Quad**

### **Contests Include:**

[State 4-H Presentation Day](#)

[State 4-H Fashion Revue](#)

[State 4-H Photography Contest](#)

[State 4-H Film Festival](#)

[State 4-H Interview Contest](#)

Entomology Contest

Spark Surveys

Primary Member activities

[Plant Science Contest](#)

Educational Exhibits and booths

[Judging Contest](#)

[Logo Contest](#)



## Central Area Presentation Day

- If you received a Gold award at the Kings County presentation day, you are encouraged to present in the Area 4-H Presentation Day.
- If you receive a Gold award at an Area Presentation Day, you may present at the State 4-H Presentation Day.

(Tulare, Kings, Fresno, Kern)  
Area Presentation Day Date:

**April 28, 2018**



Location: **Thomas Jefferson Middle School, 205 Griffith Ave, Wasco, CA 93280**

Time: **Event starts at 9:00 am**

**[REGISTER](#) | [VOLUNTEER](#)**

**Registration closes April 20, 2018**

## Mid Valley 4-H

This month's 4-H meeting started with talking about Kids Day. We made \$363 and we sold 100 papers! Our volunteers were Chelby Revious, Cole Revious, Kenzie Deftereos, Daren Deftereos, Nicolina Deftereos, Austin Barcellos, Lilly Barcellos, Hayden Watkins, Logan Watkins and Chase Nunes. Kelsey Neff reported on healthy living and provided us with colorful papers that gave us information on why protein is good for our bodies. We had several meetings this month including a craft meeting where they painted a flower pot using rubber bands to create a design. There was a rifle and pistol meeting at the Kings Gun Center. Daren Deftereos was excited to share how much fun he had with the group. Kelsie Neff and Sophia Veenendaal showed both their spring and winter heffers at the Western Classic. Last but not least, some of our Mid Valley members attended the Fashion Review. Katline Carris made and modeled a jumpsuit that earned her a gold star. Lillian Barcellos received a gold star and is headed to state review for her wool dress and light sweater. Mid Valley is also looking forward to the upcoming 4-H Fair.

Written by ~ Jillian Ramirez



## Corocoran 4-H

Our monthly 4-H meeting was held on March 12th at John Muir's Cooper Hall. We were led in the flag salute and 4-H pledge by Brittney Curtis. We had correspondence from the county office which was read by vice-President, Amanda Curtis. The county informed us that our club placed second in the window display contest and Grace VanVelson, from Corcoran, placed first in the 4-H BBQ ticket sales. Some people had reports on County Presentation Day. Bailey VanVelson, Kyndall Schakel, Grace VanVelson, Amanda Curtis, and Brittney Curtis all placed Gold and will be moving on to Sectional Presentation Day in Kern County on April 28, 2018. In Food Olympics, Brittney and Amanda Curtis both won Gold in Favorite Foods and Brittney also won Gold for cupcake decorating and was the Junior winner for the food category. Most of our meeting was spent going over the 4-H Fair booklet and what to expect for the fair. Mr. and Mrs. French did a practice sportsmanship for everyone so we know how to react after being judged. We learned that it is important to look the judge in the eyes, shake their hand before leaving the area and not to be a sore loser and have a good attitude. Our next meeting is the second Monday in April.

Respectfully Submitted ~ Grace VanVelson, Club Reporter



## Grangeville 4-H

March has been a busy month for the Grangeville 4-Hers! Many recently participated in the Food Olympics and Presentation Day. Cara Raven was the Intermediate winner in the cupcake contest. She stated, "This year I decorated two chicks. I practiced at home before the competition. I found the idea online and had a lot of fun going with my spring theme." Three Grangeville members were winners in photography. Laura Denham placed with a Gold medal for her photo in the Senior Favorite Foods category and Cara Raven received Bronze for the intermediate Favorite Foods category. Cade Stanley was the Intermediate winner in the Farm to Fork category. In the presentation area, Jayleen Chavez received a red seal for her Educational Display Talk on the Parts of a Rabbit. Other 4-H members were busy with the Fashion Revue. It was a fun experience and it was interesting to hear others talk about and explain their outfits. Recently, there was a cooking meeting where the 4-H members made green eggs and ham with green pancakes in honor of St. Patrick's Day. They will make layered brownies in the near future. Members have also been busy raising their animals. Johnathan Thomas who is raising a pig stated that he and the other members are currently feeding and getting to know their animals. He said, "I am grateful to have Phillip Mello as our swine leader. He is an attentive person." All members are getting excited and eager for the 4-H fair coming up April 5th through April 7th. Alicyn Cawley is still looking for any members interested in working the concessions. Please contact her if interested. All members are eager for what awaits in April!

Respectfully submitted by ~ Laura Denham





Friday, April 13, 2018

California military youth are resilient and take pride in their service to our Country. They deserve our appreciation and support. The month of April provides an opportunity to recognize and honor the service of our youngest heroes, military children. Established by former Secretary of Defense Caspar Weinberger in 1968, the designation of April as the Month of the Military Child acknowledges the significant role military youth play in our communities. California is home to approximately 157,000 military youth, the highest presence of military youth in the United States.

The California 4-H Military Partnership Program, part of UC Davis Cooperative Extension, invites you to join us for the annual **Purple Up! for Military Kids** celebration by wearing purple on *April 13*. This is a very visible way to show support and thank military children for their strength and sacrifices. Purple symbolizes all branches of the military, as it is the combination of Army green, Marine red, and Coast Guard, Navy and Air Force blue.

Be creative.... the goal is for military youth to see they have the support of their community.

Need some ideas to get you started?

- ★ Write a letter of support
- ★ Make a friendship bracelet
- ★ Design a poster to be hung at the installation's Youth Center

Thank you on behalf of our military youth.

Jeanne Christenson  
4-H Military Program Rep



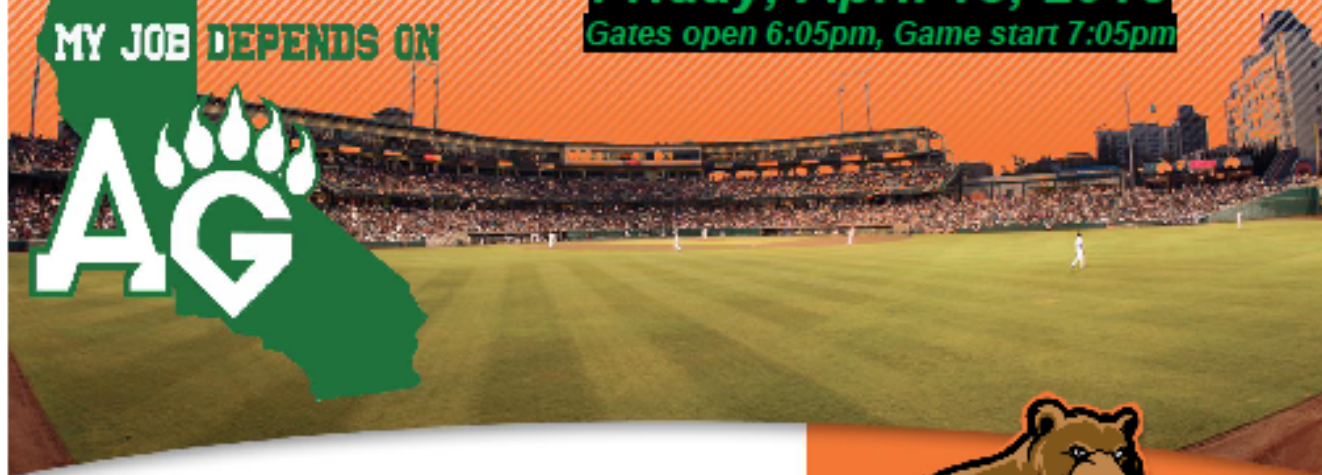


# Central Valley 4-H Night!

Friday, April 13, 2018

Gates open 6:05pm, Game start 7:05pm

MY JOB DEPENDS ON



- My Job Depends on Ag Night
- Friday Night Fireworks
- All Proceeds Benefit 4-H
- Post-Game Concert with Ryan Stevenson
- 4-H Animal Exhibits
- Project Displays
- Ticket Purchase Made Easy
- Every Ticket Comes with a Limited-Edition Fresno Grizzlies Hat



For more information, contact [4-H Office] at (559) 241-7525 or [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu)

Purchase tickets: <https://groupmatics.events/4h53>

Show your 4-H Pride!!

[FRESNOGRIZZLIES.com](http://FRESNOGRIZZLIES.com)

559.320.HITS

# Kings County 4-H Fair



**April 5th–7th, 2018**

**Kings Fairgrounds**

View our Kings County 4-H Event Page for 4-H Fair Event Schedule: [http://ceking.ucanr.edu/Kings\\_County\\_4-H\\_Program/4-H\\_Events/Fair\\_Kings\\_County\\_4-H\\_May\\_6th-8th,\\_2010/](http://ceking.ucanr.edu/Kings_County_4-H_Program/4-H_Events/Fair_Kings_County_4-H_May_6th-8th,_2010/)



**University of California**

Agriculture and Natural Resources

4-H Youth Development Program

**Event is open to  
the public**



## CARING COUNTS

My name is Angelina Raulino, I am 13 years old and this is my 5<sup>th</sup> year in 4-H. For my Emerald Star Project, I am making starter bags for the Barbara Saville Women Shelter in Hanford. It is a difficult time for the women and children as they enter the shelter and I would like to create starter bags with the basics, to help get them started.

Some of the items that I would like to include in the bags are:

- Toothpaste
- Toothbrushes
- Soap
- Travel size shampoo
- Travel size conditioner
- Travel size hand lotion

Ways you can help:

- Donate items, this is a great way to go through and find good uses for the hotels items.
- Donate cash to purchase the items
- Share this flyer with others

Donations can be dropped off at:

- UCCE office, 680 Campus Drive, Suite A, Hanford CA 93230
- Call 559-362-1059 or email: [caringcounts2018@gmail.com](mailto:caringcounts2018@gmail.com) to make arrangements for pick up
- Bring to the Make Starter Bag Day on June 23, 2018 at 1:00 pm at Lemoore Trinity Small Hall, 425 Champion St, Lemoore CA 93245. This is the final day for this project.

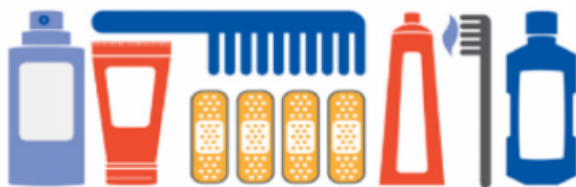




# 2018 UNITED WAY HEALTH & HYGIENE DRIVE FOR SHUT-IN SENIORS

## HELP SENIOR SHUT-INS WITH THE BASICS

IN PARTNERSHIP WITH THE KINGS COUNTY COMMISSION ON AGING, WE WILL BE DELIVERING THE ITEMS COLLECTED BELOW TO SENIOR CITIZENS WHO ARE SHUT-IN DUE TO HEALTH ISSUES. THE ITEMS WILL BE COLLECTED STARTING NOW THROUGH APRIL 18TH. DELIVERY OF THE ITEMS WILL TAKE PLACE ON DAY OF CARING, APRIL 20, 2018.



# DAY OF CARING APRIL 20TH

### ITEMS

Hand lotion  
Shampoo  
Conditioner  
Soap  
Tooth Brush  
Tooth Paste  
Denture Care Products  
Non-Skid Socks  
Night lights with Sensor  
Razors  
Shaving Cream  
Laundry Detergent  
First Aid Kits  
Gift Cards \$10 value  
Slippers  
Chapstick  
Pill Organizers

### NEED

100  
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100  
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11  
43  
50  
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25  
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200  
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50  
50  
100  
50

### HAVE

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57  
50  
100  
25  
0  
0  
0  
0  
0  
0  
0  
0

FOR MORE INFORMATION PLEASE CONTACT NANETTE (559)584-1536

### DROP OFF LOCATIONS

#### KINGS UNITED WAY

125 W 7TH ST, HANFORD, CA 93230

#### EECU

1460 W 7TH ST, HANFORD, CA 93230

#### OLD NAVY

230 N 12TH AVE, HANFORD, CA 93230

#### ONE ELEVEN

111 W 7TH ST #103, HANFORD, CA 93230

#### BANK OF AMERICA

180 N REDINGTON ST, HANFORD, CA 93230

**\*WE CAN ONLY ACCEPT UNOPENED ITEMS**

# COMPUTER SCIENCE GROWS HERE

#4HCS

**Saturday  
April  
7th**

## **4-H Computer Science (CS) Pathway Training**

**Saturday, April 7th, 2018, 9:00 am to 4:00 pm**

**@Googleplex, Mountain View, CA** (You must register before the event)

**Who should attend?** Youth (13 and up), 4-H staff, 4-H volunteers, prospective 4-H volunteers, after school program professionals

**Registration Fee: \$20.00** (fee includes light refreshments and lunch)

**Register before March 23rd at:** [ucanr.edu/cspathwaytraining](http://ucanr.edu/cspathwaytraining)

### **At this training you will:**

- Increase your knowledge and confidence to implement a CS Pathway Program in your youth program for children from 3rd grade and up.
- Learn how to promote youth voice, influence, and shared decision making to implement a CS Pathway Program.
- Increase your exposure to the possibilities for implementing a CS Pathway Program.

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