

University of California  
 Agriculture and Natural Resources  
 Making a Difference for California

KINGS COUNTY



**YOUTH TALK**  
 March 2018

| Date | March 4-H Calendar                              | Page |
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| 1    | All-Star/County Ambassador Information Meeting  | 2    |
| 2    | Western Region 4-H Leaders Forum—San Diego      |      |
| 6    | 4-H Council Meeting                             | 2    |
| 9    | Emerald Star Applications DUE                   | 4    |
| 10   | Kings County 4-H Fashion Revue                  | 4    |
| 10   | Statewide Management Board Meeting              |      |
| 11   | Countywide Poultry Meeting                      |      |
| 15   | Kings County Farm Day                           | 1    |
| 17   | **Cancelled** Color Me Green Run                | 4    |
| 20   | Emerald Star Interviews                         | 4    |
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 Inserts—Flyers

**Deadline**  
 4-H News articles due for  
 Youth Talk - March 23rd  
 Please send all articles to ~  
[tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu)



**Interested in Helping with Farm Day?!**

**Kings County Farm Day**

Thursday, March 15th, 2018 @ Kings Fairgrounds (9am to 2pm)

KINGS COUNTY FARM BUREAU, the [KINGS COUNTY OFFICE OF EDUCATION](#) and the [KINGS FAIRGROUNDS](#) present KINGS COUNTY FARM DAY, an educational enrichment program for third graders in the county.

The UCCE Office is looking for 4-H Members that would like to design a 15 minute livestock project presentation and present the information and livestock to different groups of Kings County 3rd graders on Farm Day.

Please contact the UCCE office by March 2nd if you are interested in designing a presentation for Farm Day. (559) 852-2731 or [tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu)



# Up Coming Events—Save the Date



Upcoming 4-H Events *you won't want to miss!*

## **Fashion Revue**

March 10, 2018 @ Noon

## **4-H Fair**

April 5 to 7, 2018

## **State Field Day**

June 2, 2018 @ UC Davis

## **Kings Fair**

June 7 to 10, 2018

## **California State Fair**

July 13 to 29, 2018

## **Kings/Tulare 4-H Summer Camp**

July 22 to 27, 2018 @ Huntington Lake

### **Kings County Fair Livestock Contract Due Dates:**

**Beef and Dairy Contracts**— Due Date was in February

**All Other Market Livestock**—Due by Wednesday, **April 11th, 2018**

For the 2018 Fair Book, the Livestock Schedule, for more Fair information, and contract forms, please visit the [Kings Fair Website](#)

### **\*\* Kings Fair Clean-Up Day \*\***

The Kings Fair will be having a livestock barn clean-up day on Monday, April 2nd to get the barns ready for 4-H Fair. We need lots of help.

Please plan on attending:

**Monday, April 2, 2018**

**(Monday after Easter)**

**Starting at 10:00 AM**

Start thinking about All-Star Applications. County All-Stars are in the process of a change. They will soon be called County Ambassadors. Come to an information meeting on

**Thursday, March 1st, 2018**

at 7 PM @ UCCE Office

to find out more!



## Kings County 4-H News



### **Council News**

The next council meeting will be:

**Tuesday, March 6th**

7:00 pm

UCCE Office Multi-purpose Room

Host Club: Mid Valley 4-H



Your opinions and contributions are important! Every club needs to be represented! 4-H Members are welcome to attend the meeting as well!

Kings County 4-H and the UCCE staff would like to THANK Teresa Evangelo for her many years of service and dedication to the 4-H program.

She has served both as a volunteer and a staff member. Teresa will be entering retirement in March and we are excited for her as she begins her next chapter.

THANK YOU TERESA ~ Enjoy your retirement!

Join us at the UCCE Office anytime between 3pm to 5pm on Friday, March 9th to congratulate Terrie on her retirement.



# Kings County 4-H Fair



## Kings County 4-H Fair

April 5th—7th, 2018

### **Registration for the 4-H Fair is now open!**

(Livestock entries due Online or to the UCCE Office by March 23rd)

4-H Fair gives 4-H members the opportunity to exhibit the projects that they have worked on over the past year. It is also a chance for members to see other 4-H projects and hang out with friends. 4-H Fair charges no entry fees, so come on down, practice and showcase your skills. We would also like to thank ALL of our sponsors that support this event!

[2018 Fair Book](#)

[2018 Fair Schedule](#)

[Fair Exhibitors Map](#)

**To register On-line**, please click below to be directed to our 4-H Fair web page:

[Kings County 4-H Fair Event Page](#)

**To register by paper entry**, please click below to be directed to our 4-H Fair web page OR you may stop by the UCCE Office to pick up a paper form:

[Kings County 4-H Fair Event Page](#)



## **Fashion Revue**

Saturday, March 10th, 2018  
UCCE Office @ Noon

Fashion Show ~ beginning at 4:30 pm @  
The Remington

This year's theme is:  
"Fashion Through the Ages"

### **Contests Include:**

- \* See it, Sew it Challenge
- \* Retro/Vintage Challenge
- \* Upcycled Sewn Garment
- \* Traditional Constructed
- \* \$40 Limit & \$100 Limit Contest



For Contest Details, see our Website:  
[Fashion Revue](#)

Click here to volunteer to be a Fashion Revue [Judge](#)

## **Color Me Green 5K Run/Walk**

The Kings County Color Me Green Run has  
been **CANCELLED** for  
2018.

Our planning  
committee is  
collecting ideas for  
2019. Look for more  
details to come next  
year.

Thank you.



### **4-H Enrollment**

**(Enroll in 4-H Today!)**

[4-H Online Enrollment Link](#)

### **2017-2018 4-H Program Fees**

Youth Members—\$36.00

Adult Leaders—\$10.00

### **Emerald Star News**



Emerald Star Applications are due  
to the UCCE Office  
by March 9, 2018

Emerald Star (Exit and Entrance)  
Interviews are scheduled for  
Tuesday, March 20, 2018

For more Emerald Star information, please visit  
our website: [Emerald Star](#)

### **Eligibility**

To be eligible for a Emerald Star Project, members  
must have completed two years of 4-H and are at  
least 13 years of age.

### **Requirements**

Emerald Star projects must demonstrate the mem-  
ber's leadership ability, the ability to work with oth-  
ers, and the ability to plan and conduct a successful  
program of work.

### **Kings County 4-H Offers Mini Grants**

Kings County 4-H has received a very generous donation from the J.G. Boswell Company. Instead of the Leaders Council deciding how the money can best be utilized, you can determine how the money can best benefit the members of the Kings County 4-H Program. Some ideas may include repairs to equipment owned by the club such as sewing machines, clippers etc.

If you are interested in applying, please fill out the survey at this link <http://ucanr.edu/survey/survey.cfm?surveynumber=19734>.

Leaders Council will review the grants and respond accordingly.

# Food Olympics Winners

The Favorite Foods Fair, Place Setting, Cup Cake Decorating and Food Photography Contests were held at Hanford West High School on February 24. Pictures on the right are the Gold Medal Winners

## Favorite Food Winners

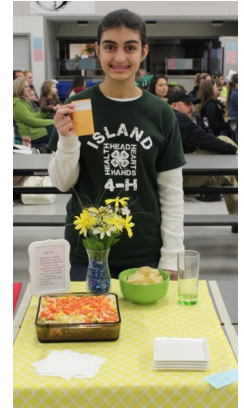
Twelve members participated, making delicious recipes that were decoratively presented. The results are~

*Junior Winner* : **Brittney Curtis**, Corcoran ~ Browned Butter Chocolate Chip Cookies

*Intermediate Winner*: **Angelina Raulino**, Island ~ Apple Pie

*Senior Winner*: **Lauren Vickers**, Lemoore ~ Chocolate Fondue Bread Boat

*Overall Winner*: **Angelina Raulino**, Island ~ 7 Layer Dip



## Healthy Living Winner

Five members entered in the Healthy Living category. The dish had to meet healthy eating requirements.

The winner is~

**Trista Fry**, Oakvale ~ Celery Snails & Caterpillars

\* Watch for the recipes on the Kings County 4-H website under Food Olympics.

## Place Setting Contest Winners

Nine Kings County 4-H members participated in the Place Setting Contest held in conjunction with the Food Olympics.

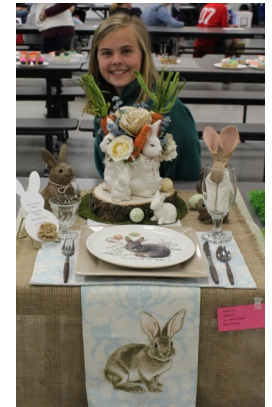
The results are~

*Junior Winner*: **Austin Barcellos**, Mid Valley ~ Mexican Fiesta

*Intermediate Winner*: **Lilly Barcellos**, Mid Valley ~ Patriotic Birthday Party

*Senior Winner*: **Lauren Vickers**, Lemoore ~ Fiesta Time

*Overall Winner*: **Trista Fry**, Oakvale ~ Easter Brunch



## Cup Cake Decorating Contest Winners

The Cup Cake Decorating Contest was a hit with 24 members participating.

The results are~

*Junior Winner*: **Austin Barcellos**, Mid Valley ~ Cats

*Intermediate Winner*: **Cara Raven**, Grangeville ~ Chicks

*Senior Winner*: **Paige Clarke**, Island ~ Coffee Mugs

*Overall Winner*: **Angelina Raulino**, Island ~ Ice Cream

## Food Photography Contest Winners

The Food Photography Contest brought a lot of interest from members. Ten members submitted photos for the Favorite Food Category, three for the Healthy Living Category and five entries were received for the Farm to Fork Category.

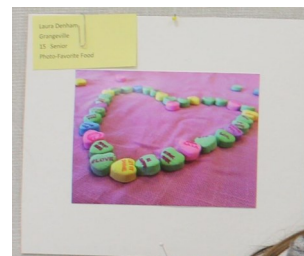
The results are~

### Favorite Food Category

*Intermediate Winner*: **Cara Raven**, Grangeville ~ Bubble Gum

*Senior Winner*: **Rory Valov**, Kings River ~ Rock Candy

*Overall Winner*: **Laura Denham**, Grangeville ~ Candy Hearts



### Healthy Living Category

*Senior Winner*: **Anna Felipe**, Island ~ Basket of Peppers

*Overall Winner*: **Paige Clarke**, Island ~ Blood Oranges

### Farm to Fork Category

*Junior Winner*: **Sammy Rodriguez**, Grangeville ~ Chicken to Fried Eggs

*Intermediate Winner*: **Cade Stanley**, Island ~ Orange Tree to Orange Juice

*Senior Winner*: **Rory Valov**, Kings River ~ Beef Cow to Tacos

*Overall Winner*: **Regan Valov**, Kings River ~ Avocado to Strawberry Avocado Salsa



## Presentation Day Participants!

Twenty three Kings County 4-H members participated in County Presentation Day giving 21 presentations on February 24th. 4-H members earning a Gold award are now eligible to take their presentation to the Central Area Sub Group (formerly Sectional) level of competition. This event will be hosted by Kern County on April 28th. See more information and links to enter [Central Area Presentation Day](#) on page 10 of this Youth Talk.

### Gold Awards Recipients

**Amanda Curtis**—Corcoran 4-H: Illustrated Talk ~ Ya Gotta Know It to Sew It

**Brittney Curtis**—Corcoran 4-H: Illustrated Talk ~ Let's Just Bag It!

**Aubree Fagundes & Kallie Loogman**—Demonstration ~ It's All About the Bows

**Trista Fry**—Oakvale 4-H: Illustrated Talk ~ You're Pulling My Leg

**Hadley Garcia**—Island 4-H: Illustrated Talk ~ Playground Science

**Steven Loogman**—Kings River 4-H: Demonstration ~ Be Sharp: How to Prepare and Care for your Injection Supplies

**Steven Loogman**—Kings River 4-H: Impromptu Speech

**Gwen Luna**—Lemoore 4-H: Illustrated Talk ~ Why Can't I Breathe?

**Taytum Neves**—Oakvale 4-H: Illustrated Talk ~ Why is Grass Fed Better for Us?

**Angelina Raulino**—Island 4-H: Demonstration ~ Gifts in a Jar

**Ben Rossi**—Island 4-H: Illustrated Talk ~ How to Raise Ducks

**Brandon Rossi**—Island 4-H: Illustrated Talk ~ How to Raise a Lamb 101

**Kyndall Schakel**—Corcoran 4-H: Illustrated Talk ~ Cotton

**Kyndall Schakel & Bailey VanVelson**—Corcoran 4-H: Illustrated Talk ~ Cut the Cheese

**Bailey VanVelson**—Corcoran 4-H: Illustrated Talk ~ Tennis-Love

**Grace VanVelson**—Corcoran 4-H: Demonstration ~ How to Make Slime

**Brody Vickers**—Lemoore 4-H: Demonstration ~ Nerf or Nothing

**Lauren Vickers**—Lemoore 4-H: Educational Display Talk ~ Agriculture's Hardest Workers

**Gianna Warmerdam**—Kings River 4-H: Educational Display Talk ~ Follow the North Star: How Quilts Helped the Slaves Escape

**Katelyn Warmerdam**—Kings River 4-H: Interpretive Reading ~ Interpretive Reading of Poppa's Peaches

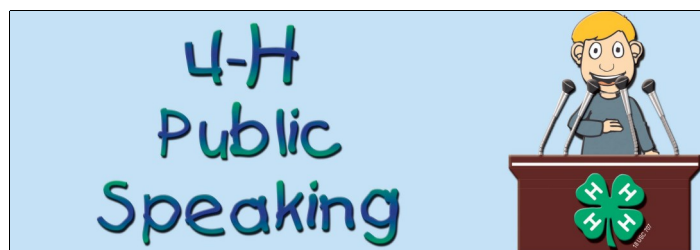
### Blue Seal Recipients

**Maxx Muldoon**—Island 4-H: Demonstration ~ Exploding Stick Bombs

### Red Seal Recipients

**Jayleen Chavez**—Grangeville 4-H: Educational Display Talk ~ The Parts of a Rabbit

**Cade Stanley**—Island 4-H: Illustrated Talk ~ Spider Writing Photography



# 4-H'ers in Action

## Pictures from Events



### Food Olympics



### Presentation Day



### Congratulations to our Council BBQ Top Ticket Sellers

- 1st place—Grace VanVelson, Corcoran 4-H
- 2nd Place—Justin Gerking, Island 4-H
- 3rd Place—Anna Dooley, Kings Harvest 4-H

### Congratulations to our Window Display Contest Club Winners

- 1st Place—Kings Harvest 4-H
- 2nd Place—Corcoran 4-H
- 3rd Place—Kings River 4-H

Great Job! Way to represent 4-H within our Community!

## Senior Scholarships

### **O.D. "Mac" McCutcheon Memorial 4-H AG Scholarship**

**Deadline: March 1, 2018**

This \$500 scholarship is awarded annually to a present or former Kings County 4-H member graduating from high school and planning to major in agronomy or another discipline in agriculture. Students must have completed at least three years in the Kings County 4-H program.

Applications are available at the UCCE Office or at <http://ceking.ucanr.edu/files/205230.pdf>. Submit it along with your biography and transcript by **March 1, 2018** to the UCCE Office.

### **Everett "Fuzzy" Feaver Memorial 4-H Scholarship**

**Deadline: March 1, 2018**

This \$500 scholarship is awarded annually to a present Kings County 4-H member graduating from high school and planning additional education at a vocational school, community college or four-year college or university. The member must have already completed at least 2 years of 4-H at the time of application. Selection criteria includes leadership and community service.

Applicants must submit their completed 4-H Record Book from last year along with the application.

Applications are available at the UCCE Office or <http://ceking.ucanr.edu/files/273443.pdf> and are due by **March 1, 2018** to the UCCE Office.



## News in Kings County



### **Agriculture Photos Wanted**

The Kings County Ag Commissioners Office has offered a wonderful opportunity to 4-H members. They are looking for pictures showcasing agriculture in Kings County to be used in their annual crop report.



Now is a perfect time to get some great harvest photos around Kings County.

Pictures must be received by **March 2, 2018** 5:00 pm. You do not have to be enrolled in the photography project to enter photos. Click below for a flyer explaining what is required.

[Photos Wanted!!](#)



### **Lions Recycle for Sight**

The Kings County Lions Club is participating in a Recycle for Sight program. Everyone can help. The Lions Club is collecting used eyeglasses and will deliver them to regional [Lions Eyeglass Recycling Centers \(LERCs\)](#). LERC volunteers clean, sort by prescription strength and package the glasses. Recycled glasses are distributed to people in need in low and middle income communities where they will have the greatest impact. The Lions Club has set up a drop off box at the 4-H, UCCE Office. Bring your used glasses in today!

### **Kids Day!**

**Tuesday, March 6, 2018**

Some of our 4-H Members will be selling the special kids day edition of The Fresno Bee Newspaper to benefit Valley Children's Hospital. Our members will be located on the streets of Kings County on Tuesday, March 6, 2018. Ask your 4-H Club Leader if they know if any of 4-H members selling papers!





# CA 4-H State News & Other Events



## JOANN 4-H Rewards



**Save 15% with JOANN 4-H Rewards!**

Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total in-store and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming. [Sign up Today](#)



4-H Online Record Book (ORB) - [Login](#)

[ORB User Guide](#)

## **4-H Family Handbook**

The State 4-H Office has published a New 4-H Family Handbook. The handbook has tons of useful information for not only new families but returning families as well. It is available on the State 4-H website under [Member Resources page](#).



## **4-H Night @ Fresno Grizzlies Baseball**

Friday, April 13, 2018 @ 7:05 PM

To purchase tickets please click on this link: <https://groupmatics.events/event/4h53>

Fresno Grizzlies Baseball is promoting their April 13th baseball game as AG day and have included 4-H. Proceeds from this game will benefit our 4-H Program along with other AG programs throughout the Central Valley. This game will include Friday Night Fireworks, a post game concert with Ryan Stevenson, and receive a Fresno Grizzlies hat with purchase of your game ticket. 4-H Members are encouraged to wear their 4-H green attire and will be acknowledged during the game. Ticket prices are \$16.00. \$6.00 from each ticket sold goes back to benefit our 4-H Program.



## Shooting Sports Workshops

Kings County Shooting Sports project is in need of more leaders to assist the great job Gregg Chrissakis has been doing. If you have an interest in sharing your Shooting Sports skills with youth, how about becoming a 4-H Shooting Sports adult volunteer or teen leader?



### *More Shooting Sport Workshops Just Added .....*

4-H Shooting Sports Workshop  
**SHOTGUN** Discipline

**Five Dogs Range, 20238 Woody Road, Bakersfield, CA**

**Saturday, April 14, 2018 - 9:00 a.m. - 5:00 p.m.**

**Sunday, April 15, 2018 - 9:00 a.m. - 5:00 p.m.**

To receive more information, contact Tammy Lindley (661) 301-7094 or [tammylindley@icloud.com](mailto:tammylindley@icloud.com)

**Safety First Shooting Association, River Oaks Range  
11584 Shaffer Rd, Winton 95388 (Merced County)**

**Saturday, April 21, 2018 - 9:00 a.m. - 4:00 p.m.**

**Sunday, April 22, 2018 - 9:00 a.m. - 2:00 p.m.**

For more information, contact Darlene McIntyre (209) 385-7418 or [dmcintyre@ucanr.edu](mailto:dmcintyre@ucanr.edu)

Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a shotgun trainer and can lead a shotgun project at the club level.

This includes all training material, ammunition, targets and range fees. Teen leaders (high school aged youth) are eligible to participate in this course as well.

The annual [California 4-H State Field Day](#) is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteer educators. 4-H'ers from throughout the state come together to compete at the state level for various competitions. Learn more about the individual contests and activities below and on our [State Field Day event page](#).

**Saturday, June 2nd, 2018**  
**UC Davis, West Quad**

### **Contests Include:**

[State 4-H Presentation Day](#)

[State 4-H Fashion Revue](#)

[State 4-H Photography Contest](#)

[State 4-H Film Festival](#)

[State 4-H Interview Contest](#)

Entomology Contest

Spark Surveys

Primary Member activities

[Plant Science Contest](#)

Educational Exhibits and booths

[Judging Contest](#)

[Logo Contest](#)



## Central Area Presentation Day

- If you received a Gold award at the Kings County presentation day, you are encouraged to present in the Area 4-H Presentation Day.
- If you receive a Gold award at an Area Presentation Day, you may present at the State 4-H Presentation Day.

(Tulare, Kings, Fresno, Kern)  
Area Presentation Day Date:

**April 28, 2018**



Location: **Thomas Jefferson Middle School, 205 Griffith Ave, Wasco, CA 93280**

Time: **Event starts at 9:00 am**

**[REGISTER](#) | [VOLUNTEER](#)**

**Registration closes April 20, 2018**

## Day of Caring / Day of Service



Mark your calendars: The whole month of April is True Leaders in Service month. Just like last year, USDA and National 4-H are tracking service projects during the month. [Register your projects](#) and let's make California one of the top states with projects this year!

### **We have many service projects forming, so be on the lookout!**

Kings United Way and Kings County Commission on Aging is hosting a Health & Hygiene Drive for Seniors. Please see the flyer for products they will be collecting now through April 18th. You can drop of any donated items to the UCCE Office. See flyer for more information.

### 4-H Club News

#### Kings Harvest 4-H Club ~

On Monday February 12th we had a meeting at the fair grounds. Some of the kids have started on their projects, such as welding, quilting, dairy, and more. Everyone is very busy trying to get their projects done before the fair at the beginning of April.

- submitted by Kendall Eurick, Reporter



#### Grangeville 4-H Club ~

The Grangeville 4-Hers were heart happy the month of February. The members wanted to spread joy and made Valentine cards for seniors. Valentines were later distributed to a local convalescent home. Members at each meeting have been getting "heart healthy" with monthly activities planned by the Healthy Living Officer. They look forward to the exciting activity at the end of each meeting. Many members are getting ready to participate in the upcoming Food Olympics. Some have photos to enter, others are hoping to medal in table setting or the cupcake decorating contest. The Grangeville 4-H Club is also looking for members to work at the Western Dairy Classic concession stand. Time slots are available for March 2-4. Members are encouraged to volunteer as part of their Citizenship project. Please contact Renee Creech at 707-1916, if interested in working. As springtime approaches, members will be keeping busy with the many upcoming activities.

- submitted by Laura Denham, Reporter

#### Corcoran 4-H Club ~

In February, we had our monthly meeting at the Pizza Factory because we also had our yearly fundraiser. At the meeting, we talked about the Emerald Star project. Amanda Curtis mentioned that she needs more boy fabric and help making more pillowcases. We are asking any clubs and people to please try and help her make her goal. We also went over how to purchase merchandise and also the upcoming Presentation Day on the 24th of February. Also, Food Olympics and cupcake decorating are at the same place and time at Hanford High. All of our projects are in full swing and going strong. After the meeting, we all had "jobs" to help with our fundraiser. We had a lot of people in town that came to support us at our event. We greeted people, bused tables, helped serve pizzas and thanked the community for showing up to our evening. We had a big crowd and even had a person in the community match what we made. We are thankful for the Pizza Factory for giving us the chance to raise money for our club. It was a good night for our 4-H Club. Our next meeting is on March 12th at Cooper Hall at 6:00pm.

- Submitted by Grace VanVelson, Reporter

## 4-H Club News Continued.....



### Island 4-H Club ~

At the Island 4-H meeting we played a horse breed game, it was tons of fun. We also had a beautiful presentation by Brandon Rossi on lamb care! We raffled off heart candies! They did a cup cake decorating competition to get ready for the one at Presentation Day and for Food Olympics. It was a great meeting and looking forward to March's meeting!!!

- Submitted by Elia Nava, Reporter

### Mid-Valley 4-H Club ~

On February 12th, Mid Valley 4-H met for their monthly meeting. Kelesy Neves presented an informative healthy living report on healthy food portions. There have been many meetings this past month. Courtney Rhoads spoke about the swine meeting and how they learned what to look for when picking out their pig. Pigs will be selected mid February. At the dairy meeting members were excited to pick out their Jersey cows. There were many other meetings last month including a craft meeting, welding and dog care to name a few. Valley Childrens/Fresno Bee Kids day is coming up March 6th and Mid Valley is honored to be able to sell papers for this amazing cause. We will be at Kit Carson from 7:30 to 8:15 am. Our goal is to sell 100 papers. If you are in the area please stop by to support Valley Childrens. Mid Valley wrapped up our February meeting by making Valentines cards for seniors in assisted living. Members had fun personalizing each card and making them special for whoever receives them.

- Submitted by Jillian Ramirez, Reporter

### Lemoore 4-H Club ~

As we get ready to gear up for the busy season, Lemoore 4-H had some exciting developments to discuss at our February meeting. First we got to hear about what a great time our attending members had at LCORT last month. They encouraged anyone old enough to attend and look forward to putting the wonderful ideas they learned to good use back within our own club. We were also lucky enough to receive a grant from J.G. Boswell Co. and decided to purchase a livestock scale for our club. It will be a wonderful asset to have in making sure everyone's livestock projects are gaining appropriately as the fair season approaches. We may even have enough left over to be able to help with club dues next year which is great since we have a LOT of siblings in our club. It sounds like Lemoore 4-H is going to have a very strong presence at Food Olympics and at Presentation Day as well, we may be small but we certainly are mighty! Our Healthy Living officer Adalynn talked to us about the benefits of apples and Tyler led us in a recreational activity. We came back and wrapped up our meeting, everyone excited about the upcoming events.

- Submitted by Lauren Vickers ~ Reporter

## University of California Cooperative Extension Kings County 4-H Contacts

|                        |  |          |  |
|------------------------|--|----------|--|
| <b>Tiffany Watkins</b> | UCCE 4-H Program Representative (50% time) | 852-2743 | <a href="mailto:tawatkins@ucanr.edu">tawatkins@ucanr.edu</a>   |
| <b>Teresa Evangelo</b> | 4-H Support Staff                          | 852-2731 | <a href="mailto:tlevangelo@ucanr.edu">tlevangelo@ucanr.edu</a> |

OFFICE HOURS: 8am-12 noon and 1pm-5pm Monday-Friday



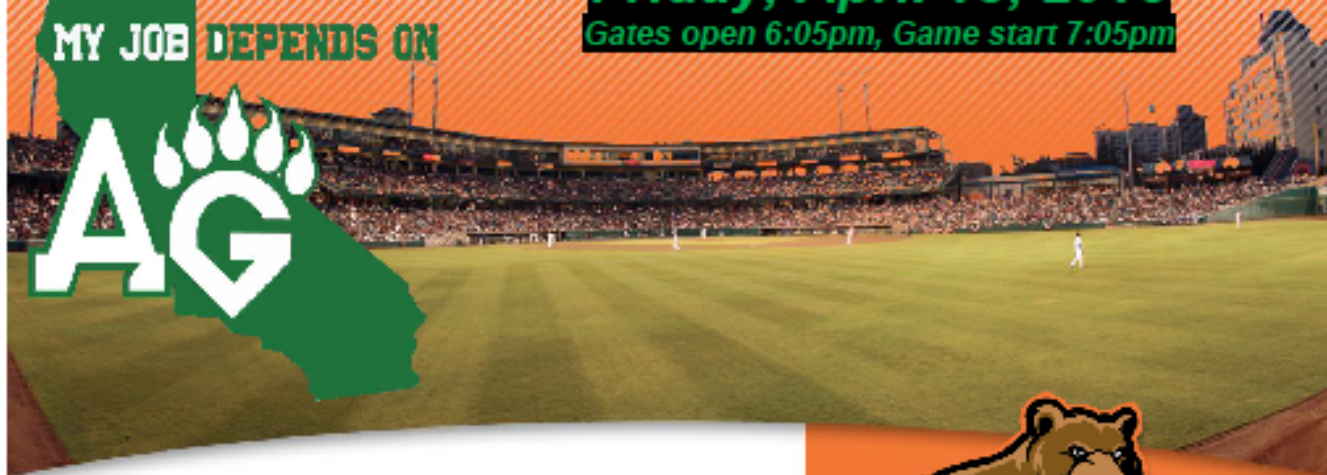


# Central Valley 4-H Night!

Friday, April 13, 2018

Gates open 6:05pm, Game start 7:05pm

MY JOB DEPENDS ON



- My Job Depends on Ag Night
- Friday Night Fireworks
- All Proceeds Benefit 4-H
- Post-Game Concert with Ryan Stevenson
- 4-H Animal Exhibits
- Project Displays
- Ticket Purchase Made Easy
- Every Ticket Comes with a Limited-Edition Fresno Grizzlies Hat



For more information, contact [4-H Office] at (559) 241-7525 or [tnewton@ucanr.edu](mailto:tnewton@ucanr.edu)

Purchase tickets: <https://groupmatics.events/4h53>

Show your 4-H Pride!!

[FRESNOGRIZZLIES.com](http://FRESNOGRIZZLIES.com)

559.320.HITS

# Kings County 4-H Fair



**April 5th—7th, 2018**

**Kings Fairgrounds**

View our Kings County 4-H Event Page for 4-H Fair Event Schedule: [http://ceking.ucanr.edu/Kings\\_County\\_4-H\\_Program/4-H\\_Events/Fair\\_Kings\\_County\\_4-H\\_May\\_6th-8th,\\_2010/](http://ceking.ucanr.edu/Kings_County_4-H_Program/4-H_Events/Fair_Kings_County_4-H_May_6th-8th,_2010/)



**University of California**

Agriculture and Natural Resources

4-H Youth Development Program

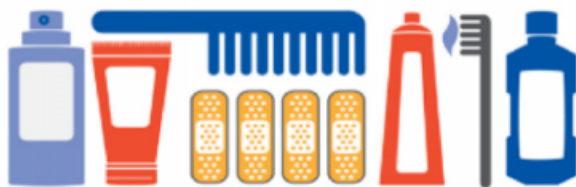
**Event is open to  
the public**



# 2018 UNITED WAY HEALTH & HYGIENE DRIVE FOR SHUT-IN SENIORS

## HELP SENIOR SHUT-INS WITH THE BASICS

IN PARTNERSHIP WITH THE KINGS COUNTY COMMISSION ON AGING, WE WILL BE DELIVERING THE ITEMS COLLECTED BELOW TO SENIOR CITIZENS WHO ARE SHUT-IN DUE TO HEALTH ISSUES. THE ITEMS WILL BE COLLECTED STARTING NOW THROUGH APRIL 18TH. DELIVERY OF THE ITEMS WILL TAKE PLACE ON DAY OF CARING, APRIL 20, 2018.



# DAY OF CARING APRIL 20TH

### ITEMS

Hand lotion  
Shampoo  
Conditioner  
Soap  
Tooth Brush  
Tooth Paste  
Denture Care Products  
Non-Skid Socks  
Night lights with Sensor  
Razors  
Shaving Cream  
Laundry Detergent  
First Aid Kits  
Gift Cards \$10 value  
Slippers  
Chapstick  
Pill Organizers

### NEED

100  
100  
100  
100  
11  
43  
50  
0  
25  
100  
50  
200  
50  
50  
50  
100  
50

### HAVE

0  
0  
0  
0  
39  
57  
50  
100  
25  
0  
0  
0  
0  
0  
0  
0  
0

FOR MORE INFORMATION PLEASE CONTACT NANETTE (559)584-1536

### DROP OFF LOCATIONS

#### KINGS UNITED WAY

125 W 7TH ST, HANFORD, CA 93230

#### EECU

1460 W 7TH ST, HANFORD, CA 93230

#### OLD NAVY

230 N 12TH AVE, HANFORD, CA 93230

#### ONE ELEVEN

111 W 7TH ST #103, HANFORD, CA 93230

#### BANK OF AMERICA

180 N REDINGTON ST, HANFORD, CA 93230

**\*WE CAN ONLY ACCEPT UNOPENED ITEMS**

# Cases for Kids

Hi! I'm Amanda Curtis and I'm a 5th year 4-Her from Corcoran. Eight years ago, I was adopted. When I first came to live with my family, I didn't know they would be my forever family. I didn't know what would happen to me. Now life is a lot different, but I want to help kids going through what I went through.



I am making and collecting pillowcases for Kings County Foster kids. How you can YOU help? It's easy! You can:

- 1) Sew a pillowcase\* or cases to donate.
- 2) Donate fabric or funds for fabric.
- 3) Share this flyer with others.

\*Directions for the pillowcases can be found here:

<http://www.allpeoplequilt.com/millionpillowcases/instructions/RollItUp.pdf>

There are about 300 children in foster care in Kings County – they need support and hope and I want to help with my project.



Donations can be dropped off at the Kings County UCCE/4-H Office, or at Sawtelle & Rosprim Machine Shop in Corcoran. For more information, contact Amanda Curtis at: [cases4kidsproject@gmail.com](mailto:cases4kidsproject@gmail.com) or 559-759-8251



## Help show what Kings County Agriculture means to you!

The Kings County Agricultural Commissioner is looking for photographs showcasing agriculture in Kings County for the 2017 Kings County Crop Report. Submit your favorite agriculture related photographs taken in Kings County for a chance to be featured .



Photos should include location taken, as well as photographer's name, and 4-H Club.

A limit of 5 pictures per member can be submitted electronically to:

[Shanna.Vickers@co.kings.ca.us](mailto:Shanna.Vickers@co.kings.ca.us) (attachments need to be limited to less than 10 MB per email)

Or

Dropped off on a flash drive directly to the Agriculture Commissioner's office located at

680 N. Campus Dr. Suite B  
Hanford  
Attention: Shanna Vickers

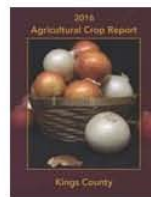
Flash drives should be labeled with a name and phone number to be returned.

Submissions must be received by  
**MARCH 2, 2018 5:00 PM**



The 2016 Crop Report can be found at:

[www.countyofkings.com/departments/agricultural-commissioner](http://www.countyofkings.com/departments/agricultural-commissioner)



Contact Shanna Vickers or Janet Eckles at the Agricultural Commissioner's office with any Questions (559) 852-2830

