

**University of California**  
 Agriculture and Natural Resources  
 Making a Difference for California

**KINGS COUNTY**



**YOUTH TALK**  
 February 2018

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6	Council Meeting—UCCE Office @ 7:00 PM	2
7	Kings Fair Market Beef Contracts due to the Fair	2
8	Color Me Green Committee Meeting @ UCCE Office, 6 PM	
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10	State Equine Field Day	Insert
14	Kings County 4-H Day at World Ag Expo	4
18	Countywide Poultry Meeting — <b>Kings Fairgrounds</b> @ 1PM	
19	UCCE Office Closed—President's Day Holiday	
20	Kings Fair Dairy Contracts Due to the Fair	2
20	Countywide Rabbit Meeting—UCCE Office @ 6:30 PM	
23	Fashion Revue ENTRIES Due to the UCCE Office	3
23	4-H News Articles due for the Youth Talk	
24	Food Olympics—Hanford West High School @ 9:00 AM	2
24	Presentation Day—Hanford West High School @ Noon	2
25	Countywide Pygmy Goat Meeting—Garcia Residence @ 2 PM	

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- Lions Recycle for Sight

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**Deadline**

**4-H News articles due for  
 Youth Talk - February 23rd  
 Please send all articles to ~  
[tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu)**

**Food Olympics**



(February 24th, 2018)  
 Register by February 9th:  
[Food Olympics](#)

**Presentation Day**



(February 24th, 2018)  
 Register By February 9th:  
[Presentation Day](#)

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# Up Coming Events—Save the Date



Upcoming 4-H Events *you won't want to miss!*

**Food Olympics**  
Feb. 24, 2018 @ 9:00 am

**Presentation Day**  
Feb. 24, 2018 @ Noon

**Fashion Revue**  
March 10, 2018 @ Noon

**Color Me Green  
5K Run**  
March 17, 2018

**4-H Fair**  
April 5th to 7th, 2018

**Kings Fair**  
June 7th to 10th, 2018



## Kings County Fair Livestock Contract Due Dates:

**Dairy Contracts**— (Extended due to upcoming sale) - Due by Wednesday, **February 20th, 2018**

**Market Beef Contracts**—Due by Wednesday, **February 7th, 2018**

**All Other Market Livestock**—Due by Wednesday, **April 11th, 2018**

For the fair livestock schedule, more information, and contract forms, please visit the [Kings Fair Website](#)

## World Ag Expo

The World Ag Expo is February 13th—15th, 2018 @ The International Agri-Center in Tulare  
[Click Here for More Information](#)

Start thinking about All-Star Applications. County All-Stars are in the process of a change. They will soon be called County Ambassadors. Come to an information meeting on

**Thursday, March 1st, 2018**  
at 7 PM @ UCCE Office



# Kings County 4-H News



## Council News

The next council meeting will be:  
**Tuesday, February 6th**  
7:00 pm  
UCCE Office Multi-purpose Room  
Host Club: Delta View



Your opinions and contributions are important! Every club needs to be represented! 4-H Members are welcome to attend the meeting as well!

## 4-H Enrollment

(Enroll in 4-H Today!)

[4-H Online Enrollment Link](#)

## 2017-2018 4-H Program Fees

**\$10.00 per leader ~ \$36.00 per member**

Fees are to be paid at your club meeting. After you have paid your fees the community club leader will confirm your status.

Funds are available for fee waivers for those members who need assistance with the program fees.

[Fee Waiver Information](#)

[Fee Waiver Forms](#)

## Food Olympics

**Saturday, February 24, 2018**  
**9:00am**

Hanford West High School Cafeteria

[Click Here for the On-line Entry Form](#)

### Contest Categories Include:

\* *Favorite Food (including Healthy Living)*

\* *Place Setting Contest*

\* *Cupcake Decorating Contest*

\* *Food Photography Contest*

*Categories– Healthy Living*

*Favorite Food*

*Farm to Fork (Sequence)*



Now is the perfect time to focus on a Food Olympics entry! Get that camera out and take some foodie pictures of your favorite food or create a sequence for the Farm to Fork category. Try your hand at decorating some cupcakes with ideas you found on Pinterest or try out some new recipes to see if they are tasty enough to win the Favorite Food competition. And of course, you can always develop a Place Setting entry using a fun theme. *There are plenty of ways to participate!*

For detailed information, please click here:  
[Kings County 4-H Food Olympics](#)

Entries are due by **February 9th.**

Click here to volunteer as a [Food Olympics Judge](#)

## Kings County Presentation Day

**February 24, 2018 @ Noon**

(\*Please note time change from previous year)

Hanford West High School

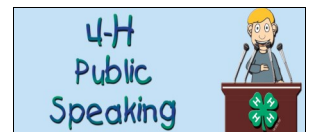
[On-Line Entry Form](#) (Entries Due February 9th)

4-H encourages every member to develop and polish their public speaking skills by participating in County Presentation Day. There are many ways to participate in Presentation Day. Participants may give a traditional demonstration or illustrated talk where they show “how-to-do” something using visual aids or posters to prepared speech or interpretive reading or an impromptu speech etc. The ways to participate are explained in the *California 4-H Presentation Day Manual*. Be sure to read the manual as some of the information has changed.

Please note, a Demonstration requires a minimum of 4 Posters/Slides and an Illustrated Talk requires a minimum of 3.

Take time to read about the various ways to participate in Presentation Day, and then research your topic. Find an interpretive reading you enjoy or a favorite recipe you can use to develop into a presentation. Prepare your script, make your posters, or gather your props, if your category requires such items. Spend time practicing your presentation.

[Click here to view the 4-H Presentation Day Manual](#)



Interested in being a Judge at Presentation Day ~ [Click Here](#)

## Fashion Revue

**Saturday, March 10th, 2018**  
**UCCE Office @ Noon**

### Contests Include:

- \* See it, Sew it Challenge
- \* Retro/Vintage Challenge
- \* Upcycled Sewn Garment
- \* Traditional Constructed
- \* \$40 Limit & \$100 Limit Contest

For Contest Details, see our Website: [Fashion Revue](#)

This year's theme is:  
“Fashion Through the Ages”

Click Below to Register:

[Fashion Revue Entry Form](#)

(Register by February 23rd, 2018)

Click here to volunteer to be a  
Fashion Revue [Judge](#)





## Color Me Green 5K Run/Walk

Saturday, March 17th, 2018  
St. Patrick's Day @ Burris Park

**Register Today!**

[http://ucanr.edu/survey/survey.cfm?  
surveynumber=22382](http://ucanr.edu/survey/survey.cfm?surveynumber=22382)

Registration - 8 AM      Race - 9 AM

Adults ~ \$25.00  
(includes T-shirt & Snacks)

Youth 5-18 yrs old ~ \$10.00  
(includes T-shirt & Snacks)

Youth Under 5 yrs old ~ Free (No T-shirt)

Waiver for Color Me Green: [http://  
cekings.ucanr.edu/files/260621.pdf](http://cekings.ucanr.edu/files/260621.pdf)

Burris Park  
6500 Clinton Ave. Kingsburg, CA 93631

The Color Me Green 5K Run/Walk aims to provide youth and community members a learning opportunity for improving their health through a fun event. Participants will run/walk 5 kilometers with other members of their community and will be showered with green dye leaving them colored in green by the end of the run!

[Color Me Green](#)

### **Interested in Helping with Farm Day?!**



**Kings County Farm Day**  
Thursday, March 15th, 2018  
Kings Fairgrounds (Daytime Hours)

KINGS COUNTY FARM BUREAU, the [KINGS COUNTY OFFICE OF EDUCATION](#) and the [KINGS FAIR-GROUNDS](#) present KINGS COUNTY FARM DAY, an educational enrichment program for third graders in the county.

The UCCE Office is looking for 4-H Members that would like to design a 15 minute livestock project presentation and present the information and livestock to different groups of Kings County 3rd graders on Farm Day.

Please contact the UCCE office if you are interested in designing a presentation for Farm Day.  
(559) 852-2731 or [tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu)

### **World Ag Expo Help!**

4-H will have a Booth at the World Ag Expo. They are asking nearby 4-H Counties to schedule a time to manage the booth. Kings County is scheduled for:

**Wednesday, February 14th**  
**9am to Noon**

If you are available to come down and help manage the 4-H Booth, then please contact me at [tawatkins@ucanr.edu](mailto:tawatkins@ucanr.edu).

Thank you in advance for your help at  
The World Ag Expo!

## Volunteer Leader Training to be an Active Project Leader

To further assist volunteers and county-based staff to complete the required trainings by February 28, 2018 we will be offering Zoom-based courses. The State will offer multiple Zoom courses in mid/late January and February, that will be delivered and administered from the State 4-H Office.



**Participants need to INDIVIDUALLY pre-register online at least 1 day prior to the desired training date** using the following links:

**Sunday, February 11, 2018** Start Times: 12PM-3PM New Volunteers | 1PM-3PM Returning Volunteers Registration URL: [https://ucanr.zoom.us/webinar/register/WN\\_5T0Mn9uYQiq793F\\_akb-pw](https://ucanr.zoom.us/webinar/register/WN_5T0Mn9uYQiq793F_akb-pw)

**Saturday, February 24, 2018** Start Times: 9AM-12PM New Volunteers | 10AM-12PM Returning Volunteers Registration URL: [https://ucanr.zoom.us/webinar/register/WN\\_GldTJf\\_1R3qKOo-fW8UaLoQ](https://ucanr.zoom.us/webinar/register/WN_GldTJf_1R3qKOo-fW8UaLoQ)

**Monday, February 26, 2018** Start Times: 6PM-9PM-New Volunteers 7PM-9PM Returning Volunteers Registration URL: [https://ucanr.zoom.us/webinar/register/WN\\_Qjgi4VLaQCCxalZZqmPDyg](https://ucanr.zoom.us/webinar/register/WN_Qjgi4VLaQCCxalZZqmPDyg)

**Documents needed for the training** Participants need to download the following documents for use during the session. They can be either printed and filled in by hand during the training or filled in on a computer using the Adobe Acrobat Reader that can be downloaded free at <https://get.adobe.com/reader/>

For questions, please contact Scott Mautte at [idevelopsupport@ucanr.edu](mailto:idevelopsupport@ucanr.edu).



### DESIGN CONTEST

Fashion Revue Program Design Contest

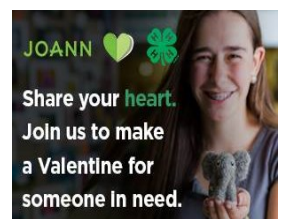
We are looking for you to submit an entry to design the cover of our Fashion Revue Program. The theme for this year's Fashion Revue is "Fashion Through the Ages" (Fashion in the 50s, 60s, 70s, 80s, 90s, etc....) Design a cover and submit your entry to the UCCE Office by February 23<sup>rd</sup>.

Check out the State site to read more about the theme! [Fashion Revue](#)

### Make a Card at JOANN Fabric

Visit a JOANN store on February 3<sup>rd</sup> to make a Valentine's Day card for someone in need. Join Local 4-H'ers at the Visalia store from 11am to 2pm to make a Card that the 4-H'ers will deliver to a local organization such as children's hospitals, senior centers, veterans centers and others. Contact Lilly Barcellos for more information:

[skanagawa@hotmail.com](mailto:skanagawa@hotmail.com)



### Kings County 4-H Offers Mini Grants

Kings County 4-H has received a very generous donation from the J.G. Boswell Company. Instead of the Leaders Council deciding how the money can best be utilized, you can determine how the money can best benefit the members of the Kings County 4-H Program. Some ideas may include, repairs to equipment owned by the club such as sewing machines, clippers etc.

If you are interested in applying, please fill out the survey at this link <http://ucanr.edu/survey/survey.cfm?>

## 4-H'ers in Action

### 4-H Week Window Display Winners



Congratulations to Kings Harvest 4-H Club for winning our 4-H Window Display for 2017-2018



Great Job to all the Clubs on their Window Displays!



## Senior Scholarships

### **O.D. "Mac" McCutcheon Memorial 4-H AG Scholarship**

**Deadline: March 1, 2018**

This \$500 scholarship is awarded annually to a present or former Kings County 4-H member graduating from high school and planning to major in agronomy or another discipline in agriculture. Students must have completed at least three years in the Kings County 4-H program.

Applications are available at the UCCE Office or at <http://ceking.ucanr.edu/files/205230.pdf>. Submit it along with your biography and transcript by **March 1, 2018** to the UCCE Office.

### **Everett "Fuzzy" Feaver Memorial 4-H Scholarship**

**Deadline: March 1, 2018**

This \$500 scholarship is awarded annually to a present Kings County 4-H member graduating from high school and planning additional education at a vocational school, community college or four-year college or university. The member must have already completed at least 2 years of 4-H at the time of application. Selection criteria includes leadership and community service.

Applicants must submit their completed 4-H Record Book from last year along with the application.

Applications are available at the UCCE Office or <http://ceking.ucanr.edu/files/273443.pdf> and are due by **March 1, 2018** to the UCCE Office.



## News in Kings County



### **Agriculture Photos Wanted**

The Kings County Ag Commissioners Office has offered a wonderful opportunity to 4-H members. They are looking for pictures showcasing agriculture in Kings County to be used in their annual crop report.



Now is a perfect time to get some great harvest photos around Kings County.

Pictures must be received by **March 2, 2018** 5:00 pm. You do not have to be enrolled in the photography project to enter photos. Click below for a flyer explaining what is required.

[Photos Wanted!!](#)



### **Lions Recycle for Sight**

The Kings County Lions Club is participating in a Recycle for Sight program.

Everyone can help. The Lions Club is collecting used eyeglasses and will deliver them to regional [Lions Eyeglass Recycling Centers \(LERCs\)](#). LERC volunteers clean, sort by prescription strength and package the glasses. Recycled glasses are distributed to people in need in low and middle income communities where they will have the greatest impact. The Lions Club has set up a drop off box at the 4-H, UCCE Office.

Bring your used glasses in today!



# CA 4-H State News & Events



## JOANN 4-H Rewards

JOANN



JOANN is helping 4-H bring more hands-on programs to local communities across the nation to inspire

kids to lead lives with their hearts, hands and minds JOANN stores are connecting more young people to experiences where they can learn by doing, creating and making. By providing local 4-H Clubs with resources and tools.

Save 15% with JOANN 4-H Rewards!

Current & lifetime members, parents of members, volunteers and 4-H staff can save 15% off total instore and online purchases every day with 4-H Rewards. JOANN will give a minimum of 2.5% of every eligible transaction to support 4-H programming

GO TO: <http://www.joann.com/4-h/> for more details



4-H Online Record Book (ORB) - [Login](#)

[ORB User Guide](#)

## 4-H Family Handbook

The State 4-H Office has published a New 4-H Family Handbook. The handbook has tons of useful information for not only new families but returning families as well. It is available on the State 4-H website under [Member Resources page](#).



## The 4-H Uniform (Whites)

**(\*\* Please Note:** A uniform is not required for participation in any 4-H sponsored activity, event, meeting or occasion.)

The California 4-H uniform is made up of the following garments:

- 1 **Official [green uniform 4-H hat](#)** branded with the University of California, Agriculture and Natural Resources (UC ANR) and the 4-H clover logo mark. ***We are the only state to have a 4-H uniform hat.*** Many members display their achievement pins on their hats.
2. **A plain white shirt with a collar.** Any length of sleeve, including sleeveless is acceptable.
3. **White pants.** However, Members have a **choice of bottoms, appropriate to the event or activity**, as specified in the [California 4-H Dress Guidelines](#).
4. **A traditional 4-H tie or scarf worn with the collared white shirt.** The tie and scarf are both worn under the collar.

### Purchasing Attire

4-H hat, scarf and tie may be purchased from:

**Leslie Carman 4-H Club Supplies**  
(888) 466-9433 or (805) 462-9433  
[www.4hsupplies.com](http://www.4hsupplies.com)

Experience The  Adventure

*This company is listed as a resource only and is not endorsement by the 4-H Youth Development Program.*

## Shooting Sports Workshops

Kings County Shooting Sports project is in need of more leaders to assist the great job Gregg Chrissakis has been doing. If you have an interest in sharing your Shooting Sports skills with youth, how about becoming a 4-H Shooting Sports adult volunteer or teen leader?



### *Another Leader Training Added .....*

4-H Shooting Sports Workshop  
Rifle Discipline

Bakersfield, CA

Saturday, March 10, 2018 - 8:00 a.m. - 6:00 p.m.

Sunday, March 11, 2018 - 8:00 a.m. - 4:00 p.m.

A 4-H shooting sports workshop for the rifle discipline will be held at the UC Cooperative Extension Office, 1031 S. Mt. Vernon Avenue in Bakersfield. Participants must attend both days of training to receive certification. Upon successful completion of the course, the participant will be certified as a rifle trainer and can lead a rifle project at the club level or serve as county trainer to certify other leaders. There is no cost for the course. Teen leaders (high school aged youth) are eligible to participate in this course as well. To register for the course or receive more information, contact John Borba at [jaborba@ucanr.edu](mailto:jaborba@ucanr.edu)



## California is the host for the 2018 Western Region Leaders' Forum

The [Western Region Leaders' Forum \(WRLF\)](#) is a leadership conference for volunteers and staff of the 4-H Western Region. The 13 states in the region are Alaska, Alberta (Canada), Arizona, California, Colorado, Hawaii, Idaho, Nevada, New Mexico, Montana, Oregon, Utah, Washington and Wyoming. **WRLF is hosted by California 4-H in San Diego, March 1-4, 2018!**

The annual [California 4-H State Field Day](#) is the largest and most comprehensive educational event for 4-H youth members and 4-H volunteer educators.

**Saturday, June 2nd, 2018**

**UC Davis, West Quad**

### **Contests Include:**

[State 4-H Presentation Day](#)  
[State 4-H Fashion Revue](#)  
[State 4-H Photography Contest](#)  
[State 4-H Film Festival](#)  
[State 4-H Interview Contest](#)  
Entomology Contest  
Spark Surveys  
Primary Member activities  
[Plant Science Contest](#)  
Educational Exhibits and booths  
[Judging Contest](#)  
[Logo Contest](#)



4-H'ers from throughout the state come together to compete at the state level for various competitions. Learn more about the individual contests and activities below and on our [State Field Day event page](#).

Fresno County 4-H has invited Kings County 4-H Members to participate in their Model Horse Show (Toy Breyer Horse Show). See below for more information!



Break out the Breyers ~ Coming Soon ~ Annual 4-H Model Horse Show

Hosted By: Fairmont & Kingsburg 4-H Horse Projects

When: Saturday - February 3rd, 2018 at 9:00 a.m. Registration at 8:00 a.m.

Where: Fairmont Elementary School- 3095 N. Greenwood Ave. Sanger, Ca. 93657

Who: Open to ALL 4-Her's. Horse project membership is NOT required

New this year - 2 entries allowed per class - Showing rain or shine

Friendly competition, No horse hauling hassles, Join the FUN!!

We will offer showmanship this year so study up on horse knowledge

- ✓ Ribbons 1<sup>st</sup> thru 6<sup>th</sup>
- ✓ Rosettes Division Champions
- ✓ Trophies to Overall Champion
- ✓ Great Silent Auction
- ✓ Scrumptious Snack Bar
- ✓ Fee \$1.00 per class

For further information please contact:

Tracy Newton 559-970-3092 ~ Cindy Suarez 559-285-9209 ~ Debbie Ramirez 559-473-6299

Links for pre-registration coming soon. Save the date. Hope to see you all there!

**FAIRMONT 4-H MODEL HORSE SHOW CLASSES**  
**NEW IN 2018- LIMIT INCREASE TO 2 ENTRIES PER CLASS PER PERSON**

NO TACK OR PROPS ARE ALLOWED IN CLASSES 2-24, 31-38. WE ASK THAT YOU SHARE THE LIMITED TABLE SPACE AND PLEASE USE CARE WHEN SETTING UP HORSES. ALWAYS BE CONSIDERATE OF OTHERS.

Thank you and enjoy the show!

**PLASTIC BELOW 4 INCHES**

- |                     |                              |
|---------------------|------------------------------|
| 2. Quarter Type     | 7. Paint/Pinto               |
| 3. Arabian          | 8. Gaited Horse              |
| 4. Draft Horse Type | 9. Thoroughbred/Standardbred |
| 5. Ponies           | 10. Foals                    |
| 6. Appaloosa        | 11. All Others               |

**PLASTIC 4 INCHES AND ABOVE**

- |                      |                               |
|----------------------|-------------------------------|
| 12. Quarter Type     | 17. Paint/Pinto               |
| 13. Arabian          | 18. Gaited Horse              |
| 14. Draft Horse Type | 19. Thoroughbred/Standardbred |
| 15. Ponies           | 20. Foals                     |
| 16. Appaloosa        | 21. All Others                |

- |  |
|--|
| 22. Any Resin/China below 4 inches               |
| 23. Any Resin/China above 4 inches               |
| 24. Any Metal/Iron Horse above or below 4 inches |

**CLASSES 25 thru 30 MUST HAVE ALL PROPER TACK TO BE JUDGED**

- |   |
|---|
| 25. Western Pleasure                          |
| 26. Working Western/Trial/Gymkhana            |
| 27. English Pleasure/Dressage                 |
| 28. Hunter/Jumper/Cross Country               |
| 29. Driving Class                             |
| 30. Scenic Class (Maximum space of 24" X 24") |

- |   |
|---|
| 31. Horse made by exhibitor, Repaints, Sculptures, Carvings, etc...           |
| 32. Drawings & Paintings made by 4-H member (Under age 9, 9-13, 14 & Over)    |
| 33. Photography done by 4-H member (Under age 9, 9-13, 14 & Over)             |
| <i>Drawings, Paintings, &amp; Photography MUST BE Horse or Western Themed</i> |
| <i>Also MUST have been produced within the last year</i>                      |
| 34. Paired Ponies/Fantasy (by manufacturer)                                   |
| 35. Mare & Foal Pairs, Family Sets  |
| 36. Carousel Horses   |
| 37. Liberty (Unmanageable, rearing, bucking, etc.)                            |
| 38. Most loved, well used horse (rubs, chips, & scratches acceptable)         |
| 39. Collectors Any Material (vintage, desirable, unique)                      |
| 40. Unicorns/Pegasus  |
| 41. Animal other than a horse (no plush)                                      |
| 42. Parents Only (no cross entry) Horse Only                                  |
| 43. Leaders Only (no cross entry)   |

**2018 Tulare-Kings County 4-H Summer Camp**

at Huntington Lake, July 22-27, 2018

**APPLICATION for YOUTH DIRECTORS, YOUTH LEADERS, and YOUTH STAFF**

**APPLICATIONS EXTENDED**

**GENERAL SUMMARY:**

4-H Summer Camp Staff positions are now available! We are looking for some adventuresome, enthusiastic, creative, and responsible teens to contribute to a fun-filled 4-H summer camp. The Camp Committee is responsible for the development and implementation of the program, and it will be important that you see this commitment through. Committee meeting dates and times, as well as training and other important dates and deadlines, will be set by the Camp Committee at their meetings. Enthusiasm, loyalty, and willingness are attributes necessary to be a successful member of the Camp Committee.

[Click here to for more information and to download the Camp Staff Application](#)

## 4-H Club News

### Corcoran 4-H

On Monday, January 12th, we had our monthly meeting at John Muir Middle School. Our Public Speaking leader, Melanie Curtis, talked about Presentation Day and Food Olympics which will be on February 24th in Hanford. We also discussed our Annual 4-H Pizza Factory fundraiser, which is at 5:30 at the Pizza Factory on February 12th. Our club would really like the community to come down and support us. Most of the projects are having monthly meetings in preparation for the 4-H and Kings Fair. Our members also played a get-to-know each other game and it was a lot of fun. It was a nice way for everyone to interact with each other. This also gave parents a chance to talk with project leaders. Please consider donating pillowcases to Amanda Curtis, our Vice-President who is doing an Emerald Star Project. Our next meeting is on February 12th at 5:30PM at the Pizza Factory.

Submitted by Grace VanVelson - Club Reporter



### Grangeville 4-H

The members of the Grangeville 4-H Club have been busy working in their projects this month. Members are looking forward to the upcoming Swine meeting. They will be discussing getting their pigs and where the pigs will be housed. Dawyson Mello has prepared a presentation on the eight major pig breeds. The first photography meeting was held and members participated in getting to know each other activities. They learned new ways to take even better photos. Members learned about focusing the camera, plus the different angles and the lighting all involved in taking pictures. At the meeting, they took pictures using different foods, in hopes of entering some in the "Favorite Foods Contest" as part of the upcoming Food Olympics. Cara Raven stated, "I got to make new friends and I loved helping the younger kids as a Junior leader!" Our Arts and Crafts members used terra cotta pots to make a beautiful bell and they are looking forward to their next meeting in February. Our Foods and Nutrition project has been busy as well. Member Jillian Willhite has been excited about the many things she has created from scratch.

Submitted by Reporter Laura Denham



### Mid Valley 4-H

Mid Valley 4-H club was called to order by our President Courtney Rhoades on Monday January 8th 2018. Old Business was discussed first, we talked about the upcoming important dates. Our 4-H Fair meeting is coming up along with an event many are looking forward to The Food Olympics .The Food Olympics is a fun event with several categories to enter into including the cup cake decorating contest which seems to be the favorite. We moved on to new business and talked about our 2nd annual Color Me Green run. Many are looking forward to this fun 4-H community run . This was a lot of fun last year and Mid Valley looks forward to a great time this year. Mid Valley is also working on making valentine's day cards for Seniors and delivery to those in local convalescent homes. Our meeting was adjourned and we enjoyed refreshments /Recreation led by: Lillian & Austin Barcellos.

Submitted by Reporter Jillian Ramirez

## University of California Cooperative Extension Kings County 4-H Contacts

<b>Tiffany Watkins</b>	UCCE 4-H Program Representative (50% time)	852-2743	<a href="mailto:tawatkins@ucanr.edu">tawatkins@ucanr.edu</a>
<b>Teresa Evangelo</b>	4-H Support Staff	852-2731	<a href="mailto:tlevangelo@ucanr.edu">tlevangelo@ucanr.edu</a>

OFFICE HOURS: 8am-12 noon and 1pm-5pm Monday-Friday







## Help show what Kings County Agriculture means to you!

The Kings County Agricultural Commissioner is looking for photographs showcasing agriculture in Kings County for the 2017 Kings County Crop Report. Submit your favorite agriculture related photographs taken in Kings County for a chance to be featured .



Photos should include location taken, as well as photographer's name, and 4-H Club.

A limit of 5 pictures per member can be submitted electronically to:

[Shanna.Vickers@co.kings.ca.us](mailto:Shanna.Vickers@co.kings.ca.us) (attachments need to be limited to less than 10 MB per email)

Or

Dropped off on a flash drive directly to the Agriculture Commissioner's office located at

680 N. Campus Dr. Suite B  
Hanford  
Attention: Shanna Vickers

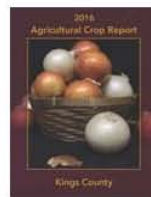
Flash drives should be labeled with a name and phone number to be returned.

Submissions must be received by  
**MARCH 2, 2018 5:00 PM**



The 2016 Crop Report can be found at:

[www.countyofkings.com/departments/agricultural-commissioner](http://www.countyofkings.com/departments/agricultural-commissioner)



Contact Shanna Vickers or Janet Eckles at the Agricultural Commissioner's office with any Questions (559) 852-2830





University of California

Agriculture and Natural Resources

4-H Youth Development Program

# California 4-H Equine Field Day



***SAVE THE DATE!***

**Saturday, February 10, 2018**

**9:30 AM – 3:00 PM**

**Modesto Junior College**

**ACE Pavilion, 2201 Blue Gum Avenue, Modesto**

## **Who should attend**

4-H Horse Leaders, Volunteers, Members, Parents, and all Horse Enthusiasts

## **About this event – *Details are being finalized***

- Sessions will include: gymkhana, showmanship, lameness, mini horses, driving, horsemanship, and educational contests.
- Tour the equine facilities at Modesto Junior College.
- You do not have to be in 4-H or own a horse to attend!
- This educational event is a fundraiser for the Statewide 4-H Equine Programs.

**Registration and details will be available soon at**

**[4h.ucanr.edu/4-H Events/4H Equine Field Day](http://4h.ucanr.edu/4-H%20Events/4H%20Equine%20Field%20Day)**

## **For more information**

Please contact DeAnn Tenhunfeld at [dtenhunfeld@ucanr.edu](mailto:dtenhunfeld@ucanr.edu) or 530-750-1340.



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