

THE 4-H 4-1-1



University of California
Agriculture and Natural Resources

January 2018

COUNCIL MEETING

Next Council Meeting

January 22, 2018

Executive Committee will meet

February 14, 2018 - 5:00 p.m.

4-H Summer Camp Teen Staff Applications NOW AVAILABLE!!

4-H Summer Camp will be July 1-5, 2018 at the Mendocino Woodlands Camp. Check out the website for our facility at <http://mendocinowoodlands.org>. The camp is a National Historic Landmark near town of Mendocino.

We are encouraging teens to apply!! Please refer to the applications for the new structure and position requirements at <http://ucanr.edu/campteenstaff>.

- **Teen Staff Information** meeting will be Wednesday, **January 17, 2018**- Ukiah 4-H Office 6:30-8:00 pm
- Counselor and Workshop Counselor **Applications** and Essay Due: **Friday, February 2, 2018 to the Ukiah or Lake 4-H office by 5:00 pm**
- **Application is available online at <http://ucanr.edu/campteenstaff>** and in this newsletter.

For more information contact Tascha Whetzel, Teen Staff Coordinator, at twhetzel@pacific.net



Everybody ready for 4-H Summer Camp and excited for a week filled with fun activities???

This year, camp will be July 1-5, 2018 at the Mendocino Woodlands. We are excited to return to this beautiful setting, with new activities and sessions being planned now.

Cost this year is \$200 for Teens and \$250 for Campers/CITs. Payment plans are welcomed and some scholarships are available. Deadline for registration will be in May.

Campers and CIT's registration forms are posted online at <http://ucanr.edu/summercampforms>

There will be an informational meeting Wednesday, January 17, 2018 at 6:30 pm at the Ukiah 4-H office for any interested families and teens.

Parents, we are also looking for help planning camp and to be chaperones at camp. If you are interested in helping out, or just want to learn more about summer camp, we invite you to join us at the Mendocino Lake 4-H Summer Camp Steering Committee meeting. We meet on the 4th Wednesday of every month from 6:30pm-8:30 pm at the Ukiah 4-H office.

If you are interested please contact Tascha Whetzel at twhetzel@pacific.net or Julie Frazell at jfrazell@ucanr.edu or (707) 263-6838.

Important
2018 Mendocino Lake 4-H
Summer Camp Dates

Wednesday January 17, 2018- Informational meeting for interested teens and families. 6:30 pm at Ukiah 4-H office

Friday February 2, 2018- deadline for Counselor application and essay by 5 pm at the Ukiah or Lake 4-H office

February 24, 2018- deadline for Counselor fee of \$200.00. Payable to 4-H Summer Camp and paid online or turned into 4-H office. For online registration and credit card payment go to: <http://ucanr.edu/survey/survey.cfm?surveynumber=21357>

May 11, 2018- deadline for Camper and CIT fee of \$250.00. Payable to 4-H Summer Camp and turned into 4-H office or paid online at <http://ucanr.edu/survey/survey.cfm?surveynumber=21357>. *\$100 Down to hold your spot Registration Fee Due May 11, 2018; Payments are welcome and some Scholarships are available*

Third Wednesday of Feb-June- Counselor Training meetings. 6:30-8:30 at Ukiah 4-H office. (2/21, 3/21, 4/18, 5/16, 6/20). An additional Saturday date TBD. Please contact Tascha Whetzel 468-8316 for more information.

Fourth Wednesday of Jan-June- Camp Steering Committee meetings. 6:30-8:30 pm at Ukiah 4-H office. (1/24, 2/28, 3/28, 4/25, 5/23, 6/27). Parents and Adult volunteers needed and welcomed. Please contact Julie Frazell 263-6838 for more information.

July 1-5, 2018- Summer Camp at Mendocino Woodlands

Presentation Day 2018

February 17, 2018

Upper Lake High School

Check-in: 9:00 a.m. –9:30 a.m.

Orientation:

Judges & Area Chairs 9:30 a.m.

Presentations Begin: 10:00 a.m.

The day will conclude with an Awards Ceremony.

Area Chair Registration will be accepted on a first come first serve basis. So get them in early!!!!

Registration forms available online <http://ucanr.org/4hforms/information>, and in this newsletter, and at the 4-H Office.

A copy of the 4-H Presentation Manual is also available online at: <http://ucanr.org/4hforms/information>.

For more information on Presentation Day, please contact the 4-H office (707) 263-6838.



4-H Shooting Sports Workshops

4-H Shooting Sports - Archery Workshop

April 6 – 8, 2018

A training course for the 4-H archery discipline will be offered as a workshop at the 2018 California Camping Conference. The conference will take place at Redwood Glen in San Mateo County. Early registration for the conference is \$195 and includes meals, lodging, and course materials. Upon successful completion of the course, participants will be certified as archery volunteers and can instruct archery club projects and camp programs. Early registration is due by February 16, 2018.



Registration from February 17 – March 23, 2018 will be \$230.

To view the conference material or the registration information, visit the Camping Website at:

http://4h.ucanr.edu/4-H_Events/CampingConference_128/

For more information about registering for this course contact John Borba at (661) 868-6216 or email: jaborba@ucanr.edu

2018

State 4-H Shooting Sports Match

Siskiyou County 4-H Leaders Council will host the 2018 State 4-H Shooting Sports Match.

Registration (Postmark) deadline March 2, 2018.

Entry form, rules and registration information are available at the 4-H Office or can be emailed to you by contacting Nicole at nmgentry@ucanr.edu.

Thank you!!

Save 15% at JOANN

and support 4-H at the same time
JOANN is supporting 4-H with a rewards "card" that gives holders 15% off their total in-store and online purchases!

A minimum of 2.5% of every eligible transaction is donated to 4-H.

Two ways to sign up:

1. Sign up online at <http://www.joann.com/4-H/>
2. Download the free JOANN app on your mobile device. Go to "More" and select "Loyalty Programs".

JOANN
fabrics and crafts

STEM Activity:

Practice for the Egg Drop Challenge

Start practicing for the Egg Drop Challenge at State Field Day! In this activity, youth will have the chance to design and engineer a structure to hold and protect the egg from breaking when dropped from a certain height. Using limited materials, such as straws, tape and other household objects, youth will learn about physics and engineering.



**ENROLLMENT APPLICATION
PROCESS FOR NEW
ADULT VOLUNTEER LEADERS**
Enrollment application process

1. **Create a 4hOnline enrollment profile.**
Please ensure the email address you enter in the enrollment system is one you check regularly. Each adult volunteer must have an individual email entered in the 4hOnline system. 4hOnline will automatically send a web link to eXtension to the email in your [4hOnline](#) profile. Please check your junk mail if you do not see this email.

2. **Create a new account in the online eXtension system.** Using the link to eXtension sent email from 4hOnline click on “Create new account” at the bottom of the gray login box on the left side of the page. Each volunteer will create their own eXtension account using the email address you entered in 4hOnline as the Username/email and the password will be Lake.

Tips:

- Use the latest free version of Chrome to access eXtension.

 - Username/email is the email you entered in 4hOnline
 - The password is Lake for all Lake County Adult Volunteers
-
3. **Complete the California New Volunteers Training in the online eXtension system.**
The courses do not need to be completed in one sitting and will pick up where you left off when you return to it.

Tips:

- Turn off pop-up blockers

 - eXtension is mobile friendly – not an app

 - Login to eXtension and chose “4-H & Youth” gray button

 - Chose “California New Volunteer Training”

 - If you need access to a computer contact the Lake County 4-H office
-
4. **After all trainings are complete** print your “Certificate of Completion.”

 5. **Attend a 4-H Program Orientation.** The 4-H staff will contact you with dates and time of this orientation. The orientation will take place at the UCCE 4-H office.

 6. **Get approved as a 4-H Volunteer.** After all the application requirements and mandatory trainings are completed you will be notified by staff that the County Director has reviewed and approved your 4-H volunteer appointment.

CLUB & PROJECT UPDATES

Anderson Marsh 4-H Club - submitted by Katy Evans

Anderson Marsh had a busy December. Many club members participated in Wreaths Across America at Lower Lake Cemetery. We had a club meeting and holiday celebration. Santa Claus visited our club, we decorated cookies, wrapped presents for our adopted Christmas Family. This year's family had 4 children, through the generosity of our club families this family was provided with Christmas Dinner and all of the trimmings as well as gifts for all of the children from their wish list. All of our projects are under way and meeting regularly. We are planning to make Valentines for Troops at our next meeting and donate to Operation Tango Mike for the Valentines shipment.

Big Valley 4-H Club – submitted by Michelle Brown

At the December meeting, Big Valley 4H Club had a YUMMY Christmas Cookie exchange, and a fun craft decorating Christmas ornaments. Our next meeting will be Monday January 8th, 6:30 pm at Kelseyville High School. See you then!



Blue Heron 4-H Club - submitted by Peggy Alexander

Our December meeting set the tone for a busy month. In addition to the business portion, members broke into teams and competed in a holiday Sing Off. Later in the month, Arts and crafts and the cooking projects celebrated the holiday theme. Community service also was a focus with local caroling, Wreaths across America, and gift wrapping. What a way to end 2017. Best wishes for a great 2018!



Some of the wrapping crew Dec. 22.
We wrapped gifts all day!



Blue Heron Christmas Carolers at the Rocky Point Care Center Dec. 20th.



Busy bakers with their holiday cooking: peppermint bark, decorated holly cookies and Christmas cones, cranberry muffins, and Christmas tree brownies and more!

Citizenship & Leadership - submitted by Karen Hayes

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Cobb Mountain 4-H Club - submitted by Stacie Judson

Ending this Season with gratitude for our community. Calpine and Grocery Outlet donating to our Club for our Hot Chocolate Bar. Cobb Mountain Elementary letting us carry on our three year tradition of decorating cookies at Breakfast with Santa. A big thank you goes out to the parents that help out in such a big way too. We love our community and we are wishing everyone a bright, happy and healthy New Year!



Cole Creek 4-H Club - submitted by Eleanor & Shannon Sprinkel

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Middletown 4-H Club

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Scotts Valley 4-H Club - submitted by: Quinlan Burke

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

Upper Lake 4-H Club

See you next month!!! Submissions must be made by the 4th Monday of the month to make it in the newsletter!!

UC Cooperative Extension – 883 Lakeport Blvd., Lakeport, CA 95453

Email: celake@ucanr.edu • Website: <http://celake@ucanr.edu> • (707) 263-6838 • FAX: (707) 263-3963

LAKE COUNTY 4-H COUNCIL | 2017-2018 CALENDAR

JULY 2017						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

1 2017/2018 year begins
 2-6 Summer Camp!
4 Independence Day
 11 EC meeting at 5pm

1 New Year's Day
 10 EC meeting at 5pm
15 M.L. King Day
 22 4-H Council Meeting

JANUARY 2018						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

AUGUST 2017						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

5 Grill on Green (Volunteers needed)
 8 EC meeting at 5pm
 25 Proficiency/Pins/Strips/Stars List Due to 4-H Office
 30 Ice Cream Social (Fair)
 8/31 - 9/3 Lake County Fair

14 EC meeting at 5pm
19 Presidents' Day
 Presentation Day TBD

FEBRUARY 2018						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

SEPTEMBER 2017						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

8/31 - 9/3 Lake County Fair
4 Labor Day
 8 County Record Book Due
 13 EC meeting at 5pm
 23 KV Pear Festival - Kids Area
 24 Achievement Night 4pm (Kelseyville HS)

14 EC meeting at 5pm
 26 4-H Council Meeting
 4-H Fling TBD

MARCH 2018						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

OCTOBER 2017						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

1-7 National 4-H Week
09 Columbus Day
 11 EC meeting at 5pm
 23 4-H Council Meeting
31 Halloween

1 Easter Sunday
 11 EC meeting at 5pm

APRIL 2018						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

NOVEMBER 2017						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

11 Veterans Day
 15 EC meeting at 5pm
23 Thanksgiving Day

9 EC meeting at 5pm
13 Mother's Day
 21 4-H Council Meeting
 26 Kiwanis Breakfast
28 Memorial's Day
 Nominations Search - President & Secretary

MAY 2018						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

DECEMBER 2017						
S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

13 EC meeting at 5pm
 16 Wreaths Across America
25 Christmas Day

13 EC meeting at 5pm
17 Father's Day
 25 4-H Council Meeting
Elections (Pres/Secretary)
 30 2017/2018 Year Ends

JUNE 2018						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

Yellow - Meetings Turquoise - Events

Calendar Template © www.calendarlabs.com



THE 4-H PLEDGE

CALENDAR OF EVENTS

I pledge my...

HEAD to clearer thinking,
HEART to greater loyalty,
HANDS to larger service,
HEALTH to better living,
 for my club,
 my community,
 my country,
 and my world.

January

- 10 Executive Council Meeting
- 15 Martin Luther King Day - UCCE Office Closed
- 22 4-H Council Meeting - 6:30 p.m. 4-H Office

February

- 14 Executive Council Meeting
- 17 Presentation Day – Upper Lake High

March

- 26 4-H Council Meeting – 6:30 p.m. 4-H Office

For an online calendar of upcoming events go to:
http://celake.ucanr.edu/4-H_Program/Upcoming_Events



University of California
 Agriculture and Natural Resources

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UCCE LAKE 4-H OFFICE
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 LAKEPORT, CA 95453
 707-263-6838
celake@ucanr.edu

Check out our website for more updates and resources:
<http://celake.ucanr.edu>

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FIND US ON FACEBOOK!!!

<https://www.facebook.com/LakeCounty4HProgram>

LAKE COUNTY 4-H PRESENTATION DAY

Upper Lake High School, Upper Lake

Date: Saturday, February 17, 2018

Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 a.m.

~ Competitive Presenter ~

Members are evaluated and may have the opportunity to advance to other competitions

Due to UCCE 4-H Office by: 02/12/18

Late entries will be accepted as non-competitive

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: 707- 263-3963

Name: _____

Phone: (____) _____ E-Mail: _____

Club: _____

Title of Presentation: _____

Type: Demonstration Illustrated Talk Educational Display (table top)
 Informative Prepared Speech Persuasive Prepared Speech Impromptu Speech
 Interpretive Reading Share the 4-H Fun Skits Cultural Arts Science or Engineering Presentation

Plaque category your presentation falls under: SET (Science, Engineering, Technology) Healthy Living/Culture
 Life Skills Citizenship & Leadership Other

Teammates: _____

(Attach a list for Share the Fun and Cultural Arts categories)

Are you bringing a live creature to use during your presentation: YES or NO

If yes what type: _____

Note: All presentations that include an animal will be an outside presentation. Also if you chose to do a PowerPoint presentation you are responsible for all audio visual equipment.

ATTENTION: Parents, Leaders, and those 4-H members who qualify to be a Judge or Area Chair

YES, I would like to be a:

___ **JUDGE** Each club is asked to provide 3 Judges for County Presentation Day.

My child is- or is not- giving a Presentation. Child's Name: _____

___ **Area Chair** Members age 13 by December 31st of the program year and above who have completed at least 2 presentations at County Presentation Day, and received at least of one gold award. (All Share the Fun Skit awards are excluded).

NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____

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Upper Lake High School, Upper Lake

Date: Saturday, February 17, 2018

Check-In: 9:00 a.m. – Orientation: 9:30 a.m. – Presentations Begin: 10:00 a.m.

~ Non-Competitive Presenter ~

Members are evaluated and receive credit for giving a presentation

Due to UCCE 4-H Office by: 02/12/18

Send registration forms to: Lake County 4-H, 883 Lakeport Blvd., Lakeport, CA 95453 or FAX: 707- 263-3963

Name: _____

Phone: (____) _____ E-Mail: _____

Club: _____

Title of Presentation: _____

Type: Demonstration Illustrated Talk Educational Display (table top)
 Informative Prepared Speech Persuasive Prepared Speech Impromptu Speech
 Interpretive Reading Share the 4-H Fun Skits Cultural Arts Science or Engineering Presentation

Teammates: _____

(Attach a list for Share the Fun and Cultural Arts categories)

Are you bringing a live creature to use during your presentation: YES or NO

If yes what type: _____

Note: All presentations that include an animal will be an outside presentation. Also if you chose to do a PowerPoint presentation you are responsible for all audio visual equipment.

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NAME: _____

ADULT _____ YOUTH _____ GRADE (If youth): _____