

**Shasta County 4-H Council Meeting – Valley  
October 20, 2021**

1. Call to Order – Kandyce Teren, President
2. Flag Salute and 4-H Pledge – Gage Lindsey, Vice President
3. Introductions and Club Sharing
4. Introduction of Guests
  - a. Jonathan Paradis, Community BBQ
5. Minutes and Correspondence – Fallon Lindsey, Secretary
6. Treasurer Report – Sandy Lanzi, Treasurer
7. 4-H Program Report, Erin Paradis
  - a. Office changes, please review contact lists.
  - b. Year-end reporting (was due September 15<sup>th</sup>)
    1. Looking for 2 members to assist with the peer reviews. *Leadership credit*
    2. Hoping to have back to the clubs by November 1<sup>st</sup>
  - c. 2021/2022 Program Year documents are due December 1<sup>st</sup>
    1. 2021/2022 Proposed budget
    2. 2021/2022 Planning Guide
    3. Club Officers
    4. Bank Signers
8. 4honline enrollment
  - a. For Fair Participation members must be enrolled by November 30<sup>th</sup>
  - b. Confirming members
    1. Members can no longer be confirmed online at the club level.
    2. Once members have paid their dues to the club, please send me a list of members that may be confirmed.
9. Committee Reports
  - a. County Ambassador
  - b. Expansion & Review
  - c. Policy
10. Old Business
  - a. Club Officer Training Wrap-up – Foothill
  - b. Family Kick-Off and Achievements Wrap-up – Happy Valley
  - c. Livestock Judging Wrap-up
  - d. Other?
11. New Business
  - a. Hogwarts Express (trick or treat)
  - b. Jr. and Teen Leadership – Ambassadors (December)
  - c. Favorite Foods Day – West Valley
    1. Date/location
  - d. Presentation Day – Golden Acres

1. February 12<sup>th</sup> | Location TBA
  - e. Friends of the Fair - Jami
  - f. Fair Contract Due Friday, May 13, 2022
  - g. Other?
12. Announcements
13. Adjourn – Next Meeting January 19<sup>th</sup> 6:00PM