

San Mateo County 4-H Club Council Scholarship I Application Instructions

4-H scholarships awarded by the San Mateo County 4-H Club Council Scholarship I will range in amounts of \$250 to \$2,500 and will be judged on the basis of:

Leadership & Achievement in 4-H	20%
Scholastic Record.....	20%
Project Record Book & Story.....	25%
Recommendations.....	20%
Oral Interviews.....	15%

Applicants must be high school seniors or above and be presently active in the 4-H program in San Mateo County. You may reapply for a scholarship as long as you have not previously received one.

Instructions:

1. Submit the attached application completed and signed, together with your completed 4-H record book to
U.C. Cooperative Extension 4-H Youth Program, 1500 Purisima Creek Road, Half Moon Bay, CA 94019
to be received by the established deadline.
2. Ask the high school or junior college you are now attending to send transcripts of your grades to:
U.C. Cooperative Extension 4-H Youth Program, 1500 Purisima Creek Road, Half Moon Bay, CA 94019
at least two (2) days prior to the established deadline.
3. Ask three (3) people one of which must be your current or former 4-H leader, to write a recommendation for you. This is to be done on one of the attached forms and mailed to:
U.C. Cooperative Extension 4-H Youth Program, 1500 Purisima Creek Road, Half Moon Bay CA 94019
This too must arrive at least two (2) days prior to the established deadline.
4. Print legibly. Fill out the application completely, and be sure all information is accurate. Incorporate the application form as the first page in your record book.
5. Order of Record Book Contents:

Section I	Table of Contents Photograph (wallet size, optional) Personal Development Report 4-H Story
Section II	Pictures (limit three pages, one side, flat)
Section III	Current Project Records Supplementary Material Project Records - (last year) Personal Development Report - (last year)
6. You have an additional option, which could enhance your chances to be awarded a scholarship. Behind Section III of your record book, an additional Section IV may be added. This section is to include one (1) of the following:
 - A. Previous year's 4-H stories and records, or
 - B. A two or three page essay giving previous year's projects and achievements, leadership roles, offices held, and any pertinent information about your earlier 4-H years, which show your growth, leadership, and achievement in the 4-H program. Be sure to include your citizenship and service to others, including younger members.

Remember... This is your option, but a little extra time and effort could make the difference between being chosen and not being chosen a scholarship winner. Request your transcripts and recommendations immediately to make sure they arrive in time. If you have any questions, contact Angie Papangellin, Scholarship I Administrator, at 650-799-1273 (phone or text) or email at coachangie1@gmail.com. Scholarship Awards will be announced at the County Fair.

Due date Thursday, March 29, 2018 by 5 pm