



Yuba-Sutter Farm Bureau and Yuba-Sutter Fair  
are proud to partner together for the:

# 12<sup>th</sup> Annual Farm Day

Friday, September 29th, 2017



## PRESENTER REQUEST FORM

Educational exhibits (equipment, livestock, and crops), and demonstrations will focus on educating our local third grade students on the important role agriculture plays in our lives. Farm Day provides basic and current facts about the agricultural industry, gives students and teachers the opportunity to become familiar with food and animal production, and allows personal contact with farmers. Our goal is to increase awareness of the positive contributions that agriculture makes to our local community and our economy.

### This is where we need your help!

Hands on learning, including touching, smelling, etc., is very valuable and effective. It's like show and tell for our industry. Farm Day will be from 8:30 am until 1:00 pm. Help us plant the seeds of knowledge. Let's educate third graders and support *Yuba-Sutter Farm Day!*

If you, your group, or company does not have a way of helping, please send us the name or contact of someone who might be able to help us with *Farm Day!*

For more information contact Yuba-Sutter Farm Bureau by email Shae McElroy at [shae@ysfarmbureau.com](mailto:shae@ysfarmbureau.com) or call (530) 673-6550.

- We would like to educate about agriculture production/processing at *Farm Day*.
- We would like to educate about our equipment at *Farm Day*.
- We would like to educate about our animals at *Farm Day* (will bring live animals).
- We would like to volunteer our time to help make this event a success.
- We are unable to participate during *Farm Day*, but would like to send information/products for the teachers and students to use during class time.
- We are unable to participate, but enclosed is our check for \$\_\_\_\_\_ to help *Farm Day*.

Please submit the following information by *September 1<sup>st</sup>, 2017*:

Contributor/Business Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Type of Business: \_\_\_\_\_

Type of Demonstration: \_\_\_\_\_

*(You will be contacted later for more information on your presentation/demonstration ideas.)*

Address: \_\_\_\_\_ City/State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ # of Tables Needed \_\_\_\_\_ Require Electricity \_\_\_\_\_ Other Needs