

REGISTRATION FEES

Pre-registration deadline June 9, 2011:

Member: \$40.00

Non-Member: \$45.00

Late Registration, after June 9, 2011:

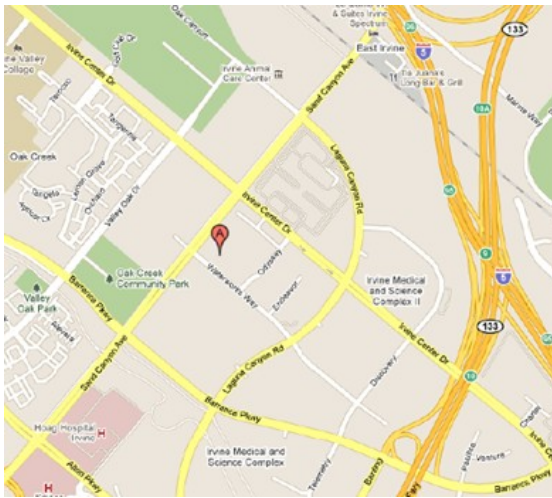
Member: \$45.00

Non-Member: \$50.00

Vendor Tables and Sponsorship are available for \$100.00 — CE seminar attendance included.

SORRY, NO REFUNDS

DIRECTIONS:



Irvine Ranch Water District
15600 Sand Canyon
Irvine, CA 92618
(949) 453-5300

Questions??? Contact Alice Roberts at
Phone: (714) 381-8775
Fax: (714) 870-1964
E-mail: aroberts@biosafesystems.com

You can't afford to miss this educational opportunity! Earn your continuing education credits!



California Association of Pest Control Advisers
1143 No. Market Blvd., Suite 7
Sacramento, CA 95834

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Southern California CAPCA Chapter



"Impact of Pest Control on Urban Water Quality"

Continuing Education Meeting

DATE: June 14th, 2011
TIME: 8:00am—12:00pm

Irvine Ranch Water District
15600 Sand Canyon
Irvine CA 92618

DPR hours applied for:
1.5 Laws and 2.0 Other = 3.5 Total Hours

Impact of Pest Control on Urban Water Quality Continuing Education Course

| TIME | TOPIC/SPEAKER | CE UNITS |
|-------------|--|----------|
| 7:00-8:00 | Check-in | |
| 8:00-8:15 | Welcome and Updates — Fred Eckert, BASF,CAPCA | |
| 8:15-9:00 | Frequency and Loading of Pesticides into Urban Streams from Residential Communities in California - Loren R. Oki, CE Specialist, UC Davis Plant Sciences Update of Research conducted in Northern and Southern California where runoff was collected from residential neighborhoods and sampled for pesticides. Trends and impact of the amounts and type of pesticides will be covered. | .75 (0) |
| 9:00-9:30 | Orange County Water Quality Monitoring Program: Link between Pesticide Detections and Water Quality Toxicity - Ted Von Bitner, Chief of Monitoring Programs County of Orange, OC Watersheds Program Overview of the pesticide water monitoring program in Orange County including correlations between detections of pesticides in runoff and toxicity issues, overall effect on water quality, and economic impacts of toxicity identification evaluations (TIEs). | .50 (0) |
| 9:30-9:45 | Monitoring of Pesticides in Urban Runoff in Orange County by CDPR - Robert Budd, California Dept. of Pesticide Regulations Brief overviews of efforts by CDPR to monitor pesticides in urban runoff by coordinating with local agencies such as UCCE and municipalities. | .25 (0) |
| 9:45-10:30 | Impact of Invasive Pests on the Use of Pesticides in Urban Environments - John N. Kabashima, Environmental Horticulture Advisor, UCCE Orange County Discussion of how pest management regulations that mandate the use of pesticides, e.g. quarantined areas, can affect pesticide use and water quality. | .75 (L) |
| 10:30-10:45 | BREAK | |
| 10:45-11:15 | Linking Integrated Pest Management to Improvements in Urban Water Quality - Darren Haver, Water Resources/Water Quality Advisor, UCCE Orange County Presentation will address the use of integrated pest management to mitigate pesticide pollution in runoff through the use of prevention and appropriate choice and application methods. | .50 (0) |
| 11:15-12:00 | Working as a PCA in Urban Environments: Perspectives from Professional PCAs - Will Harrison, Target Specialty Products and Dan Oregel City of Anaheim Licensed, active Pest Control Advisers (PCAs) will talk about what is legally required when making pest management recommendations, how they do it , and why it is important for regulators to include PCAs in their water quality programs. | .75 (L) |

Space is Limited
Advanced Registration by
June 9, 2011 is Required

Yes, register me for the chapter program on Tuesday, June 14, 2011

REGISTRANT _____

COMPANY _____

ADDRESS _____

CITY _____

STATE _____ ZIP _____

PHONE _____

FAX # _____

E-MAIL _____

—No Refunds—

Enclosed is my check for _____
Please Make check payable to:
SoCal Chapter CAPCA

Mail completed form with your check to:
SoCal CAPCA, Alice Roberts
737 Miramar Drive
Fullerton, CA 92831-1928

Credit Card Payment:

If paying by credit card fax the information below to (916) 928-0705.

Visa MasterCard AmEx (circle type)

Card # _____

Name on Card _____

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Expiration (Month/Year) ____/____